

**HOWARD COUNTY  
PERMIT APPLICATION**

**PERMIT NUMBER**  
**B00151343KJB**

Building Address **17921 PINDELLCHASE DR**

Property Owner's Name **ANTHONY & LINDA LANDONI**

**CLARKSVILLE, MD 21029**

Address **4920 RIDING RIDGE CT**

Tax ID # **05-436990**  
Suite/Apt. #: **N/A** SDP/WP/Petition #:

City **LAUREL** State **MD** Zip Code **20707**

Census Tract **605102** Subdivision **PINDELLCHASE**

Home Phone **301-549-9590** Work Phone **301-674-0945**

Section \_\_\_\_\_ Area **2920** Lot **18**

Applicant's Name & Mailing Address, (if other than stated hereon):  
**SAME**

Tax Map **41** Parcel **59** Grid **7, 8, 13, 14**

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Zoning **R3050** Coordinates **18, 12** Lot size \_\_\_\_\_

Contractor Company **-OWNER-**

Existing Use **RESIDENTIAL BUILDING LOT**

Contact Person \_\_\_\_\_

Proposed Use **NEW S.F.D.**

Address \_\_\_\_\_

Estimated Construction Cost \$ **385,000.00**

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Description of Work **BUILD SINGLE FAMILY HOME 4BR/3 1/2/4 garage.**

License No. \_\_\_\_\_

**UNFIN/WRI**

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant **-OWNER-**

Engineer or Architect Company \_\_\_\_\_

Contact Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
State Certified Modular _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
1st floor: _____ Depth _____ Width _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
2nd floor: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
No. of Bedrooms <b>4</b>	
Multi-family dwellings: _____	
No. of efficiency units: _____	
No. of 1 BR units: _____	
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof: _____	
State Certified Modular _____	
Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT, (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO, (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION, (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature **Anthony M. Landoni**  
Title/Company **OWNER**

Print Name **ANTHONY M. LANDONI**  
Date **1/11/05**

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health	<b>1/19/05</b>	<b>[Signature]</b>
Fire Protection		
Sediment Control approval required prior to issuance?		
YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>		
ONE STOP SHOP: <input type="checkbox"/>		

**DPZ SETBACK INFORMATION**

Front: \_\_\_\_\_  
Rear: \_\_\_\_\_  
Side: \_\_\_\_\_  
Side St.: \_\_\_\_\_

All minimum setbacks met?  
YES  NO

Is Entrance Permit required?  
YES  NO

Historic District?  
YES  NO

Lot Coverage for New Town Zone \_\_\_\_\_  
SDP/Red-line approval date \_\_\_\_\_

**PROPERTY ID: 64430**

Filing fee \$ \_\_\_\_\_  
Permit fee \$ \_\_\_\_\_  
Excise tax \$ \_\_\_\_\_  
Add'l per. fee \$ \_\_\_\_\_  
TOTAL FEES \$ \_\_\_\_\_  
Sub-total paid \$ \_\_\_\_\_  
Balance due \$ \_\_\_\_\_  
Check # **40285**  
Validation # **89777**

Accepted by **[Signature]**

LANDINI

11731 PINDELL CHASE DRIVE  
(40' R/W)

10' PUBLIC TREE MAINT. EASEMENT

L=225.64'  
R=480.00'

GRID NORTH

W HD-94-4041

N113°59'16"W

50.1±

50' BRL

35.6±

N03°31'00"W

LOT 19

NON-BUILDABLE PRESERVATION PARCEL A

10' BRL

SEE DETAIL

LOT 18

8'

22'

8'

12'

10' BRL

175.15'

APPROVED

WALK-THRU BUILDING PERMIT

BP# *Per 154699* A# *515292-11*

APP. SAN *Raculson* DATE: *6/29/08*

DESC. OF WORK: *12x18 Deck*

281.51'

30' BRL

10' BRL

91.01'

S83°02'35"E

108.39'

NON-BUILDABLE PRESERVATION PARCEL A

S37°21'45"W

TOP OF FOUNDATION WALL = 505.6'  
OFFSET DIMENSIONS TO PROPERTY LINES ARE ± 0.1'

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THAT THE DIMENSIONS OF THE BUILDING WALLS SHOWN HEREON ARE CORRECT; THAT THEY ARE BASED ON A FIELD RUN SURVEY PERFORMED BY BENCHMARK ENGINEERING, INC. ON 4-27-05; AND THAT THE PROPERTY OUTLINE SHOWN HEREON IS BASED ON THE PLAT PREPARED BY FISHER, COLLIONS & CARTER, INC. ENTITLED "PINDELL CHASE

