



Heath

# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

DILP 2018 AUG 31 PM 1:33

Date Received: \_\_\_\_\_

Permit No.: B18003141

Building Address: 13611 CURTIS VISTA WAY  
 City: CLARKSVILLE State: MD Zip Code: 21029  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: BRIGHTON MILL  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 3  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 47,850

Existing Use: SFD  
 Proposed Use: SFD W/PROPANE TANK  
 Estimated Construction Cost: \$ 4,000  
 Description of Work:  
INSTALL 100 GAL UNDERGROUND PROPANE TANK

Occupant/Tenant Name: OWNER  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: NVR INC  
 Address: 9720 PATUXENT WOODS DRIVE  
 City: COLUMBIA State: MD Zip Code: 21046  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: MICHELLE CLANCY  
 Address: PO BOX 310  
 City: PERRY HALL State: MD Zip Code: 21128  
 Phone: 443-610-7514 Fax: \_\_\_\_\_  
 Email: MICHELLE@APPLIEDANDAPPROVED.COM

Contractor Company: TECH AIR  
 Contact Person: DENNIS FEAGA  
 Address: 1560 A-D CATON CENTER DRIVE  
 City: BALTIMORE State: MD Zip Code: 21227  
 License No.: 81215  
 Phone: 410-984-5681 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: CONTRACTOR  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

MICHELLE CLANCY  
 Applicant's Signature  
MICHELLE@APPLIEDANDAPPROVED.COM  
 Email Address  
 \_\_\_\_\_  
 PERMITS  
 Title/Company

MICHELLE CLANCY  
 Print Name  
8/31/18  
 Date  
AUG 31 2018

LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE DF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>9/14/18</u>	<u>AS</u>

Is Sediment Control approval required for Issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

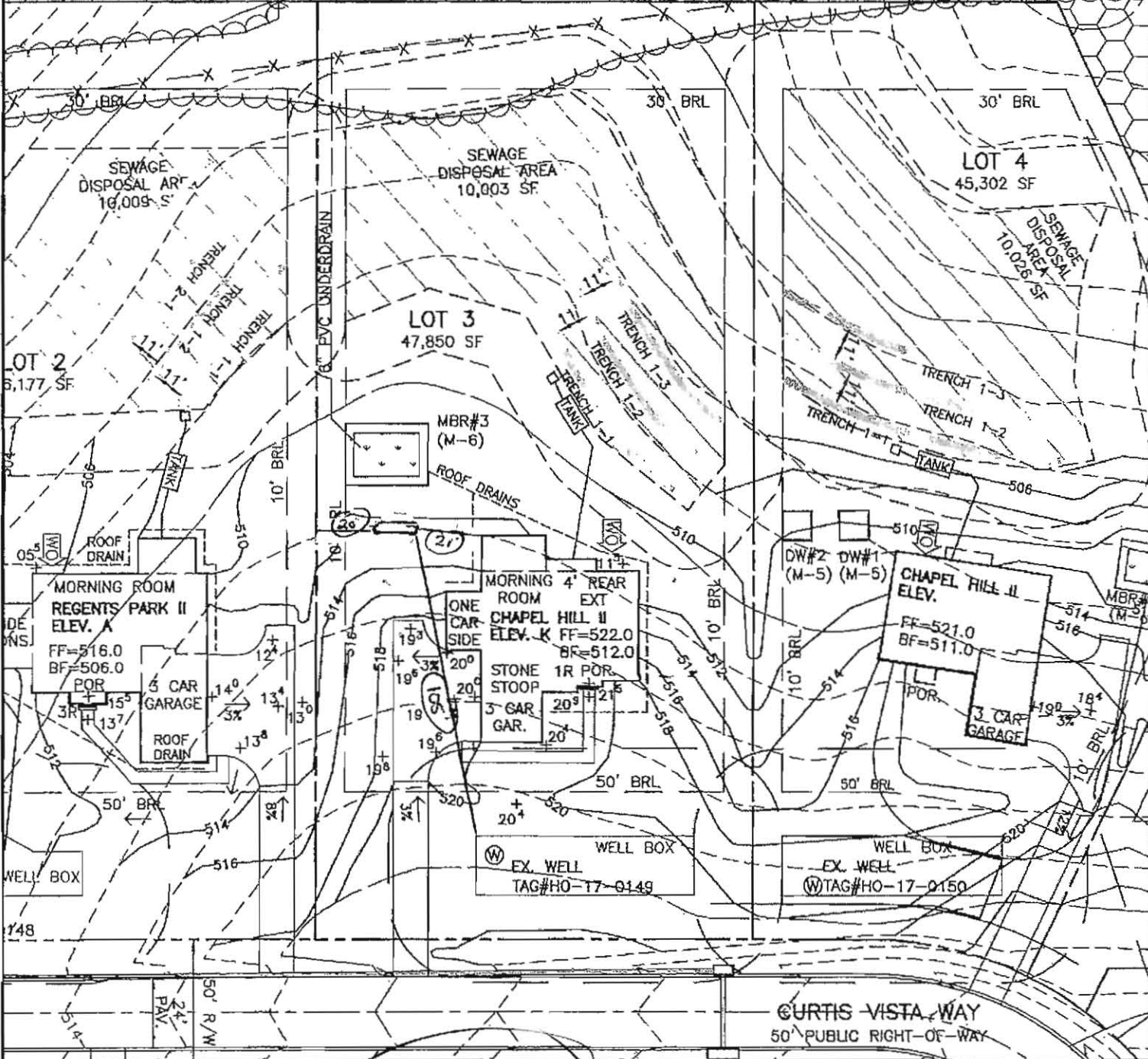
DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$ <u>100</u>
Tech Fee	\$ <u>10</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ <u>110.00</u>
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>6282</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

AV

P/O NON-BUILDABLE  
 PRESERVATION PARCEL 'B'  
 TO BE PRIVATELY OWNED WITH THE  
 HOA AND HOWARD COUNTY, MARYLAND,  
 AS EASEMENT HOLDERS  
 9.57 ACRES TOTAL  
 8.19 ACRES THIS SHEET



BENCHMARK

ENGINEERS & LAND SURVEYORS & PLANNERS  
**ENGINEERING, INC.**  
 8480 BALTIMORE NATIONAL PIKE SUITE 315  
 ELLICOTT CITY, MARYLAND 21043  
 (P) 410-465-6105 (F) 410-465-6644  
 WWW.BEL-CIVILENGINEERING.COM

Approved for JPT  
 B18003141  
*RKB*  
 9/14/18



**BRIGHTON MILL**  
 PRELIMINARY SITING LOT 3

13611 CURTIS VISTA WAY  
 FIFTH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 50' DATE: MAY, 2018  
 ENB, EPB, DPC, EEN, & MAA



**LEGEND**

SOILS CLASSIFICATION GgC

SOILS DELINEATION ---

PROPOSED CONTOURS —480—  
—478—

EXISTING CONTOURS - - -480- - -  
- - -478- - -

LIMIT OF WETLANDS ~ ~ ~

EXISTING WOODS LINE ~ ~ ~

PROPOSED WOODS LINE ~ ~ ~

EXISTING STRUCTURE [ ]

EXISTING WELL ⊙

EXISTING WELL BOX [ ]

EXISTING SEWAGE DISPOSAL AREA [ ]

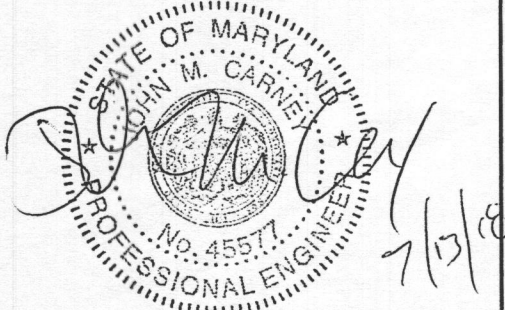
EXISTING PRIVATE PIPE LINE EASEMENT AREA [ ]

- ONSITE SEWAGE DISPOSAL PLAN NOTES:**
1. THE LOT SHOWN HEREON WAS RECORDED ON THE PLAN FOR BRIGHTON MILL II, PLAT Nos. 24469-24474. REFER TO THE PLATS FOR LOT DIMENSIONS, LOT AREAS, ALL EASEMENTS AND CONDITIONS.
  2. SEDIMENT AND EROSION CONTROLS WERE APPROVED BY HOWARD SOIL CONSERVATION
  3. TOPOGRAPHY SHOWN HEREON IS TAKEN FROM THE APPROVED ROAD CONSTRUCTION PLANS AND TOPOGRAPHIC INFORMATION PROVIDED BY F-17-054, ON OR ABOUT MAY, 2017.
  4. ALL SEDIMENT AND EROSION CONTROL FEATURES USED ON THIS SITE SHALL COMPLY WITH THE 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL.
  5. ALL DRAINAGE AND STORMWATER MANAGEMENT FEATURES USED ON THIS SITE MUST COMPLY WITH THE APPROVED ROAD CONSTRUCTION PLANS EXCEPT AS WAIVED.
  6. THE EXISTING WELL SHOWN ON THIS PLAN, HO-17-0149, HAS BEEN FIELD LOCATED BY BENCHMARK ENGINEERING, INC., AND IS ACCURATELY SHOWN.
  7. THERE ARE NO EXISTING WELLS OR SEPTIC SYSTEMS WITHIN 100' OF THIS PROJECT'S BOUNDARY EXCEPT AS NOTED.
  8. ANY CHANGES TO A PRIVATE SEWAGE DISPOSAL AREA OR WELL BOX SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN.
  9. STORMWATER MANAGEMENT FOR THIS LOT WAS DESIGNED AND PROVIDED BY ONE MICRO-BIORETENTION FACILITY. MICRO-BIORETENTION SHALL HAVE EITHER A 4" OR 6" ROOF LEADER DEPENDING ON ROOF-TOP AREA.
  10. THE SEPTIC TANK WILL HAVE A 2000 GALLON 2 COMPARTMENT TANK.
  11. FOR DEVELOPMENT LANDSCAPING SEE ROAD CONSTRUCTION PLANS F-17-054.

**TRENCH DATA - LOT 3**

INITIAL SYSTEM		FIRST REPLACEMENT		SECOND REPLACEMENT	
<b>TRENCH 1-1</b>		<b>TRENCH 2-1</b>		<b>TRENCH 3-1</b>	
LENGTH	52.1 ft	LENGTH	52.1 ft	LENGTH	47.4 ft
GROUND ELEVATION	508.2	GROUND ELEVATION	506.3	GROUND ELEVATION	508.5
INVERT ELEVATION	505.2	INVERT ELEVATION	503.3	INVERT ELEVATION	505.0
MAX BOTTOM ELEVATION	501.2	MAX BOTTOM ELEVATION	499.3	MAX BOTTOM ELEVATION	501.5
<b>TRENCH 1-2</b>		<b>TRENCH 2-2</b>		<b>TRENCH 3-2</b>	
LENGTH	52.1 ft	LENGTH	52.1 ft	LENGTH	47.4 ft
GROUND ELEVATION	507.5	GROUND ELEVATION	504.8	GROUND ELEVATION	507.6
INVERT ELEVATION	504.5	INVERT ELEVATION	501.8	INVERT ELEVATION	504.1
MAX BOTTOM ELEVATION	500.5	MAX BOTTOM ELEVATION	497.8	MAX BOTTOM ELEVATION	500.6

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland, License No. 45577, Expiration Date: 06-08-2020.



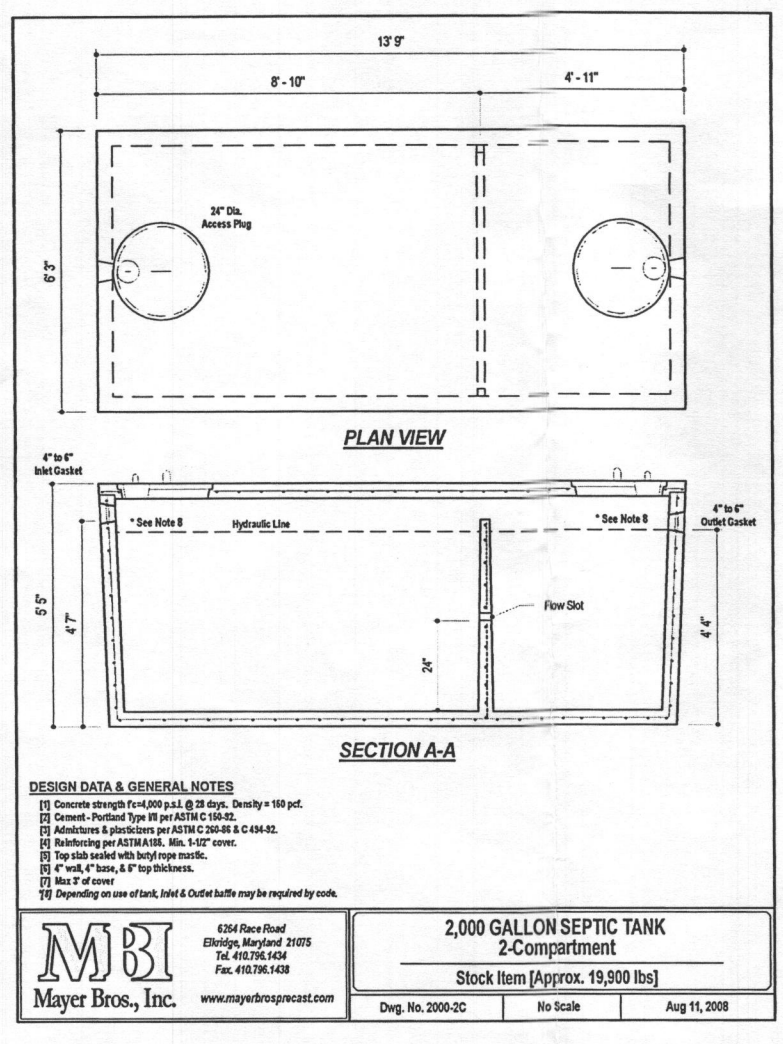
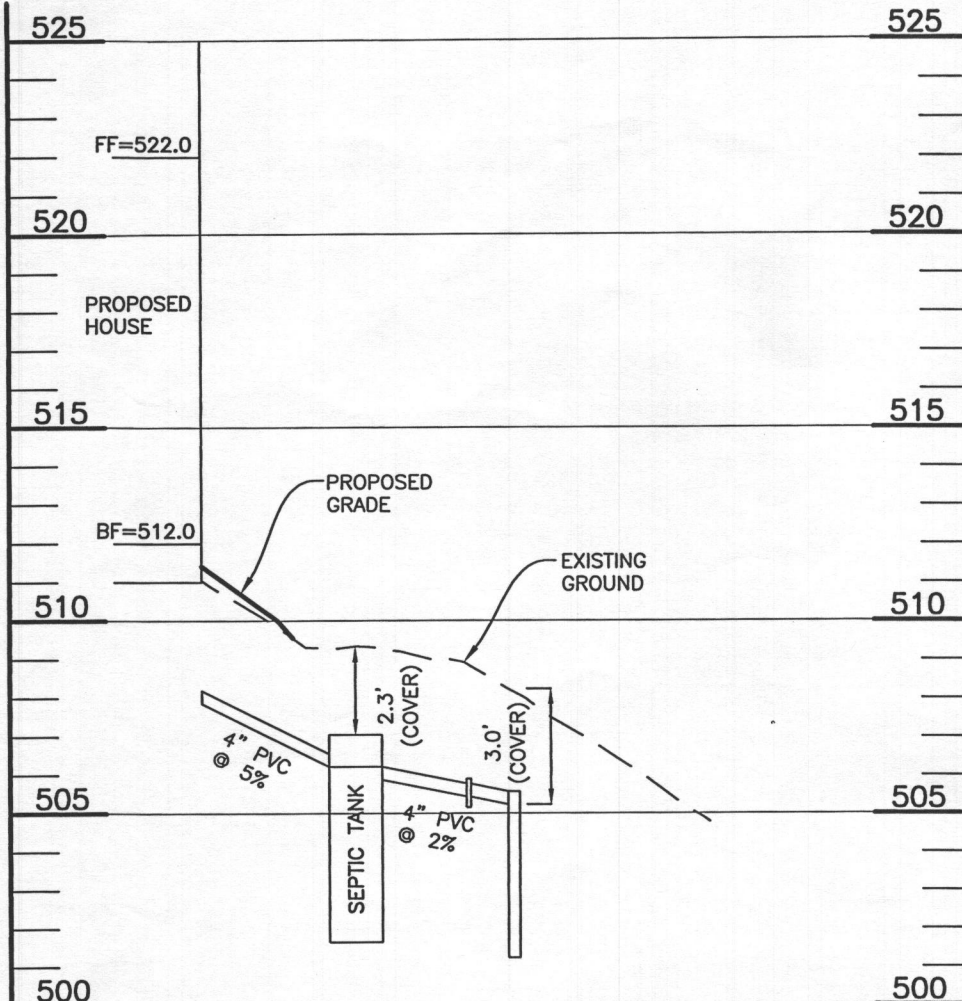
**PLAN VIEW**  
1" = 50'

Approved Septic System Plan  
Howard County Health Department  
*Beunard* 8-8-18  
Signature Date  
318002755

<p><b>BUILDER:</b> NV HOMES, INC. 9720 PATUXENT WOODS DRIVE SUITE 100 COLUMBIA, MD 21046 410-379-5956</p>	<p><b>OWNER:</b> HIGHLAND DEVELOPMENT CORP P.O. BOX 228 CLARKSVILLE, MARYLAND 21029 410-365-0414</p>
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**BENCHMARK**  
ENGINEERS LAND SURVEYORS PLANNERS  
**ENGINEERING, INC.**  
8480 BALTIMORE NATIONAL PIKE SUITE 315  
ELLCOTT CITY, MARYLAND 21043  
(P) 410-465-6105 (F) 410-465-6644  
WWW.BEI-CVILENGINEERING.COM

<b>PROJECT:</b> BRIGHTON MILL II LOT 3	
<b>LOCATION:</b> TAX MAP: 34, GRID: 2, PARCEL: 16 ZONED: RR-DEO 13611 CURTIS VISTA WAY CLARKSVILLE, MD 21029 FIFTH ELECTION DISTRICT, HOWARD COUNTY, MD, TAX ID #05-600584	
<b>TITLE:</b> ONSITE SEWAGE DISPOSAL SYSTEM DESIGN PLAN	
<b>HOUSE TYPE:</b> CHAPEL HILL II - ELEVATION K	
<b>DATE:</b> JULY, 2018	<b>PROJECT NO.</b> 2627
<b>SCALE:</b> AS SHOWN	<b>DRAWING</b> 1 OF 2

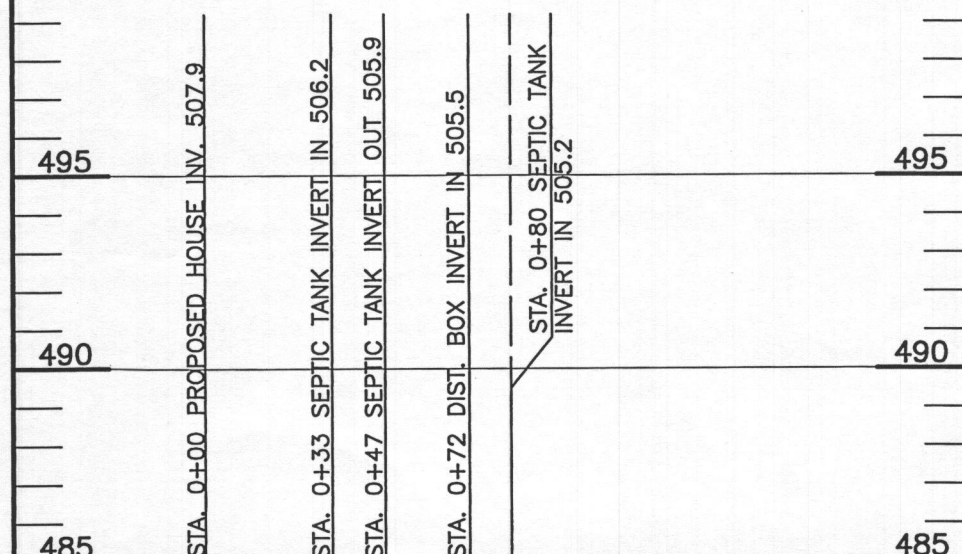
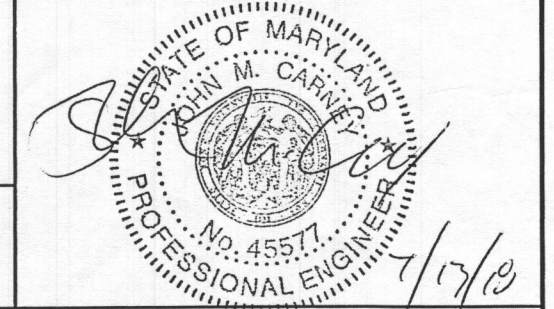


INITIAL SYSTEM - LOT 3			2nd REPLACEMENT SYSTEM		
Number of Bedrooms	5		Number of Bedrooms	5	
Application Rate	1.2	gpd/sf	Application Rate	1.2	gpd/sf
Effective Area Beginning Depth	4.0	ft	Effective Area Beginning Depth	3.5	ft
Bottom Max Depth	7.0	ft	Bottom Max Depth	7.0	ft
Design Flow	750	gpd	Design Flow	750	gpd
Drainage Field square footage	625	sf	Drainage Field square footage	625	sf
Sidewall Reduction Credit	0.50		Sidewall Reduction Credit	0.45	
Trench width	3	ft	Trench width	3	ft
Effective Area Depth	3	ft	Effective Area Depth	3.5	ft
Trench Spacing	10	ft	Trench Spacing	10	ft
Linear Length of trench Required	104	lf	Linear Length of trench Required	95	lf

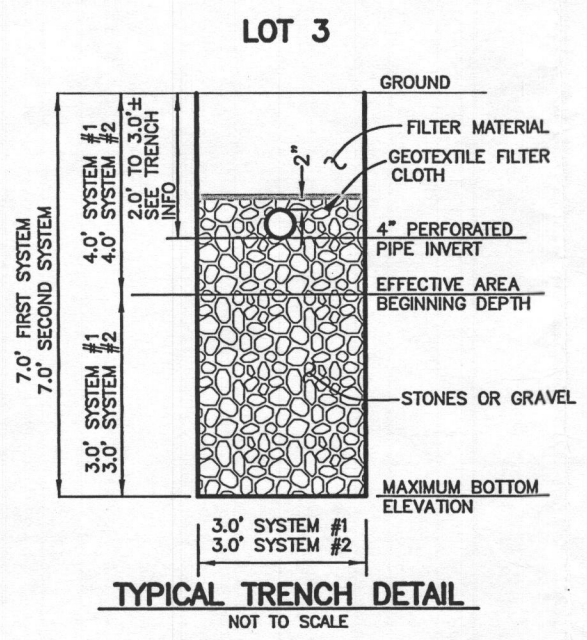
1st REPLACEMENT SYSTEM		
Number of Bedrooms	5	
Application Rate	1.2	gpd/sf
Effective Area Beginning Depth	4.0	ft
Bottom Max Depth	7.0	ft
Design Flow	750	gpd
Drainage Field square footage	625	sf
Sidewall Reduction Credit	0.50	
Trench width	3	ft
Effective Area Depth	3	ft
Trench Spacing	10	ft
Linear Length of trench Required	104	lf

**THIS PLAN IS FOR SEPTIC DESIGN ONLY**

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland, License No. 45577, Expiration Date: 06-08-2020.



**LOT 3 SEPTIC PROFILE**  
SCALE: 1"=50' HORIZ., 1"=5' VERT.



**TYPICAL TRENCH DETAIL**  
NOT TO SCALE

SEPTIC INVERT CHART - LOT 3	
INV @ HOUSE	507.9
GROUND @ HOUSE	511.5
INV IN TANK	506.2
INV OUT TANK	505.9
TOP OF TANK	507.1
GROUND OVER TANK	509.4
INV IN DIST BOX	505.5
INV OUT DIST BOX	505.4
GROUND AT DIST BOX	508.8

SEE MANUFACTURERS SPECIFICATIONS FOR DETAILS. WWW.MAYERPRECAST.COM EQUIVALENT FROM OTHER MANUFACTURERS CAN BE SUBSTITUTED.

SIGNATURE AND SEAL ARE FOR SEPTIC PROFILE AND CALCULATIONS ONLY, TANK AND DETAILS WERE NOT DESIGNED OR REVIEWED BY THE ENGINEER:

**BENCHMARK ENGINEERING, INC.**  
8480 BALTIMORE NATIONAL PIKE SUITE 315  
ELLCOTT CITY, MARYLAND 21043  
(P) 410-465-6105 (F) 410-465-6644  
WWW.BEI-CMLENGINEERING.COM

HEALTH DEPARTMENT SPEC SHEET INFORMATION - LOT 3			
System	Application Rate	Effective Depth	Bottom Depth
Initial	1.2	4.0	7.0
1st Replacement	1.2	4.0	7.0
2nd Replacement	1.2	3.5	7.0

**BUILDER:**  
NV HOMES, INC.  
9720 PATUXENT WOODS DR.  
SUITE 100  
COLUMBIA, MD 21046  
410-379-5956

**OWNER:**  
HIGHLAND DEVELOPMENT CORP  
P.O. BOX 228  
CLARKSVILLE, MARYLAND 21029  
410-365-0414

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LOCATION:	TAX MAP: 34, GRID: 2, PARCEL: 16 ZONED: RR-DEO 13611 CURTIS VISTA WAY CLARKSVILLE, MD 21029 FIFTH ELECTION DISTRICT, HOWARD COUNTY, MD, TAX ID #05-600584		
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DATE:	JULY, 2018	PROJECT NO.	2627
SCALE:	AS SHOWN	DRAWING	2 OF 2



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 8/1/18

Permit No.: B18002755

Building Address: 13611 Curtis Vista Way  
City: Clarksville State: MD Zip Code: 21029  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: Brighton Mill  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 3  
Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: vacant lot  
Proposed Use: Single family home  
Estimated Construction Cost: \$ 2,30,000  
Description of Work: New 2 story "Chapel Hill II" with 3 car garage, 1 car side attached garage, 4' ext, morning RM and finished lower level (Rec RM, Bath rm, wet bar and office)  
Occupant or Tenant: \_\_\_\_\_  
Was tenant space previously occupied?  Yes  No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: NVR Inc  
Address: 9720 Patuxent Woods Drive  
City: Columbia State: MD Zip Code: 21046  
Phone: 410-379-5956 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein)  
Applicant's Name: Decatur Building Services  
Address: PO Box 552  
City: Woodsbine State: MD Zip Code: 21777  
Phone: 443-309-7792 Fax: \_\_\_\_\_  
Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes  
Contact Person: Grant Cagle  
Address: 9720 Patuxent Woods Drive  
City: Columbia State: MD Zip Code: 21046  
License No.: 56  
Phone: 410-379-5956 Fax: \_\_\_\_\_  
Email: GCagle@NVR-Inc.com

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
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Area of construction (sq. ft.):	Basement:	
	<input checked="" type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
	<input type="checkbox"/> Slab on Grade	
<b>Construction type:</b>	No. of Bedrooms: <u>4</u>	
<input type="checkbox"/> Reinforced Concrete	<u>Multi-family Dwelling</u>	
<input type="checkbox"/> Structural Steel	No. of efficiency units:	
<input type="checkbox"/> Masonry	No. of 1 BR units:	
<input type="checkbox"/> Wood Frame	No. of 2 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
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<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<u>Water Supply</u>	
<input type="checkbox"/> Public	<b>RECEIVED</b>
<input type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	<b>AUG 01 2018</b>
<input type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b>LICENSES &amp; PERMITS DIVISION</b>
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Heating System</u>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<u>Sprinkler System:</u>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	<u>G18000196</u>
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jim Kerwin  
Applicant's Signature  
Jim@DecaturbuildingServices.com  
Email Address  
AGENT NV Homes  
Title/Company

Jim Kerwin  
Print Name  
7/31/2018  
Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
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PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>8-8-18</u>	<u>Bernard</u>

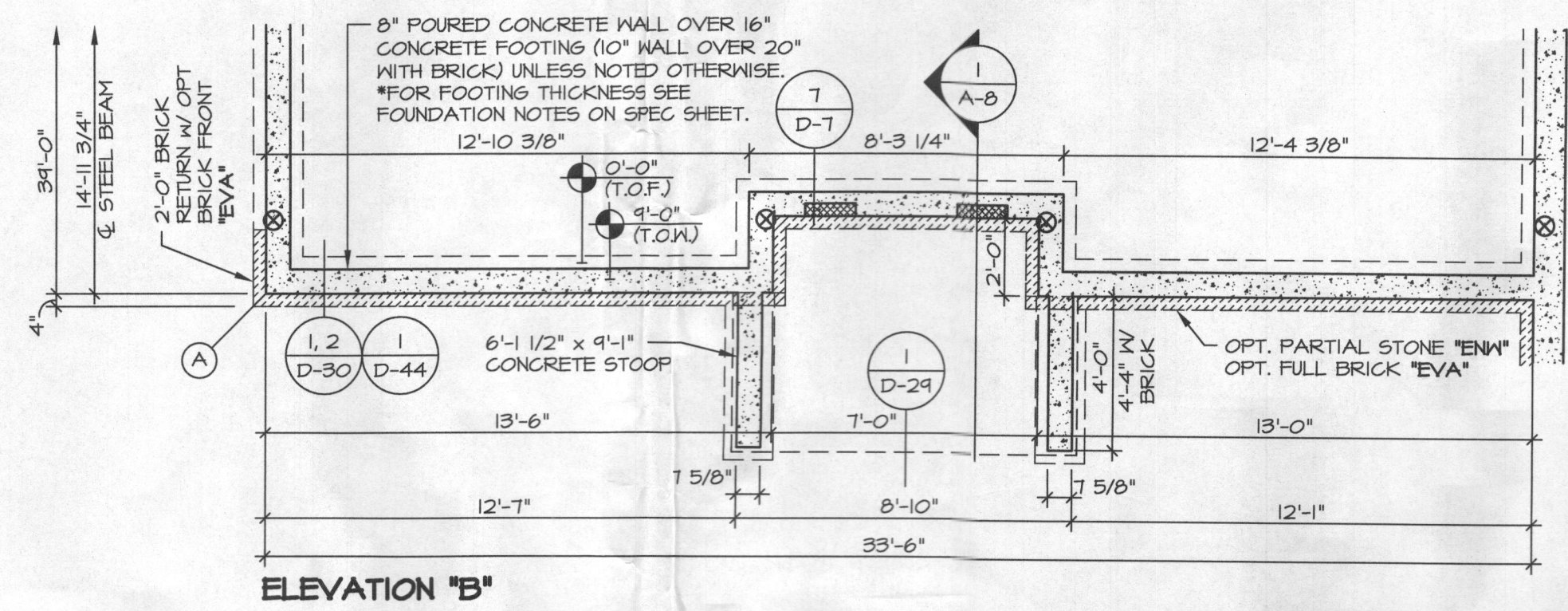
Is Sediment Control approval required for Issuance?  Yes  No  
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DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
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Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

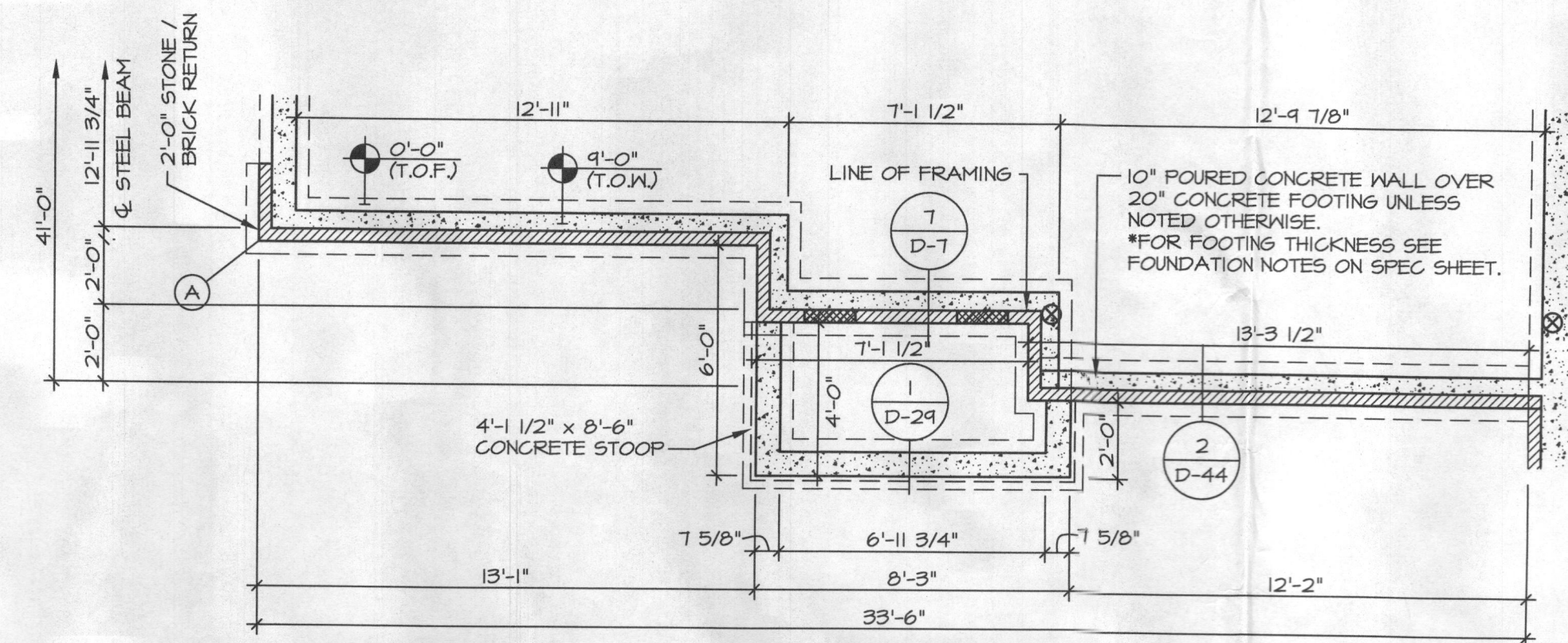
Filing Fee	\$ <u>100</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>177351</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

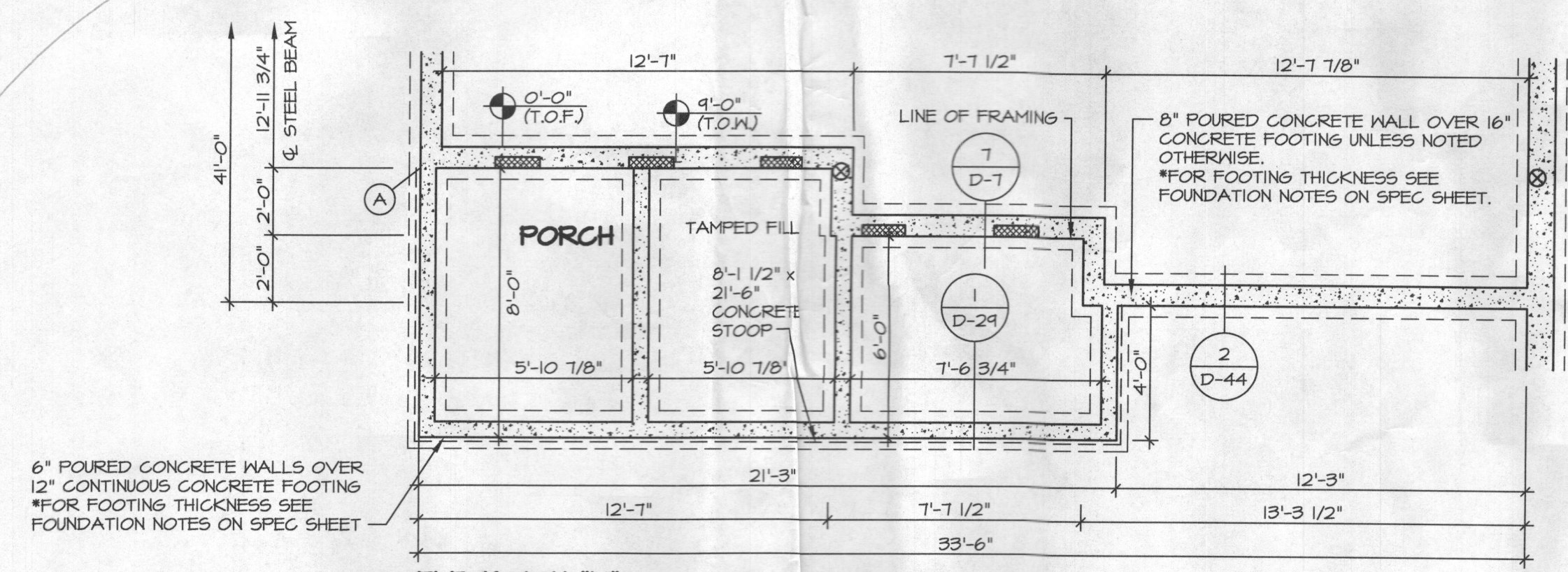




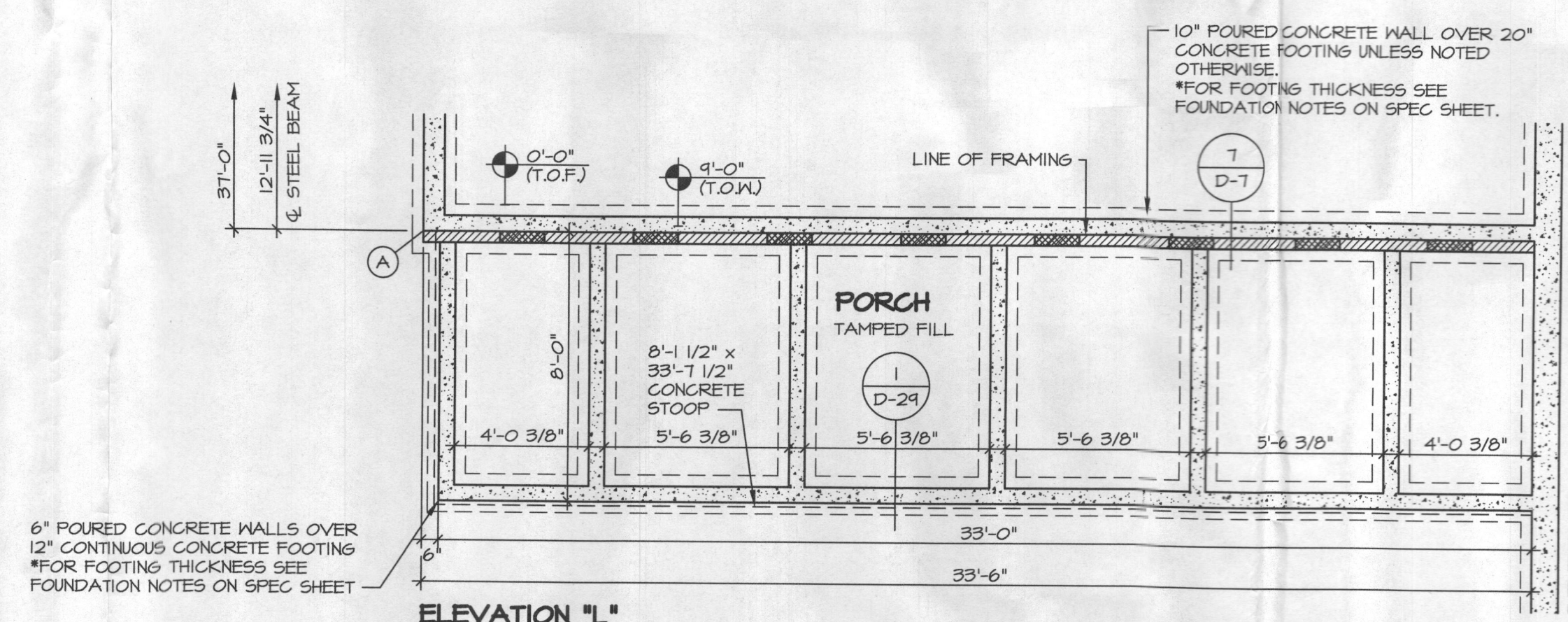
1 PARTIAL FOUNDATION PLAN  
A-3b SCALE: 1/4" = 1'-0" ELEVATION "B" "ELB"



2 PARTIAL FOUNDATION PLAN  
A-3b SCALE: 1/4" = 1'-0" ELEVATION "C" "ELC"



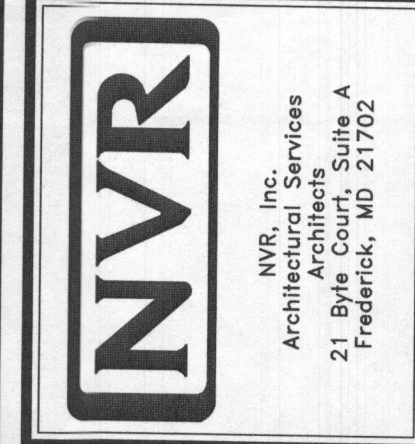
3 PARTIAL FOUNDATION PLAN  
A-3b SCALE: 1/4" = 1'-0" ELEVATION "K" "ELK"



4 PARTIAL FOUNDATION PLAN  
A-3b SCALE: 1/4" = 1'-0" ELEVATION "L" "ELL"

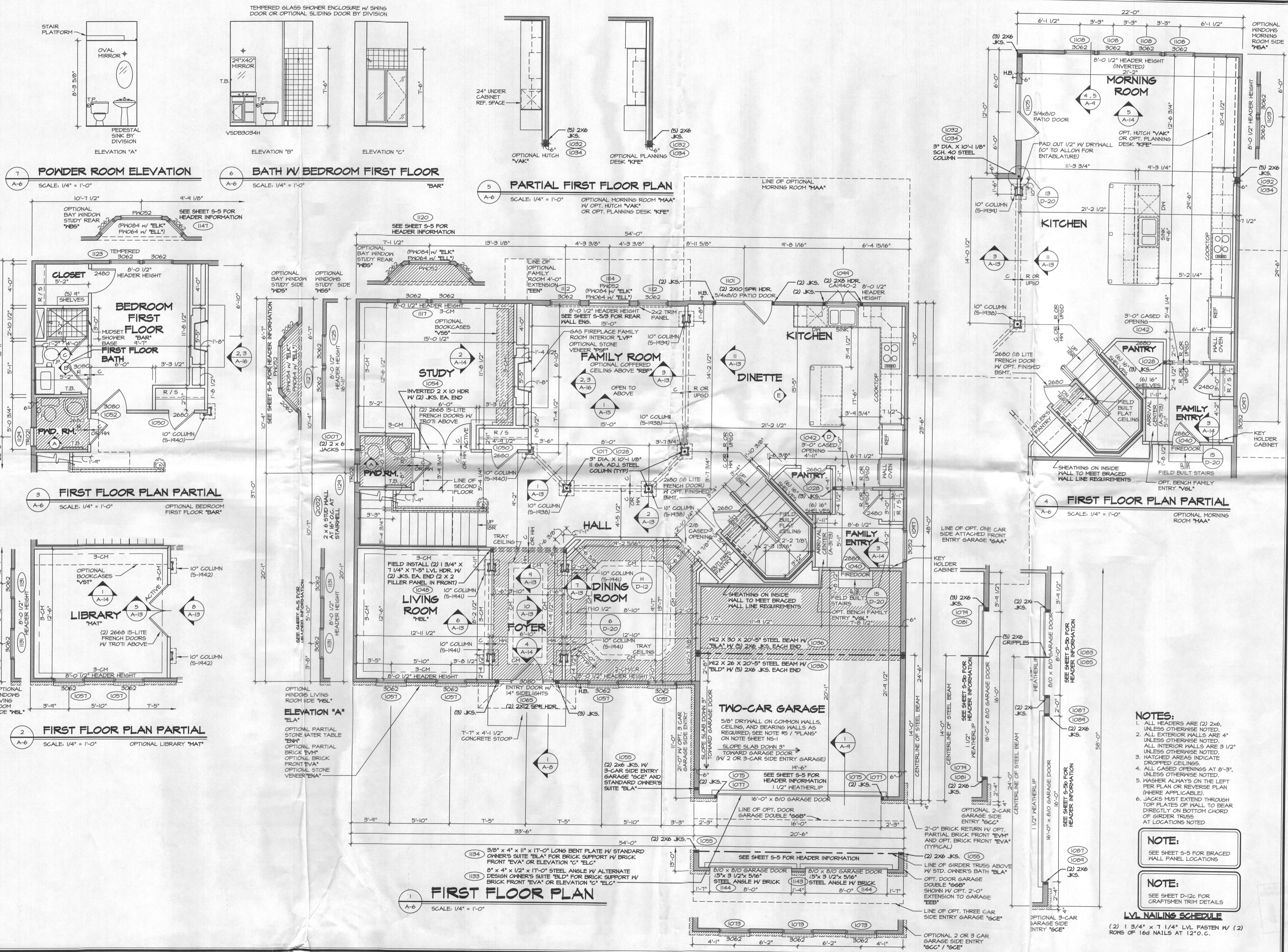
REV. NO.	DATE	REMARKS
1	10/28/14	56A - 2X4 WALL CONVERSION
2	5/23/16	REVISED PORCH SIZE (PAR 34260)
3	1/28/18	CVB - ESTATE SERIES FIELD REVIEW (PAR # 44899)

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SET NO. 10400	VERSION 02
DRAWN BY J65	DATE: 8/19/14
OPTION FBA	ELEV. ELC
	ELEV. ELK
	ELEV. ELL

SHEET NO. A-3b	MODEL CHAPEL HILL II
13	DRAWING TITLE FOUNDATION PLAN PARTIALS
	OPTION DESCRIPTION BASEMENT ELEVATIONS "B", "C", "K" AND "L"



REV. NO.	DATE	REMARKS
1	10/15/05	CEL. PARISH#114 - REMOVED SHEATHING FROM FIREPLACE PANELS
2	10/26/06	555 - PAR #555 - UPDATED HANDRAILS TO MATCH STAIR PLANS
3	6/27/06	148 - REVISIONS TO STAIR WALL PER PAR #4074
4	2/21/07	148 - PROJECT #185 - ADDED CENTERTOP LAYOUTS FOR OWNERS BATH
5	5/4/05	155 - PAR #555 - ADDED CEILING IN GARAGE FOR FLOORING / INSULATION
6	6/21/05	154 - PAR #555 - ADDED TRIM PANEL UNDER FAMILY ROOM WINDOW
7	6/15/05	154 - ADDED HATCH TO MIDSET SHOWER, OPT. BAR PAR #552
8	10/15/05	154 - PLANT BUILT ARRIVAL CENTER PROJECT
9	10/15/05	154 - 2015 VA CODE UPDATE

SET NO.	NO.	DESCRIPTION
10400	02	CHAPEL HILL II
10400	02	VERSION 02
10400	02	DRAWN BY SWM
10400	02	DATE: 7/21/13
10400	02	OPTION

SHEET NO.	TITLE	OPTION DESCRIPTION
A-6	FIRST FLOOR PLAN	
20		

**NOTES:**

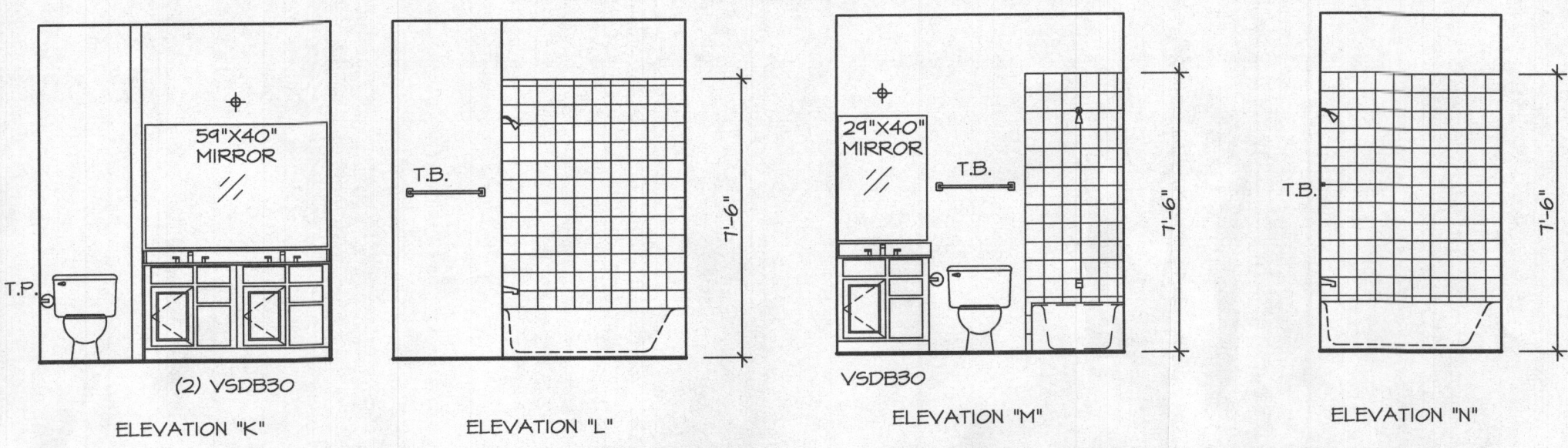
- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
- ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
- HATCHED AREAS INDICATE DROPPED CEILINGS.
- ALL CASED OPENINGS AT 8'-3", UNLESS OTHERWISE NOTED.
- WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
- JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

**NOTE:** SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS

**NOTE:** SEE SHEET D-12 FOR CRAFTSMEN TRIM DETAILS

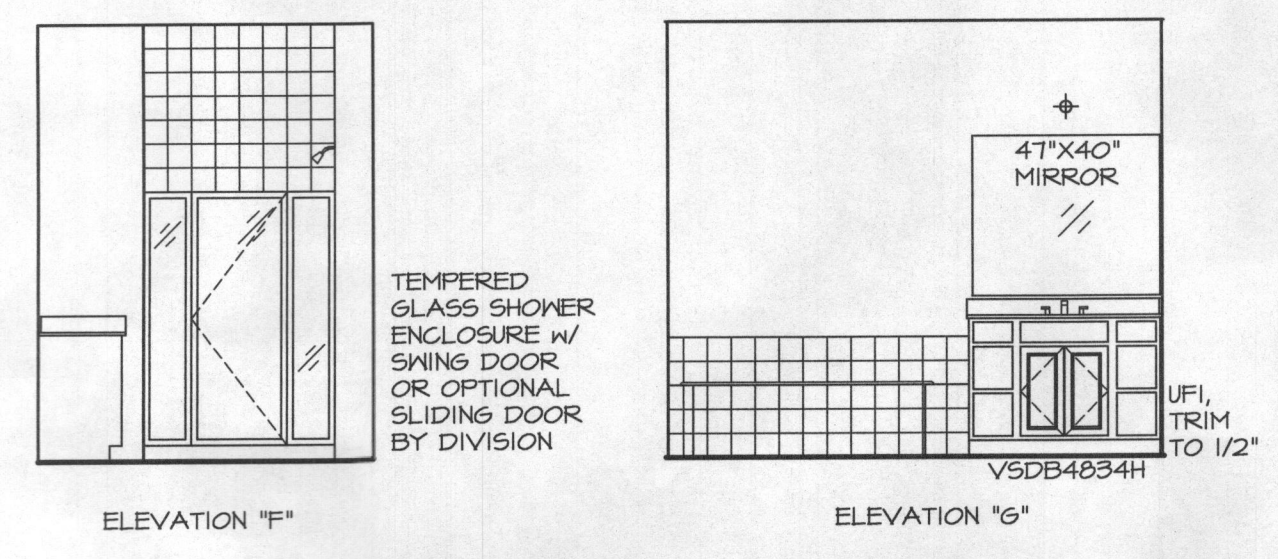
**LVL NAILING SCHEDULE**

(2) 1 3/4" x 7 1/4" LVL FASTEN W/ (2) RINGS OF 16d NAILS AT 12" O.C.

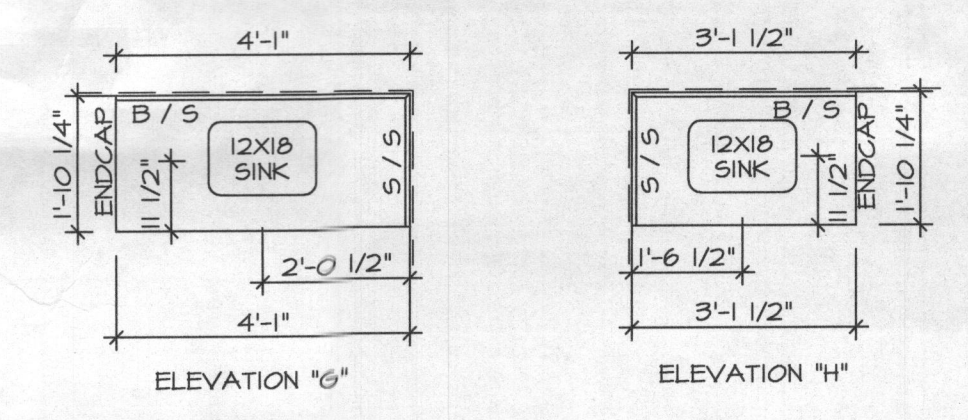


**5 BATH #1 ELEVATIONS**  
SCALE: 1/4" = 1'-0"

**6 BATH #2 ELEVATIONS**  
SCALE: 1/4" = 1'-0"

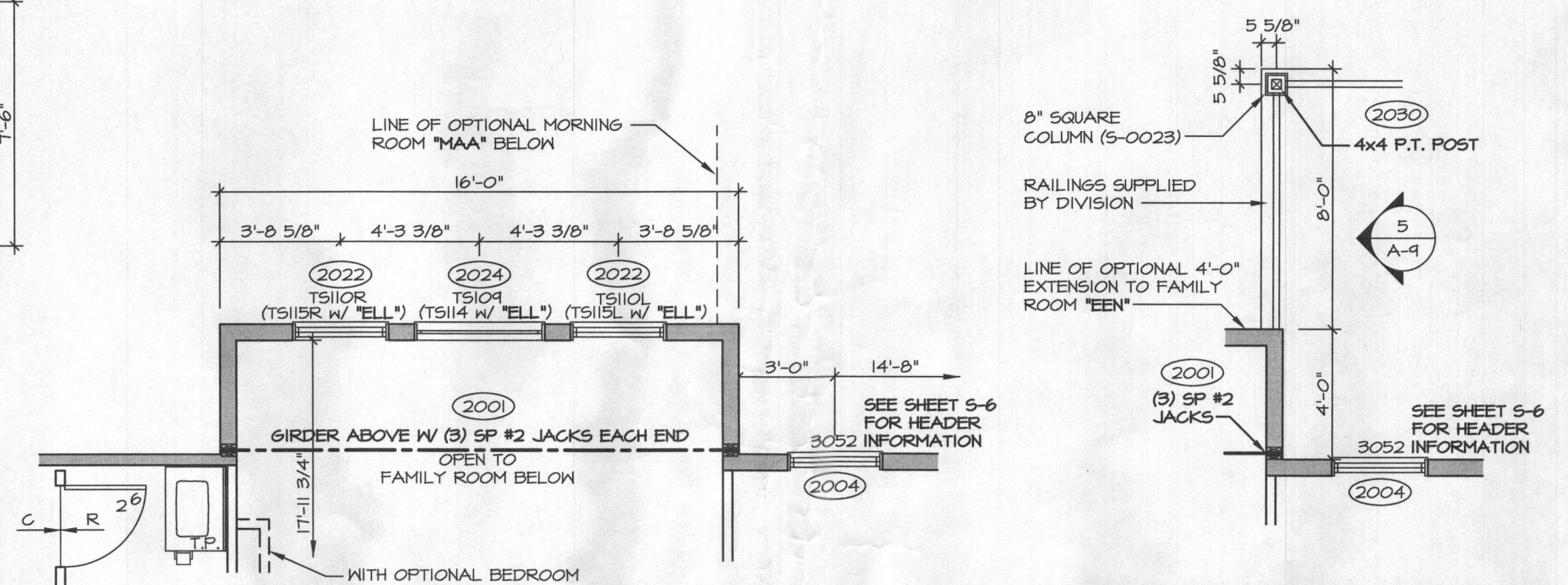


**7 OWNER'S BATH ELEVATIONS**  
SCALE: 1/4" = 1'-0"

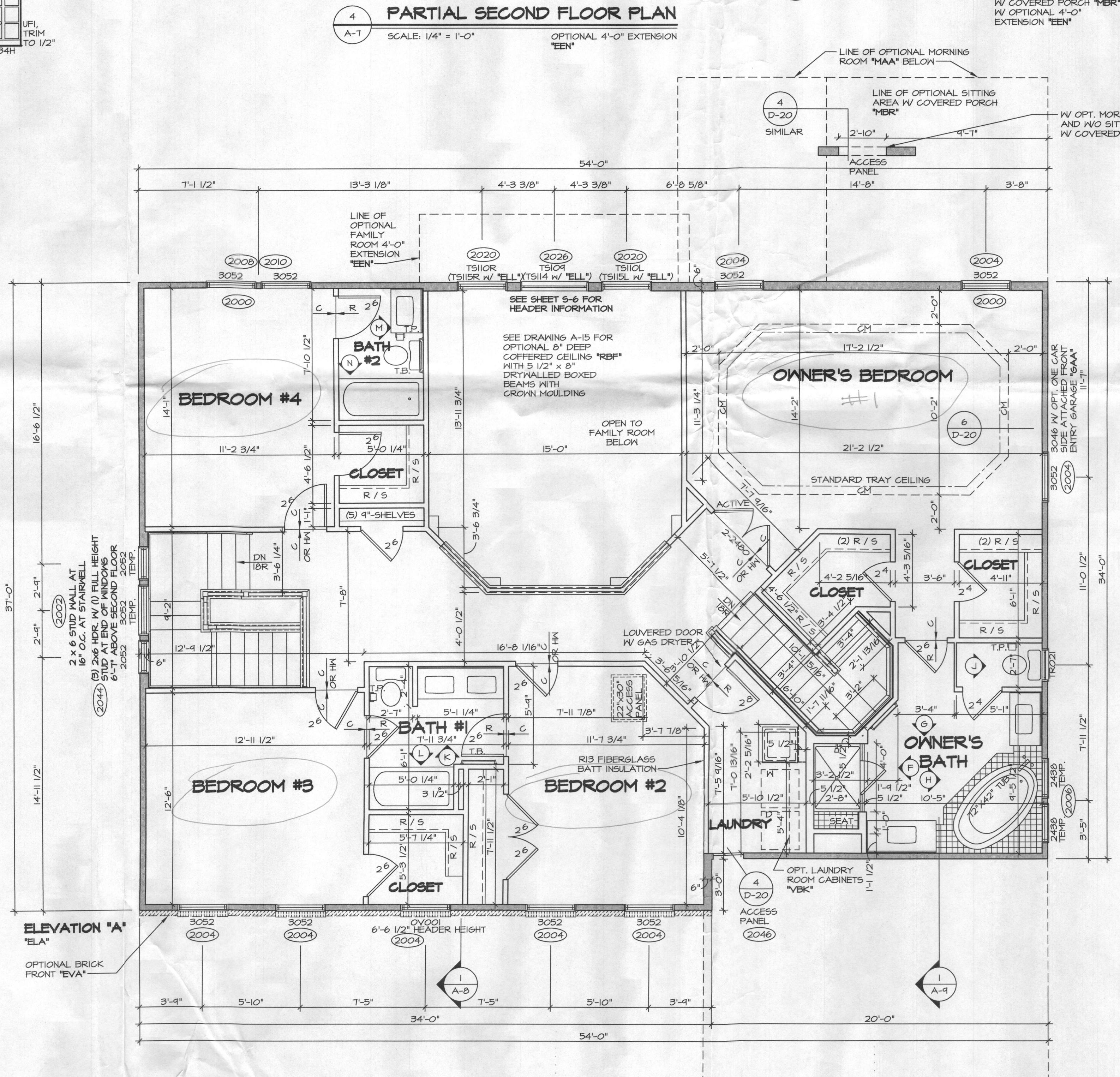


**8 OWNER'S BATH VANITY COUNTERTOP - KV-1671**  
SCALE: 3/8" = 1'-0"

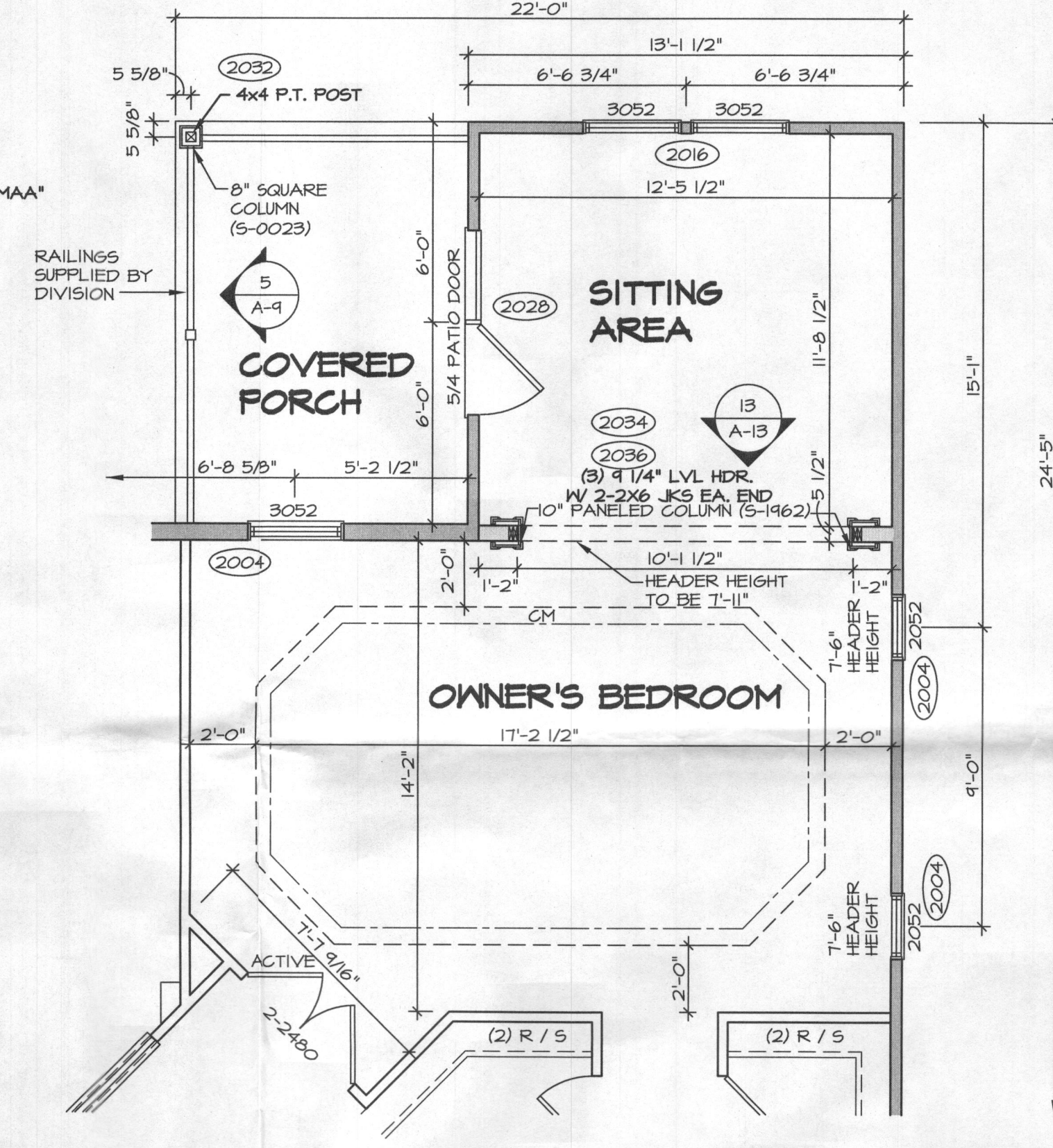
**NOTES:**  
ALL VSDDB24-42 DRAWERS TO BE SET ON RIGHT HAND.



**3 PARTIAL SECOND FLOOR PLAN**  
SCALE: 1/4" = 1'-0"



**1 SECOND FLOOR PLAN**  
SCALE: 1/4" = 1'-0" ELEVATION "A" "ELA"



**2 PARTIAL SECOND FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

- NOTES:**
- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
  - ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
  - HATCHED AREAS INDICATE DROPPED CEILINGS.
  - ALL CASED OPENINGS AT 8'-3", UNLESS OTHERWISE NOTED.
  - RASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
  - JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

**NOTE:**  
SEE SHEET S-5 FOR BRACED WALL PANEL LOCATIONS

**NOTE:**  
SEE SHEET D-12c FOR CRAFTSMEN TRIM DETAILS

REV. NO.	DATE	REMARKS
15	4/20/16	585 - PAR #5024 - ADDED HEIGHT TO STAIR WINDOWS
20	9/20/16	365 - ADJUSTED STAIR (PAR #1892)
21	2/21/17	KAD - PROJECT #1895 - ADDED CENTER TOP LAYOUTS FOR OWNERS BATH
22	5/8/17	LEA - ADJUSTED VANITY TOP SIZE (PAR #45816)
14	6/5/15	LEA - REMOVED INVERTED HEADER NOTE (PERMIT RESPONSE)
15	12/11/15	CL5 - REVISED A 2052 AND 3052 IN STAIRWELL TO TRAP (PAR ID 34647)
16	11/11/16	CL5 - ADDED INSULATION NOTE TO THE WALL BETWEEN BEDROOM AND LAUNDRY
17	1/26/16	585 - PAR #1895 - UPDATED HANDRAILS TO MATCH STAIR PLANS
18	2/14/16	CL5 - MOVED REV. HEADER NOTE FOR OWN BATH TO 4'-0" EXT. (PAR ID 31958)

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Architects  
21 Byrle Court, Suite A  
Frederick, MD 21702

SET NO. 10900	OPTION
VERSION 02	
DRAWN BY SHW	
DATE: 7/24/13	

SHEET NO. <b>A-7</b>	OPTION DESCRIPTION
MODEL <b>CHAPEL HILL II</b>	
DRAWING TITLE <b>SECOND FLOOR PLAN</b>	
25	