



Health

Building Permit Application
Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

DILP 2018 AUG 31 PM 1:33
Date Received:

Permit No.: B1800 3138

Building Address: 13810 MILL CREEK COURT
City: CLARKSVILLE State: MD Zip Code: 21029
Suite/Apt. # SDP/WP/BA #:
Census Tract: Subdivision: CRAWFORD
Section: Area: Lot: 2
Tax Map: Parcel: Grid:
Zoning: Map Coordinates: Lot Size: 40423
Existing Use: SFD
Proposed Use: SFD W/PROPANE TANK
Estimated Construction Cost: \$ 4,000
Description of Work:
INSTALL (600) GAL UNDERGROUND PROPANE TANK
Occupant/Tenant Name: OWNER
Was tenant space previously occupied? Yes No
Contact Name:
Address:
City: State: Zip Code:
Phone: Fax:
Email:

Property Owner's Name: NVR INC
Address: 9720 PATUXENT WOODS DRIVE
City: COLUMBIA State: MD Zip Code: 21046
Phone: Fax:
Email:
Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: MICHELLE CLANCY
Address: PO BOX 310
City: PERRY HALL State: MD Zip Code: 21128
Phone: 443-610-7514 Fax:
Email: MICHELLE@APPLIEDANDAPPROVED.COM
Contractor Company: TECH AIR
Contact Person: DENNIS FEAGA
Address: 1560 A-D CATON CENTER DRIVE
City: BALTIMORE State: MD Zip Code: 21227
License No.: 81215
Phone: 410-984-5681 Fax:
Email:
Engineer/Architect Company: CONTRACTOR
Responsible Design Prof.:
Address:
City: State: Zip Code:
Phone: Fax:
Email:

Table with 2 columns: Commercial Building Characteristics, Residential Building Characteristics. Rows include Height, No. of stories, Gross area, Area of construction, Use group, Construction type, etc.

Table with 2 columns: Utilities, Water Supply, Sewage Disposal, Heating System, Sprinkler System, Grading Permit Number, Building Shell Permit Number. Rows include Electric, Gas, Public/Private, etc.

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: MICHELLE CLANCY
Email Address: MICHELLE@APPLIEDANDAPPROVED.COM
Title/Company: PERMITS

Print Name: MICHELLE CLANCY
Date: 8/31/18
RECEIVED AUG 31 2018
LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
FOR OFFICE USE ONLY

Table with 3 columns: AGENCY, DATE, SIGNATURE OF APPROVAL. Rows include State Highways, Building Officials, PSZA (Zoning), PSZA (Engineering), Health.

Table with 2 columns: DPZ SETBACK INFORMATION, SDP/Red-line approval date. Rows include Front, Rear, Side, Side St., All minimum setbacks met?, etc.

Table with 2 columns: Fee Name, Amount. Rows include Filing Fee, Permit Fee, Tech Fee, Excise Tax, PSFS, Guaranty Fund, Add'l per Fee, Total Fees, Sub-Total Paid, Balance Due, Check.

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

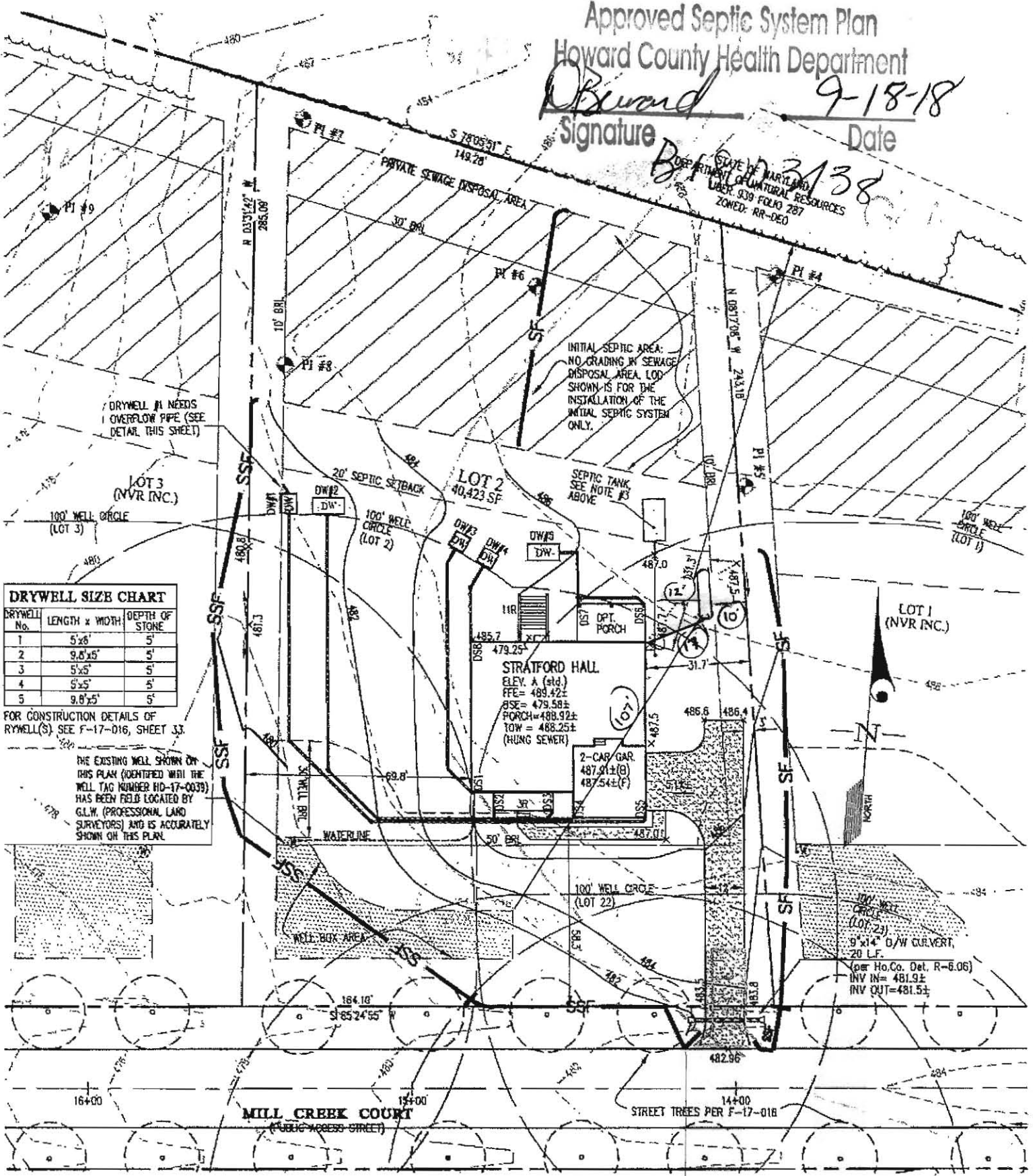
AKT

Approved Septic System Plan
Howard County Health Department

Beard
Signature

9-18-18
Date

B 1800 27131
DEPARTMENT OF NATURAL RESOURCES
STATE OF MARYLAND
LAYER 939 FOLIO 287
ZONED: RR-DEO



DRYWELL SIZE CHART

DRYWELL No.	LENGTH x WIDTH	DEPTH OF STONE
1	5'x6'	5'
2	9.6'x5'	5'
3	5'x5'	5'
4	5'x5'	5'
5	9.6'x5'	5'

FOR CONSTRUCTION DETAILS OF DRYWELL(S) SEE F-17-016, SHEET 33.

THE EXISTING WELL SHOWN ON THIS PLAN (IDENTIFIED WITH THE WELL TAG NUMBER HD-17-0039) HAS BEEN FIELD LOCATED BY G.L.W. (PROFESSIONAL LAND SURVEYORS) AND IS ACCURATELY SHOWN ON THIS PLAN.



100' WELL CIRCLE (LOT 22)
9'x14' D/W CURVERT, 20 L.F.
(per Ho.Co. Det. R-6.06)
INV IN= 481.9±
INV OUT= 481.5±

PLOT (house siting) / SEDIMENT CONTROL PLAN

CRAWFORD SUBDIVISION
LOT 2 (13810 MILL CREEK COURT)
PLAT No. 24600-24607

SCALE	ZONING
1" = 40'	RR-D
DATE	TAX MAP
JULY 2018	34&39-

CT No. 5

HOWARD COUNTY, MARYLAND

Permit # B 1800 27131



Building Permit Application

Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received: _____

* Problem Address

Permit No.: B18002731

Building Address: 13801 Mill Creek Ct
 City: Clarksville State: MD Zip Code: 21029
 Suite/Apt. #: _____ SDP/WP/BA #: GP19-002
 Census Tract: _____ Subdivision: Mill Creek
 Section: _____ Area: _____ Lot: 2
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot
 Proposed Use: Single Family home
 Estimated Construction Cost: \$ 230,000
 Description of Work: New 2 story "Stratford Hall" with 2 car garage, covered porch, bathroom 1st floor, finished basement (rec room + bath rm)
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: NVR Inc
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 Phone: 410-379-5956 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Decatur Building Services
 Address: PO Box 552
 City: Woodbine State: MD Zip Code: 21797
 Phone: 443-309-7792 Fax: _____
 Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
 Contact Person: Clint Cagle
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 License No.: 56
 Phone: 410-379-5956 Fax: _____
 Email: CCagle@NVRInc.com

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth Width
Gross area, sq. ft./floor: _____	1 st floor: <u>54</u> x <u>54</u>
Area of construction (sq. ft.): _____	2 nd floor: <u>48</u> x <u>54</u>
Use group: _____	Basement: <u>54</u> x <u>54</u>
<u>Construction type:</u>	<input checked="" type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms: <u>5</u>
<input type="checkbox"/> State Certified Modular	<u>Multi-family Dwelling</u>
<input checked="" type="checkbox"/> Roadside Tree Project Permit	No. of efficiency units: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	No. of 1 BR units: _____
Roadside Tree Project Permit # _____	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
	Footings: _____
	Roof: _____
	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
<u>Water Supply</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Heating System</u>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other: _____	
<u>Sprinkler System:</u>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>618000191</u>	
Building Shell Permit Number: _____	

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Jim Kerwin
 Applicant's Signature
Jim@DecaturbuildingServices.com
 Email Address
AGENT NV Homes
 Title/Company

Jim Kerwin
 Print Name
7/26/2018
 Date
RECEIVED
JUL 26
AUG 02 2018

LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health		<u>8/8/18 D. B...</u>

Is Sediment Control approval required for Issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$ 100
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ 50
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# 210101

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

test process - *GP signed off prior to BP approval. Justin Sullivan

**COMPLETE THIS FORM WHEN DROPPING OFF ANY
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:**

Date: 8/23/2018

To: Dana Bernard Health Dept
(Person's Name and Division)

From: Jim Kerwin (443) 309-7792
(Your Name, Company Name and Telephone Number)

Subject: Project name Mill Creek lot 2
Project site address 13810 Mill Creek Court
Permit # B18002731 SDP # _____
Other information pertinent to this project _____

Please check the attachments below that you are submitting with this transmittal:

- Letter of response to address plan review comment letter
- Revised plans and/or revised details: When submitting for a complete re-review, **duplicate sets shall be submitted.**
- Letter Summarizing Changes
- Energy conservation calculations
- Copies of floor plans (be specific). for Health Dept review
 - Health Department Request
 - DPZ/ DED Request
 - Applicant's Request
- Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # _____
- Other _____

Contact Person Information: (Required)

Jim Kerwin
Please Print Name

Telephone No: 443-309-7792

E-Mail Address: Jim@decaturbuilding.com

PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.

Received by 

Revision ~~10~~

**COMPLETE THIS FORM WHEN DROPPING OFF ANY
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- Other _____

Contact Person Information: (Required)

Jim Kerwin
Please Print Name

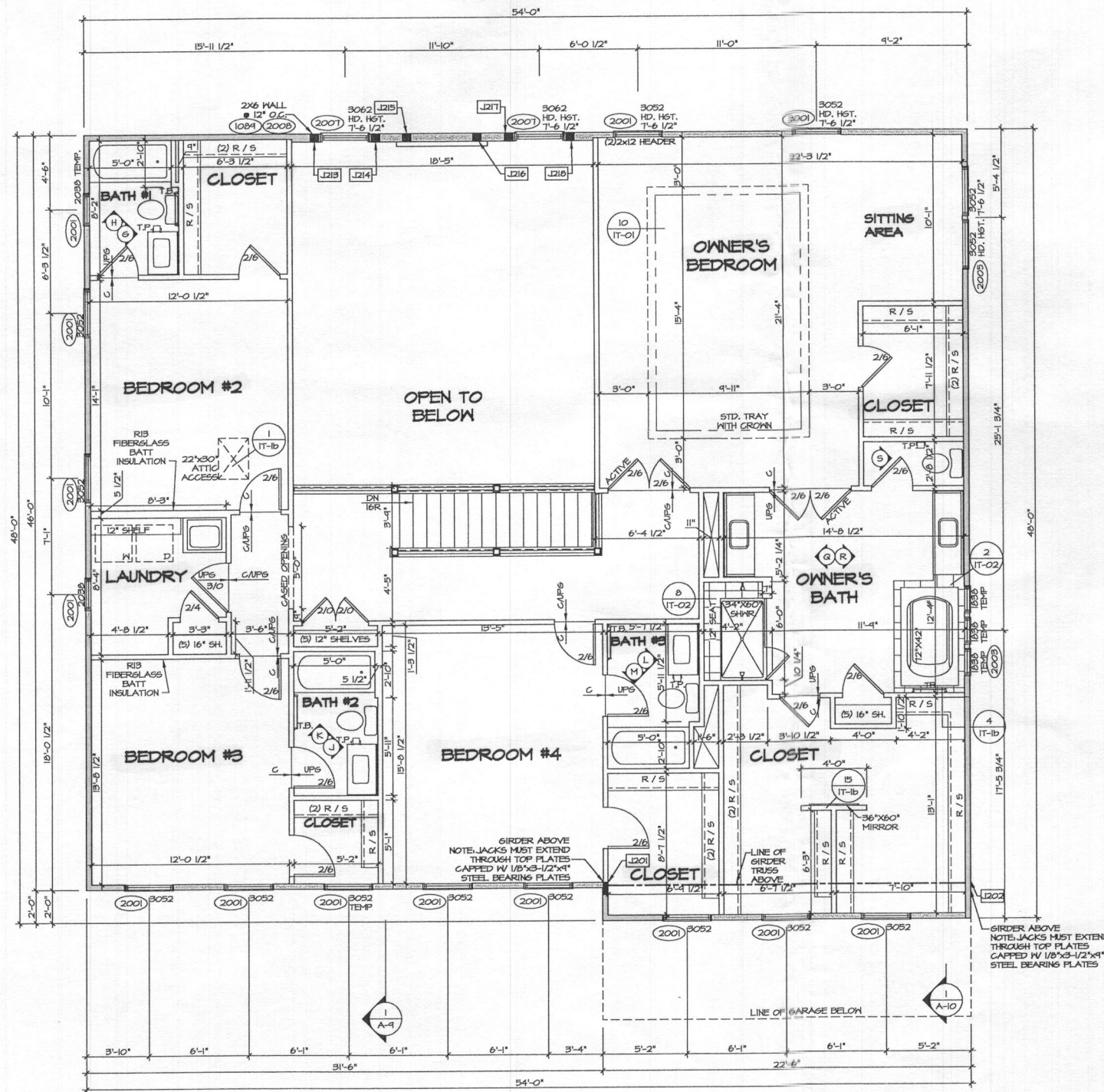
Telephone No: 443-309-7792

E-Mail Address: Jim@Decaturbuilding.com

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Received by 

Revision ~~1~~



1 SECOND FLOOR PLAN
 SCALE: 1/4" = 1'-0"

- FLOOR PLAN NOTES**
1. ALL HEADERS ARE (2) 2x6 W/ 2x4 WALLS OR (3) 2x6 W/ 2x6 WALLS, UNLESS OTHERWISE NOTED.
 2. ALL HEADERS TO HAVE (1) 2x4 OR 2x6 JACK EACH END, UNLESS OTHERWISE NOTED.
 3. ALL EXTERIOR WALLS TO BE 4" AND ALL INTERIOR WALLS TO BE 3 1/2", UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILING. ALL DROPPED CEILING ARE 12" UNLESS OTHERWISE NOTED.
 5. SEE "BRACED HALL PANEL DETAIL SHEET" FOR SPECIAL WALL FRAMING LOCATIONS AND HEADER SIZES, IF APPLICABLE.
 6. SEE STANDARD DETAIL CATEGORY "IT" SHEET(S) FOR INTERIOR TRIM DETAILS.
 7. SEE ARCHITECTURAL DETAIL SHEET "AD" FOR HOUSE SPECIFIC INTERIOR TRIM OPTION TABLE.
 8. ALL WINDOWS HAVE T-0 1/2" HEADER HEIGHT UNLESS OTHERWISE NOTED.
 9. ALL CASED OPENINGS AT T-11", UNLESS OTHERWISE NOTED.

LEGEND

- ▬ BEARING WALL
- ▬ NON BEARING WALL
- ⊗ INDICATES BEARINGS FROM POINT-LOAD ABOVE
- ⌋ JACKS
- ⊖ BEAM/HEADER
- ⊞ PAD FOOTING
- ⊕ STEEL COLUMN
- ⊗ PORTAL FRAME
- ⊗ JOIST/TRUSS
- ⌋ LVL
- ⊗ ENGINEERING PAGE NUMBER

SEE FC DETAILS FOR FRAMING CONNECTORS

SECOND FLOOR JACK SCHEDULE

IDENTIFIER	DESCRIPTION	OPTIONS	ENG. N.M.	REMARKS
J201	JACK - (6) 2X4 SP#1		2008	
J202	JACK - (6) 2X4 SP#1		2008	
J213	JACK - (4) 2X6 SFF #2 STUD GRADE		2007	FULL HEIGHT STUDS
J214	JACK - (4) 2X6 SFF #2 STUD GRADE		2007	FULL HEIGHT STUDS
J215	JACK - (4) 2X6 SFF #2 STUD GRADE		2007	FULL HEIGHT STUDS
J216	JACK - (4) 2X6 SFF #2 STUD GRADE		2007	FULL HEIGHT STUDS
J217	JACK - (4) 2X6 SFF #2 STUD GRADE		2007	FULL HEIGHT STUDS
J218	JACK - (4) 2X6 SFF #2 STUD GRADE		2007	FULL HEIGHT STUDS

REVISIONS

REV. NO.	DATE	DESCRIPTION
0/2411	TM	STANDARD DETAILS 3.0

REMARKS

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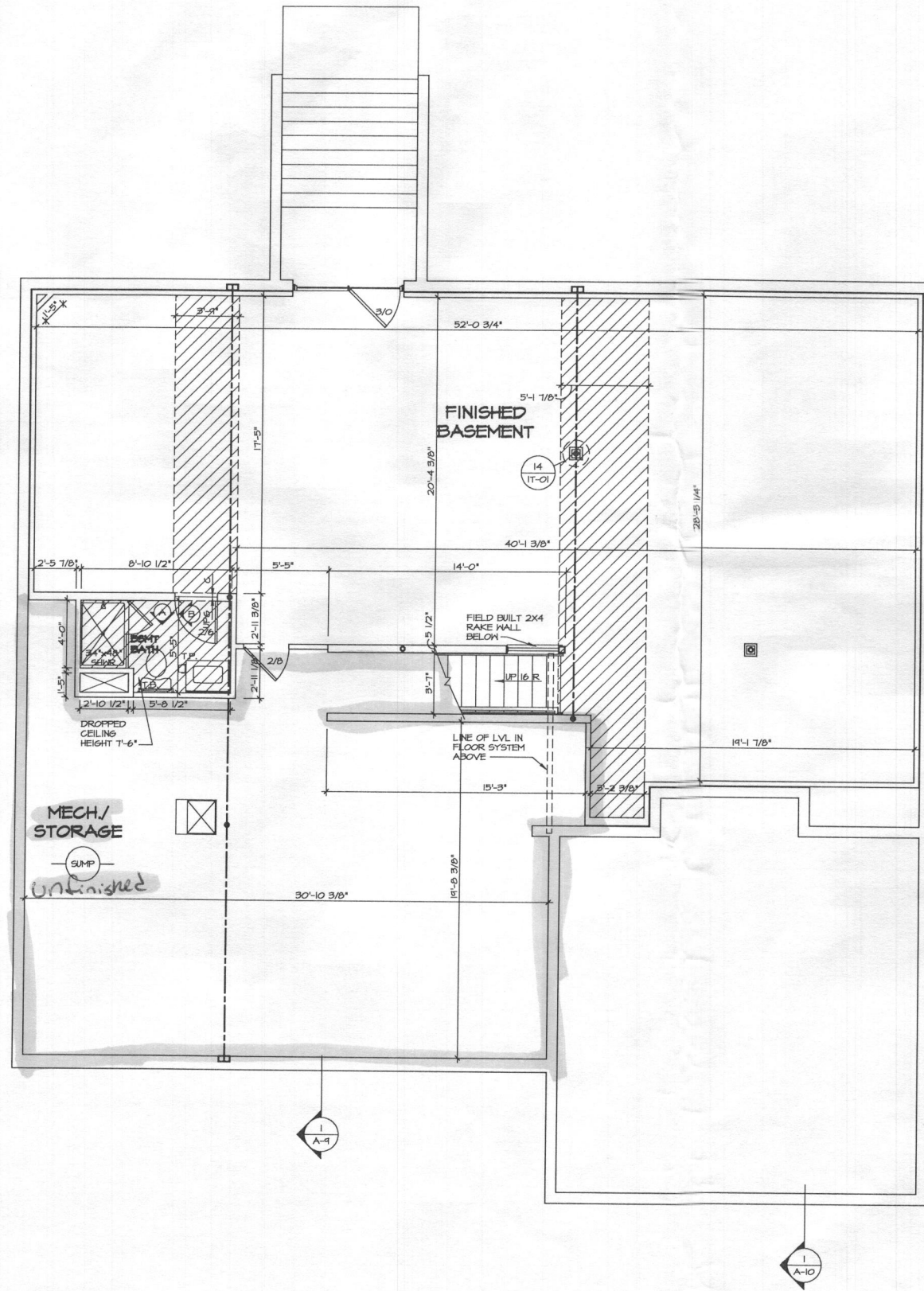
NVR
 NVR, Inc.
 Architects
 5285 Wainview Drive, Suite 100
 Frederick, MD 21703

SET NO. 11500
 VERSION 01
 DRAWN BY BIM
 DATE:
 OPTION

MODEL: STRATFORD HALL
 DRAWING TITLE: SECOND FLOOR PLAN
 OPTION DESCRIPTION

SHEET NO. **A-8**
 32.1

C:\NVR\Software\STRATFORD HALL\11500-01\NVR-MC-0002-0002A\SheetA\32.1 A-8 PLN2 LS.dwg 07/12/18 - 3/22 am



BASEMENT FLOOR PLAN
SCALE: 1/4" = 1'-0"

FLOOR PLAN NOTES

1. ALL HEADERS ARE (2) 2x6 W/ 2x4 WALLS OR (3) 2x6 W/ 2x6 WALLS, UNLESS OTHERWISE NOTED.
2. ALL HEADERS TO HAVE (1) 2x4 OR 2x6 JACK EACH END, UNLESS OTHERWISE NOTED.
3. ALL EXTERIOR WALLS TO BE 4" AND ALL INTERIOR WALLS TO BE 3 1/2", UNLESS OTHERWISE NOTED.
4. HATCHED AREAS INDICATE DROPPED CEILINGS. ALL DROPPED CEILINGS ARE 12" UNLESS OTHERWISE NOTED. SEE "BRACED WALL PANEL DETAIL SHEET" FOR SPECIAL WALL FRAMING LOCATIONS AND HEADER SIZES, IF APPLICABLE.
5. SEE STANDARD DETAIL CATEGORY "IT" SHEETS FOR INTERIOR TRIM DETAILS.
6. SEE ARCHITECTURAL DETAIL SHEET "AD" FOR HOUSE SPECIFIC INTERIOR TRIM OPTION TABLE.
7. ALL WINDOWS HAVE 7'-0" 1/2" HEADER HEIGHT UNLESS OTHERWISE NOTED.
8. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.

GYPSUM NOTES

AT GARAGE:
5/8" DRYWALL ON COMMON WALLS, CEILING, AND BEARING WALLS AS REQUIRED.

AT STAIRS:
1/2" GYPSUM BOARD AT UNDERSIDE OF STAIRS AND WALLS IN CLOSET.

WITH OPTION "SG1" - DRYWALL UNFINISHED BASEMENT CEILING AREA

NOTES:

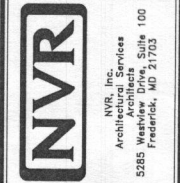
- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
- A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0"x8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

LEGEND

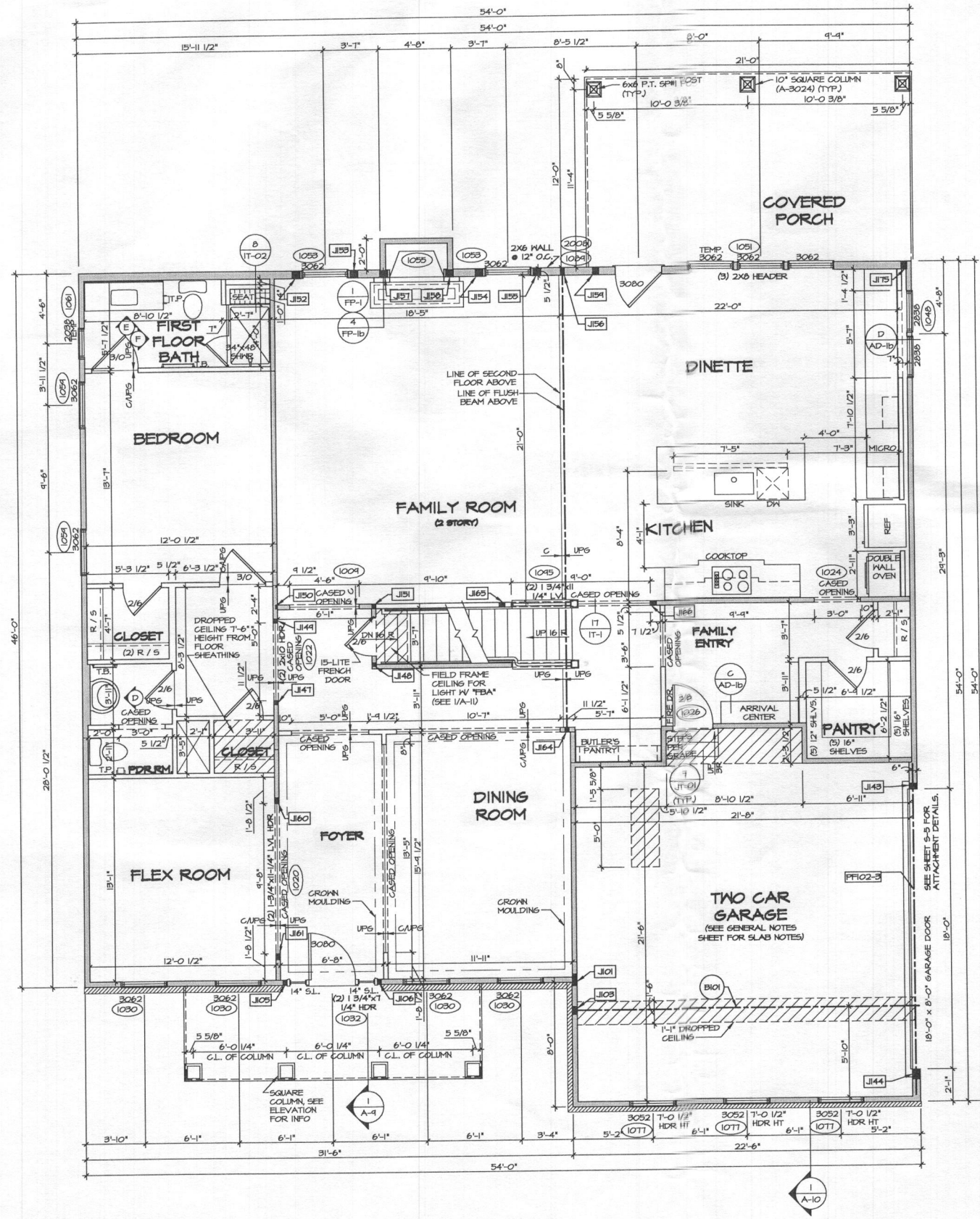
- BEARING WALL
 - NON BEARING WALL
 - INDICATES BEARING FROM POINT-LOAD ABOVE
 - JACKS
 - BEAM-HEADER
 - PAD FOOTING
 - STEEL COLUMN
 - PORTAL FRAME
 - JOIST/TRUSS
 - LVL
 - ENGINEERING PAGE NUMBER
- SEE FC DETAILS FOR FRAMING CONNECTORS

REV. NO.	DATE	REMARKS
1	07/24/11	TM - STANDARD DETAILS 50

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MODEL: STRATFORD HALL	SET NO. 11400	VERSION 01
DRAWING TITLE: BASEMENT FLOOR PLAN	DRAWN BY: BJM	DATE:
OPTION DESCRIPTION:	OPTION:	DATE:
SHEET NO. A-6	27	

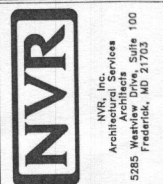


1 FIRST FLOOR PLAN
 A-7 SCALE: 1/4" = 1'-0"

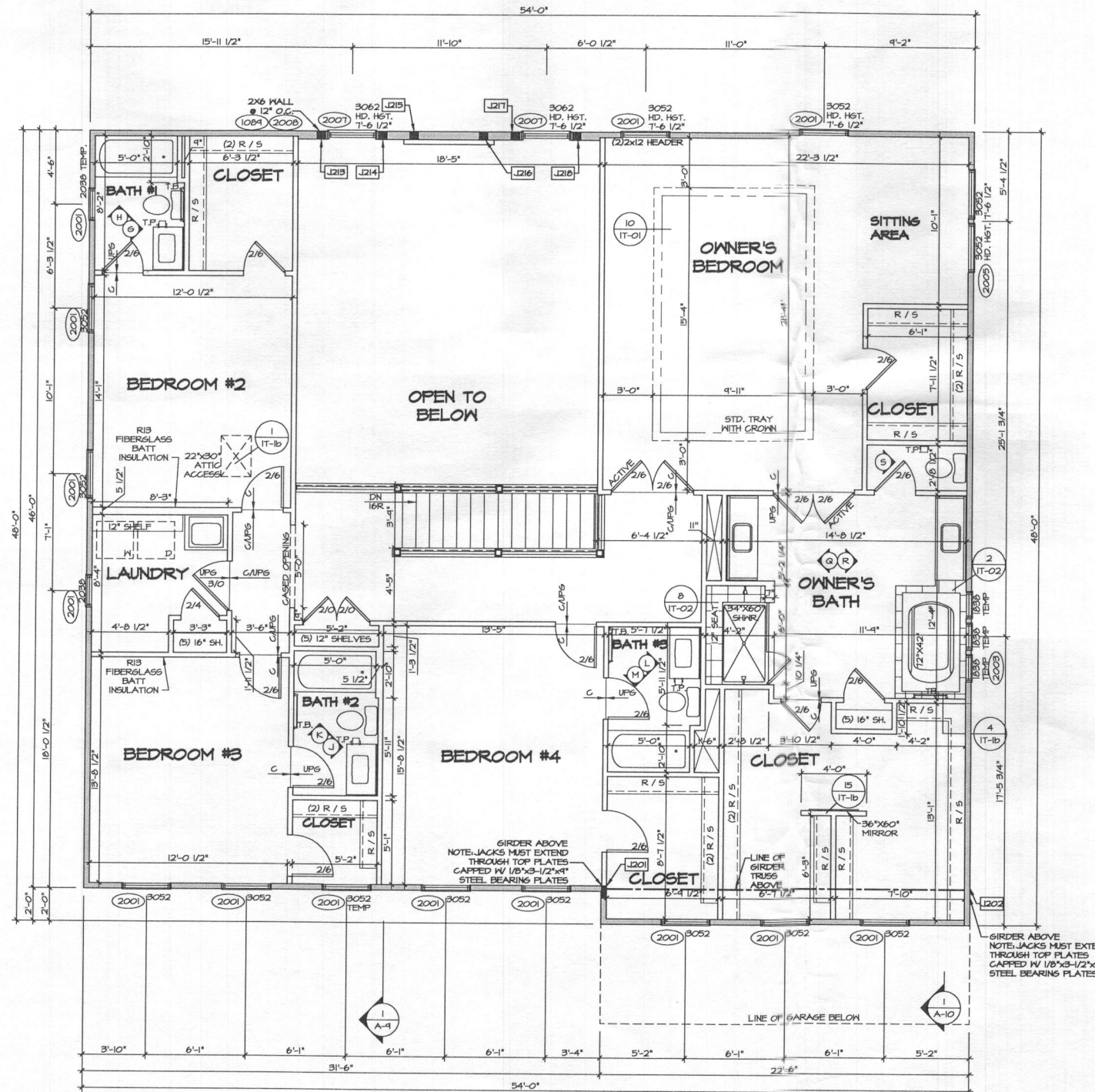
FOR NOTES AND SCHEDULES SEE PAGE A-7b

SHEET NO. A-7	MODEL STRATFORD HALL	SET NO. 11900	REVISIONS	REV. NO.	DATE	REMARKS
	DRAWING TITLE FIRST FLOOR PLAN	VERSION 01 DRAWN BY ZDM	DATE: 9/16/16	1	1/24/17	TM - STANDARD DETAILS 5.0
OPTION DESCRIPTION	OPTION					
29						

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NVR, Inc.
 Architectural Services
 5285 Washview Drive, Suite 100
 Frederick, MD 21703



SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

- FLOOR PLAN NOTES**
- ALL HEADERS ARE (2) 2x6 W/ 2x4 WALLS OR (3) 2x6 W/ 2x6 WALLS, UNLESS OTHERWISE NOTED.
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 - SEE ARCHITECTURAL DETAIL SHEET "AD" FOR HOUSE SPECIFIC INTERIOR TRIM OPTION TABLE.
 - ALL WINDOWS HAVE T-O 1/2" HEADER HEIGHT UNLESS OTHERWISE NOTED.
 - ALL CASED OPENINGS AT T-11", UNLESS OTHERWISE NOTED.

- LEGEND**
- BEARING WALL
 - NON BEARING WALL
 - INDICATES BEARING FROM POINT-LOAD ABOVE
 - JACKS
 - BEAMHEADER
 - PAD FOOTING
 - STEEL COLUMN
 - PORTAL FRAME
 - JOIST/TRUSS
 - LVL
 - ENGINEERING PAGE NUMBER
- SEE FG DETAILS FOR FRAMING CONNECTORS

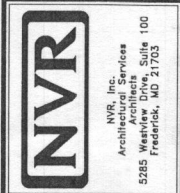
SECOND FLOOR JACK SCHEDULE

IDENTIFIER	DESCRIPTION	OPTIONS	ENG. NUM.	REMARKS
J201	JACK - (6) 2X4 SPM		3008	
J202	JACK - (6) 2X4 SPM		3009	
J213	JACK - (4) 2X6 SFF #2 STUD GRADE		2001	FULL HEIGHT STUDS
J214	JACK - (4) 2X6 SFF #2 STUD GRADE		2001	FULL HEIGHT STUDS
J215	JACK - (4) 2X6 SFF #2 STUD GRADE		2001	FULL HEIGHT STUDS
J216	JACK - (4) 2X6 SFF #2 STUD GRADE		2001	FULL HEIGHT STUDS
J217	JACK - (4) 2X6 SFF #2 STUD GRADE		2001	FULL HEIGHT STUDS
J218	JACK - (4) 2X6 SFF #2 STUD GRADE		2001	FULL HEIGHT STUDS

REVISIONS

REV. NO.	DATE	DESCRIPTION
1	02/24/11	STANDARD DETAILS 9.0

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SET NO. 11800
VERSION 01
DRAWN BY BIM
DATE:
OPTION

SHEET NO. **A-8**
32.1

B18002731

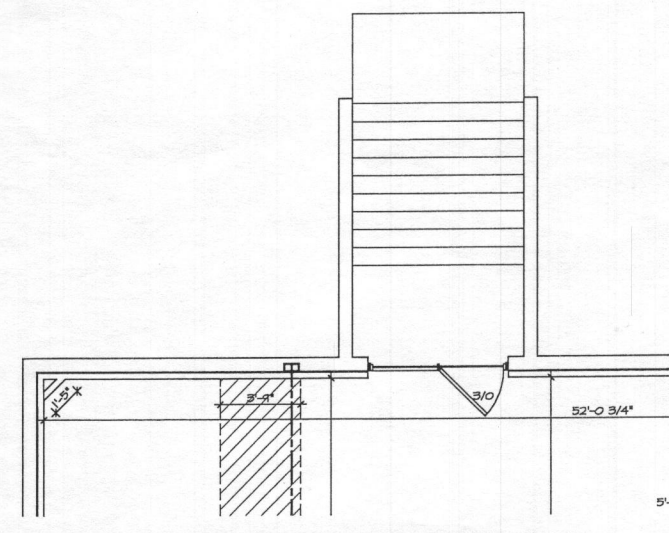
mill creek lot 2
13810 mill creek court

Health Dept

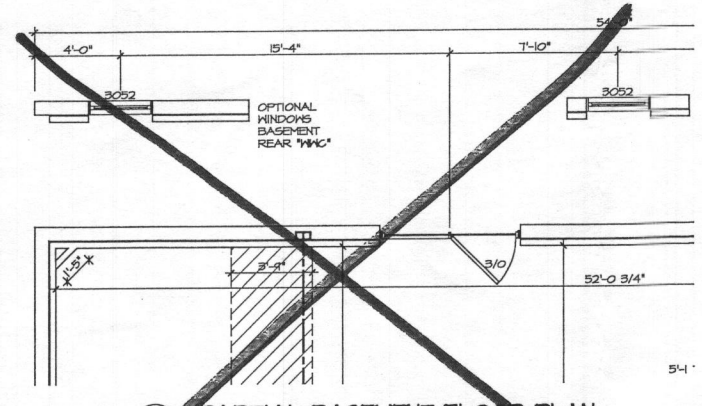
NOTES:
1. GENERAL NOTES (N-1)
2. SCHEDULES (N-2)
3. LVL NAILING SCHEDULE (N-1)
4. SEE GENERAL NOTES (N-1) FOR ADDITIONAL INFORMATION.

LEGEND

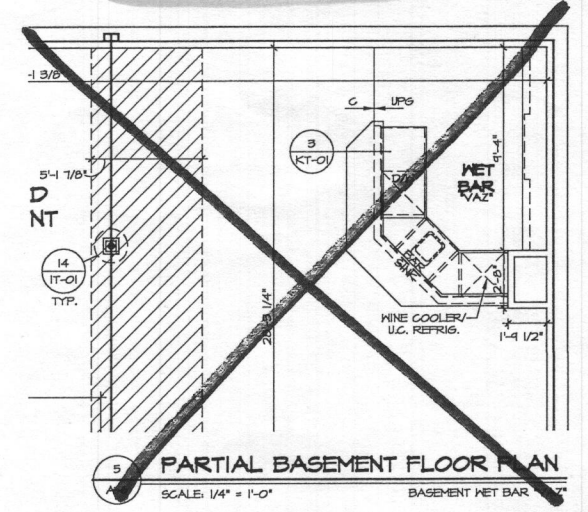
 SEE FC DETAILS FOR FRAMING CONNECTORS



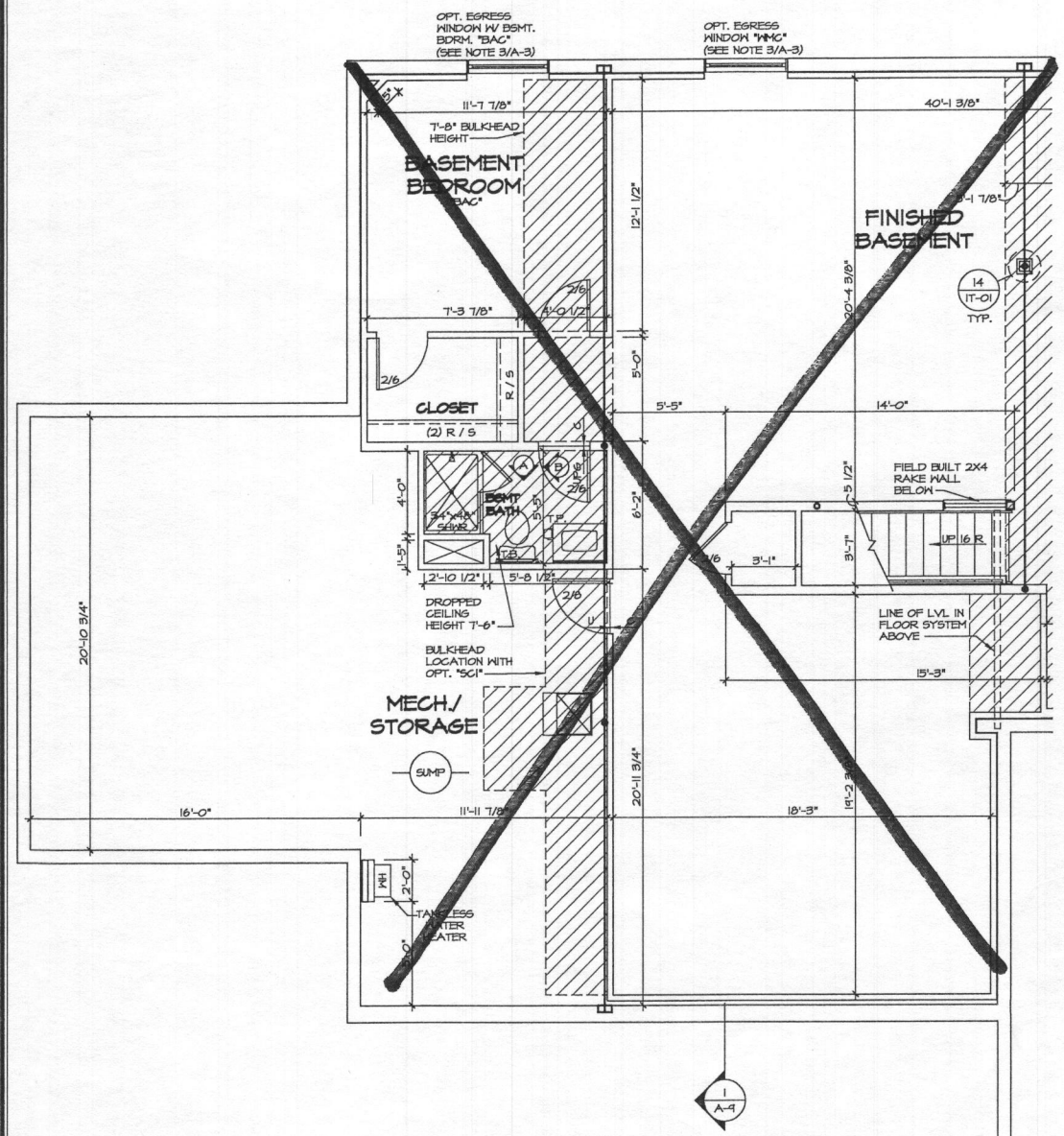
3 PARTIAL BASEMENT FLOOR PLAN
SCALE: 1/4" = 1'-0"
DOUBLE PATIO DOOR BREAKAWAY HELLED EXIT "DC"



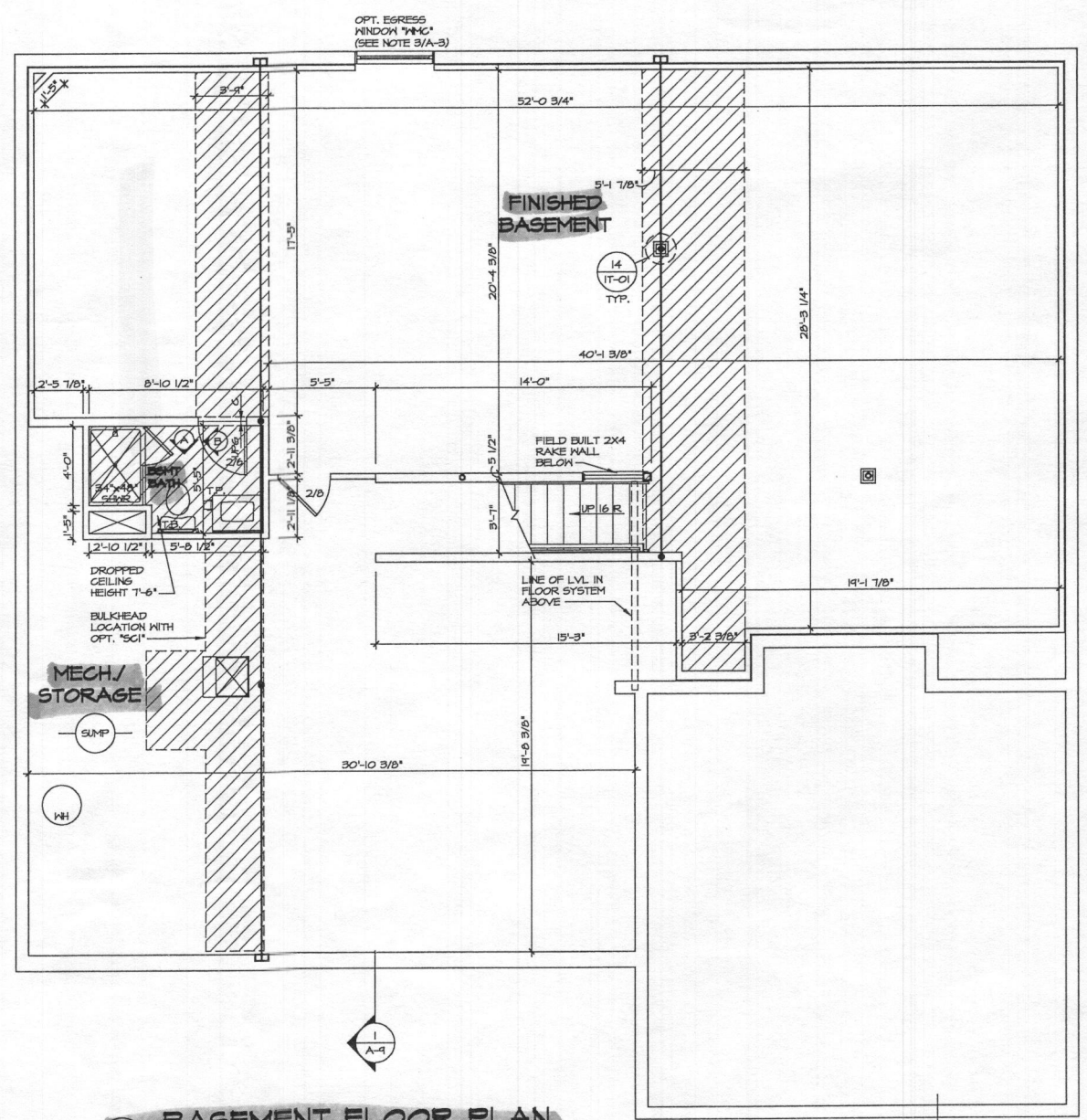
4 PARTIAL BASEMENT FLOOR PLAN
SCALE: 1/4" = 1'-0"
DOUBLE PATIO DOOR WALKOUT BALCONY



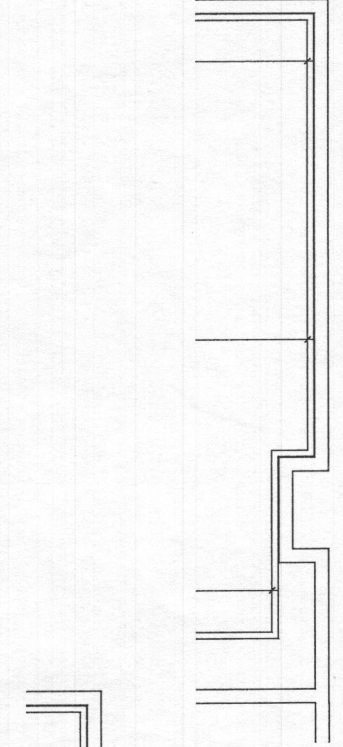
5 PARTIAL BASEMENT FLOOR PLAN
SCALE: 1/4" = 1'-0"
BASEMENT NET BAR



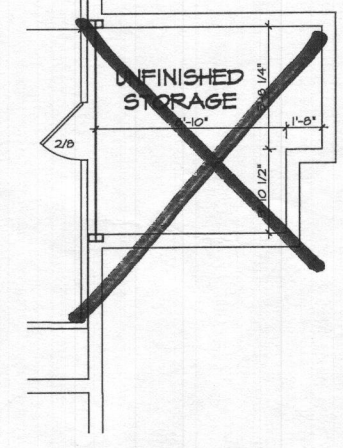
2 PARTIAL BASEMENT FLOOR PLAN
SCALE: 1/4" = 1'-0"
FINISHED BASEMENT AREA #2 "MEC" BEDROOM "BAC" SUITE FIRST FLOOR "MSR" TANKLESS WATER HEATER "HW", "HR"



1 BASEMENT FLOOR PLAN
SCALE: 1/4" = 1'-0"



6 PARTIAL BSMT. FLOOR PLAN
SCALE: 1/4" = 1'-0"
ONE CAR SIDE ATTACHED GARAGE "GAA"

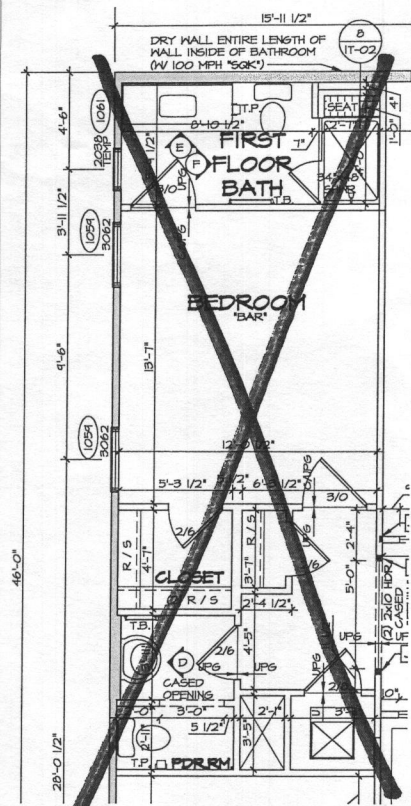


7 PARTIAL BSMT. FLOOR PLAN
SCALE: 1/4" = 1'-0"
TWO CAR SIDE ATTACHED FRONT ENTRY GARAGE "GAB"

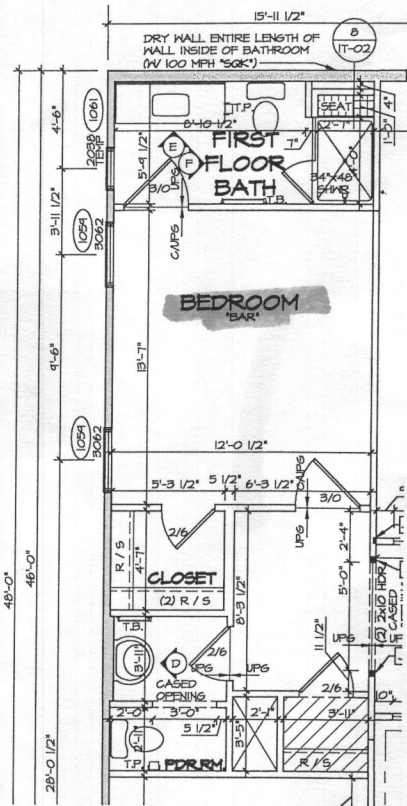
REV. NO.	DATE	REMARKS
1	11/27/17	BRN - TANKLESS WATER HEATER PROJECT DMR 181
2	5/29/18	ATK - RELOCATED BATH BATH SHOWER HEAD PER PAR # 5104
3	6/20/18	CL5 - RELOCATED HALL AT BACK OF GARAGE TO 2ND FOR MAIN S.S. (PAR ID 5218)
4	5/28/17	ATK - ADDED EGRESS WINDOW BY OPT. BRN, BRN, BRN PER PAR # 46000
5	5/28/17	ATK - ADDED EGRESS WINDOW BY OPT. BRN, BRN, BRN PER PAR # 46000
6	6/20/17	ATK - ADDED BASEMENT BULKHEAD AT STAIR FOR 1VAG (PAR ID 46474)
7	6/20/17	ATK - ADDED BASEMENT BULKHEAD AT STAIR FOR 1VAG (PAR ID 46474)
8	7/20/17	LAB - CHANGED ROOM NAME "LAB" TO "CLOSET" - ROOM AUDIT
9	7/20/17	LAB - REVISED GRAVEL SPACE UNDER "MSR" TO BE BASEMENT AREA (PROJ. 182247)

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 5285 Westview Drive, Suite 100
 Houston, TX 77056

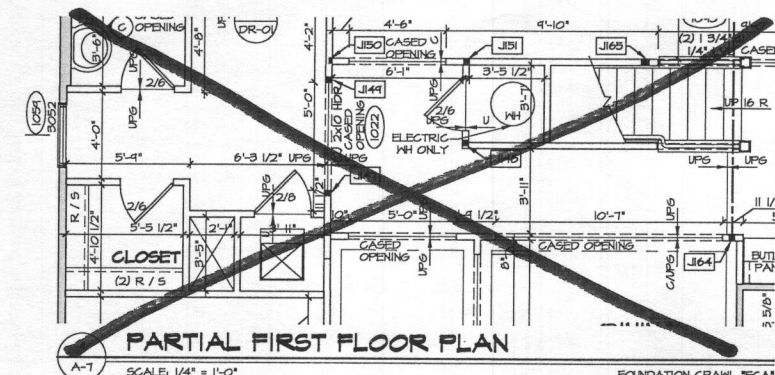
SHEET NO.	MODEL	SET NO.	VERSION	DATE	OPTION
A-6	STRATFORD HALL	11900_01_2142A	01	5/7/2016	FBA
	DRAWING TITLE				MAG
	BASEMENT FLOOR PLAN PARTIALS				
	OPTION DESCRIPTION				
	FULL BASEMENT				
	FINISHED BASEMENT				



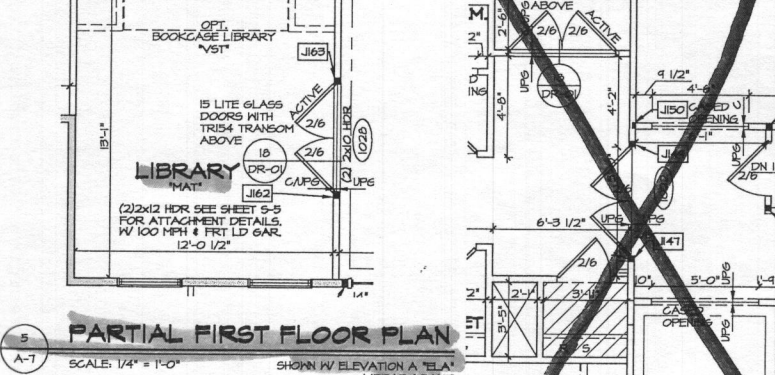
2 PART. FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
1ST FLOOR BEDROOM "BAR" FOUNDATION GRAHL "FGA"



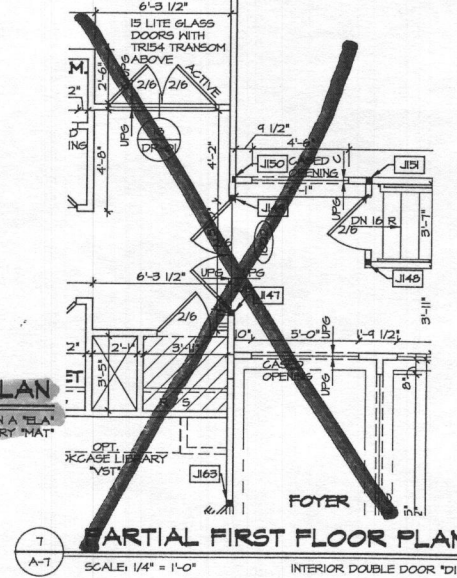
3 PART. FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
1ST FLOOR BEDROOM "BAR" FOUNDATION BASEMENT "FBA"



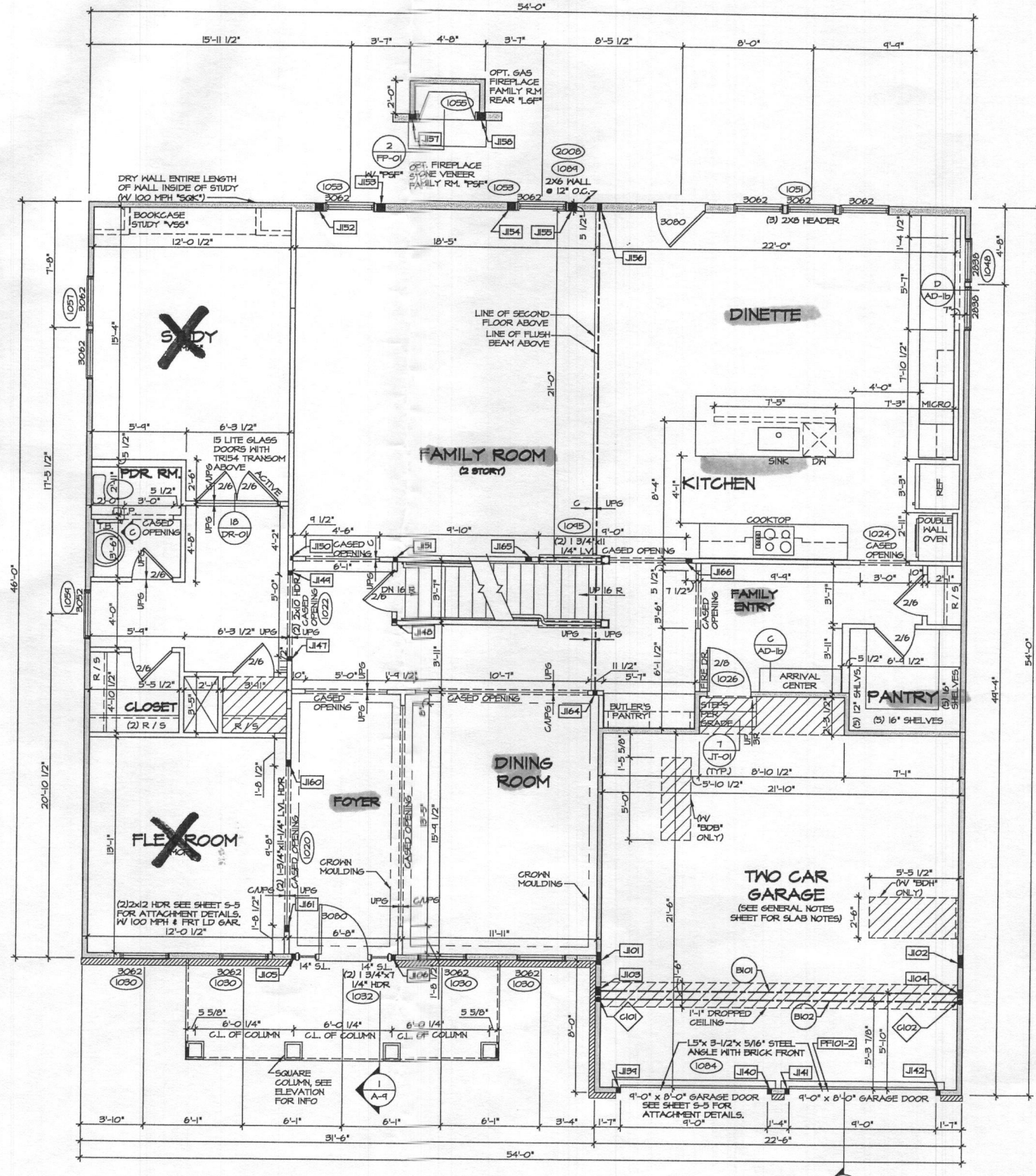
4 PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
FOUNDATION GRAHL "FGA" STUDY "MAS"



5 PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
SHOWN W/ ELEVATION "ELA" LIBRARY "MAT"



7 PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
INTERIOR DOUBLE DOOR "DID"



1 FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION "ELA" FOUNDATION BASEMENT "FBA" STUDY "MAS" FLEX ROOM "MCF"

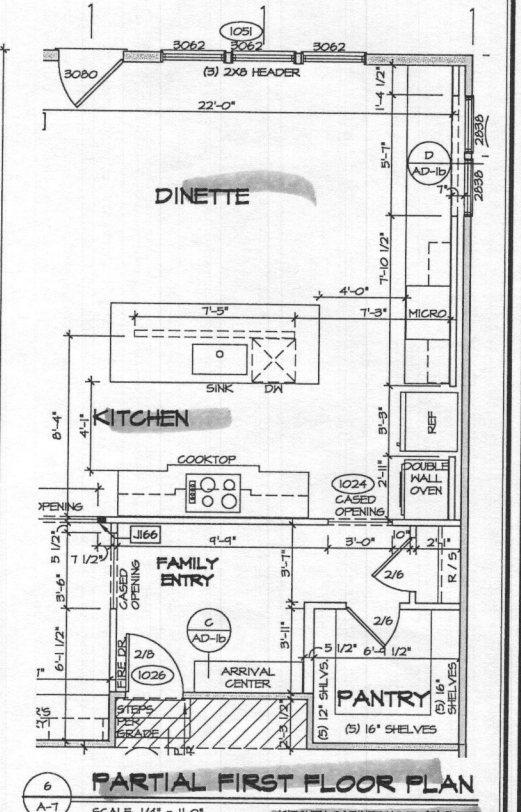
NOTES:
1. GENERAL NOTES (N-1)
2. SCHEDULES (N-2)
3. LVL NAILING SCHEDULE (N-1)
4. SEE GENERAL NOTES (N-1) FOR ADDITIONAL INFORMATION.

NOTE: ALL WINDOW HEADER HEIGHTS ARE 8'-0 1/2" UNLESS OTHERWISE NOTED

LEGEND

- BEARING WALL
- - - NON BEARING WALL
- ⊗ INDICATES BEARING FROM POINT-LOAD ABOVE
- J JACKS
- ⊖ BEAM/HEADER
- ⊕ PAD FOOTING
- ◇ STEEL COLUMN
- X PORTAL FRAME
- X JOIST/TRUSS
- LVL
- ⊗ ENGINEERING PAGE NUMBER

SEE FC DETAILS FOR FRAMING CONNECTORS



6 PARTIAL FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
KITCHEN CABINET HOOD (B) "KCR"

REVISIONS

REV. NO.	DATE	DESCRIPTION
1	01/24/17	REVISED DETAILS 3-D
2	01/24/17	REVISED BALUSHEAD ABOVE GARAGE ENTRY DOOR (PAR ID 4649)

REMARKS

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Frederick, MD 21704

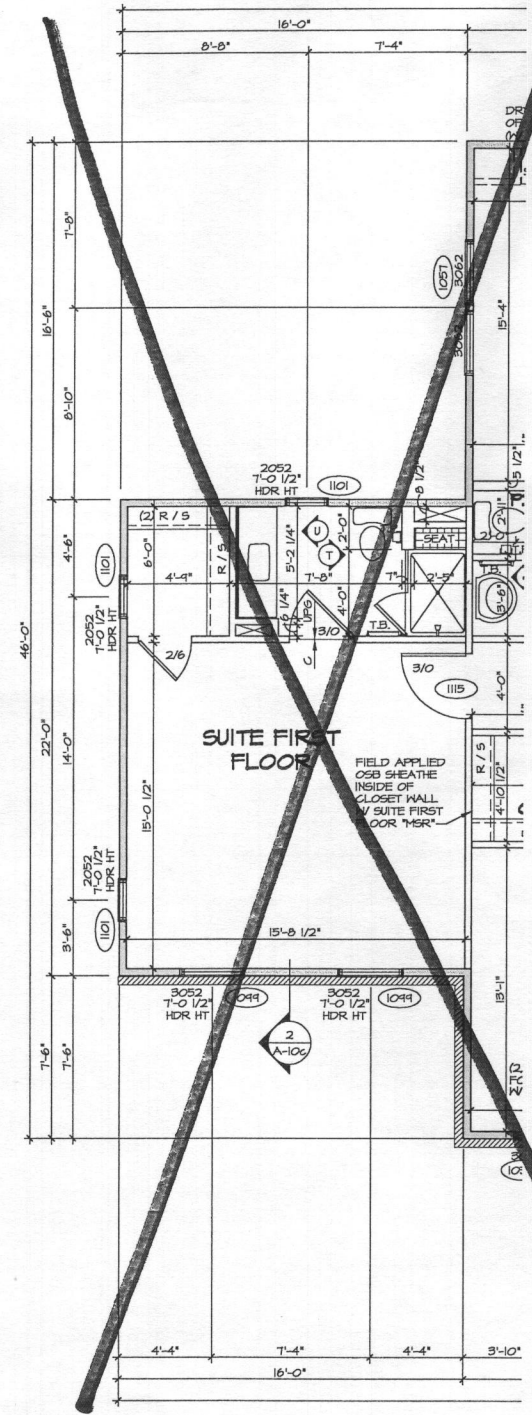
SET NO. 11400
VERSION 01
DRAWN BY: B/M
DATE: 5/7/2016
OPTION

STRATFORD HALL
DRAWING TITLE: FIRST FLOOR PLAN

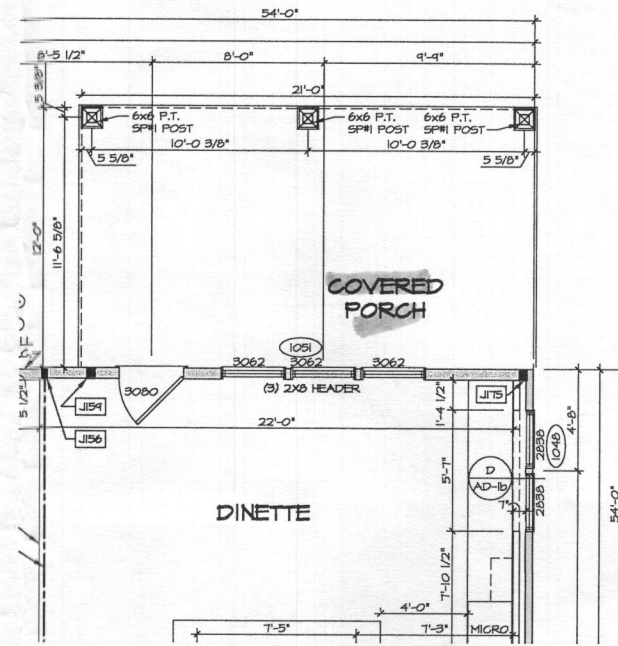
SHEET NO. **A-7**

29

PROJECT: ANYHOMES STRATFORD HALL 11000_01 Sheets Master: 8th Flr First Floor: Bim: 28 A-7 Flr: 1.dwg: 08/12/17 - 3:50 PM



1 PARTIAL FIRST FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 SUITE FIRST FLOOR "MSR"



2 PARTIAL FIRST FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 COVERED PORCH "EPR"

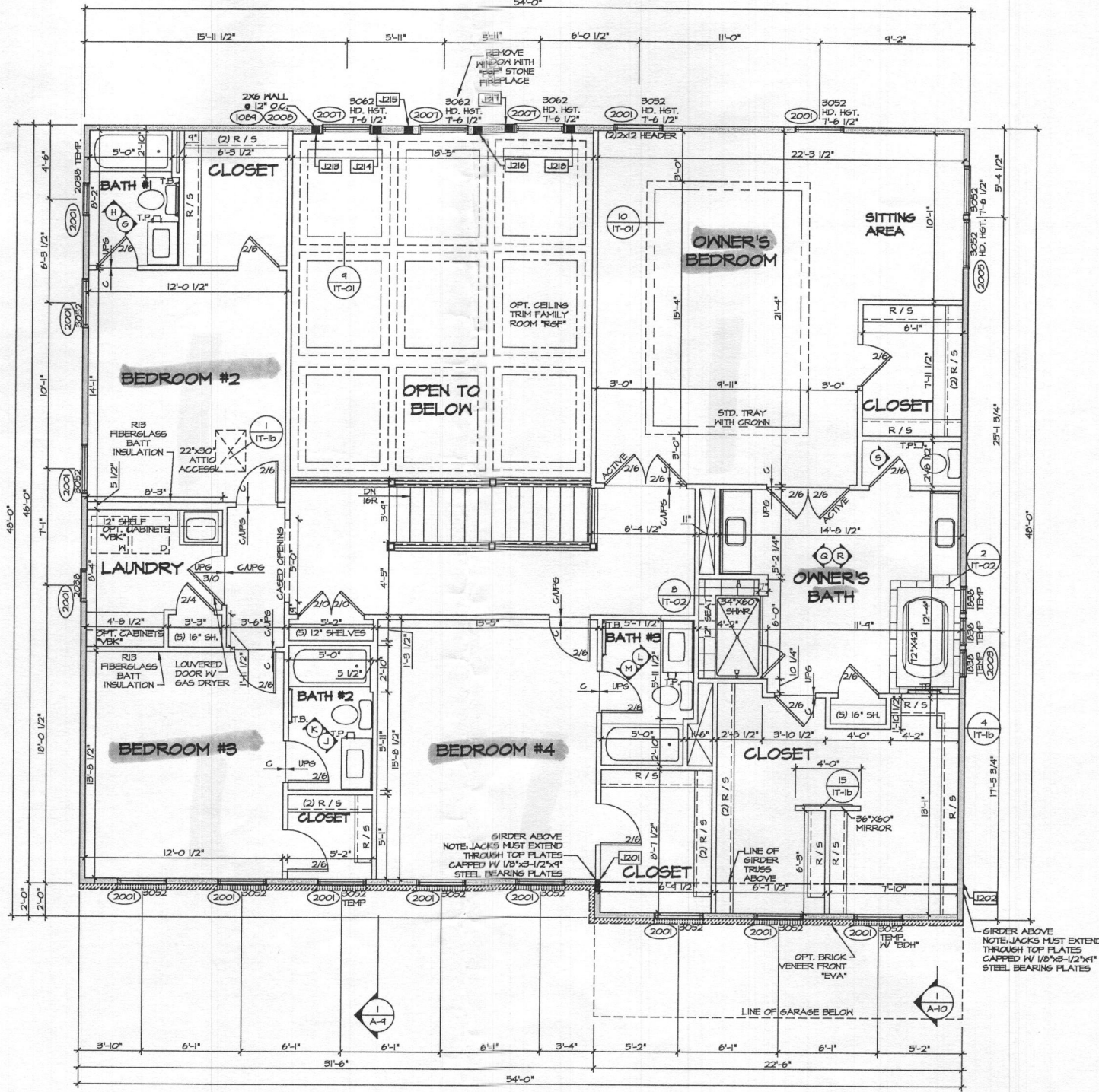
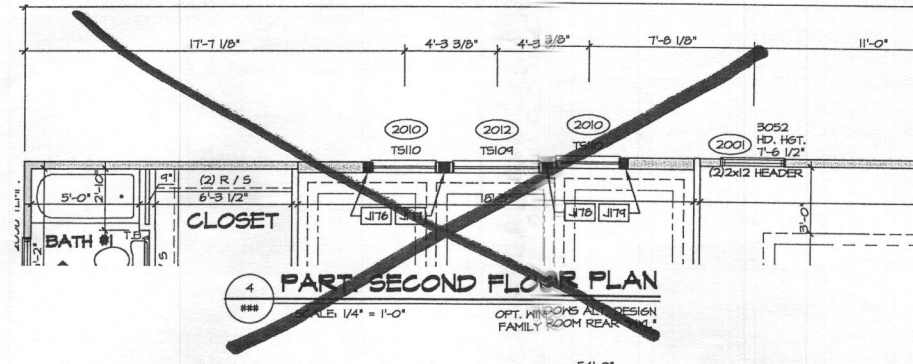
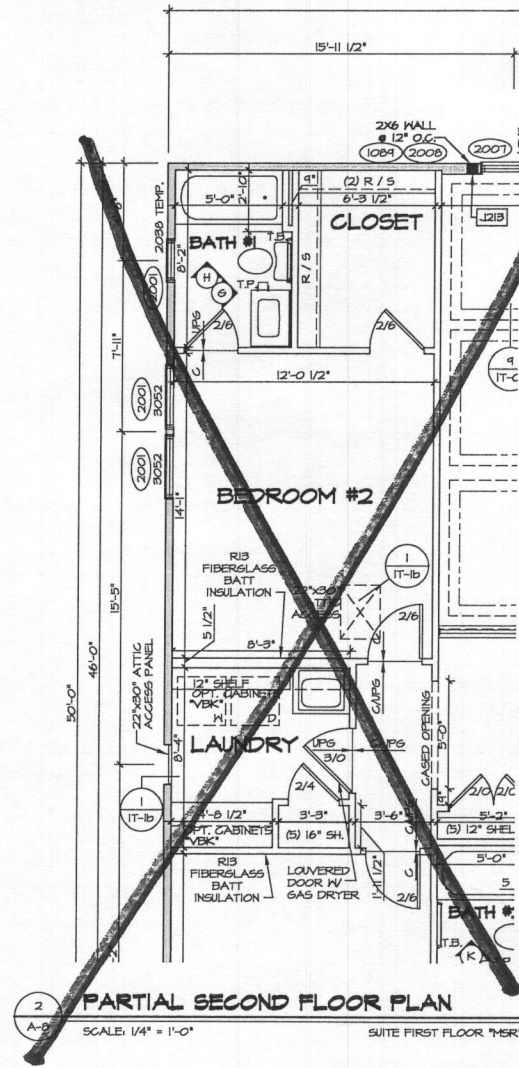
- NOTES:**
- GENERAL NOTES (N-1)
 - SCHEDULES (N-2)
 - LVL NAILING SCHEDULE (N-1)
 - SEE GENERAL NOTES (N-1) FOR ADDITIONAL INFORMATION.
- NOTE: ALL WINDOW HEADER HEIGHTS ARE 8'-0 1/2" UNLESS OTHERWISE NOTED

- LEGEND**
- BEARING WALL
 - NON BEARING WALL
 - INDICATES BEARINGS FROM POINT-LOAD ABOVE
 - JACKS
 - BEAM/HEADER
 - PAD FOOTING
 - STEEL COLUMN
 - PORTAL FRAME
 - JOIST/TRUSS
 - LVL
 - ENGINEERING PAGE NUMBER
- SEE FC DETAILS FOR FRAMING CONNECTORS

SHEET NO. A-7c	MODEL STRATFORD HALL	SET NO. 11900	REV. NO. 1	DATE 01/24/17	REMARKS
	DRAWING TITLE FIRST FLOOR PLAN PARTIALS	VERSION 01	2	4/18/16	STANDARD DETAILS 9.0
	OPTION DESCRIPTION SUITE FIRST FLOOR	DRAWN BY MS9	3	5/29/17	4/18/17 ATK - PAR4559H ADDED POST AT COVERED PORCH FOR RAILING SUPPORT
	COVERED PORCH	DATE: 4/18/16	4	6/12/17	1596 - RELOCATED ATTIC ACCESS IN 1ST FLR. SUITE ADDED NOTE (PAR #4614) 1596 - MOVED ATT. ACC. FROM 1ST FLR. SUITE TO 2ND FLR. LAN. (PAR #4637)
31.1					

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 21 Byrns Court, Suite A
 Frederick, MD 21702

PROJECT: W:\PROJECTS\STRATFORD HALL - 11900 - 01\Sheets\Master_Sets\Floor_Plan\A.1.A-7c.PLT - R.dwg 06/12/17 - 10:47 am

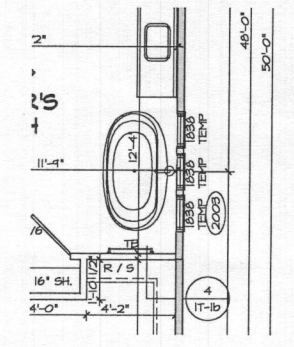


NOTES:
1. GENERAL NOTES (N-U)
2. SCHEDULES (N-2)
3. LVL NAILING SCHEDULE (N-U)
4. SEE GENERAL NOTES (N-U) FOR ADDITIONAL INFORMATION.

LEGEND

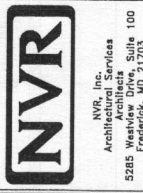
- BEARING MALL
- NON BEARING WALL
- ⊙ INDICATES BEARING FROM POINT-LOAD ABOVE
- ⊥ JACKS
- ⊕ BEAM/HEADER
- ⊞ PAD FOOTING
- ⊠ STEEL COLUMN
- ⊞ PORTAL FRAME
- ⊞ JOIST/TRUSS
- LVL
- ⊞ ENGINEERING PAGE NUMBER

SEE FC DETAILS FOR FRAMING CONNECTORS



REVISIONS

REV. NO.	DATE	DESCRIPTION
1	01/24/11	11 - STANDARD DETAILS 3.0
2	01/27/11	1566 - ADDED ACCESS PANEL IN LAUN. TO REACH 1566R ATTIC (PAR 44837)
3	01/28/11	1166 - ADDED CEILING TRIM OPTION
4	10/20/11	1566 - ADDED TUB, REMOVED TUBS FROM OWNER'S BATH (PAR 44839)
5	4/10/16	1804 - ADDED ALT. WINDOW DESIGN FAMILY RM. REAR (CHR 0187)



SET NO. 11900
VERSION 01
DRAWN BY BJM
DATE: 9/7/2016
OPTION

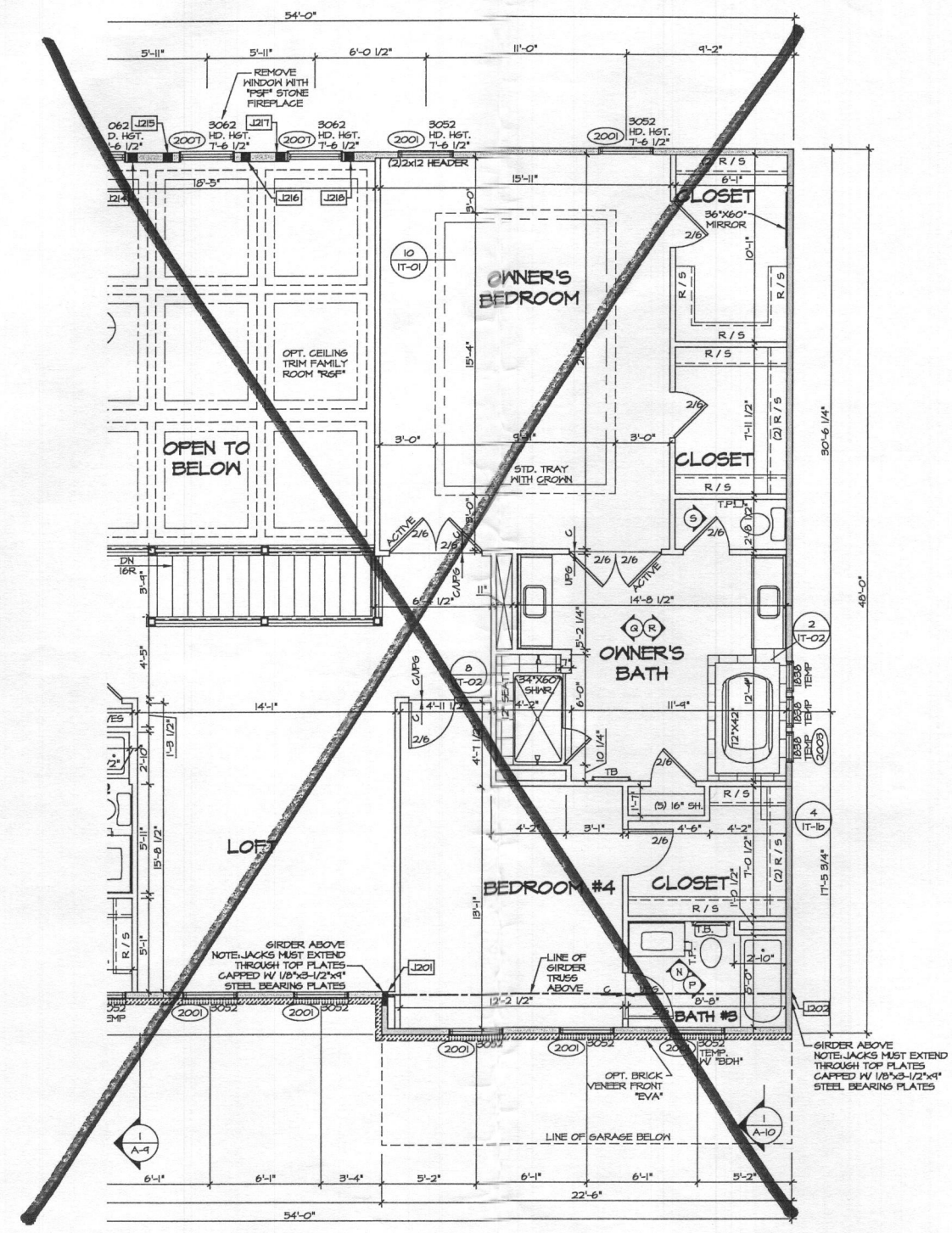
MODEL: STRATFORD HALL
DRAWING TITLE: SECOND FLOOR PLAN
OPTION DESCRIPTION

NOTES:
 1. GENERAL NOTES (N-1)
 2. SCHEDULES (N-2)
 3. LVL NAILING SCHEDULE (N-1)
 4. SEE GENERAL NOTES (N-1) FOR ADDITIONAL INFORMATION.

LEGEND

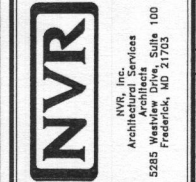
- BEARING WALL
- NON BEARING WALL
- ⊗ INDICATES BEARING FROM POINT-LOAD ABOVE
- J JACKS
- ⊙ BEAM-HEADER
- ⊞ PAD FOOTING
- ⊕ STEEL COLUMN
- X PORTAL FRAME
- X JOIST/TRUSS
- LVL
- X ENGINEERING PAGE NUMBER

SEE FC DETAILS FOR FRAMING CONNECTORS



PARTIAL SECOND FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 ELEVATION A 'ELA'
 ELEVATION K 'ELK'
 FOUR BEDROOM W/ LOFT 'BDH'

SHEET NO. A-8b	MODEL STRATFORD HALL	SET NO. 11900 VERSION 01	REVISIONS	REMARKS
32.2	SECOND FLOOR PLAN PARTIAL	DRAWN BY MGG DATE: 4/16/16	1 2 3	1 2 3
	OPTION DESCRIPTION ELEVATION A, ELEVATION K FOUR BEDROOM W/ LOFT	OPTION ELA, ELK BDH		



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