

COUNTY #

LOT No. \_\_\_\_\_

SOIL PROFILE  
864 863

brn  
org  
sa cl/m

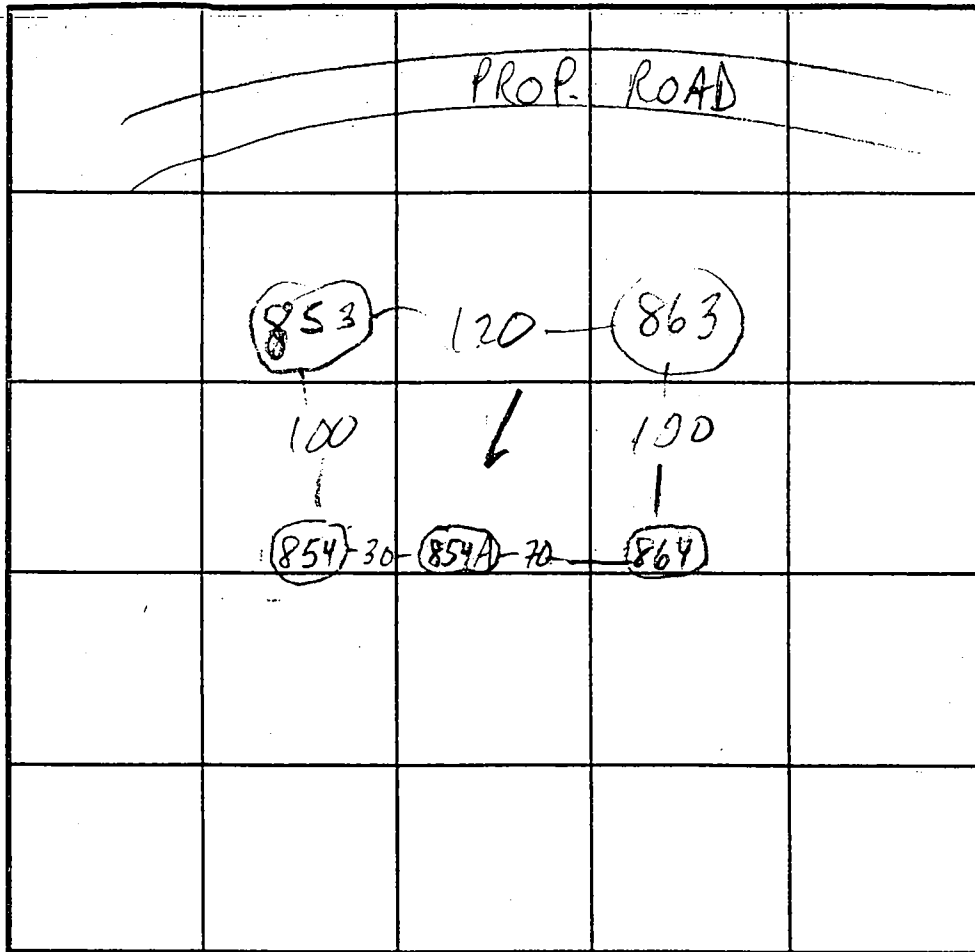
org yel  
tan brn  
sa mica  
m

10-15%  
fr

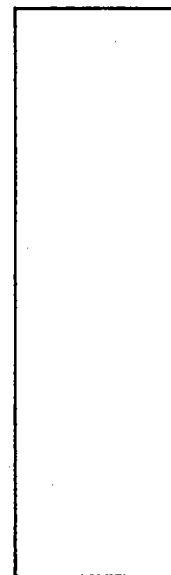
853

brn olive  
org  
cl/m

org yel  
magenta  
si/m  
5-10%  
frags



SOIL PROFILE



854 + 854A

brn org  
tan olive  
cl/m and  
si cl/m

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
12/28/00	864 S	6' 10"	10:31	10:34	10:34	10:37	3
	864 V	13 1/2	OK	see	profile		
	863 S	6' 10"	10:40	10:41	10:41	10:43	2
	863 V	13' 8"	OK	see	profile		
12/27/00	853 S	6	3:19	3:43	1/4" SLOW		
	853 V	13	FAIL	FOR	CLAY		
12/28/00	854 S	6	3:55	4:05	SLOW 1/4" FAIL		
	854 V	8	FAIL	FOR	CLAY		
12/29/00	854AS	7	3:27	3:47	3/4" FAIL		

REMARKS SIG. ADJUSTMENT REQ'D, HOLES PER PLAN

TYPE OF SOIL

TESTED BY

M. Ripkin

ALSO PRESENT

Fyock crew

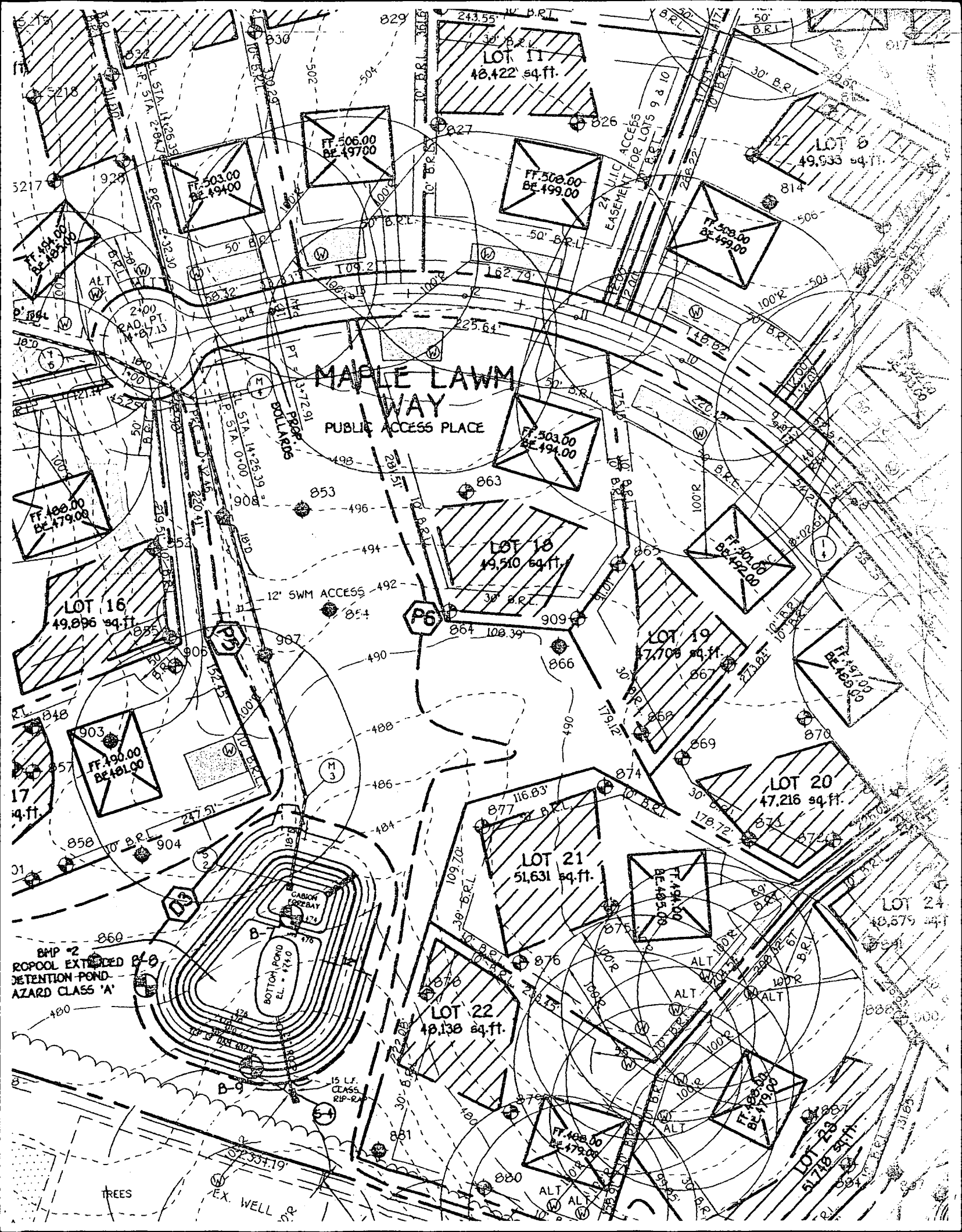
TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME

TRENCH WIDTH

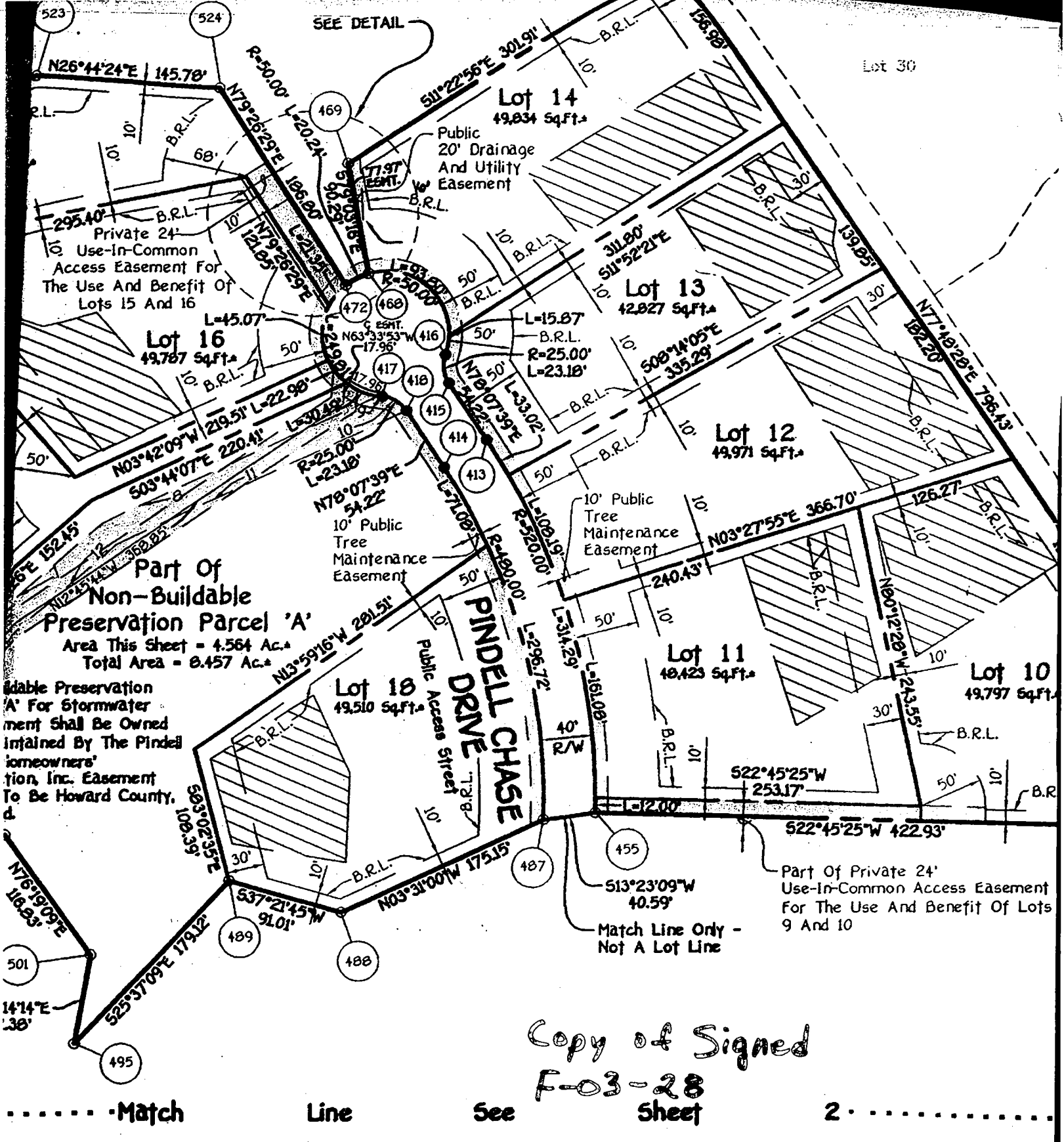
INLET DEPTH

MAXIMUM BOTTOM DEPTH

SQ. FT./BEDROOM







**OWNER'S CERTIFICATE**

is C. Shipe, Vice President And Patrick M. Kirby, Assistant Secretary, Owner Of The

**SURVEYOR'S**

I Hereby Certify That The Final Plat S