



Building Permit Application

Howard County Maryland.
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: B18002214

Building Address: 1036 Fairlane Rd
 City: Woodbine State: MD Zip Code: 21797
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: 123
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: .9 AC

Existing Use: SFD
 Proposed Use: SFD WITHAL
 Estimated Construction Cost: \$ 4,000

Description of Work:
INSTALL 1000 gal underground
propane tank

Occupant/Tenant Name: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: Dennis Corp LLC
 Address: 3215 Duxbury Rd
 City: Woodbine State: MD Zip Code: 21797
 Phone: _____ Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Dennis Corp LLC
 Address: 3215 Duxbury Rd
 City: Woodbine State: MD Zip Code: 21797
 Phone: _____ Fax: _____
 Email: MDENR@DENNISCORP.COM

Contractor Company: TECH AIR
 Contact Person: Dennis Puse
 Address: 1560 A-D Patent Lane Dr
 City: DAH State: MD Zip Code: 21227
 License No.: 81215
 Phone: 4109845087 Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	<u>Depth</u> <u>Width</u>
Gross area, sq. ft./floor:	1 st floor:
	2 nd floor:
Area of construction (sq. ft.):	Basement:
	<input type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:
<input type="checkbox"/> Structural Steel	Multi-family Dwelling
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Electric:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: _____ Print Name: _____
 Email Address: _____ Date: 6/19/18
 Title/Company: _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>7/2/18</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

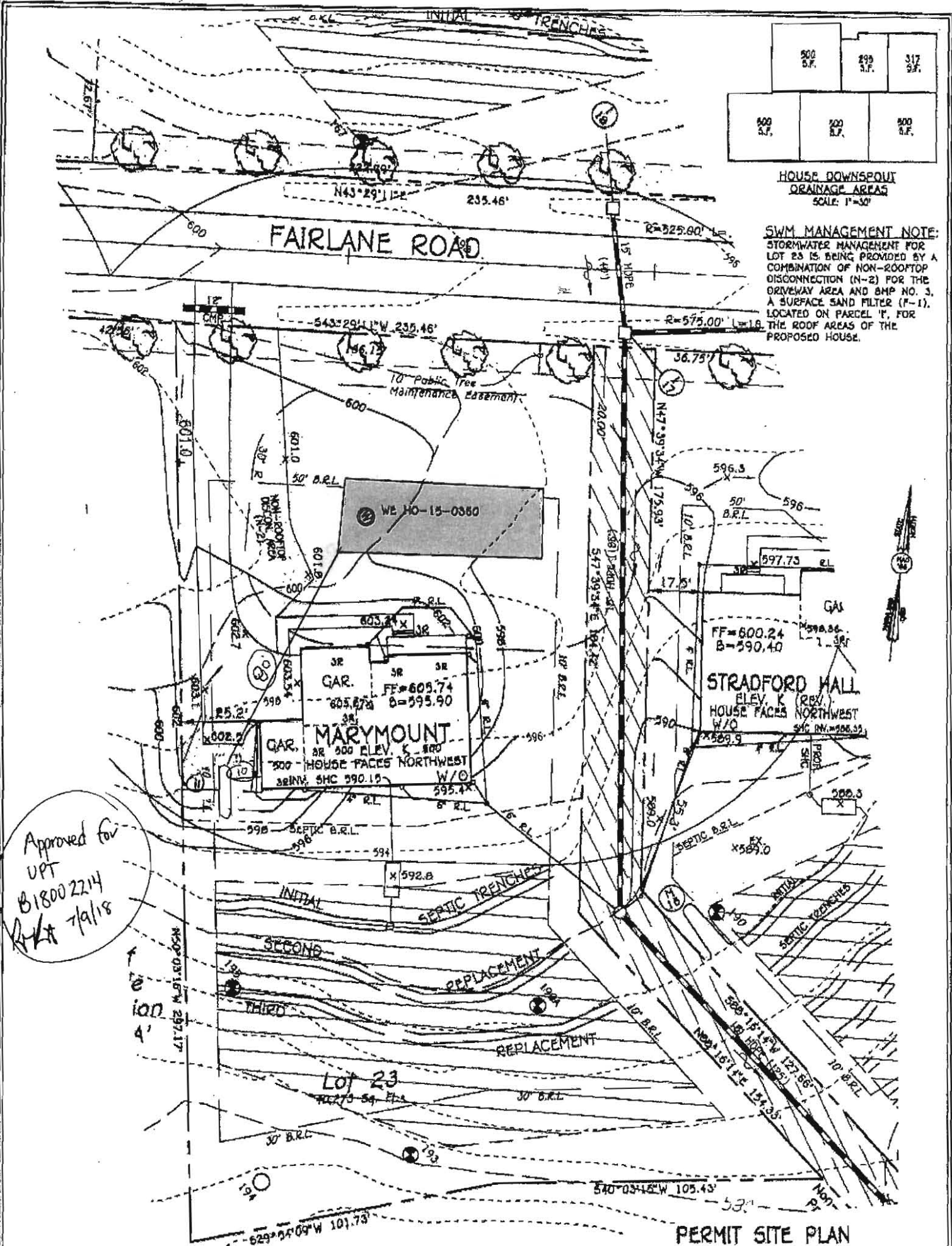
Filing Fee	\$
Permit Fee	\$ 100
Tech Fee	\$ 10
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ 110.00
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>6478</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

900 S.F.	299 S.F.	317 S.F.
600 S.F.	700 S.F.	500 S.F.

HOUSE DOWNSPOUT
DRAINAGE AREAS
SCALE: 1"=50'

SWM MANAGEMENT NOTE:
STORMWATER MANAGEMENT FOR LOT 23 IS BEING PROVIDED BY A COMBINATION OF NON-ROOFTOP DISCONNECTION (N-2) FOR THE DRIVEWAY AREA AND BMP NO. 3, A SURFACE SAND FILTER (F-1), LOCATED ON PARCEL 'F', FOR THE ROOF AREAS OF THE PROPOSED HOUSE.



Approved for
UPT
B18002214
RKA 7/9/18

OWNER/DEVELOPER
BY TRIPLES
9702 NATURAL WOODS DRIVE
COLUMBIA, MD 21048
410-379-9996

NOTE: THE EXISTING WELL SHOWN ON THIS PLAN, HO-15-0380, HAS BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC., PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK • 3877 BALTIMORE NATIONAL PLACE
BELLEVILLE CITY, MARYLAND 21042
(410) 811-2092

PLAN
SCALE: 1" = 40'

PERMIT SITE PLAN
LOT 23
1036 FAIRLANE ROAD
FAIRLANE FARMS

PHASE TWO
ZONED: RC-OEO
TAX MAP NO.: 8 GRID NO.: 2 PARCEL NO.: 8
5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1"=40' DATE: APRIL 27, 2018
SHEET 1 OF 1

B18001673
1000 GAL U



HEALTH

Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

DILP 2018 MAY 15 PM 3:47
Date Received: _____

Permit No.: **B18001673**

Building Address: 1036 Fairlane Rd
 City: Woodbine State: MD Zip Code: 21797
 Suite/Apt. #: _____ SDP/WP/BA #: GP 18-35
 Census Tract: _____ Subdivision: Fairlane Farm
 Section: _____ Area: _____ Lot: 23
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot
 Proposed Use: Single family house
 Estimated Construction Cost: \$ 230,000
 Description of Work: New 2 story "Manorment" with 2 car side garage and 1 car attached, ELV 'K', finished lower level (Rec Rm + bathroom)
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: NVR Inc
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 Phone: 410-379-5956 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Decatur Building Services
 Address: PO Box 552
 City: Woodbine State: MD Zip Code: 21797
 Phone: 443-309-7792 Fax: _____
 Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
 Contact Person: Spit Cagle
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 License No.: 56
 Phone: 410-379-5956 Fax: _____
 Email: CCagle@NVR-Inc.com

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth Width	
Gross area, sq. ft./floor:	1 st floor: <u>45 x 54</u>	
	2 nd floor: <u>40 x 54</u>	
Area of construction (sq. ft.):	Basement: <u>45 x 54</u>	
Use group:	<input checked="" type="checkbox"/> Finished Basement	
	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>4</u>	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

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Jim Kerwin
 Applicant's Signature
Jim@DecaturbuildingServices.com
 Email Address
AGENT NV Homes
 Title/Company

Jim Kerwin
 Print Name
5/14/2018
 Date
RECEIVED
 MAY 15 2018

LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>5/25/18</u>	<u>H. Osowski</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>100.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>177285</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

(No grading yet)

1036 Fairlane Road
 Lot 23
 Fairlane Farms

MARYMOUNT

Health Dept

HEALTH

B18001073



NVR, Inc.
 Architectural Services
 Architects
 5285 Westview Drive, Suite 100
 Frederick, MD 21703

SPEC SHEET	STD. DIVS.	PULL BASEMENT										STANDARD DETAILS
SPEC SHEET	SS-1											AD-1
OPTIONS	OP-1											AD-1B
ELEVATIONS	5											FD-1
FOUNDATIONS	14											FD-2
FOUNDATION HOLD DOWNS	19											FD-2B
PLUMBING	21.1											FD-3
BASEMENT FLOOR PLAN	22											6B-1
FIRST FLOOR PLAN	25											JT-1
SECOND FLOOR PLAN	24											JT-3
BUILDING SECTIONS - FOYER	33											JT-3B
BUILDING SECTIONS - GARAGE	35											RF-1
STAIR SECTIONS	31											RF-1B
KITCHEN	40											ET-1
KITCHEN - NET BAR / BOOKCASE	44											ET-1B
KITCHEN - LAUNDRY	45											ET-1C
BATHS	46											ET-1F
BASEMENT ELECTRICAL	47											ET-2
FIRST FLOOR ELECTRICAL	50											ET-3
SECOND FLOOR ELECTRICAL	54											ET-3B
FIRST FLOOR FRAMING	58											WD-1
SECOND FLOOR FRAMING	60											WD-2
ROOF FRAMING	61											WD-3
ROOF FRAMING - RIDER	65.2											DR-1
TRUSS BRACING	66											DR-2
WALL BRACING LAYOUT	68											DR-3
HVAC LAYOUT - BASEMENT	72											FP-1
HVAC LAYOUT - CRAWLSPACE	74											IT-1
HVAC LAYOUT - FIRST FLOOR	75											IT-1B
HVAC LAYOUT - SECOND FLOOR	78											IT-1C
												IT-2
												ST-1
												ST-3B
												MS-1
												KT-1
												SP-1
												SP-2
												SP-3
												SEP-1
												SEP-2
												SEP-3
												SEP-4
												F-1
												FA-1
												FC-1
												FC-2
												FC-4
												WB-1
												WB-2
												WB-3
												WB-3B

FIRST FLOOR SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
1ST FLOOR (BASE SF)	1742 SF
1ST FLOOR ELEVATION 'K' (ADD SF)	52 SF
TOTAL	1794 SF

SECOND FLOOR SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
2ND FLOOR (BASE SF)	2072 SF
2ND FLOOR ELEVATION 'K' (ADD SF)	52 SF
TOTAL	2124 SF

GARAGE SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
TWO CAR FRONT OR SIDE ENTRY GARAGE	524 SF
ONE CAR SIDE ATTACHED GARAGE	314 SF
TOTAL	838 SF

BASEMENT SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
FINISHED BASEMENT	883 SF
FINISHED BASEMENT AREA #2 W/ ELEV 'K' (ADD SF)	486 SF
TOTAL	1369 SF

TOTAL FINISHED SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
1ST FLOOR (BASE SF)	1742 SF
1ST FLOOR ELEVATION 'K' (ADD SF)	52 SF
2ND FLOOR (BASE SF)	2072 SF
2ND FLOOR ELEVATION 'K' (ADD SF)	52 SF
FINISHED BASEMENT	883 SF
FINISHED BASEMENT AREA #2 W/ ELEV 'K' (ADD SF)	486 SF
TOTAL	5286 SF

SET - VERSION
 12000 - 01

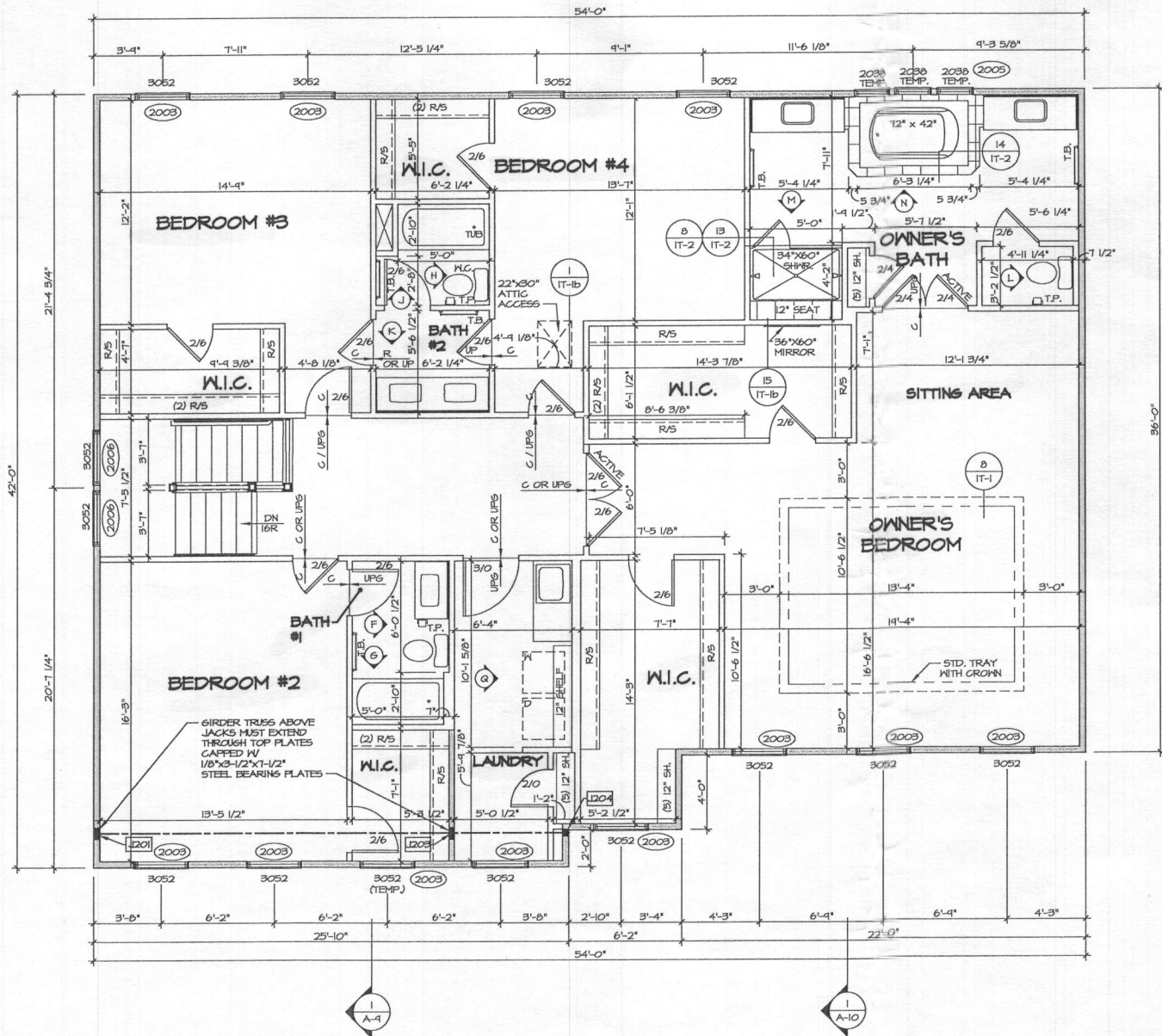
CS-1

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SECOND FLOOR JACK SCHEDULE				
IDENTIFIER	DESCRIPTION	OPTIONS	ENG. NUM.	REMARKS
J201	JACK - (3) 2X4 SPM	ELK	2000	MUST EXTEND THROUGH TOP PLATE, CAP WITH 1/8" x 3-1/2" x 7-1/2" STEEL BEARING PLATE
J203	JACK - (3) 2X4 SPM	ELK	2000	MUST EXTEND THROUGH TOP PLATE, CAP WITH 1/8" x 3-1/2" x 7-1/2" STEEL BEARING PLATE
J204	JACK - (3) 2X4 SFF STUD GRADE	ELK	2000	

- FLOOR PLAN NOTES**
- ALL HEADERS ARE (2) 2x6 w/ 2x4 WALLS OR (3) 2x6 w/ 2x6 WALLS, UNLESS OTHERWISE NOTED.
 - ALL HEADERS TO HAVE (1) 2x4 OR 2x6 JACK EACH END, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS TO BE 4" AND ALL INTERIOR WALLS TO BE 3 1/2", UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILINGS. ALL DROPPED CEILINGS ARE 12" UNLESS OTHERWISE NOTED.
 - SEE "BRACED WALL PANEL DETAIL SHEET" FOR SPECIAL WALL FRAMING LOCATIONS AND HEADER SIZES, IF APPLICABLE.
 - ALL WINDOWS HAVE 1'-0 1/2" HEADER HEIGHT UNLESS OTHERWISE NOTED.
 - ALL CASED OPENINGS AT 1'-11", UNLESS OTHERWISE NOTED.

- LEGEND**
- BEARING WALL
 - NON BEARING WALL
 - INDICATES BEARING FROM POINT-LOAD ABOVE
 - JACKS
 - BEAM/HEADER
 - PAD FOOTING
 - STEEL COLUMN
 - PORTAL FRAME
 - JOIST/TRUSS
 - LVL
 - ENGINEERING PAGE NUMBER
- SEE FC DETAILS FOR FRAMING CONNECTORS

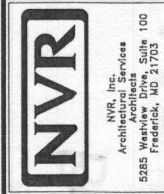


SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

REVISIONS

REV. NO.	DATE	DESCRIPTION

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MODEL	SET NO. 12000
DRAWING TITLE	VERSION 01
SECOND FLOOR PLAN	DRAWN BY
OPTION DESCRIPTION	DATE
	OPTION

SHEET NO. **A-8**
29