



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: B18002215

Building Address: 1025 Thunderschick Dr
 City: Beltsville State: MD Zip Code: 21747
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: Landover Farm
 Section: _____ Area: _____ Lot: 31
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: .9 AC

Existing Use: Old
 Proposed Use: SDP without
 Estimated Construction Cost: \$ 4000
 Description of Work: basement has gas water/gas
 Occupant/Tenant Name: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 st floor:
Area of construction (sq. ft.):	2 nd floor:
Use group:	Basement:
Construction type:	<input type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms:
<input type="checkbox"/> State Certified Modular	Multi-family Dwelling
<input type="checkbox"/> Roadside Tree Project Permit	No. of efficiency units:
<input type="checkbox"/> Yes <input type="checkbox"/> No	No. of 1 BR units:
Roadside Tree Project Permit #	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
	Footings:
	Roof:
	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Property Owner's Name: Mr. J. Coppola
 Address: 2215 Naval Rd
 City: Beltsville State: MD Zip Code: 21741
 Phone: _____ Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Michael J. Coppola
 Address: 1025 Thunderschick Dr
 City: Beltsville State: MD Zip Code: 21747
 Phone: 410-984-5051 Fax: _____
 Email: michael.coppola@verizon.net

Contractor Company: TECH INC
 Contact Person: Michael J. Coppola
 Address: 15600 A-D Rd, Beltsville, MD 21747
 City: Beltsville State: MD Zip Code: 21747
 License No.: 9215
 Phone: 410-984-5051 Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: Michael J. Coppola
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Utilities	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Print Name: Michael J. Coppola
 Email Address: michael.coppola@verizon.net Date: 7/9/18
 Title/Company: _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>7/9/18</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$ <u>100</u>
Tech Fee	\$ <u>10</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ <u>110.00</u>
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>604270</u>

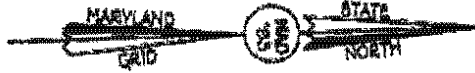
218 S.F.	407 S.F.	197 S.F.
248 S.F.		
180 S.F.	280 S.F.	305 S.F.
		308 S.F.
		117 S.F.

STORMWATER MANAGEMENT NOTE:

STORMWATER MANAGEMENT FOR LOT 31 IS BEING PROVIDED BY A COMBINATION OF NON-ROOFTOP DISCONNECTION (N-2) FOR THE DRIVEWAY AREA AND MICRO-BIORETENTION FACILITY NO. 9 FOR THE ROOFTOP AREA.

PROP. HOUSE DRAINAGE AREAS TO BIO-RETENTION FACILITY

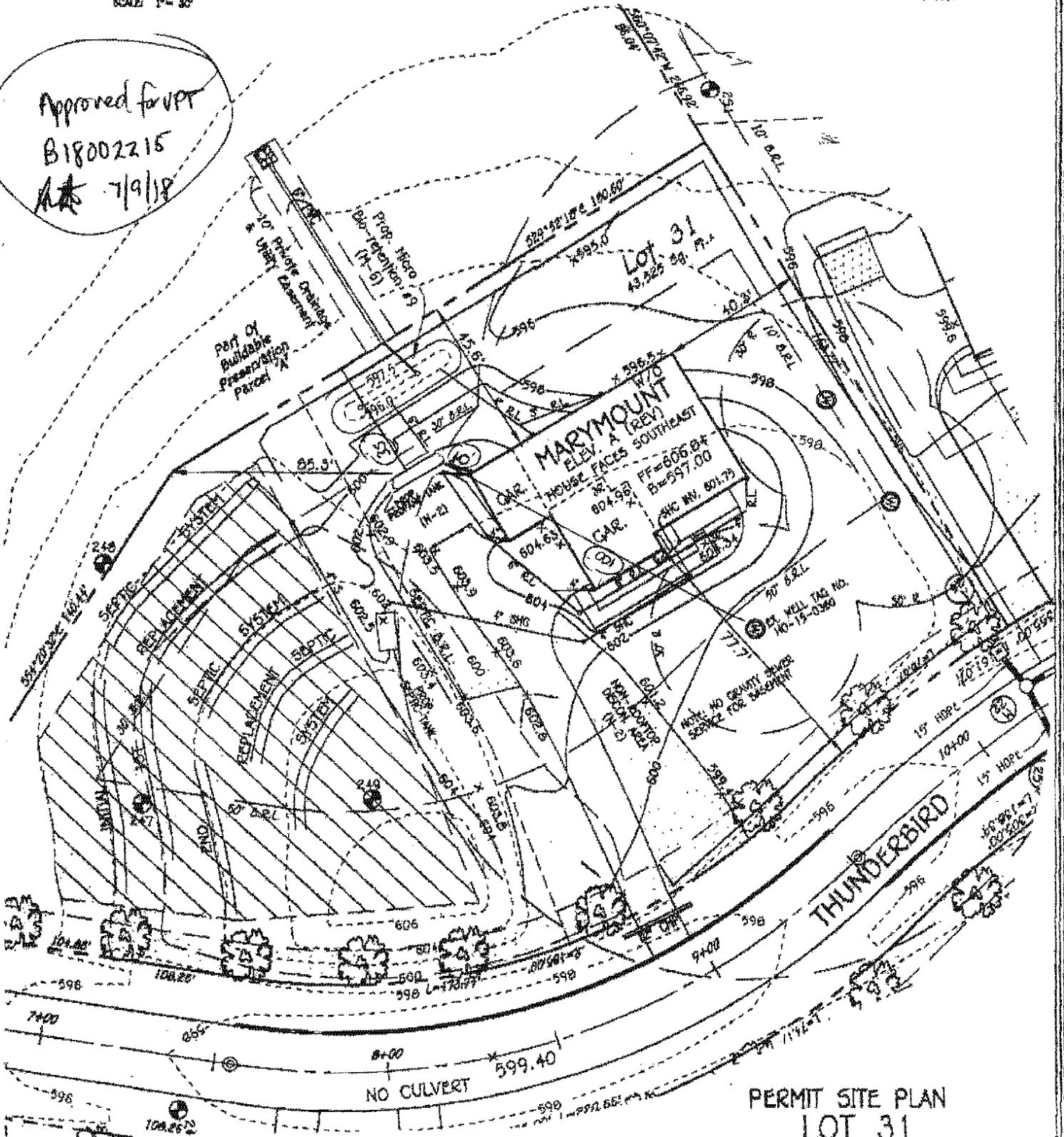
SCALE: 1" = 30'



OWNER/DEVELOPER

BY FISHER
9720 PATURHT WOODS DRIVE
COLUMBIA, MD 21044
410-377-9938

Approved for
B18002215
7/9/18



NOTE: THE EXISTING WELL SHOWN ON THIS PLAN, HG-15-0380, HAS BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC., PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.

PERMIT SITE PLAN
LOT 31
1025 THUNDERBIRD DRIVE
FAIRLANE FARMS

PHASE TWO
ZONED: RC-OEO

TAX MAP NO.: 8 GRID NO.: 2 PARCEL NO.: 8
5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1" = 40' DATE: MAY 9, 2018

SHEET 1 OF 1

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CONTINENTAL SQUARE OFFICE PARK - 18073 BALTIMORE NATIONAL PLACE
BELTSVILLE CITY, MARYLAND 21054
(410) 441-2000

PLAN
SCALE: 1" = 40'

B 1800 1675
1000 GAC Wd



HEALTH

Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

DILP 2018 MAY 15 PM 3:49
Date Received: _____

Permit No.: B18001675

Building Address: 1025 Thunderbird Dr.
 City: Woodbine State: MD Zip Code: 21797
 Suite/Apt. #: _____ WP/BA #: 6P 18-035
 Census Tract: _____ Subdivision: Fairlane Farm
 Section: _____ Area: _____ Lot: 31
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot
 Proposed Use: Single family home
 Estimated Construction Cost: \$ 230,000
 Description of Work: New 2 story "Marymont" with 2 car side garage 1 car front attached, BLV 'A' and finished lower level (Rec Room + Bathroom)
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: NVR Inc
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 Phone: 410-379-5956 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: Decatur Building Services
 Address: PO Box 552
 City: Woodbine State: MD Zip Code: 21797
 Phone: 443-309-7792 Fax: _____
 Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
 Contact Person: Clat Cagle
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 License No.: SL
 Phone: 410-379-5956 Fax: _____
 Email: CCagle@NVRInc.com

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor: <u>45</u> x <u>54</u>	
	2 nd floor: <u>40</u> x <u>54</u>	
Area of construction (sq. ft.):	Basement: <u>45</u> x <u>54</u>	
Use group:	<input type="checkbox"/> Finished Basement	
	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
	<input type="checkbox"/> Slab on Grade	
Construction type:	No. of Bedrooms: <u>4</u>	
<input type="checkbox"/> Reinforced Concrete	Multi-family Dwelling	
<input type="checkbox"/> Structural Steel	No. of efficiency units:	
<input type="checkbox"/> Masonry	No. of 1 BR units:	
<input type="checkbox"/> Wood Frame	No. of 2 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES

Jim Kerwin
 Applicant's Signature
Jim@DecaturbuildingServices.com
 Email Address
AGENT NV Homes
 Title/Company

Jim Kerwin
 Print Name
5/15/2018
 Date
RECEIVED
MAY 15 2018
 LICENSES & PERMITS
 DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>5/23/18</u>	<u>H. Oswald</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>200.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check #	<u>177772</u>

1025 Thunderbird Drive
 Lot 31
 Forlane farms

MARYMOUNT

Health Dept

HEALTH

B18001675



NVR, Inc.
 Architectural Services
 Architects
 5285 Westview Drive, Suite 100
 Frederick, MD 21703

	STD. DIMS.	FULL BASEMENT												STANDARD DETAILS				
SPEC SHEET	SS-1																	AD-1
OPTIONS	OP-1																	AD-1b
ELEVATIONS	5/11																	FD-1
FOUNDATIONS	14																	FD-2
FOUNDATION HOLD DOWNS	19/20																	FD-2b
PLUMBING	21.1																	FD-3
BASEMENT FLOOR PLAN	22																	GB-1
FIRST FLOOR PLAN	25																	JT-1
SECOND FLOOR PLAN	24																	JT-3
BUILDING SECTIONS - FOYER	33																	JT-3b
BUILDING SECTIONS - GARAGE	35																	RF-1
STAIR SECTIONS	37																	RF-1b
KITCHEN	40																	ET-1
KITCHEN - WET BAR / BOOKCASE	44																	ET-1b
KITCHEN - LAUNDRY	45																	ET-1c
BATHS	46																	ET-1d
BASEMENT ELECTRICAL	47																	ET-1f
FIRST FLOOR ELECTRICAL	50																	ET-2
SECOND FLOOR ELECTRICAL	54																	ET-3
FIRST FLOOR FRAMING	58																	ET-3b
SECOND FLOOR FRAMING	60																	WD-1
ROOF FRAMING	61																	WD-2
ROOF FRAMING - RIDER	65.2																	WD-3
TRUSS BRACING	66																	DR-1
WALL BRACING LAYOUT	68																	DR-2
HVAC LAYOUT - BASEMENT	72																	DR-3
HVAC LAYOUT - CRAWLSPACE	74																	FP-1
HVAC LAYOUT - FIRST FLOOR	75																	IT-1
HVAC LAYOUT - SECOND FLOOR	78																	IT-1b
																		IT-1c
																		IT-2
																		ST-1
																		ST-3b
																		WS-1
																		KT-1
																		SP-1
																		SP-2
																		SP-3
																		SEP-1
																		SEP-2
																		SEP-3
																		SEP-4
																		F-1
																		FA-1
																		FC-1
																		FC-2
																		FC-4
																		WB-1
																		WB-2
																		WB-3
																		WB-3b

FIRST FLOOR SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
1ST FLOOR (BASE SF)	1742 SF
SECOND FLOOR SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
2ND FLOOR (BASE SF)	2072 SF
GARAGE SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
TWO CAR FRONT OR SIDE ENTRY GARAGE	524 SF
ONE CAR SIDE ATTACHED GARAGE	314 SF
BASEMENT SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
FINISHED BASEMENT	883 SF
TOTAL FINISHED SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
1ST FLOOR (BASE SF)	1742 SF
2ND FLOOR (BASE SF)	2072 SF
FINISHED BASEMENT	883 SF
4641 SF	

SET - VERSION
 12000 - 01

CS-1

C:\NVR\Software\MARYMOUNT_12000_01\MOE-FF-0031\778802\Sheets\Lot Specific\CS-1 COVER SHEET.dwg 05/03/18 -- 3:19 pm

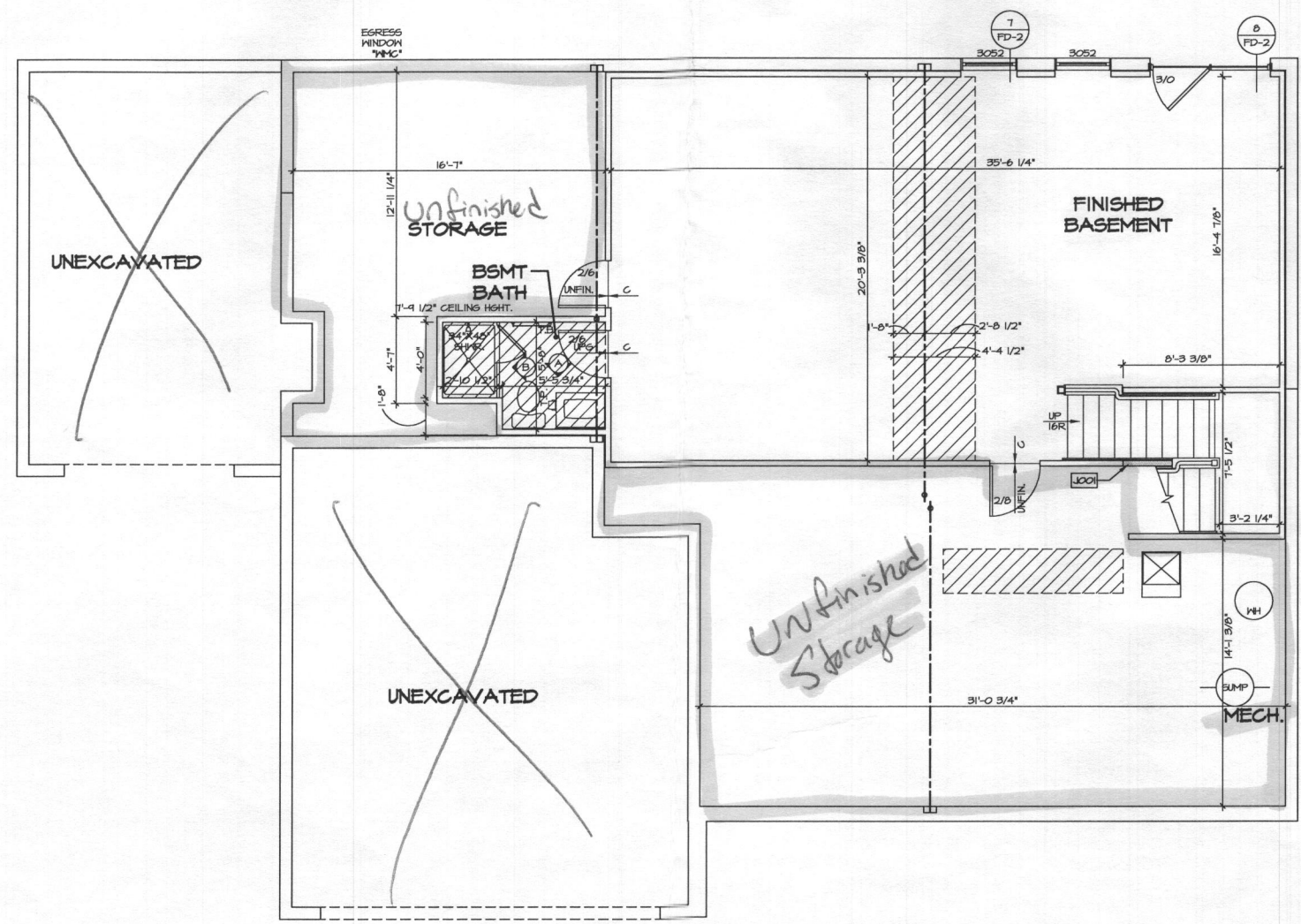
BASEMENT JACK SCHEDULE				
IDENTIFIER	DESCRIPTION	OPTIONS	ENG. N ^o	REMARKS
J001	JACK - (2) 2X4 SFF STUD GRADE		BOCH	

LEGEND	
	BEARING WALL
	NON BEARING WALL
	INDICATES BEARING FROM POINT-LOAD ABOVE
	JACKS
	BEAMHEADER
	PAD FOOTING
	STEEL COLUMN
	PORTAL FRAME
	JOIST/TRUSS
	LVL
	ENGINEERING PAGE NUMBER

SEE FC DETAILS FOR FRAMING CONNECTORS

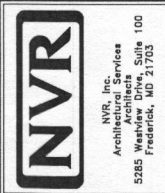
FLOOR PLAN NOTES	
1.	ALL HEADERS ARE (2) 2x6 w/ 2x4 WALLS OR (3) 2x6 w/ 2x6 WALLS, UNLESS OTHERWISE NOTED.
2.	ALL HEADERS TO HAVE (1) 2x4 OR 2x6 JACK EACH END, UNLESS OTHERWISE NOTED.
3.	ALL EXTERIOR WALLS TO BE 4" AND ALL INTERIOR WALLS TO BE 5 1/2", UNLESS OTHERWISE NOTED.
4.	HATCHED AREAS INDICATE DROPPED CEILINGS. ALL DROPPED CEILINGS ARE 12" UNLESS OTHERWISE NOTED.
5.	SEE "BRACED WALL PANEL DETAIL SHEET" FOR SPECIAL WALL FRAMING LOCATIONS AND HEADER SIZES, IF APPLICABLE.
6.	ALL WINDOWS HAVE T-O 1/2" HEADER HEIGHT UNLESS OTHERWISE NOTED.
7.	ALL CASED OPENINGS AT T-11", UNLESS OTHERWISE NOTED.

GYPSUM NOTES	
AT GARAGE:	
5/8" DRYWALL ON COMMON HALLS, CEILING, AND BEARING WALLS AS REQUIRED.	
AT STAIRS:	
1/2" GYPSUM BOARD AT UNDERSIDE OF STAIRS AND WALLS IN CLOSET	
WITH OPTION "SCI" - DRYWALL UNFINISHED BASEMENT CEILING AREA	
NOTES:	
• 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED	
• A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0" x 8'-0" CEILING SPACE ABOVE MECHANICAL AREA)	
• PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.	



BASEMENT FLOOR PLAN
SCALE: 1/4" = 1'-0"

SHEET NO.	MODEL	DRAWING TITLE	OPTION DESCRIPTION	REV. NO. DATE		REMARKS
				NO.	DATE	
A-6	MARYMOUNT	BASEMENT FLOOR PLAN				
22						



C:\NVR\Solives\MARYMOUNT_12000_01\MORE_FF-0631\778802_Sheets\Lot_Specific\22_A-6_BSMT_LS.dwg 05/05/18 - 3:19 PM

FIRST FLOOR JACK SCHEDULE				
IDENTIFIER	DESCRIPTION	OPTIONS	ENG. NUM.	REMARKS
J102	JACK - (2) 2X4 SFF STUD GRADE	ELA	1031	
J103	JACK - (2) 2X4 SFF STUD GRADE	ELA	1031	
J107	JACK - (3) 2X6 SFF STUD GRADE	6CC	107B,107S	
J108	JACK - (3) 2X6 SFF STUD GRADE	6CC	107B,107S	
J109	JACK - (2) 2X4 SFF STUD GRADE	6AA	1071	
J110	JACK - (2) 2X4 SFF STUD GRADE	6AA	1071	
J111	JACK - (3) 2X4 SFF STUD GRADE		1014	
J112	JACK - (2) 2X4 SFF STUD GRADE		1048	
J113	JACK - (2) 2X4 SFF STUD GRADE		1048	
J114	JACK - (6) 2X4 SFF		1023	
J115	JACK - (3) 2X4 SFF STUD GRADE		1013	
J116	JACK - (3) 2X4 SFF STUD GRADE		1011	
J117	JACK - (2) 2X4 SFF STUD GRADE		1024	
J118	JACK - (3) 2X4 SFF STUD GRADE		1011	
J119	JACK - (6) 2X4 SFF		1023	
J120	JACK - (3) 2X4 SFF STUD GRADE	ELA	1021	
J121	JACK - (3) 2X4 SFF STUD GRADE	ELA	1021	
J126	JACK - (3) 2X4 SFF STUD GRADE		1014	
J129	JACK - (2) 2X4 SFF		1033	
J130	JACK - (2) 2X4 SFF		1033	
J150	JACK - 2X4 SFF STUD GRADE	6AA	1021	
J151	JACK - 2X4 SFF STUD GRADE	6AA	1021	

FIRST FLOOR BEAM/HEADER SCHEDULE					
IDENTIFIER	DESCRIPTION	LENGTH	OPTIONS	ENG. NUM.	REMARKS
B102	BEAM STEEL - W12X30	22'-3"	6CC,6LAB,KR	1057	
B104	EXT HEADER - 2X6 - 2 PLY	3'-10"	6AA	1027	FIELD INSTALLED
PF102-3	LVL - 20	20'-2 1/2"	6CC,6LAB,KR	107B	PORTAL FRAME
PF103-2	LVL - 11-04	13'-8 1/2"	6AA	1071	PORTAL FRAME

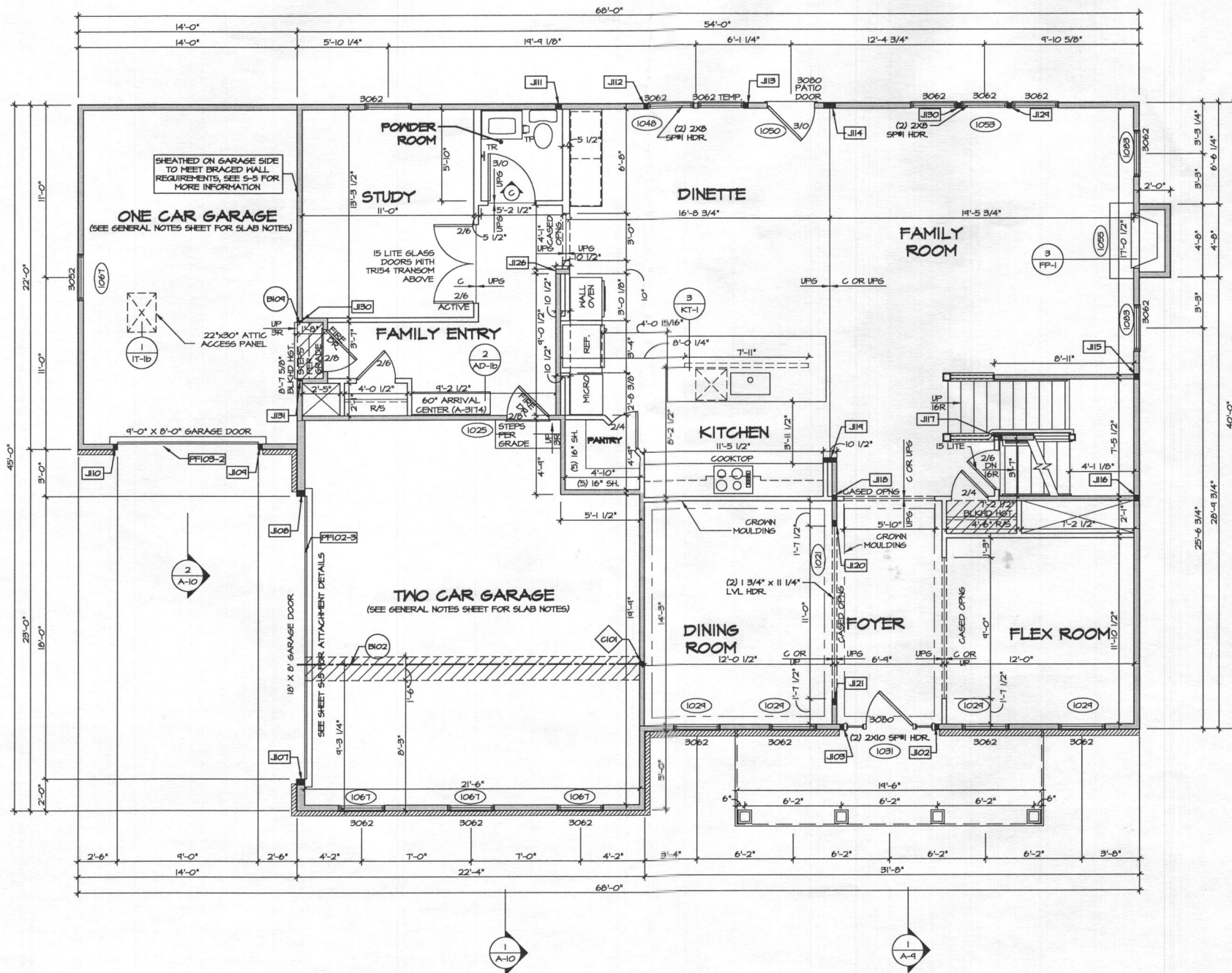
STEEL COLUMN SCHEDULE					
IDENTIFIER	STYLE	HEIGHT	OPTIONS	ENG. NUM.	REMARKS
C101	STANCHION - 5 IN SCHED 40	7'-11 1/8"		1057	

LEGEND

- BEARING WALL
- NON BEARING WALL
- INDICATES BEARING FROM POINT-LOAD ABOVE
- JACKS
- BEAM/HEADER
- PAD FOOTING
- STEEL COLUMN
- PORTAL FRAME
- JOIST/TRUSS
- LVL
- ENGINEERING PAGE NUMBER

SEE FC DETAILS FOR FRAMING CONNECTORS

- FLOOR PLAN NOTES**
- ALL HEADERS ARE (2) 2x6 w/ 2x4 WALLS OR (3) 2x6 w/ 2x6 WALLS, UNLESS OTHERWISE NOTED.
 - ALL HEADERS TO HAVE (1) 2x4 OR 2x6 JACK EACH END, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS TO BE 4" AND ALL INTERIOR WALLS TO BE 5 1/2", UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILINGS. ALL DROPPED CEILINGS ARE 12" UNLESS OTHERWISE NOTED.
 - SEE BRACED WALL PANEL DETAIL SHEET FOR SPECIAL WALL FRAMING LOCATIONS AND HEADER SIZES, IF APPLICABLE.
 - ALL WINDOWS HAVE 8'-0" 1/2" HEADER HEIGHT UNLESS OTHERWISE NOTED.
 - ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
- GYPSUM NOTES**
- AT GARAGE:
5/8" DRYWALL ON COMMON WALLS, CEILING, AND BEARING WALLS AS REQUIRED.
- AT STAIRS:
1/2" GYPSUM BOARD AT UNDERSIDE OF STAIRS AND WALLS IN CLOSET.
- WITH OPTION "SG1" - DRYWALL UNFINISHED BASEMENT CEILING AREA.
- NOTES:**
- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREA WHEN NO SPRINKLER SYSTEM IS INSTALLED.
 - A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0"x8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
 - PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.



FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"

SHEET NO.	MARYMOUNT
	A-7
VERSION	1
DATE	05/03/18
OPTION	25

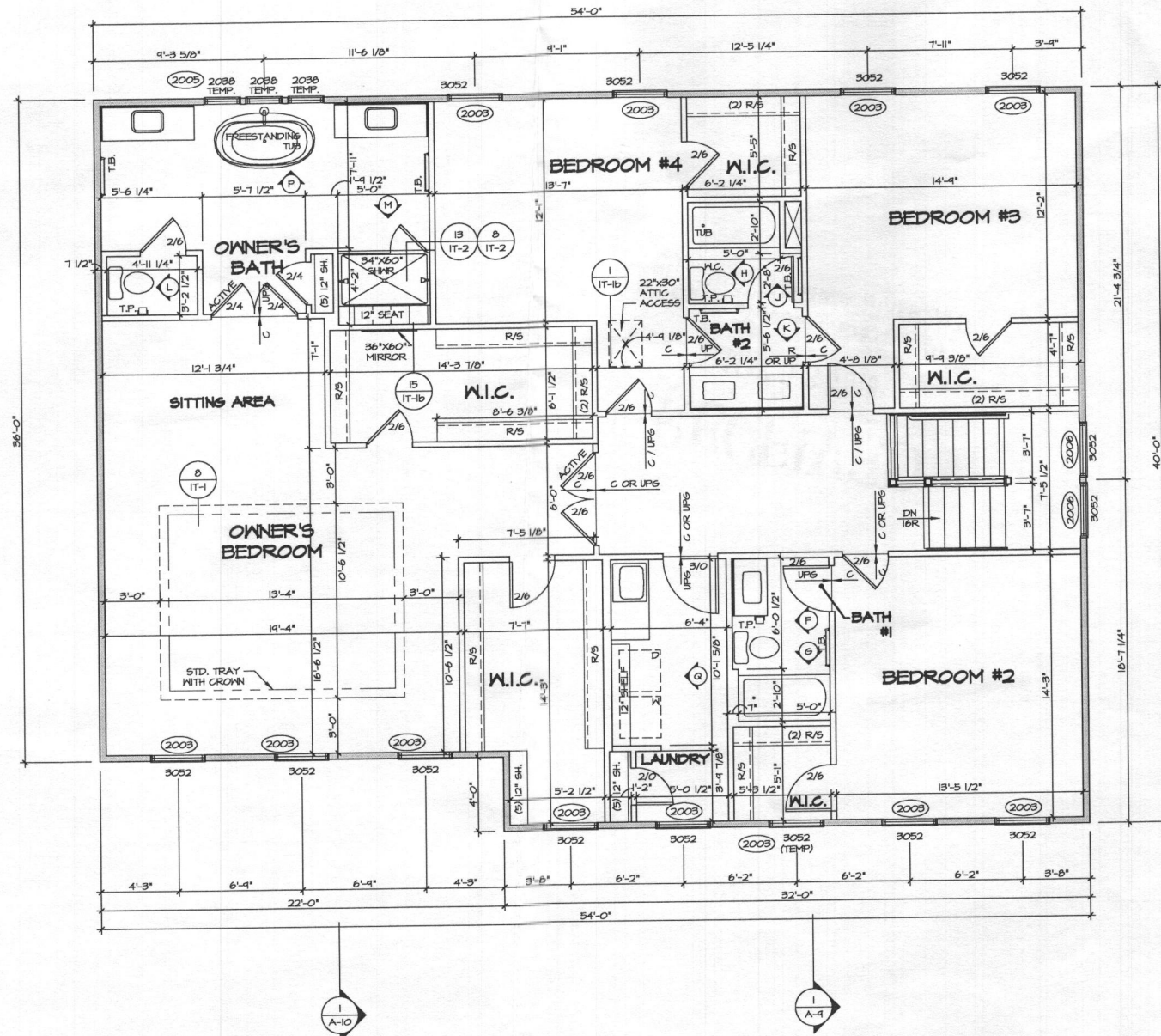
Architectural Services
NVR, Inc.
5285 Westpark Drive, Suite 100
Frederick, MD 21703

NVR, Inc., owner, expressly warrants that it has the right to use the information contained in these drawings for the project stated on the title block. No other warranty, expressed or implied, is made by NVR, Inc. or its representatives. The user of these drawings shall be responsible for obtaining all necessary permits and for verifying the accuracy of all information on these drawings. NVR, Inc. shall not be liable for any damages, including consequential damages, arising out of the use of these drawings.

SECOND FLOOR JACK SCHEDULE				
IDENTIFIER	DESCRIPTION	OPTIONS	ENG. N.M.	REMARKS

- FLOOR PLAN NOTES**
- ALL HEADERS ARE (2) 2x6 W/ 2x4 WALLS OR (3) 2x6 W/ 2x6 WALLS, UNLESS OTHERWISE NOTED.
 - ALL HEADERS TO HAVE (1) 2x4 OR 2x6 JACK EACH END, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS TO BE 4" AND ALL INTERIOR WALLS TO BE 3 1/2", UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILING. ALL DROPPED CEILING ARE 12" UNLESS OTHERWISE NOTED.
 - SEE "BRACED WALL PANEL DETAIL SHEET" FOR SPECIAL WALL FRAMING LOCATIONS AND HEADER SIZES, IF APPLICABLE.
 - ALL WINDOWS HAVE T-O 1/2" HEADER HEIGHT UNLESS OTHERWISE NOTED.
 - ALL CASED OPENINGS AT T-11", UNLESS OTHERWISE NOTED.

- LEGEND**
- BEARING WALL
 - NON BEARING WALL
 - INDICATES BEARING FROM POINT-LOAD ABOVE
 - JACKS
 - BEAM/HEADER
 - PAD FOOTING
 - STEEL COLUMN
 - PORTAL FRAME
 - JOIST/TRUSS
 - LVL
 - ENGINEERING PAGE NUMBER
- SEE FC DETAILS FOR FRAMING CONNECTORS



SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

REMARKS

REV. NO. DATE

NVR, Inc., owner, expressly grants and other property rights in these plans. These plans are to be used in any form or manner whatsoever, without the express written consent of NVR, Inc.



NVR, Inc.
Architectural Services
5285 Westview Drive, Suite 100
Frederick, MD 21703

SET NO. 12000
VERSION 01
DRAWN BY
DATE:
OPTION

MODEL
MARYMOUNT
DRAWING TITLE
SECOND FLOOR PLAN
OPTION DESCRIPTION

SHEET NO.
A-B
29