


HOWARD COUNTY  
PERMIT APPLICATION

PERMIT NUMBER  
B-0600151

Building Address 11752 Pindell Chase Dr  
Fulton MD 20759  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
Census Tract 6051.02 Subdivision Pindell Chase  
Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 13  
Tax Map 41 Parcel 59 Grid 14  
Zoning RR Map Coordinates \_\_\_\_\_ Lot size 42,827 sq ft

Property Owner's Name Peter Lee  
Address 11752 Pindell Chase Dr  
City Fulton State MD Zip Code 20759  
Home Phone 4102412255 Work Phone \_\_\_\_\_  
Applicant's Name & Mailing Address (other than stated hereon):  
 Karen Klayman  
293 Southland Ct.  
Dunkirk, MD 20754 210 507 7708

Existing Use SFD  
Proposed Use Pool  
Estimated Construction Cost \$ 35,000  
Description of Work 22x47' inground  
pool, 3 to 8 depth, filled  
by truck, fence by owner

Cc \_\_\_\_\_  
Cc ANTHONY & SYLVAN POOLS  
556-E Ritchie Highway  
Ac Severna Park, Md. 21146  
410-544-6084  
Ci M.H.I.C. 19347-125678  
Li \_\_\_\_\_  
Ph \_\_\_\_\_

Occupant or Tenant \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame  <input type="checkbox"/> State Certified Modular	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private
1st floor: _____	Sewage Disposal: <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other:
Height: _____	
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof Height: _____	
<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

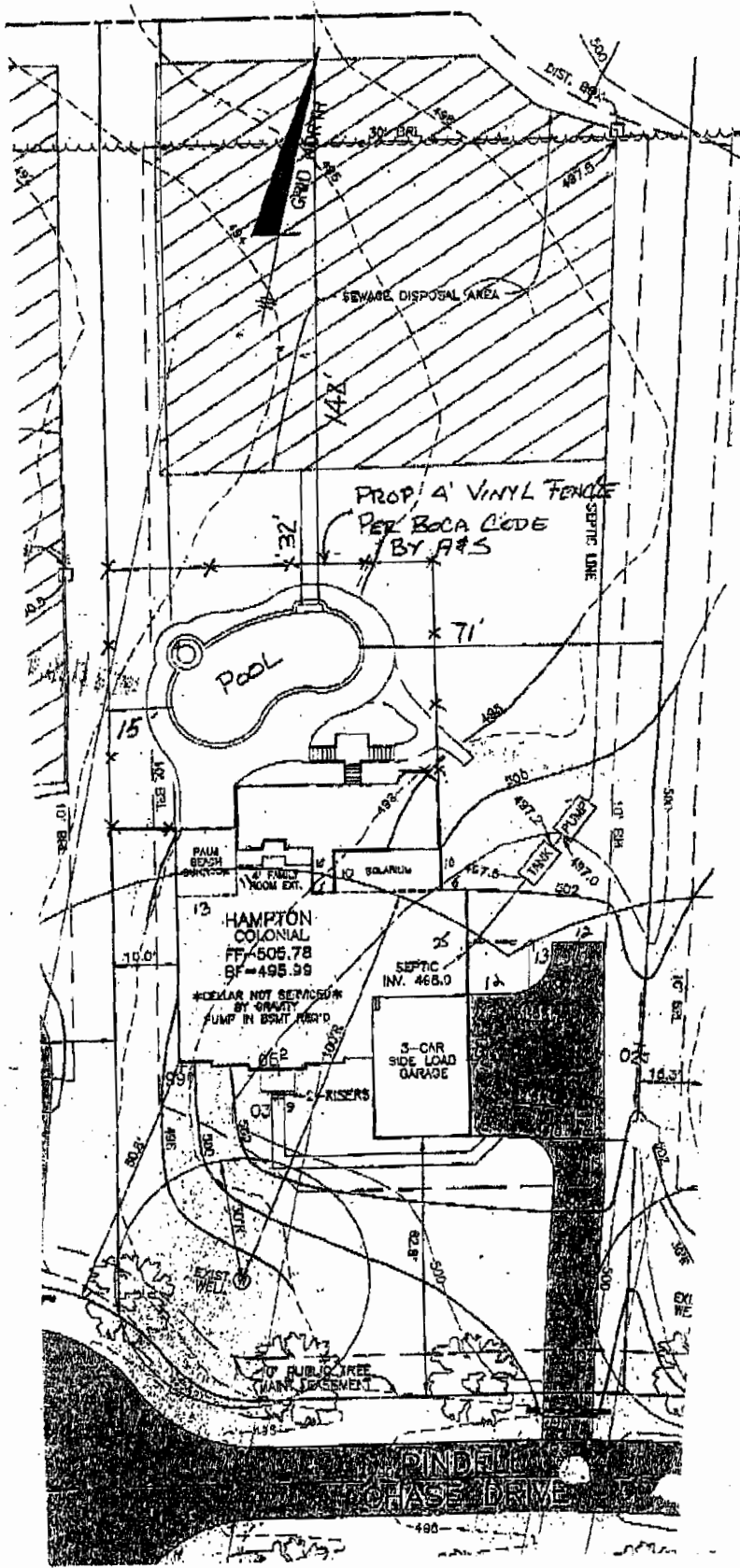
Karen Klayman  
Applicant's Signature

Karen Klayman  
Print Name  
4/23/08  
Date

Title/Company

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#	
Land Development DPZ			Front: _____	Filing fee \$ _____	
State Highway			Rear: _____	Permit fee \$ _____	
Building Official			Side: _____	Excise tax \$ _____	
Dev. Engineering DPZ			Side St: _____	Add'l per. fee \$ _____	
Health	<u>4/23/08</u>	<u>[Signature]</u>	All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____	
Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____	
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____	
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for NewTown Zone _____	Check # <u>[Signature]</u>	
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Validation # _____	
Distribution of Copies: _____	White: Building Official	Green: LDD, DPZ	Yellow: DED, DPZ	Pink: Health	Gold: SHA
Phone: PERMIT.FPM					Accepted by: _____



SCALE: 1"=40'

**APPROVED**  
 WALK-THRU BUILDING PERMIT  
 BP# B08001151 A# 514292-M  
 APP. SAN HS DATE: 4-28-08  
 DESC. OF WORK: 22'x47'  
inground pool

<b>Owner Name:</b>	LEE PETER LEE GRACE S	<b>Use:</b>	RESIDENTIAL
<b>Mailing Address:</b>	11752 PINDELL CHASE DR FULTON MD 20759-9704	<b>Principal Residence:</b>	YES
<b>Premises Address:</b>	11752 PINDELL CHASE DR FULTON 20759	<b>Deed Reference:</b>	1) / 8767/ 277 2)
<b>Location &amp; Structure Information</b>			
<b>Map Grid Parcel</b>	41 14 59	<b>Legal Description</b>	LOT 13 42627 SQ 11752 PINDELL CHASE DR PINDELL CHASE
<b>Sub District</b>		<b>Block Lot</b>	9999 13 2
<b>Subdivision</b>		<b>Assessment Area</b>	2
<b>Section</b>		<b>Plat No:</b>	16074
<b>Town</b>	Ad Valorem	<b>Plat Ref:</b>	
<b>Special Tax Areas</b>		<b>NO A/V, RURAL FIRE TAX</b>	
<b>Primary Structure Built</b>	2004	<b>Enclosed Area</b>	6,074 SF
		<b>Property Land Area</b>	42,827.00 SF
		<b>County Use</b>	000000