

11873
District 05 Account # 355834

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE
ELLCOTT CITY, MD 21042
PERMITS (410) 313-2456 INSPECTIONS (410) 313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER
B.00/44.977

Building Address 7100 PINDELL SCHOOL ROAD
FULTON, MARYLAND 20759

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract 60112 Subdivision HERONS PERCH

Section _____ Area _____ Lot 1

Tax Map 41 Parcel 478 Grid 3

Zoning R1C Map Coordinates 14313 Lot size 3.59 ACRES

Property Owner's Name EDWARD & RITA PAJOW

Address 7100 PINDELL SCHOOL ROAD

City FULTON State MD Zip Code 20759
(410) _____ (410) _____

Home Phone 880-3153 Work Phone 707-9022

Applicant's Name & Mailing Address, (if other than stated hereon): _____

Phone _____ Fax _____

Existing Use SINGLE FAMILY DWELLING

Proposed Use SAME WITH POOL

Estimated Construction Cost \$ 22,200.00
REINFORCED CONCRETE INGROUND POOL

Description of Work WITH D.E. FILTER. POOL FILLED BY
TRUCK. 19' WIDE BY 37' LONG. 3' TO 5' DEEP
NO DIVING BOARD. TOTAL SQ. FT. = 608
300 LIN. FT. OF 4" HIGH FENCE, DEP. CODE.

Contractor Company ANTHONY & SYLVAN POOLS, INC.
AGENT FOR CONTRACTOR

Contact Person GEORGE A. SCHWEICH

Address 10840 GUILFORD ROAD, SUITE 407
ANNAPOLIS

City JUNCTION State MD Zip Code 20701

License No. 19347

Phone (301) 490-1930 Fax (410) 792-2813

Occupant or Tenant SAME AS OWNER

Contact Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Engineer or Architect Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
<input type="checkbox"/> State Certified Modular	Sprinkler system: <u>N/A</u> <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> <u>Depth</u> <u>Width</u>	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Sprinkler system: <u>N/A</u> <input type="checkbox"/> NFA #13D _____ NFA #13R _____ Other: _____
No. of Bedrooms: _____	
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: <u>INGROUND POOL</u>	
Dimensions: <u>19' WIDE, 37' LONG</u>	
Footings: _____	
Roof: _____	
<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

I, UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO HIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

George A. Schweich
Applicant's Signature
AGENT FOR CONTRACTOR
Title/Company

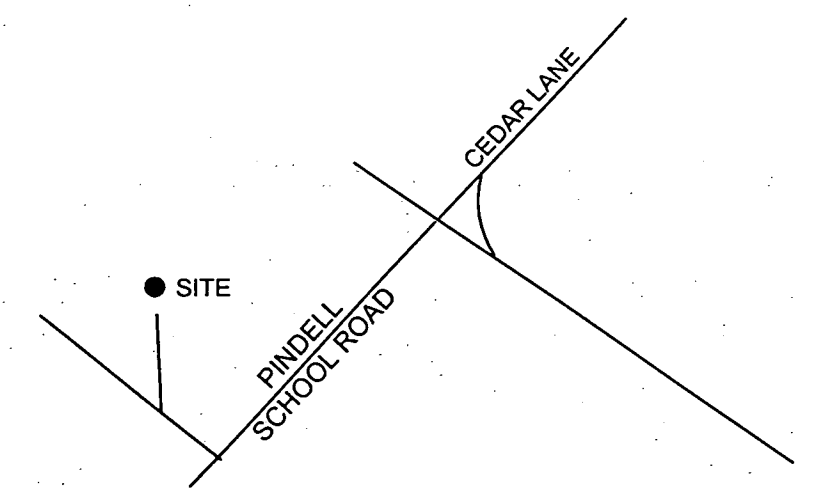
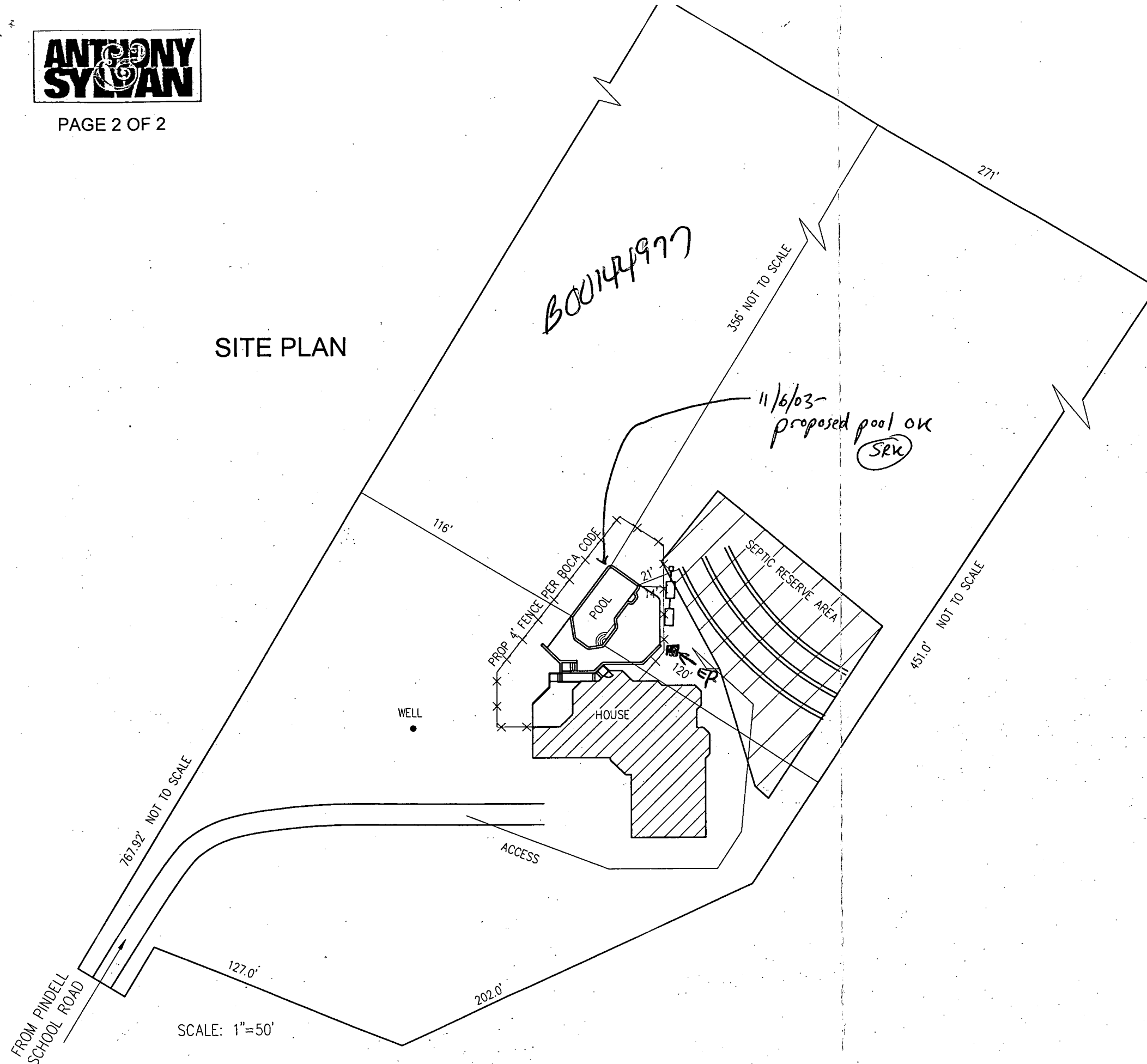
GEORGE A. SCHWEICH
Print Name
NOVEMBER 6, 2003
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **

11/6/03 - Steven R. Ruz

VICINITY MAP

SITE PLAN



HOWARD COUNTY
MAP PG 14 GRID K-12

DIRECTIONS: FROM LAUREL
RTE 32 WEST TO
EXIT 16 (L) PINDELL SCHOOL ROAD (Approx 1 mile) TO
(R) LONG DRIVEWAY - FIRST BRANCH TO THE RIGHT
ACCESS OFF DRIVE - AROUND HOUSE

SCALE: 1"=50'