



# Building Permit Application

Howard County Maryland  
 Department of Inspections, Licenses and Permits  
 3430 Court House Drive  
 Permits: 410-313-2455  
 www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 13845 FORSYTHE RD  
 City: SYKESVILLE State: MD Zip Code: 21784  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Subdivision: KYNE PROPERTY  
 Lot: 2 Tax Map: 9 Parcel: 44

Existing Use: SFH  
 Proposed Use: ADDITION TO SFH  
 Estimated Construction Cost: \$ 15,000  
 Description of Work: EXTEND MASTER BDRM  
ADD FRONT PORCH  
PORCH IS: 28'10" x 6'6"  
MASTER BUMP IS: 12' x 14'1"

Occupant/Tenant Name: -SAME AS OWNER-  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: MARK HURNAGER  
 Address: 13845 FORSYTHE RD  
 City: SYKESVILLE State: MD Zip Code: 21784  
 Phone: 443-286-1491 Fax: \_\_\_\_\_  
 Email: shawnbittorie@gmail.com

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: -SAME AS OWNER-  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: -SAME AS OWNER-  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 License No.: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: JON BUTTS/JTB HOME DESIGN  
 Responsible Design Prof.: JON BUTTS  
 Address: 9416 CONCORD CT  
 City: BALTIMORE State: MD Zip Code: 21234  
 Phone: 410.599.9587 Fax: \_\_\_\_\_  
 Email: jon@jtbhomedesign.com

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor: <u>68'</u>	<u>74'</u>
Area of construction (sq. ft.):	2 <sup>nd</sup> floor: <u>46'</u>	<u>52'</u>
Use group:	Basement: <u>68'</u>	<u>60'</u>
Construction type:	<input checked="" type="checkbox"/> Finished Basement	
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement	
<input type="checkbox"/> Structural Steel	<input checked="" type="checkbox"/> Crawl Space <u>(ADDITION ON PROP)</u>	
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Wood Frame	No. of Bedrooms: <u>5</u>	
<input type="checkbox"/> State Certified Modular	<b>Multi-family Dwelling</b>	
	No. of efficiency units:	
	No. of 1 BR units:	
	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Shawnbittorie@gmail.com  
 Email Address: OWNER  
 Title/Company: \_\_\_\_\_

Print Name: MARK HURNAGER  
 Date: 10.31.18

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>10/31/18</u>	<u>R. Biele</u>

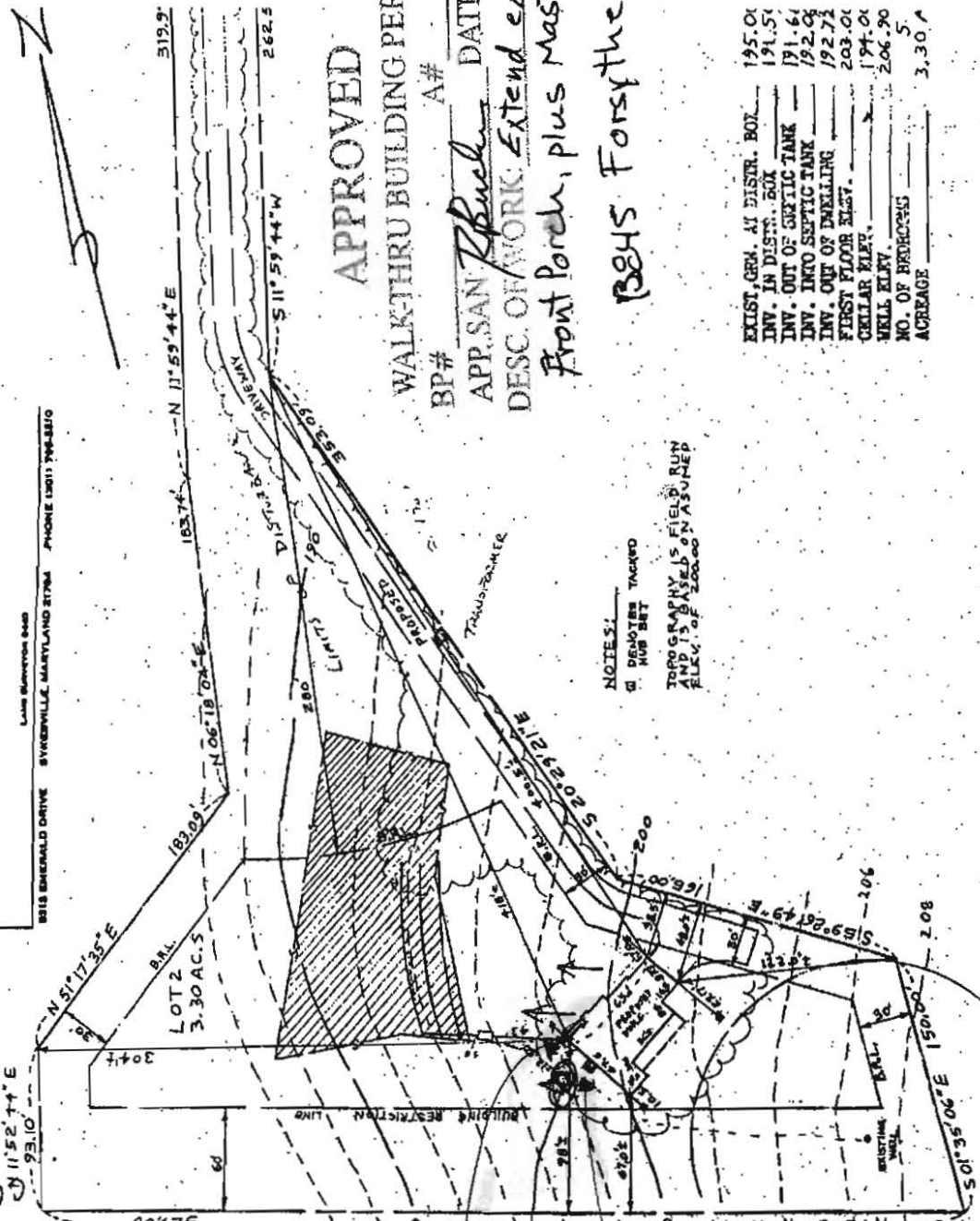
DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>25</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

*William E. Doyle*

815 EMERALD DRIVE SYDNEYVILLE, MARYLAND 21784 PHONE (301) 796-8810

*ACADE*  
*8/15/75*  
*DC TO PROCESS*  
*ADJUSTMENT TO WATER SEPTIC*



**APPROVED**

WALK-THRU BUILDING PERMIT

BP# \_\_\_\_\_ A# \_\_\_\_\_  
APP. SAN *Zbuch* DATE: *10/31/18*  
DESC. OF WORK: *Extend existing*

*Front Porch, plus Master Bedroom bumpout*

*BEHS Forsythe Road*

NOTES:  
a. DEWATER TAPPED  
d. HUB SET  
TOPO GRAPHY'S FIELD SUP  
AND IS ASSUMED  
ELEV. OF 200.00

EXIST. GRM. AT DISTR. BOX	195.01
INV. IN DISTR. BOX	191.51
INV. OUT OF SEPTIC TANK	191.61
INV. INTO SEPTIC TANK	192.08
INV. OUT OF DWELLING	192.71
FIRST FLOOR ELEV.	203.01
CELLAR ELEV.	194.01
WELL ELEV.	206.90
NO. OF BROWNS	5
ACREAGE	3.30 A

Shaded the crawl space or shall be maintained for access with a 1/2" x 1/2" x 1/2" grid for 20' square feet (144 sq ft) of crawl space per room. In the case of a crawl space, there is no requirement for access.

Conditioned spaces, the crawl space shall be designed as a conditioned space. Mechanical equipment shall be located in the crawl space. Mechanical equipment shall be located in the crawl space. Mechanical equipment shall be located in the crawl space. Mechanical equipment shall be located in the crawl space.

From public, the crawl space shall be enclosed by a 1/2" x 1/2" x 1/2" grid for 20' square feet (144 sq ft) of crawl space per room. In the case of a crawl space, there is no requirement for access.

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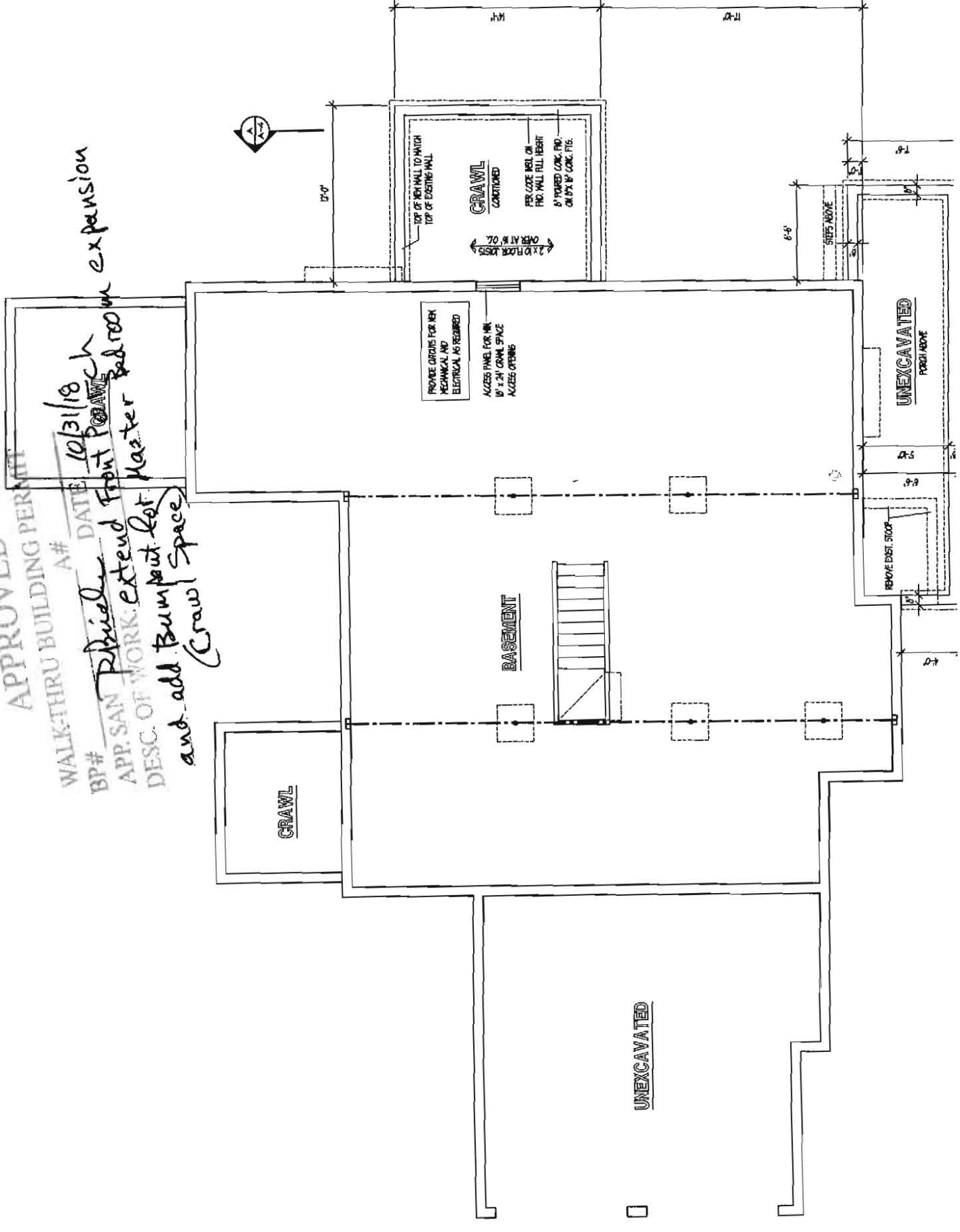
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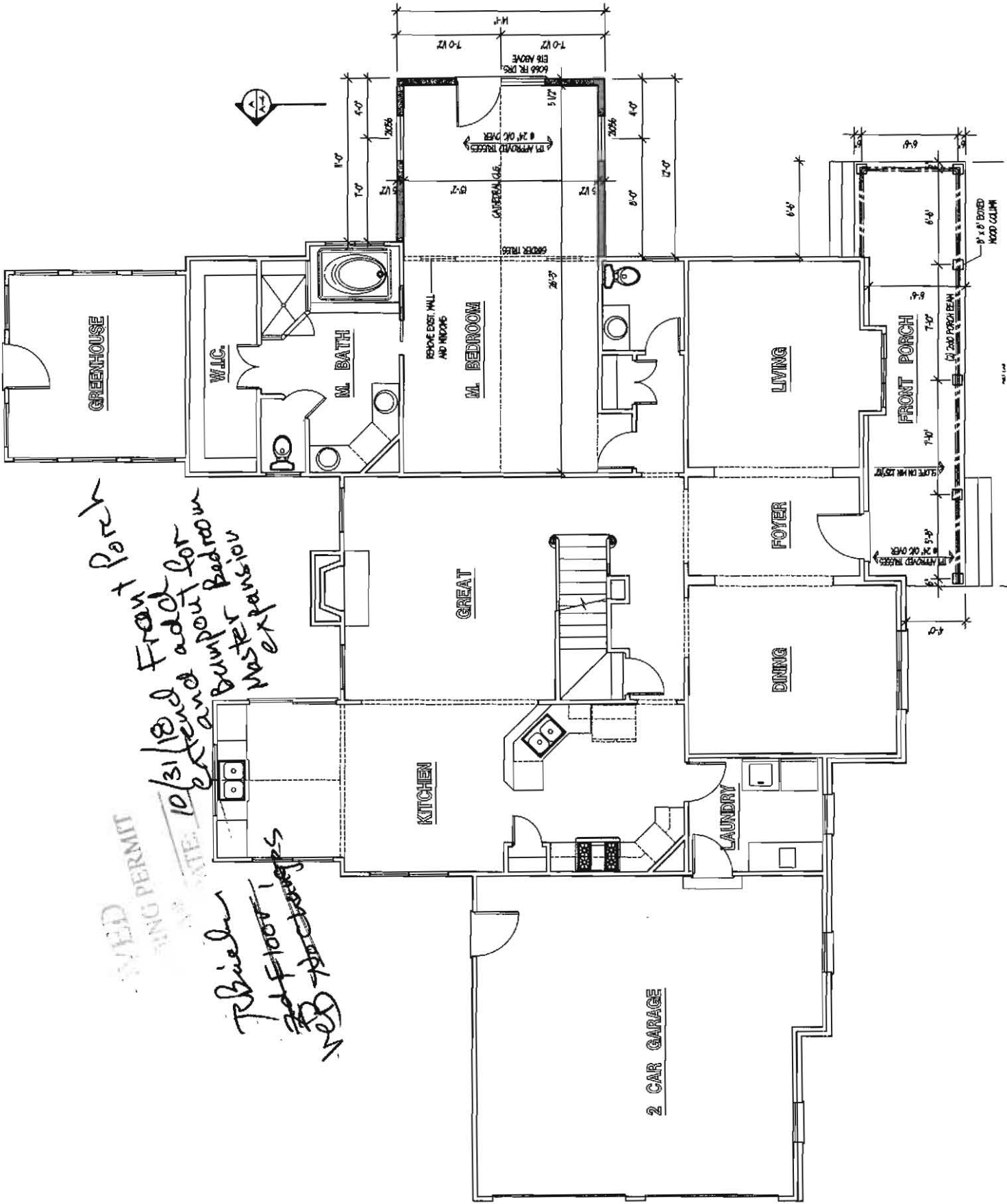
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**APPROVED**  
**WALK-THRU BUILDING PERMIT**  
 A# \_\_\_\_\_ DATE 10/31/18  
 BP# P. Bialich  
 APP. SAN Extend Front Porch  
 DESC. OF WORK: Master Bedroom expansion and add Bumpout (Crawl Space)



**JB HOME DESIGN, INC.**  
 486 CONCORD COURT  
 BALTIMORE, MARYLAND 21284  
 OFFICE (410) 594-4501  
 FAX (410) 663-4094  
 EMAIL: JDM@JBDESIGN.COM  
 HOME DESIGN

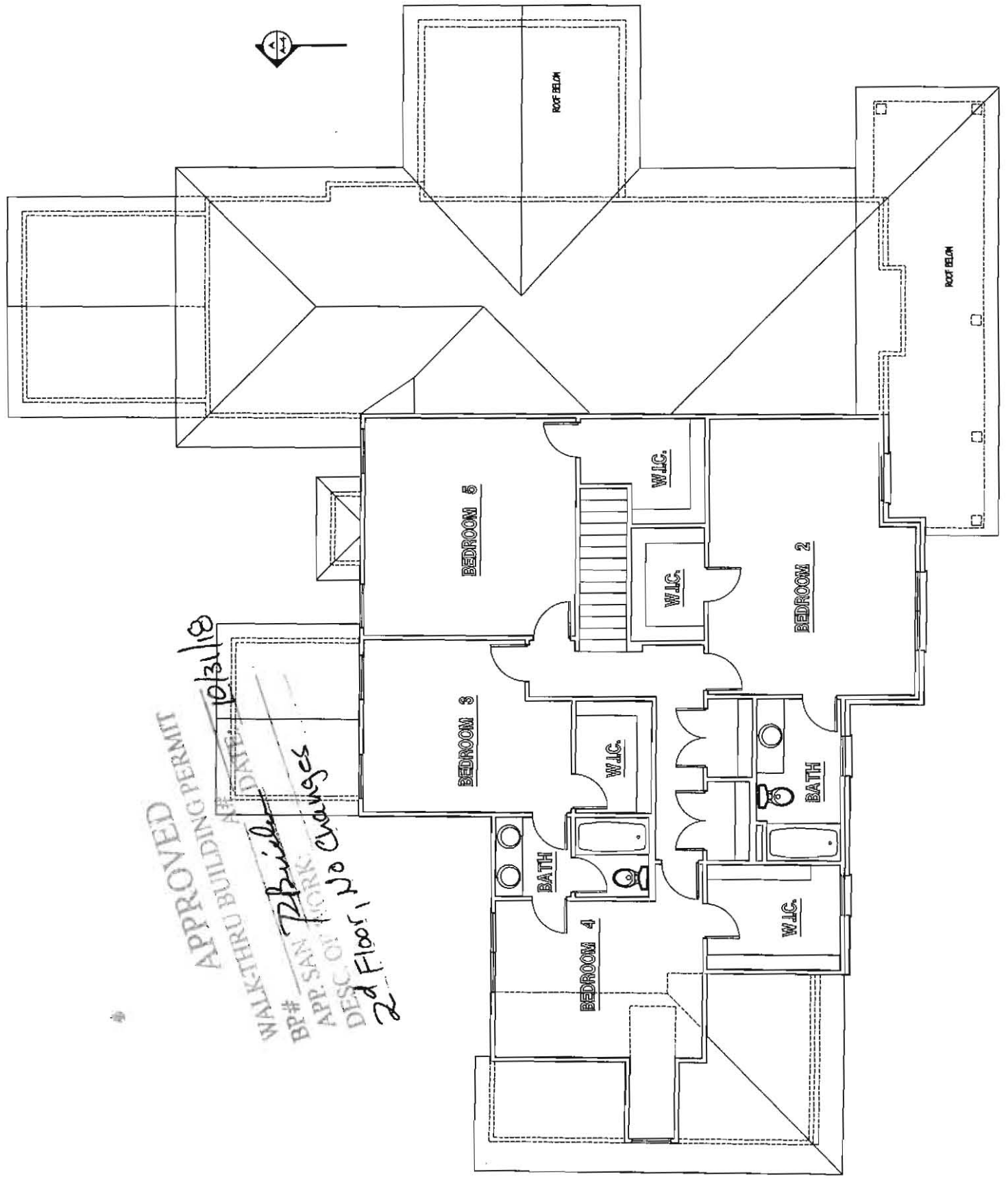
**FOUNDATION PLAN**  
 HUFNAGEL ADDITION  
 SCALE: 1/4" = 1'-0"  
 DATE: \_\_\_\_\_  
 DRAWN: \_\_\_\_\_  
 PROJECT: \_\_\_\_\_  
 PROJECT TITLE: \_\_\_\_\_



*10/31/18*  
 FRONT PORCH  
 extend out for  
 bumper  
 water expansion  
 tank  
 RUBINER  
 2d floor  
 W.B. ~~the~~

REVISED  
 BUILDING PERMIT  
 DATE: 10/31/18

RUBINER  
 2d floor  
 W.B. ~~the~~



**APPROVED**  
 WALK-THRU BUILDING PERMIT  
 103118  
 BR# *Phisher*  
 APP. SAN. N. YORK STATE  
 DESC. OF WORK  
**2d Floor, No changes**

