



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

DPZ 2016 UCL 20 PERMITS

Date Received: _____

Permit No.: B16004595

Building Address: 11040 Fuzzy Hollow Way
 City: Marriottsville State: MD Zip Code: 21104
 Suite/Apt. #: _____ SDP/WP/BA #: F13-074
 Census Tract: _____ Subdivision: Melchior Prop.
 Section: _____ Area: _____ Lot: 5
 Tax Map: 10 Parcel: 184 Grid: 13
 Zoning: RR-DE0 Map Coordinates: _____ Lot Size: 44,818 sq ft

Existing Use: Vacant Lot
 Proposed Use: Single Family Home
 Estimated Construction Cost: \$ 568,465
 Description of Work: Georgetown - 2 story hill bent, 10 R, 3 FB, 1 AB, FP + Garage (4 BR)

Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: Williamsburg Group LLC
 Address: 5785 Harpers Farm Rd # 200
 City: Columbia State: MD Zip Code: 21044
 Phone: 410-997-8800 Fax: _____
 Email: marinamorris@williamsburgllc.com

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: _____
 Contact Person: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 License No.: 155
 Phone: _____ Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

| Commercial Building Characteristics | Residential Building Characteristics |
|---|---|
| Height: _____ | <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |
| No. of stories: _____ | Depth Width |
| Gross area, sq. ft./floor: _____ | 1 st floor: _____ |
| | 2 nd floor: _____ |
| Area of construction (sq. ft.): _____ | Basement: _____ |
| | <input checked="" type="checkbox"/> Finished Basement |
| Use group: _____ | <input type="checkbox"/> Unfinished Basement |
| | <input type="checkbox"/> Crawl Space |
| Construction type: | <input type="checkbox"/> Slab on Grade |
| <input type="checkbox"/> Reinforced Concrete | No. of Bedrooms: <u>4</u> |
| <input type="checkbox"/> Structural Steel | Multi-family Dwelling |
| <input type="checkbox"/> Masonry | No. of efficiency units: _____ |
| <input type="checkbox"/> Wood Frame | No. of 1 BR units: _____ |
| <input type="checkbox"/> State Certified Modular | No. of 2 BR units: _____ |
| | No. of 3 BR units: _____ |
| | Other Structure: _____ |
| | Dimensions: _____ |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit | Footings: _____ |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Roof: _____ |
| Roadside Tree Project Permit # | <input type="checkbox"/> State Certified Modular |
| | <input type="checkbox"/> Manufactured Home |

| Utilities | |
|--|--|
| Water Supply | |
| <input checked="" type="checkbox"/> Public | |
| <input type="checkbox"/> Private | |
| Sewage Disposal | |
| <input type="checkbox"/> Public | |
| <input checked="" type="checkbox"/> Private | |
| Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Heating System | |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil | |
| <input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas | |
| <input type="checkbox"/> Other: _____ | |
| Sprinkler System: | |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| Grading Permit Number: _____ | |
| Building Shell Permit Number: _____ | |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Marina Morris
 Applicant's Signature
marinamorris@williamsburgllc.com
 Email Address
Agent / W6 LLC
 Title/Company

Marina Morris
 Print Name
10/20/16
 Date
RECEIVED
 OCT 20 2016
 LICENSES & PERMITS
 DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

| AGENCY | DATE | SIGNATURE OF APPROVAL |
|--|------|-----------------------|
| <input checked="" type="checkbox"/> State Highways | | |
| <input checked="" type="checkbox"/> Building Officials | | |
| <input checked="" type="checkbox"/> PSZA (Zoning) | | |
| <input checked="" type="checkbox"/> PSZA (Engineering) | | |
| <input checked="" type="checkbox"/> Health | | |

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION |
|---|
| Front: _____ |
| Rear: _____ |
| Side: _____ |
| Side St.: _____ |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Lot Coverage for New Town Zone: _____ |
| SDP/Red-line approval date: _____ |

| | |
|----------------|-----------|
| Filing Fee | \$ 100.00 |
| Permit Fee | \$ |
| Tech Fee | \$ |
| Excise Tax | \$ |
| PSFS | \$ |
| Guaranty Fund | \$ 50.00 |
| Add'l per Fee | \$ |
| Total Fees | \$ |
| Sub-Total Paid | \$ |
| Balance Due | \$ |
| Check | # 05983 |

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

Oswald, Hank

From: Oswald, Hank
Sent: Monday, November 14, 2016 9:37 AM
To: MARINAMORRIS@WILLIAMSBURGLLC.COM
Subject: B16004595_11040 Fuzzy Hollow Way_Plan Review

Hello Ms. Morris:

I am receipt of the BAT Plan for 11040 Fuzzy Hollow Way, Lot 5. I will also need a copy of the floor plans as part of the review. Please forward a set at your earliest convenience.

Should you have any questions, please don't hesitate to ask.

Respectfully,

Hank

Hank Oswald, L.E.H.S.
Howard County Health Department
Bureau of Environmental Health
Well & Septic Program
8930 Stanford Boulevard
Columbia, MD 21045
410.313.1786 (Office)
410.313.2648 (Fax)

B16004595

ENTRANCE PERMIT

(410) 313-1810

HOWARD COUNTY
DEPARTMENT OF INSPECTIONS, LICENSES & PERMITS

Permission is hereby granted by the Howard County Department of Inspections, Licenses & Permits for an entrance permit:

Owner Williamsburg Group LLC Phone 410-997-8800

Address 5485 Harpers Farm Rd #200, Columbia, MD 21044

New Building Address 11040 Fuzzy Hollow Way, Marriottsville, MD 21104

For what use: Entrance To Melchior Property

Name of Contractor or Builder Williamsburg Group LLC

Address 5485 Harpers Farm Rd #200, Columbia, MD 21044

The applicant hereby certifies and agrees as follows: (1) that he is the owner or the duly authorized agent of the owner to make this application; (2) that he has read all of the information set forth and that the same is correct; (3) that the permit, when issued, may be declared void should said information be incorrect; (4) that he will comply with all rules and regulations of Howard County Bureau of Highways; (5) that he will perform no work on the entrance not specifically described in this permit.

It must be noted that a use & occupancy permit will not be issued until entrance is completed to Bureau of Highways Standards & Specifications.

It is agreed and understood by the acceptance of this permit, the following conditions will be followed.

- A. The construction of the entrance or approach will, in no way, change the grade/and or alignment of any existing drainage ditches or structures. In the event same are damaged or destroyed, they shall be replaced to the satisfaction of the Howard County Department of Public Works representative.
- B. The right-of-way, affected by this permit, will be left in a neat and clean condition and no excess material will be permitted to remain on or adjacent to the right-of-way. Shoulders and flow-line areas disturbed shall be shaped up according to the Howard County Bureau of Highways Standards and Specifications. (For Driveway and Flow-line area.)

In consideration of the issuance of this permit, the applicant agrees that if he fails to comply with the above set-out standards and thereby causes damage to the Howard County Road System, that the applicant will be responsible to Howard County for such damage to its road system.

Sign Mal D. Morris

Address 5485 Harpers Farm Rd #200, Columbia, MD 21044
(Name of applicant)

Date 10/20/14 Approved _____

ATTENTION: The permit, when issued, is valid for period not to exceed one year.



Building Permit Application
Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

DILP 2016 OCT 20 PM 12:27

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| Commercial Building Characteristics | Residential Building Characteristics |
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| Use group: _____ | <input checked="" type="checkbox"/> Finished Basement |
| Construction type: _____ | <input type="checkbox"/> Unfinished Basement |
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| <input type="checkbox"/> Structural Steel | <input type="checkbox"/> Slab on Grade |
| <input type="checkbox"/> Masonry | No. of Bedrooms: <u>4</u> |
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| | Dimensions: _____ |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit | Footings: _____ |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Roof: _____ |
| Roadside Tree Project Permit # _____ | <input type="checkbox"/> State Certified Modular |
| | <input type="checkbox"/> Manufactured Home |

Property Owner's Name: Williamsburg Group LLC
 Address: 5485 Harper Farm Rd # 200
 City: Columbia State: MD Zip Code: 21044
 Phone: 410-447-8800 Fax: _____
 Email: marinamorris@williamsburgllc.com

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: _____
 Contact Person: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 License No.: 155
 Phone: _____ Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

| Utilities | |
|--|--|
| <u>Water Supply</u> | |
| <input checked="" type="checkbox"/> Public | |
| <input type="checkbox"/> Private | |
| <u>Sewage Disposal</u> | |
| <input type="checkbox"/> Public | |
| <input checked="" type="checkbox"/> Private | |
| Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| <u>Heating System</u> | |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil | |
| <input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas | |
| <input type="checkbox"/> Other: _____ | |
| <u>Sprinkler System:</u> | |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| Grading Permit Number: _____ | |
| Building Shell Permit Number: _____ | |

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Marina Morris
 Applicant's Signature
marinamorris@williamsburgllc.com
 Email Address
Agent / W6 LLC
 Title/Company

Marina Morris
 Print Name
10/20/16
 Date
RECEIVED
 OCT 20 2016
 LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

| AGENCY | DATE | SIGNATURE OF APPROVAL |
|--|-----------------|-----------------------|
| <input checked="" type="checkbox"/> State Highways | | |
| <input checked="" type="checkbox"/> Building Officials | | |
| <input checked="" type="checkbox"/> PSZA (Zoning) | | |
| <input checked="" type="checkbox"/> PSZA (Engineering) | | |
| <input checked="" type="checkbox"/> Health | <u>11/21/16</u> | <u>H. D. Gold</u> |

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION |
|---|
| Front: _____ |
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| Side: _____ |
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| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Lot Coverage for New Town Zone: _____ |
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| | |
|----------------|------------------|
| Filing Fee | \$ <u>100.00</u> |
| Permit Fee | \$ |
| Tech Fee | \$ |
| Excise Tax | \$ |
| PSFS | \$ |
| Guaranty Fund | \$ <u>50.00</u> |
| Add'l per Fee | \$ |
| Total Fees | \$ |
| Sub-Total Paid | \$ |
| Balance Due | \$ |
| Check | # <u>05983</u> |

RESIDENTIAL BUILDING PERMIT

PERMIT FEE AND EXCISE TAX WORKSHEET

APPLICANT'S COPY

PERMIT NUMBER _____

OWNER Williamsburg ADDRESS Moore B - Clearcreek Town

CONSTRUCTION PHASE: New Addition _____ Alteration _____ Temporary _____

IRC USE GROUP: R-3 DESCRIPTION OF WORK: _____

2 story full bath, 10R, 3 FB, 1MB AP & GARAGE (4x8)

PRESCRIPTIVE METHOD _____ UA ALTERNATIVE PERFORMANCE METHOD _____

| BUILDING | FRONT | DEPTH | HEIGHT | AREA | AREA |
|----------|-------|-------|--------|------------|--------|
| 1 | 60 | 64 | 10 | 2810 | |
| 2 | 60 | 64 | 10 | 2336 | |
| B | 60 | 64 | 10 | 2167 | |
| | | | | GSF = 7313 | OGSF = |

| Footings | Foundation | Walls | Roof | Other |
|----------|-------------|----------------------------------|-------------------|-------|
| 16" x 8" | 8" Concrete | 60' x 10' x 10' & 8' x 10' x 10' | Asph/Flt Shingles | |

Residential Fee Calculations:

Residential - A building which contains one or more dwelling unit, including boarding houses but not including transient accommodations such as hotels, country inns or bed and breakfast inns. Residential includes uses accessory to building units such as attached garages or home occupations, but does not include non-residential uses in mixed use structures.

BPF = $\frac{7313}{GSF} \times \$1.18 = \$8630.94$ x 10% (Tech Fee) = 863.10

ET = $\frac{7313}{OGSF} \times \$1.13 = \$8263.69$ PSFS = $\frac{7313}{OGSF} \times \$1.24 = \$9068.12$

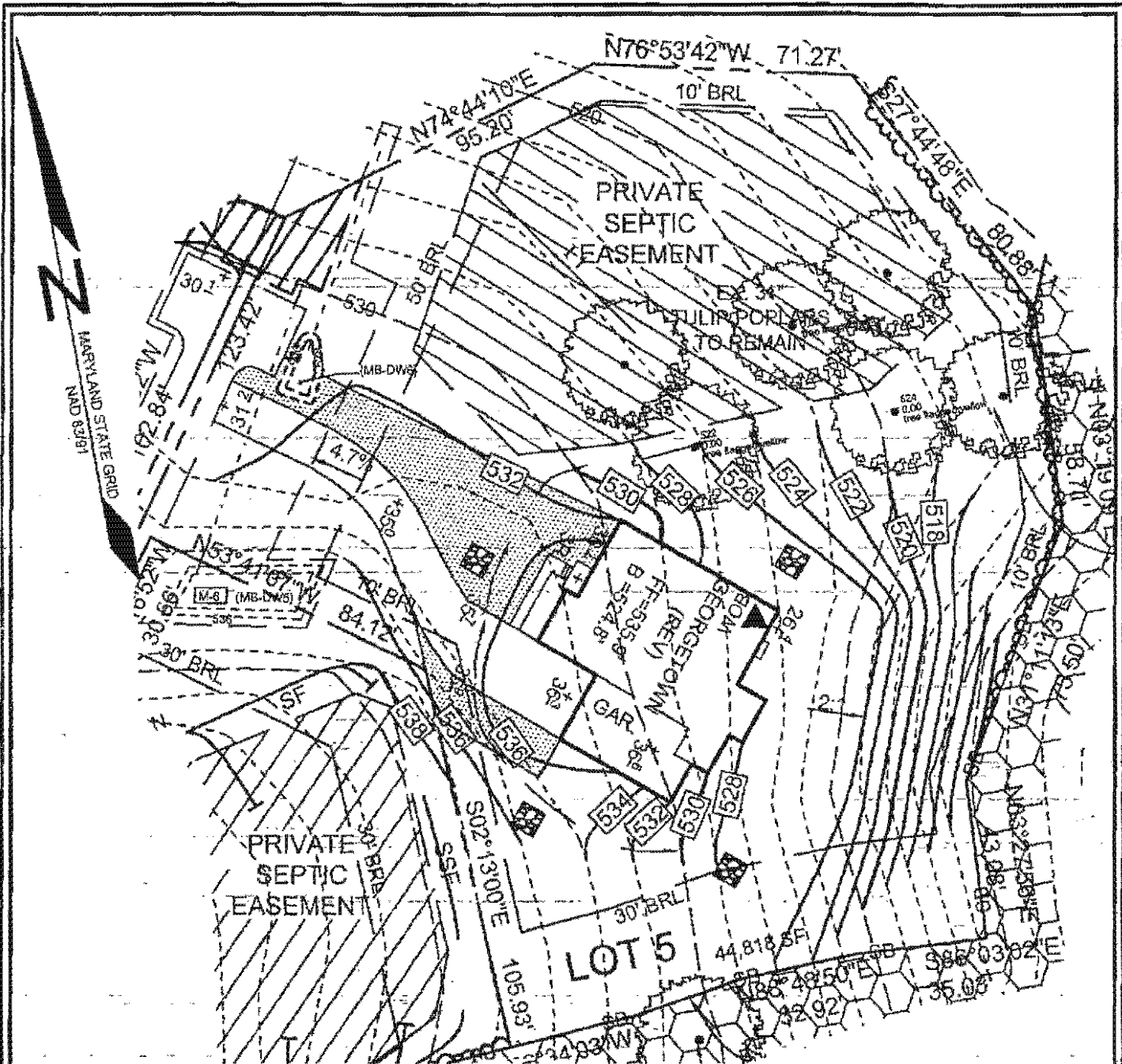
BPF = Building Permit Fee OGSP = Occupiable Gross Square Feet GSF = Gross Square Feet ET = Excise Tax PSFS = Public School Facilities Surcharge
 Note: OGSP calculations may differ from GSF calculations when computing excise tax.

| ① | ② | ③ |
|--|--|--|
| $38\frac{1}{2} \times 48\frac{1}{2} = 1867$ $8 \times 11\frac{1}{2} = 92$ $11\frac{1}{2} \times 9 = 103$ $4\frac{1}{2} \times 4\frac{1}{2} = 20$ $8 \times 2 = 16$ $14\frac{1}{2} \times 3\frac{1}{2} = 49$ $10 \times 2 = 20$ | $39 \times 49 = 1911$ $14\frac{1}{2} \times 3\frac{1}{2} = 51$ $10 \times 2 = 20$ $12 \times 9 = 108$ $11\frac{1}{2} \times 8 = 57$ $19\frac{1}{2} \times 34 = 663$ | <p style="text-align: center;"><u>LOFT</u></p> $39 \times 49 = 1911$ $20 \times 21 = 420$ $14\frac{1}{2} \times 3\frac{1}{2} = 51$ $5 \times 6 = 30$ $10\frac{1}{2} \times 2 = 21$ $ADD 3 \times 5 = 15$ $12 \times 9 = 108$ <u>2R of 2471+</u> $9 \times 4\frac{1}{2} = 40$ <u>OUT</u> $20 \times 11\frac{1}{2} = 230$ $10 \times 8\frac{1}{2} = 85$ $6 \times 10 = 60$ |

PERMIT FEE, TECHNOLOGY FEE, SCHOOL SURCHARGE AND EXCISE TAX TOTAL: \$ _____

References: Chapter 285, Acts of the Maryland General Assembly of 1992; Howard County Code Sections 20.503; County Council Resolution 58-2008; 2004 Legislation House Bill 1445; 2006 International Residential Code for One and Two Family Dwellings

BY: [Signature] DATE: 12/13/2013 CHECKED BY: _____ DATE: _____



11130 Dovedale Court, Suite 200
 Marriottsville, Maryland 21104
 Phone: 443.325.5076
 Fax: 410.696.2022
 Email: info@sillengineering.com
 Civil Engineering for Land Development



**SILL
 ENGINEERING
 GROUP, LLC**

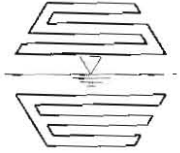
DESIGN BY: PS
 DRAWN BY: RA
 CHECKED BY: PS
 SCALE: 1"=40'
 DATE: OCTOBER 10, 2016
 PROJECT #: 15-023
 SHEET #: 1 OF 1

HOUSE RESITE MELCHIOR PROPERTY

LOT 5

TAX MAP 10 GRID 13
 3RD ELECTION DISTRICT

PARCEL 184
 HOWARD COUNTY, MARYLAND



11130 Dovedale Court, Suite 200
Marriottsville, MD 21104
Website: www.sillengineering.com

Office: 443-325-5076
Fax: 410-696-2022
Email: info@sillengineering.com
Civil Engineering for Land Development

SILL ENGINEERING GROUP, LLC

December 21, 2016

Howard County Health Department
Bureau of Environmental Health
Well and Septic Program
8930 Standford Boulevard
Columbia, Maryland 21045

Attn: Mr. Robert Freemon

Re: Melchior Property, Lot 5
Onsite Sewage Disposal System Design Plan
11040 Fuzzy Hollow Way
Building Permit (B16004595)

Dear Mr. Freemon:

In response to your comment letter dated December 21, 2016 please find attached a revised Onsite Sewage Disposal System Design Plan and this point-by-point response letter.

1. The street address has been added to the Title Block.
2. The percolation holes and numbers have been added per the recorded percolation plan.
3. Please see the requested note as General Note 20.
4. Please see the requested note as General Note 21.

Thank you for your review of this submission. Should you have any questions or comments regarding this matter, please do not hesitate to contact this office.

Sincerely,
SILL ENGINEERING GROUP, LLC

Paul M. Sill, PE, LEED AP



Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Health Officer

MEMORANDUM

TO: Williamsberg Group LLC
5485 Harpers Farm Rd.
Columbia, MD 21044

FROM: Robert Freemon *RF*
Well & Septic Program

RE: 11040 Fuzzy Hollow Way
Marriottsville MD, 21104
"Before BP Approval"

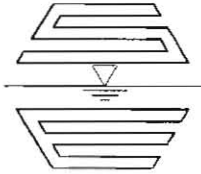
DATE: 12/21/16

I have reviewed the Building Permit (B16004595) for Lot 5 Melchior Property and I have some comments.

- The street address for the property needs to be included on the plan.
- Perc hole locations must be accurately shown with their corresponding test number.
- Add the note: "Any change to the locations or depths to any components must be approved by the engineer and the Howard County Health Department prior to installation. A revised site plan may be required."
- Add the note: "The maximum earth cover over the tank is 3 feet. Greater earth cover will require a heavy load bearing tank."

*Send Email to
Anita Allen*

Letter of Transmittal



11130 Dovedale Court, Suite 200
 Marriottsville, MD 21104
 Website: www.sillengineering.com
 Civil Engineering for Land Development

Office: 443-325-5076
 Fax: 410-696-2022
 Email: info@sillengineering.com

SILL ENGINEERING GROUP, LLC

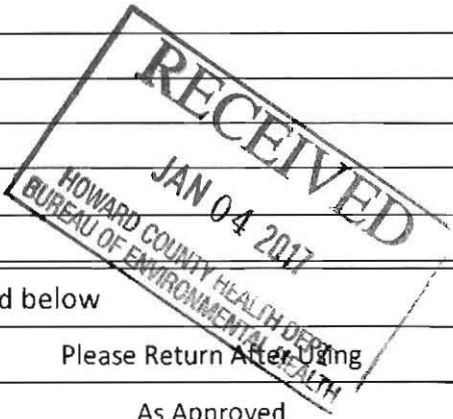
To: Mr. Robert Freemon
 Howard County Health Department
 Bureau of Environmental Health
 8930 Stanford Boulevard
 Columbia, MD 21045

| | |
|------------|---|
| Date: | January 04, 2017 |
| Attention: | Robert Freemon |
| Re: | Melchior Property-Lot 5 Revised Onsite Sewage Disposal System Design Report |
| Project #: | 15-023 |

We are sending you

| | | |
|--|--|--------|
| <input checked="" type="checkbox"/> Attached | Under Separate Cover Via Mail the following: | |
| <input checked="" type="checkbox"/> Letter | Originals | Other: |
| <input checked="" type="checkbox"/> Plans | Computations | |


| Quantity | Description | Quantity | Description |
|----------|--|----------|-------------|
| 3 | Onsite Sewage Disposal System Design Plans | | |
| 1 | Point-By-Point Response Letter | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |



These are transmitted as checked below

| | | |
|--|--------------|---------------------------|
| <input checked="" type="checkbox"/> For Approval | As Requested | Please Return After Using |
| <input checked="" type="checkbox"/> For Review | For Your Use | As Approved |

Comments:

| | |
|--------------|---|
| Copy To: | Signed:  Paul M. Sill, PE, LEED AP |
| Received by: | |
| | Date Received: |

Freemon, Robert

From: Freemon, Robert
Sent: Friday, November 18, 2016 12:19 PM
To: 'marinamorris@williamsburgllc.com'
Subject: 11045 Fuzzy Hollow Way
Attachments: 11040 Fuzzy Hollow Way.pdf

Hi Marina,

I emailing you to let you know that on Nov 24, 2016 BAT Units will no longer be required for new construction in the non-critical area of the Chesapeake Bay watershed. However special cases may still require BAT units due to certain circumstances. This is all we know so far as we do not have any guidelines to follow for how these new regulations will be carried out. If you have any questions let me know and I will do my best to answer them. As for the building permit B16004595 for 11045 Fuzzy Hollow Way I have received Floor plans and have not received the BAT Plan. I have attached my previous requirements for you convenience.

Robert Freemon

Howard County Health Department

8930 Stanford Blvd. Columbia, MD 21045

Well and Septic Program

Phone: 410-313-6357

Email: rfreemon@howardcountymd.gov

<https://www.howardcountymd.gov/Departments/Health/Environmental-Health/Well-and-Septic>



Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Health Officer

MEMORANDUM

TO: Williamsberg Group LLC
5485 Harpers Farm Rd.
Columbia, MD 21044

FROM: Robert Freemon *RF*
Well & Septic Program

RE: 11040 Fuzzy Hollow Way
Marriottsville MD, 21104
"Before BP Approval"

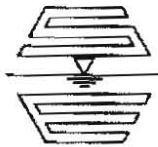
DATE: 11/9/16

I have reviewed the Building Permit (B16004595) for Lot 5 Melchior Property and I have some comments.

- Floor Plans of all levels of the proposed house must be submitted to the Health Dept.
- A Best Available Technology Plan (BAT Plan) must be created and approved by the Health Dept. This plan along with the floor plans will be used to ensure the septic system is appropriately sized for the proposed house.
- Once the BAT Plan is approved the SDA will need be sectioned off using a silt fence to protect it.



11130 Dovedale Court, Suite 200
 Marriottsville, Maryland 21104
 Phone: 443.325.5076
 Fax: 410.696.2022
 Email: info@sillengineering.com
 Civil Engineering for Land Development



**SILL
 ENGINEERING
 GROUP, LLC**

*Approved 1/6/17
 1516004595 RAH*

DESIGN BY: PS
 DRAWN BY: RA
 CHECKED BY: PS
 SCALE: 1"=40'
 DATE: OCTOBER 10, 2016
 PROJECT #: 15-023
 SHEET #: 1 OF 1

**HOUSE RESITE
 MELCHIOR PROPERTY**

LOT 5

TAX MAP 10 GRID 13
 3RD ELECTION DISTRICT

PARCEL 184
 HOWARD COUNTY, MARYLAND



Building Permit Application

Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received: _____

Permit No.: B16004595

Building Address: 11040 Sunny Hollow Way
 City: Beltsville State: MD Zip Code: 21104
 Suite/Apt. #: _____ SDP/WP/BA #: F13-074
 Census Tract: _____ Subdivision: Melchior Pk
 Section: _____ Area: _____ Lot: 5
 Tax Map: 10 Parcel: 181 Grid: 13
 Zoning: RR-100 Map Coordinates: _____ Lot Size: 44,918 sq ft

Existing Use: Warehouse
 Proposed Use: Single Family Home
 Estimated Construction Cost: \$ 360,000
 Description of Work: George Washington 2 story full basement
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: 1111 Building LLC
 Address: 7450 Hagerman Rd # 200
 City: Beltsville State: MD Zip Code: 21104
 Phone: 410-997-4500 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: _____
 Contact Person: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 License No.: _____
 Phone: _____ Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

| Commercial Building Characteristics | Residential Building Characteristics | |
|---|---|-------|
| Height: | <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse | |
| No. of stories: | Depth | Width |
| Gross area, sq. ft./floor: | 1 st floor: | |
| | 2 nd floor: | |
| Area of construction (sq. ft.): | Basement: | |
| | <input type="checkbox"/> Finished Basement | |
| Use group: | <input type="checkbox"/> Unfinished Basement | |
| | <input type="checkbox"/> Crawl Space | |
| Construction type: | <input type="checkbox"/> Slab on Grade | |
| <input type="checkbox"/> Reinforced Concrete | No. of Bedrooms: <u>4</u> | |
| <input type="checkbox"/> Structural Steel | Multi-family Dwelling | |
| <input type="checkbox"/> Masonry | No. of efficiency units: | |
| <input type="checkbox"/> Wood Frame | No. of 1 BR units: | |
| <input type="checkbox"/> State Certified Modular | No. of 2 BR units: | |
| | No. of 3 BR units: | |
| | Other Structure: | |
| | Dimensions: | |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit | Footings: | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Roof: | |
| Roadside Tree Project Permit # | <input type="checkbox"/> State Certified Modular | |
| | <input type="checkbox"/> Manufactured Home | |

| Utilities | |
|--|--|
| Water Supply | |
| <input type="checkbox"/> Public | |
| <input type="checkbox"/> Private | |
| Sewage Disposal | |
| <input type="checkbox"/> Public | |
| <input type="checkbox"/> Private | |
| Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Heating System | |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil | |
| <input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas | |
| <input type="checkbox"/> Other: | |
| Sprinkler System: | |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Grading Permit Number: | |
| Building Shell Permit Number: | |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: _____ Print Name: _____
 Email Address: _____ Date: _____
 Title/Company: _____

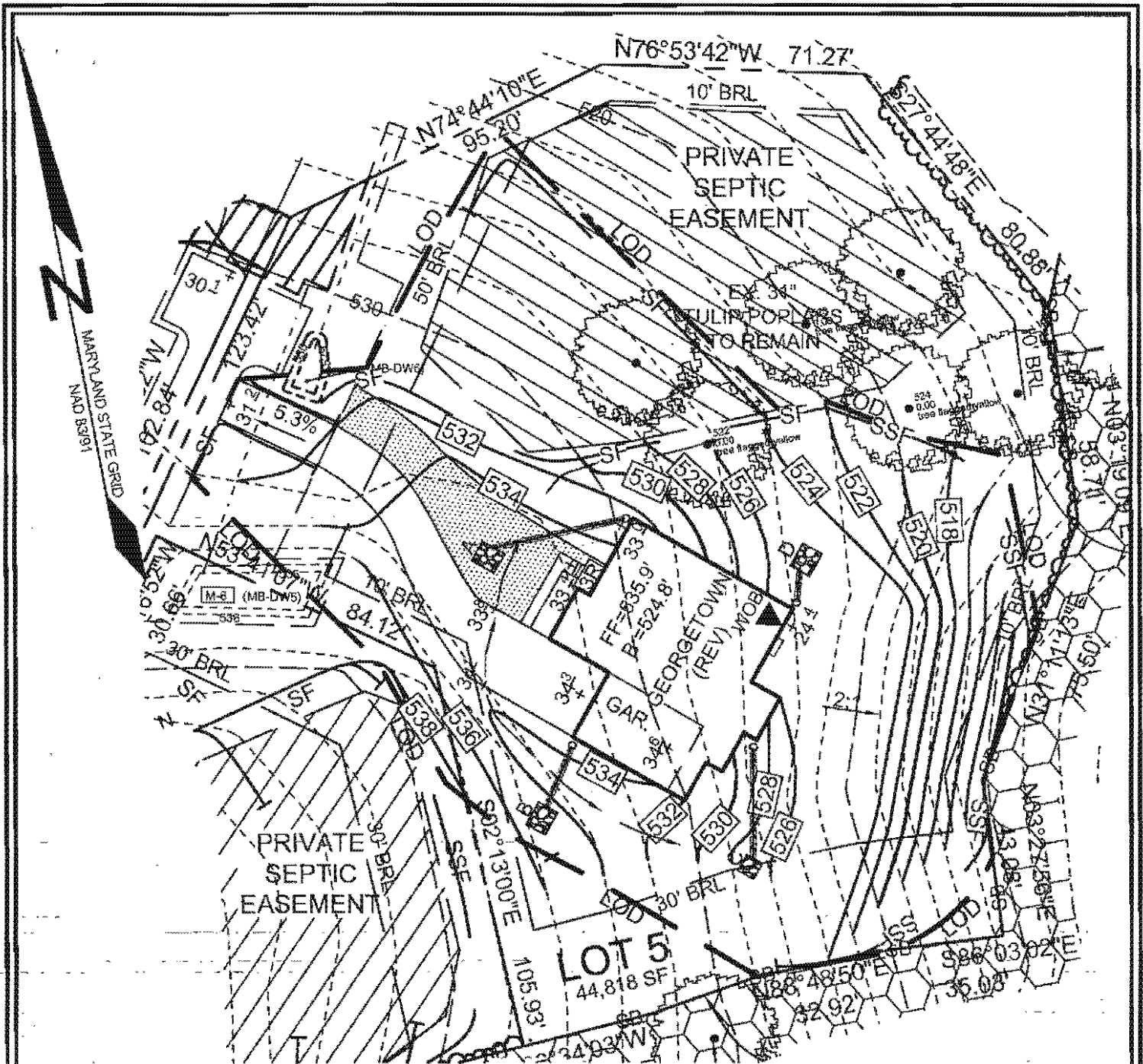
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

| AGENCY | DATE | SIGNATURE OF APPROVAL |
|--------------------|---------------|-----------------------|
| State Highways | | |
| Building Officials | | |
| PSZA (Zoning) | | |
| PSZA (Engineering) | | |
| Health | <u>1/6/17</u> | <u>[Signature]</u> |

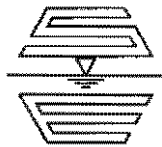
Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION | |
|---------------------------------|--|
| Front: | |
| Rear: | |
| Side: | |
| Side St.: | |
| All minimum setbacks met? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Entrance Permit Required? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Lot Coverage for New Town Zone: | |
| SDP/Red-line approval date: | |

| | |
|----------------|------------------|
| Filing Fee | \$ <u>100.00</u> |
| Permit Fee | \$ |
| Tech Fee | \$ |
| Excise Tax | \$ |
| PSFS | \$ |
| Guaranty Fund | \$ <u>50.00</u> |
| Add'l per Fee | \$ |
| Total Fees | \$ |
| Sub-Total Paid | \$ |
| Balance Due | \$ |
| Check | # <u>03902</u> |



11130 Dovedale Court, Suite 200
 Marriottsville, Maryland 21104
 Phone: 443.325.5076
 Fax: 410.696.2022
 Email: info@sillengineering.com
 Civil Engineering for Land Development



**SILL
 ENGINEERING
 GROUP, LLC**

Approved 1/6/17
 B16004575 RAC

DESIGN BY: PS
 DRAWN BY: RA
 CHECKED BY: PS
 SCALE: 1"=40'
 DATE: OCTOBER 18, 2016
 PROJECT #: 15-023
 SHEET #: 1 OF 1

HOUSE RESITE MELCHIOR PROPERTY

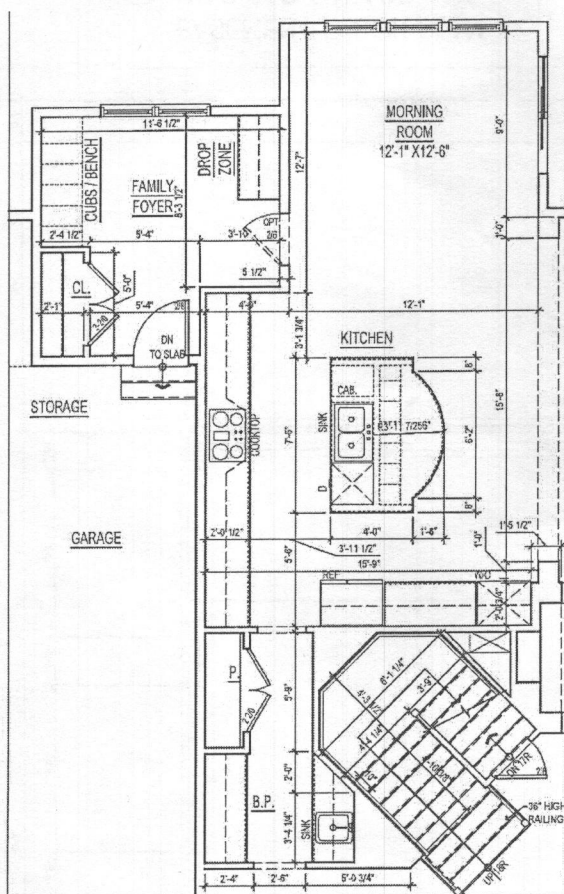
LOT 5

TAX MAP 10 GRID 13
 3RD ELECTION DISTRICT

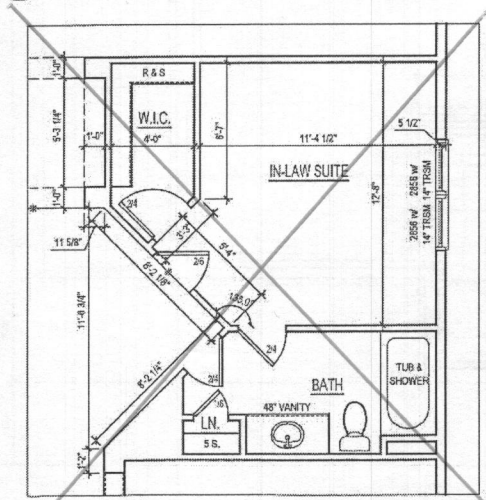
PARCEL 184
 HOWARD COUNTY, MARYLAND



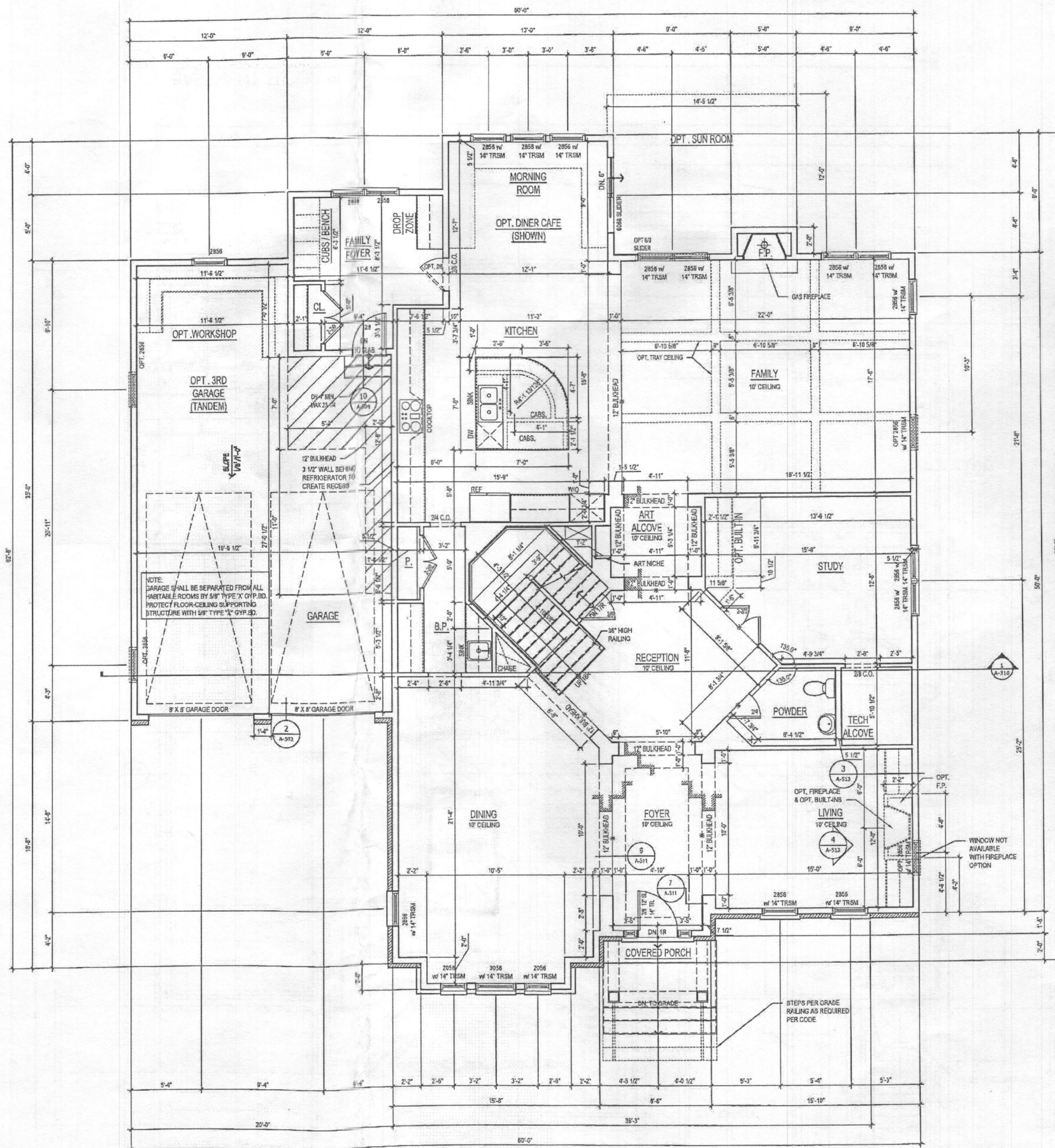
4 OPT. WET BAR
SCALE: 1/4" = 1'-0"
WIL004a111



3 ALT. KITCHEN
SCALE: 1/4" = 1'-0"
WIL004a111



2 ALT. IN-LAW SUITE
SCALE: 1/4" = 1'-0"
WIL004a111



1 FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"
WIL004a111

ELEVATION #1
2,341 SQ. FT.
TOTAL 4,911 SQ. FT.

ARCHITECT:
lessard DESIGN
8521 Leesburg Pike
Suite 700 | Vienna, VA 22182
P: 571.830.1800 | F: 571.830.1801
www.lessarddesign.com

SEAL & SIGNATURE:

Professional Certification:
I hereby certify that these documents were prepared or approved by me and that I am a duly licensed professional architect under the State of Maryland laws. License No.: 6702 Expiration Date: 08/31/15

OWNER:
The Williamsburg Group
5483 Harpers Farm Rd.
Columbia MD, 21046
410-997-8000

CONSULTANTS:
STRUCTURAL:
KSE ENGINEERING
925 MAIN STREET
PENNSBURG, VA 19073
P: 215-560-2271

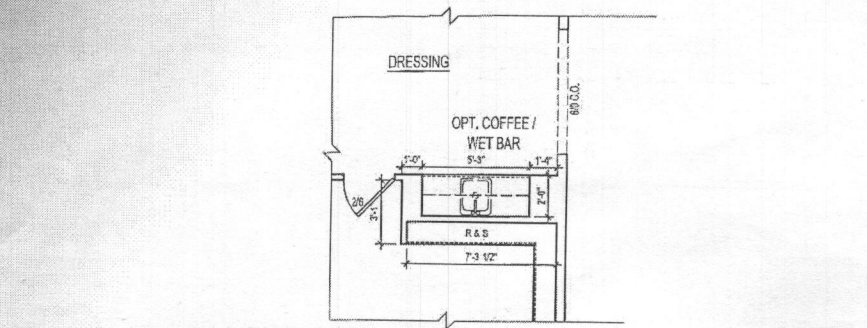
Single Family Homes
Stammore, Montgomery County, Maryland.
The Williamsburg Group
GEORGETOWN
FLOOR PLANS

| NO | ISSUE/REVISION | DATE |
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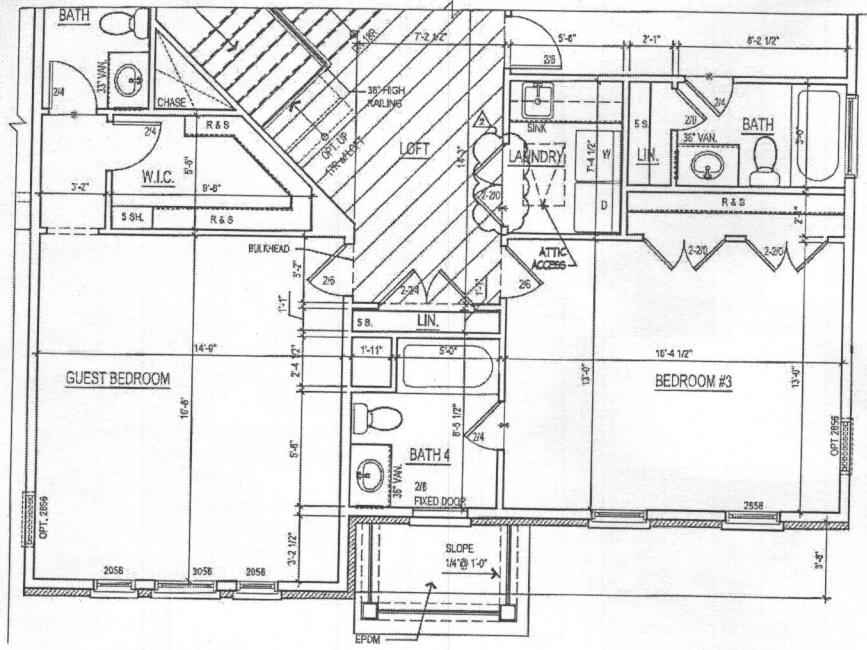
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DRAWN BY:
CHECKED BY:
PLOT DATE:

A-111

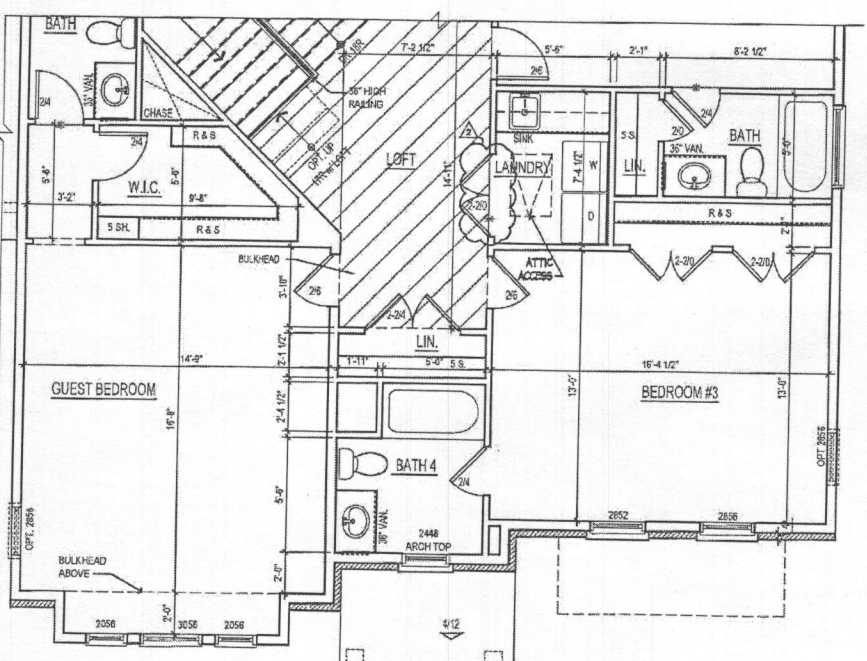
11040 Fuzzy Hollow Way



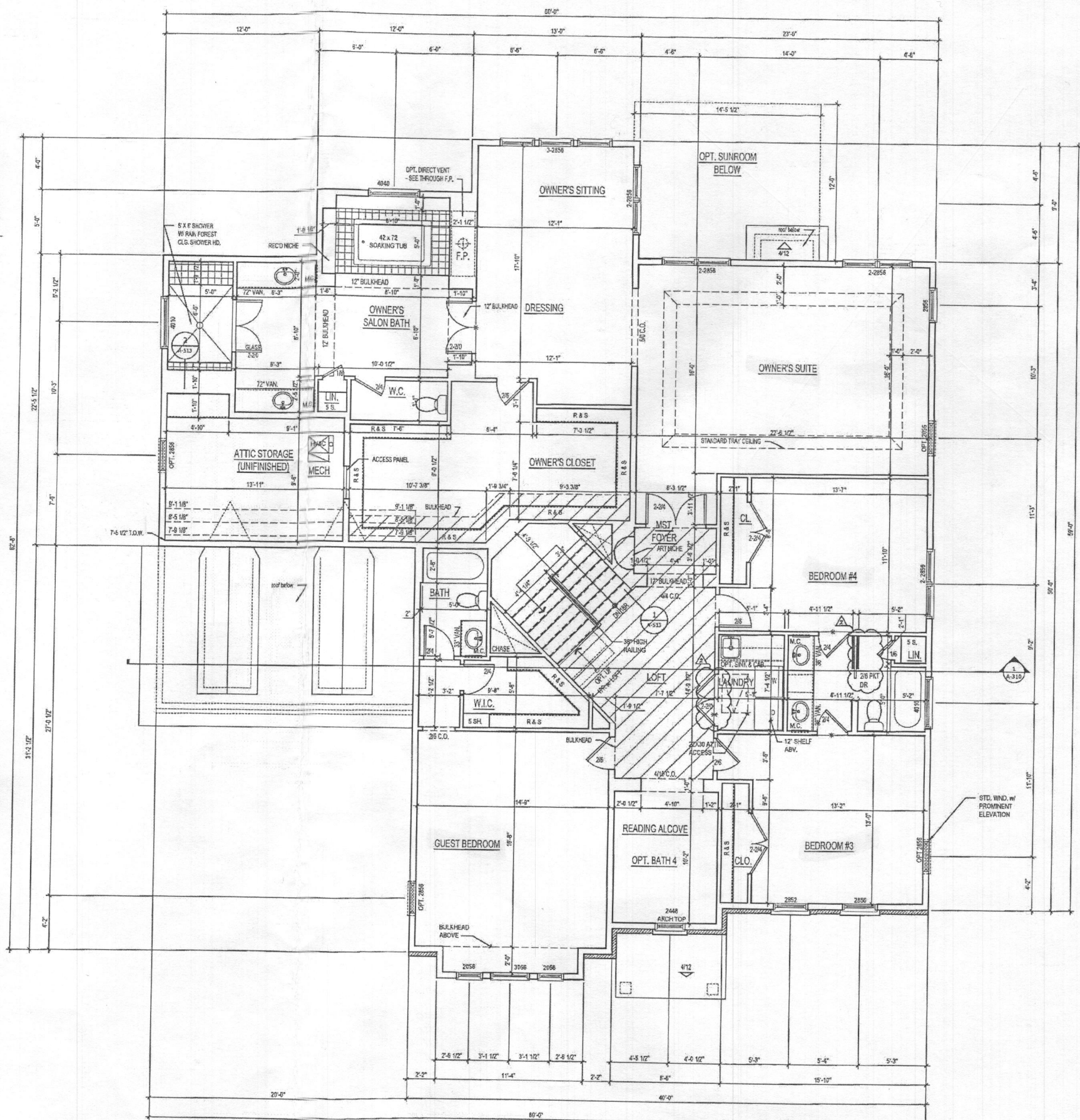
3 ALT. DRESSING w/ OPT. COFFEE/ WET BAR
A-112 SCALE: 1/4" = 1'-0" WLD04A112



2a ALT. SECOND FLOOR PLAN
A-112 SCALE: 1/4" = 1'-0" ELEVATION #2 WLD04A112



2 ALT. SECOND FLOOR PLAN
A-112 SCALE: 1/4" = 1'-0" ELEVATION #1 WLD04A112



1 SECOND FLOOR PLAN
A-112 SCALE: 1/4" = 1'-0" ELEVATION #1 WLD04A112 2,847 SQ. FT.

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OWNER:
The Williamsburg Group
5465 Harpers Farm Rd.
Columbia MD 21044
410-997-8800

CONSULTANTS:
STRUCTURAL:
KSE ENGINEERING
825 MAIN STREET
PENNSBURG, VA 23873
P: 755-543-0271

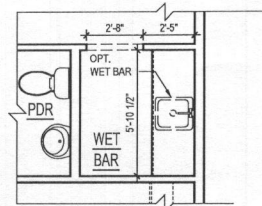
Single Family Homes
Stannore, Montgomery County, Maryland.
The Williamsburg Group
GEORGETOWN
FLOOR PLANS

| NO. | ISSUE/REVISION | DATE |
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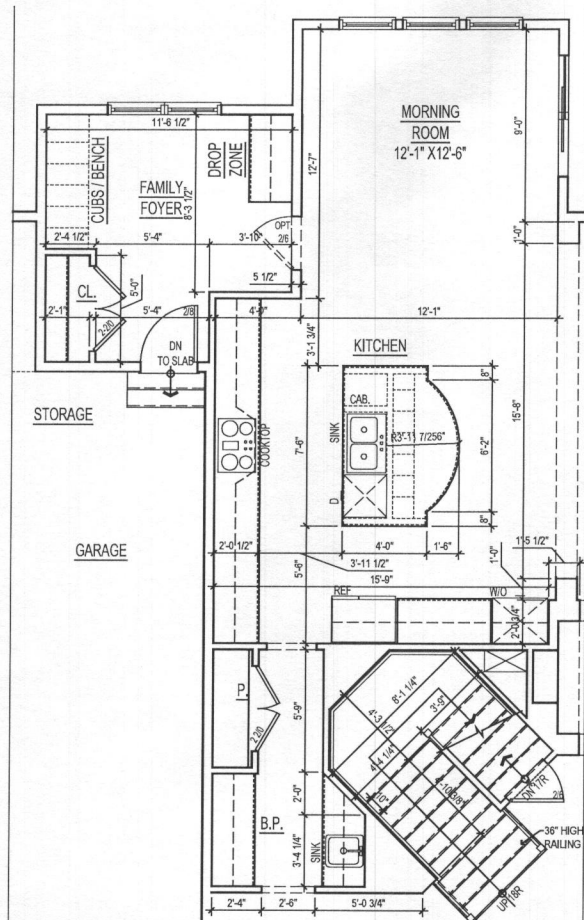
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DRAWN BY:
CHECKED BY:
PLOT DATE:

A-112

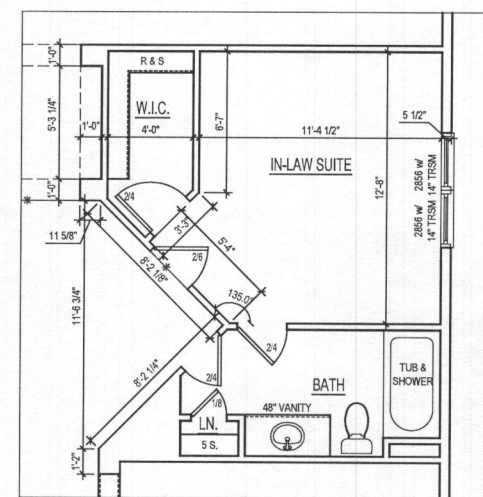
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Plot By: carada



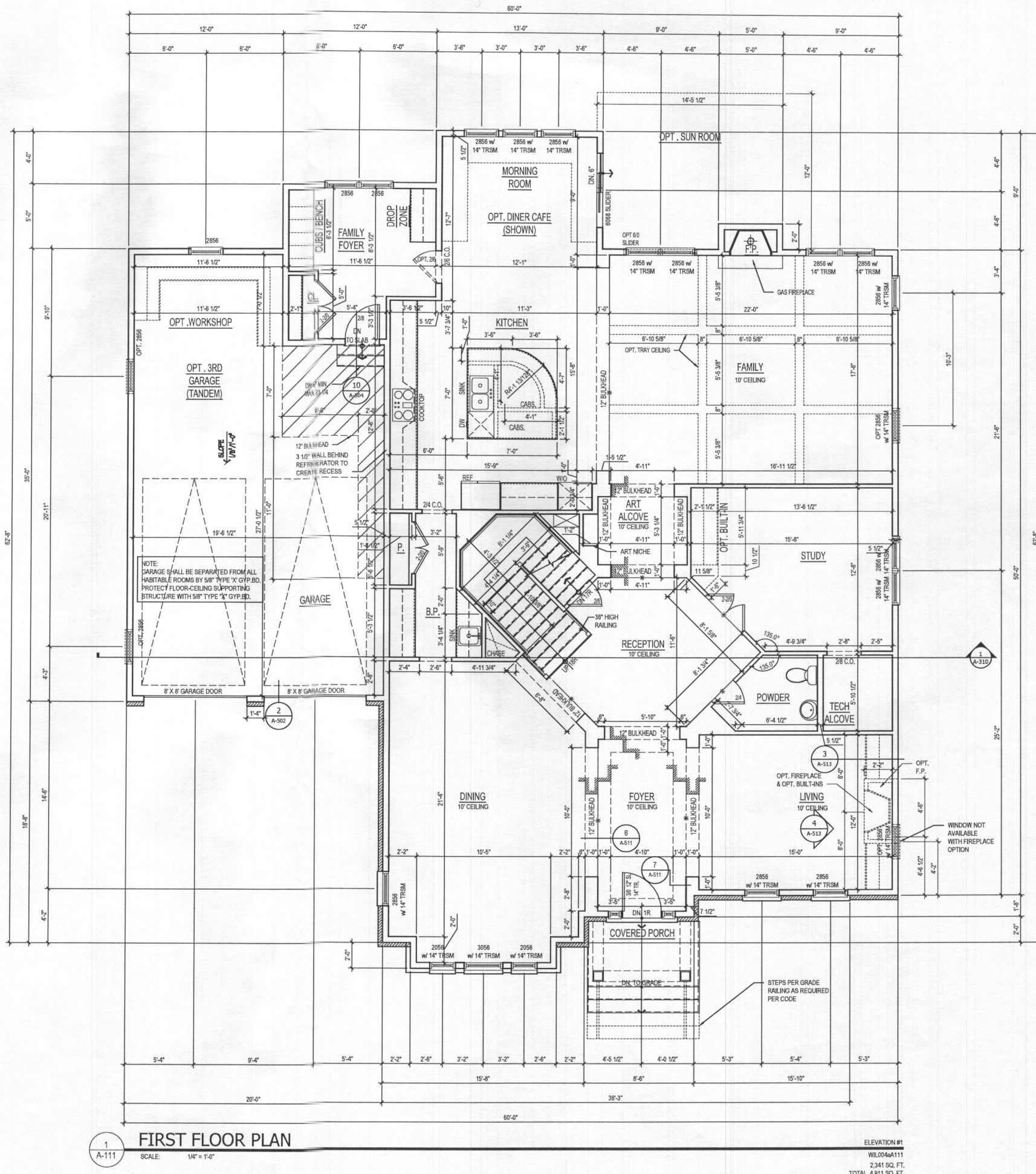
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SCALE: 1/4" = 1'-0" WIL004aA111



3 ALT. KITCHEN
SCALE: 1/4" = 1'-0" WIL004aA111

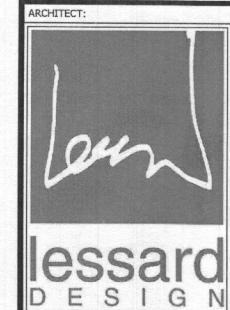


2 ALT. IN-LAW SUITE
SCALE: 1/4" = 1'-0" WIL004aA111



1 FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"

ELEVATION #1
WIL004aA111
2,341 SQ. FT.
TOTAL 4,911 SQ. FT.



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Suite 700 | Vienna, VA 22182
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License No.: 6702
Expiration date: 08/15/15

OWNER:
The Williamsburg Group
5485 Hargers Farm Rd.
Columbia MD 21044
410-997-8800

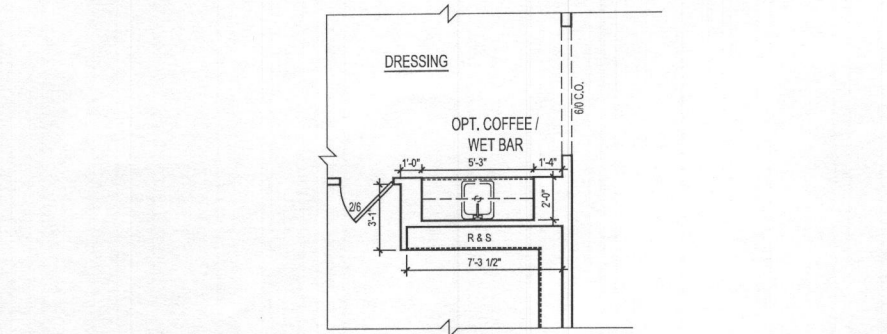
CONSULTANTS:
STRUCTURAL:
KSE ENGINEERING
925 MAIN STREET
PENNSBURG, PA 18073
P: 215-541-2271

Single Family Homes
Stammore, Montgomery County, Maryland.
The Williamsburg Group
GEORGETOWN
FLOOR PLANS

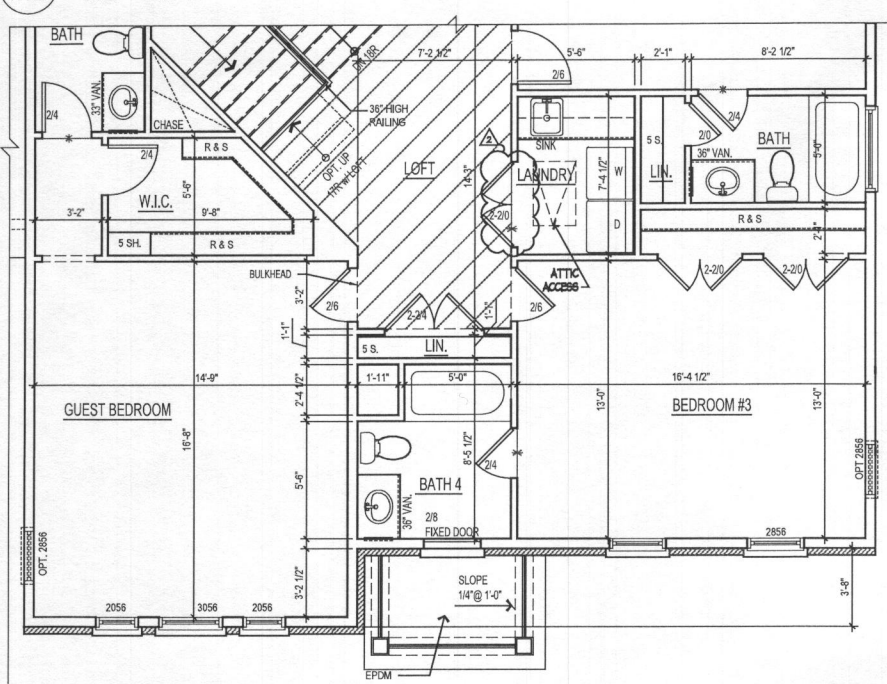
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CHECKED BY:
PLOT DATE:

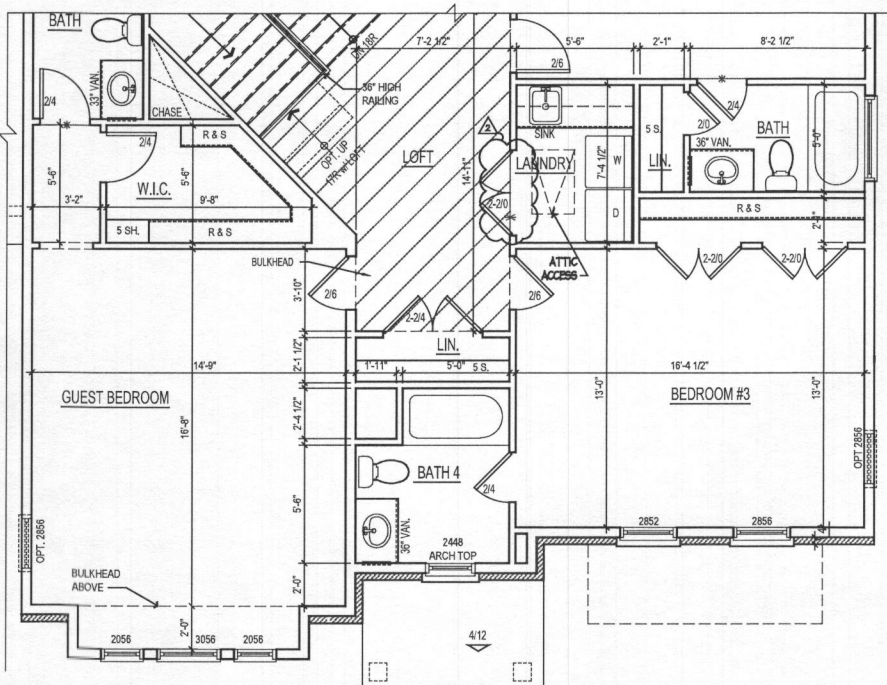
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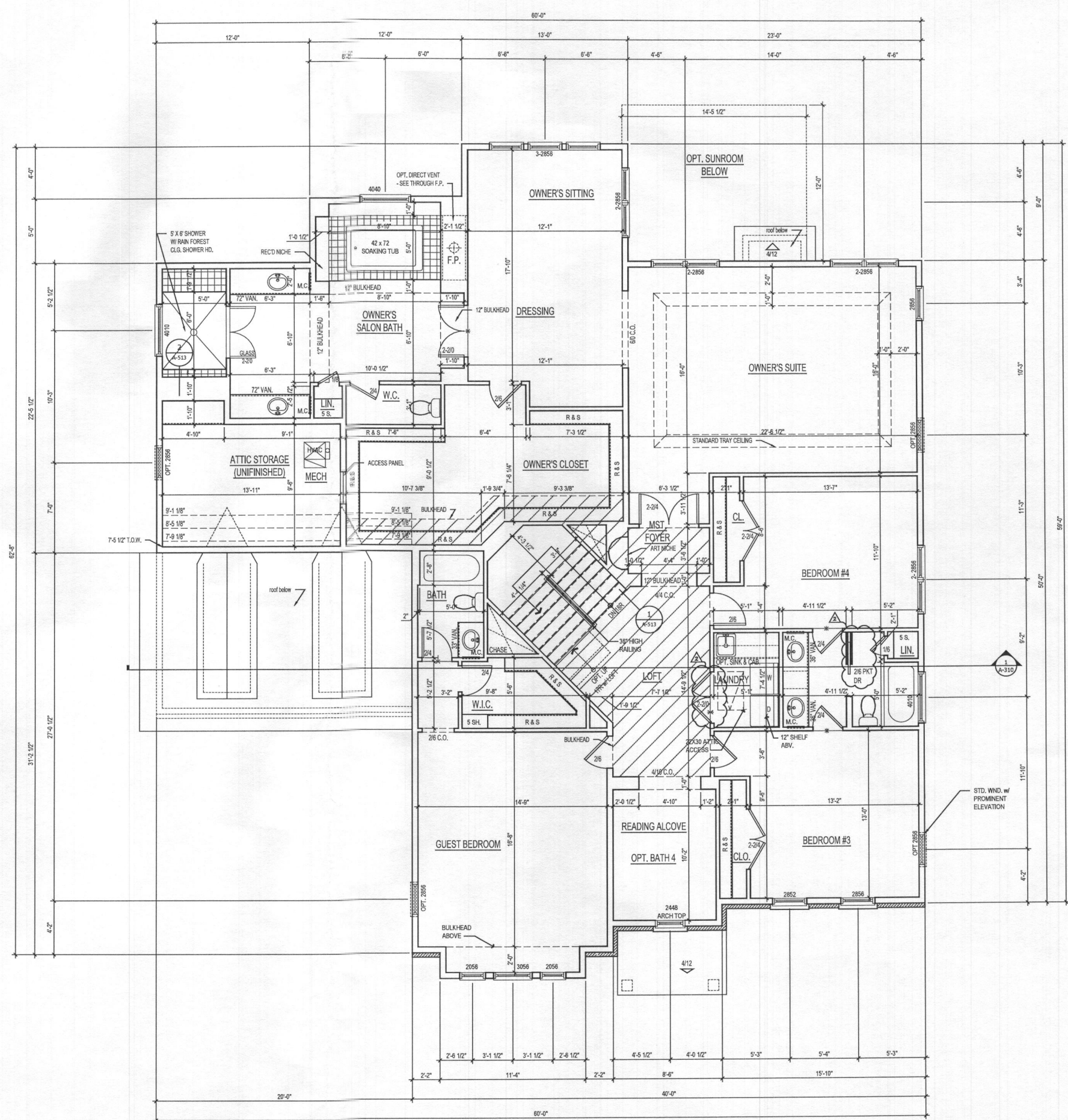
3 ALT. DRESSING w/ OPT. COFFEE/ WET BAR
SCALE: 1/4" = 1'-0"
WIL004a112



2a ALT. SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION #2
WIL004a112



2 ALT. SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION #1
WIL004a112



1 SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"
ELEVATION #1
WIL004a112
2,847 SQ. FT.

ARCHITECT:

lessard
DESIGN

8521 Leesburg Pike
Suite 700 | Vienna, VA 22182
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Expiration date: 06/19/15

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MD, 21044
410-997-8800

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KSE ENGINEERING
925 MAIN STREET
PENNSBURG, PA 18673
P: 215-541-2271

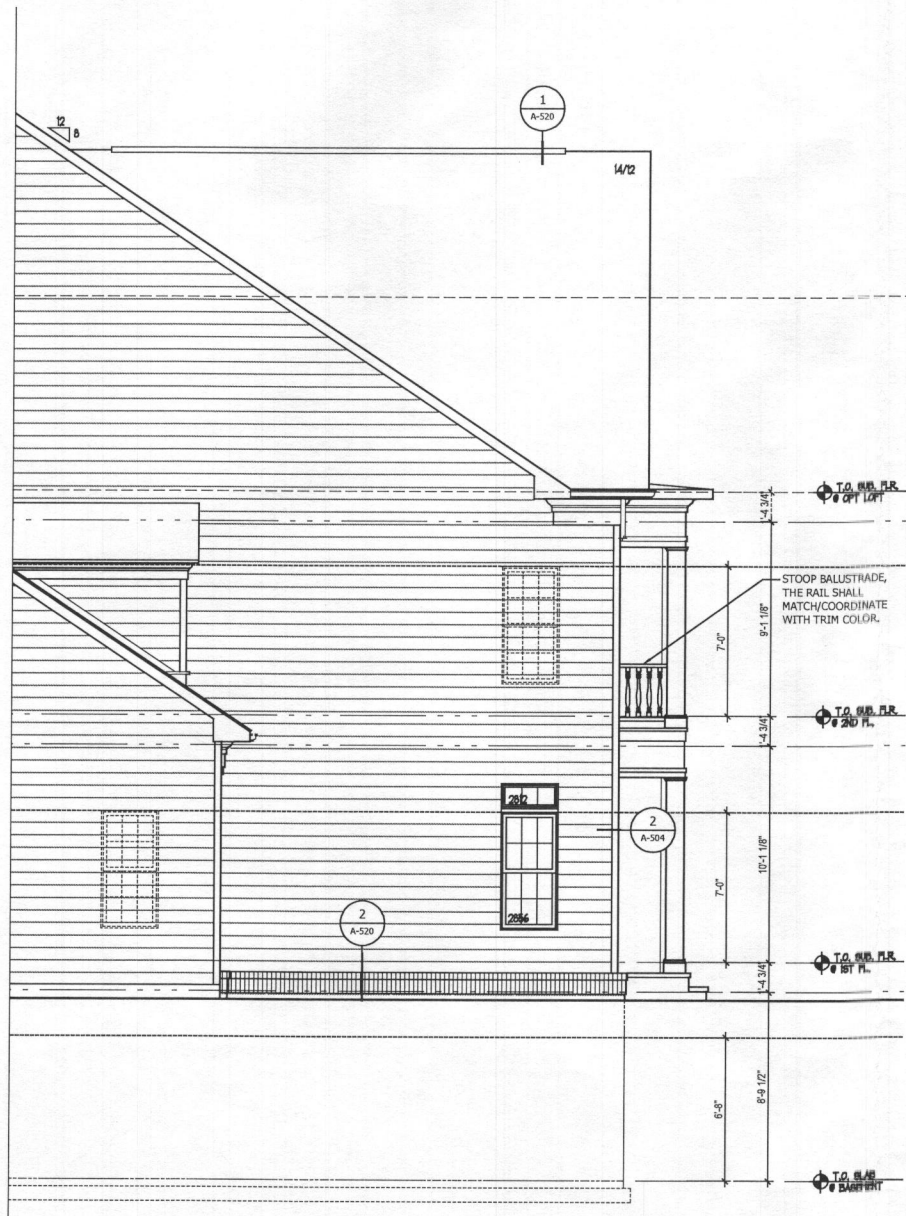
Single Family Homes
Stammore, Montgomery County, Maryland.
The Williamsburg Group
GEORGETOWN
FLOOR PLANS

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PROJECT No: WIL004A
FILE NAME: WIL004a112.dwg
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CHECKED BY:
PLOT DATE:

A-112

File No: WIL004a112.dwg
Plot By: cverella

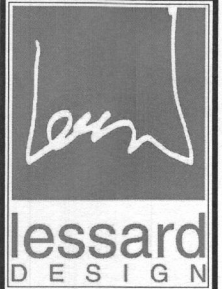


2 LEFT ELEVATION - 2 - NON-PROMINENT w/ SIDING
 SCALE: 1/4" = 1'-0"
 W1L004aA218c



1 RIGHT ELEVATION - 2 - NON-PROMINENT w/ SIDING
 SCALE: 1/4" = 1'-0"
 W1L004aA218c

ARCHITECT:



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 License No.: 6702
 Expiration date: 08/13/15

OWNER:

The Williamsburg Group
 5485 Harpers Farm Rd.
 Columbia
 MD, 21044
 410-997-8800

CONSULTANTS:

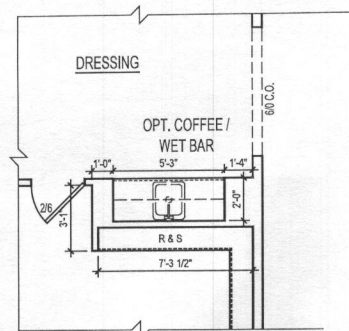
STRUCTURAL:
 KSE ENGINEERING
 925 MAIN STREET
 PENNSBURG, PA 18073
 P: 215-541-2271

Single Family Homes
 Stanmore, Montgomery County, Maryland.
 The Williamsburg Group
GEORGETOWN
 ELEVATIONS

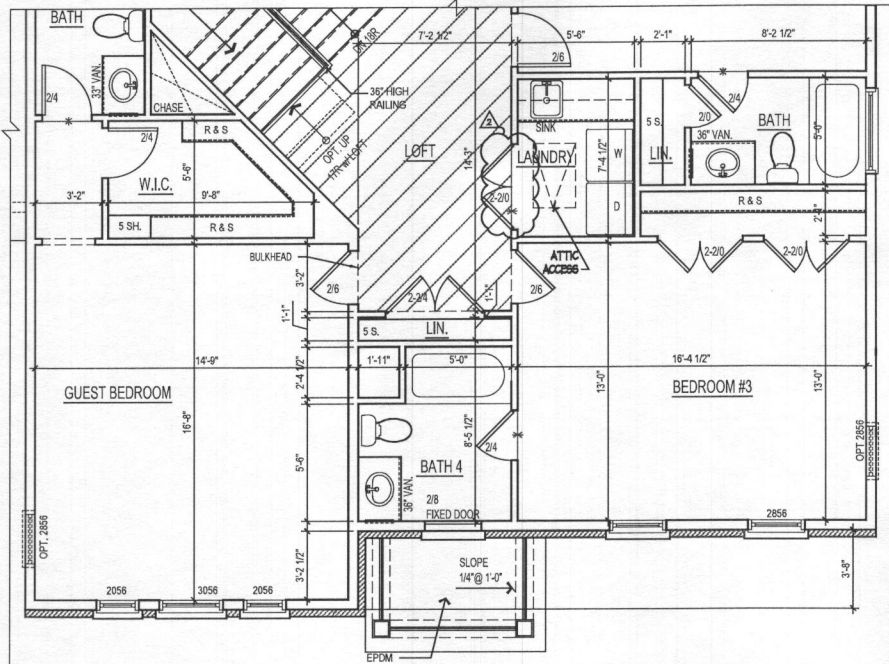
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A-218c

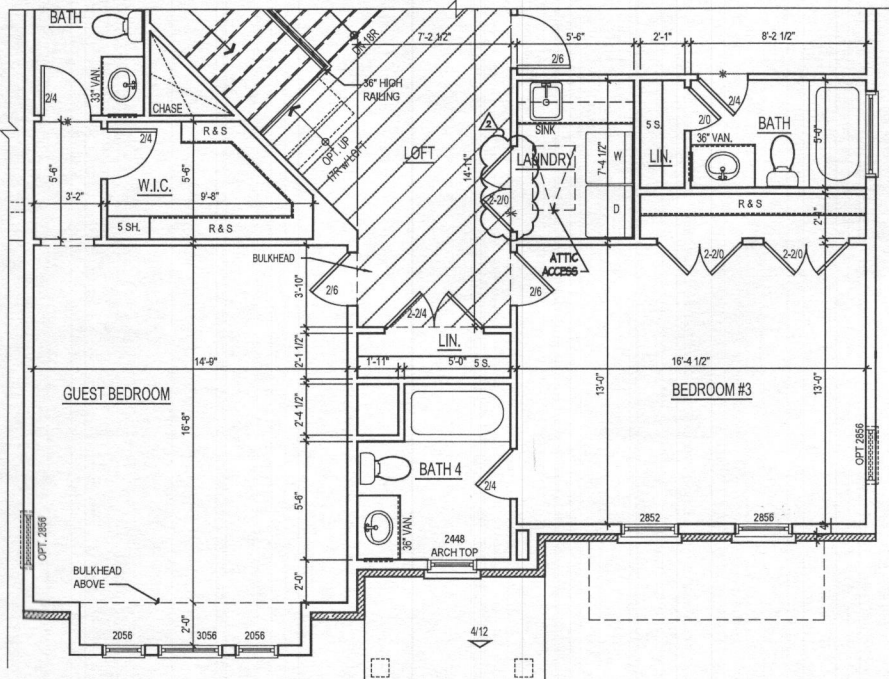
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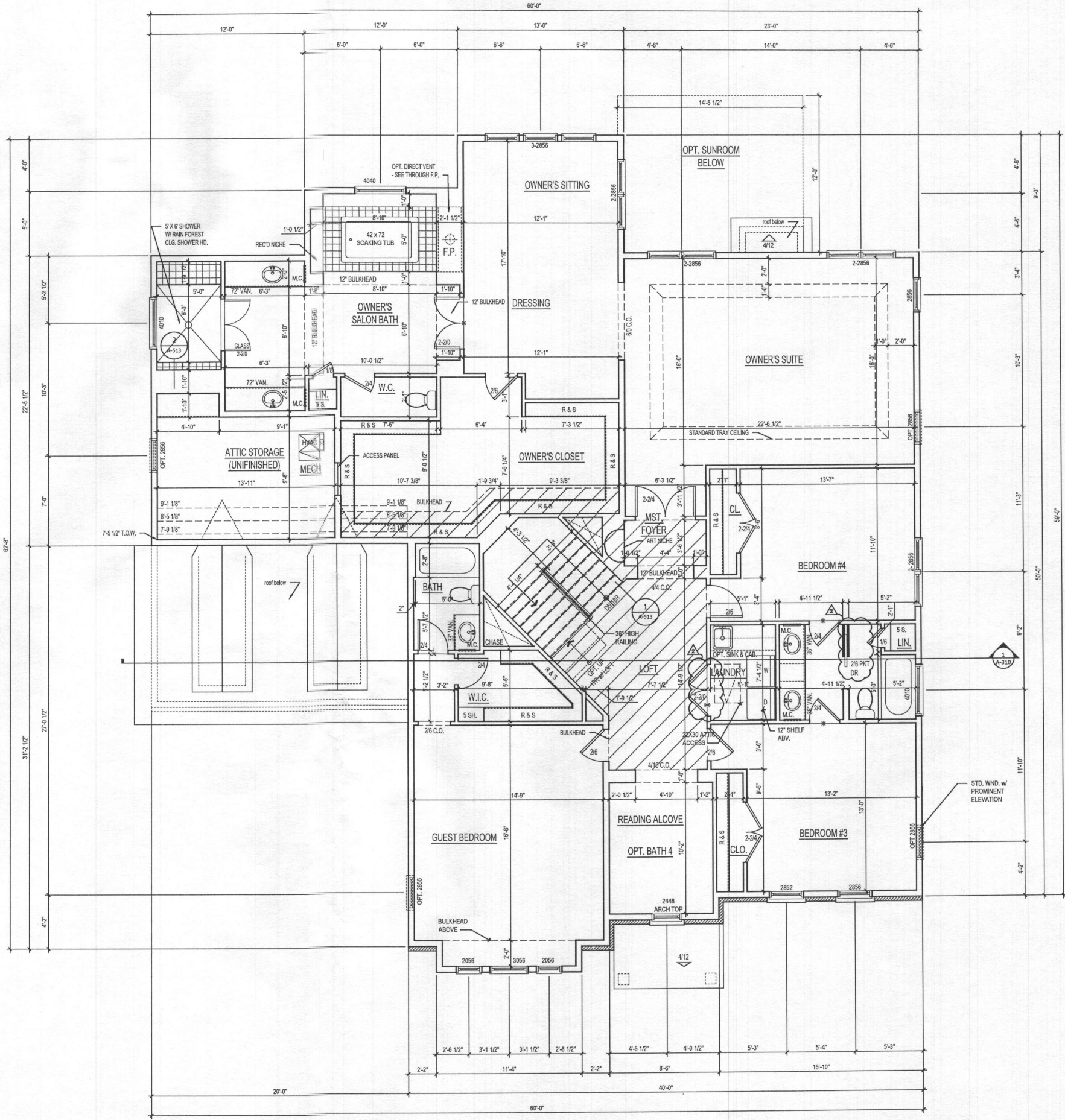
3
A-112 ALT. DRESSING w/ OPT. COFFEE/ WET BAR
SCALE: 1/4" = 1'-0" WIL004aA112



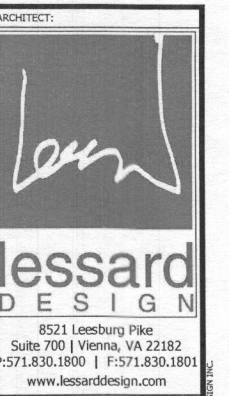
2a
A-112 ALT. SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0" ELEVATION #2 WIL004aA112



2
A-112 ALT. SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0" ELEVATION #1 WIL004aA112



1
A-112 SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0" ELEVATION #1 WIL004aA112 2,647 SQ. FT.



ARCHITECT:
lessard DESIGN
8521 Leesburg Pike
Suite 700 | Vienna, VA 22182
P: 571.830.1800 | F: 571.830.1801
www.lessarddesign.com

SEAL & SIGNATURE:

Professional Certification:
I hereby certify that these documents were prepared or approved by me and that I am a duly licensed professional architect under the State of Maryland laws. License No.: 1702 Expiration date: 09/19/15

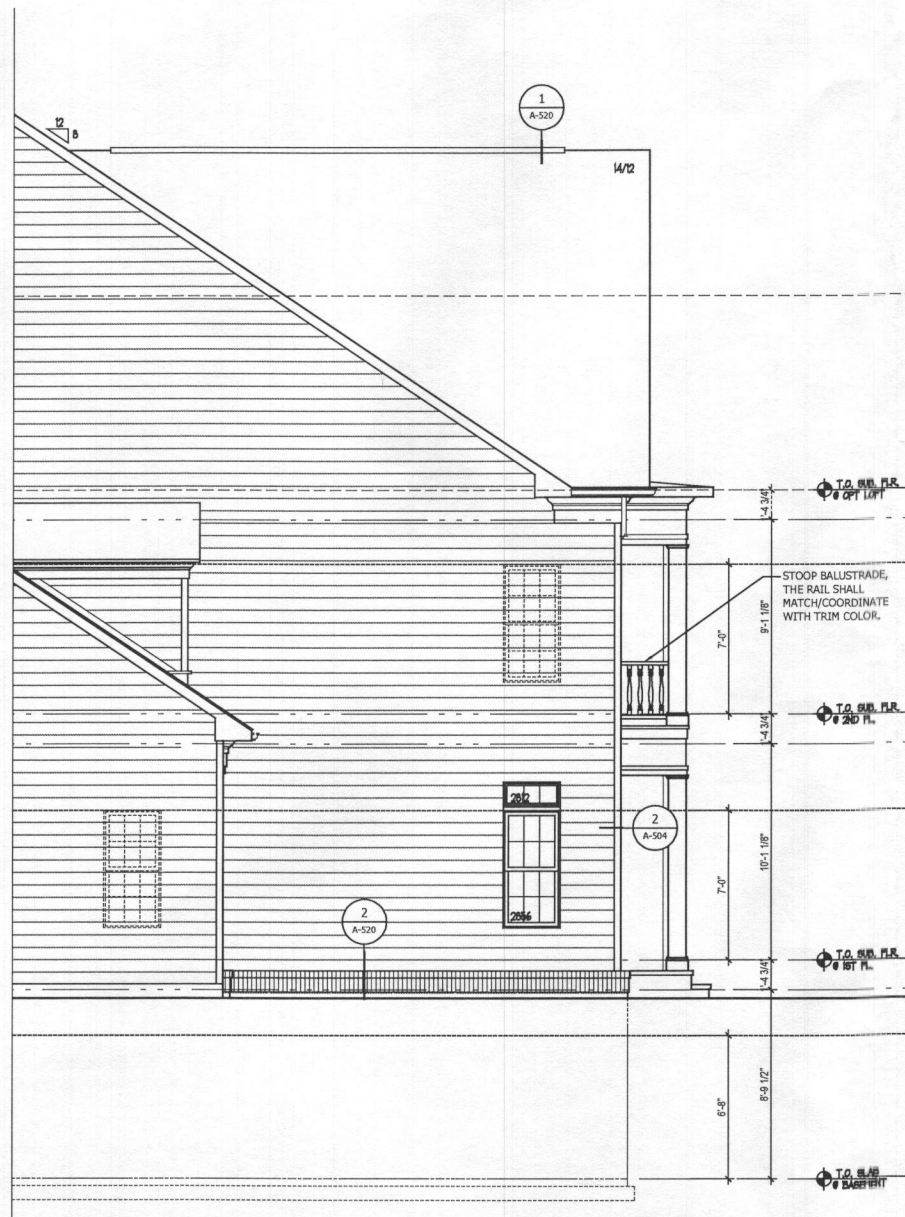
OWNER:
The Williamsburg Group
5485 Hagers Farm Rd.
Columbia, MD 21044
410-997-8800

CONSULTANTS:
STRUCTURAL:
KSE ENGINEERING
925 MAIN STREET
PENNSBURG, PA 18073
P: 215-541-2271

Single Family Homes
Stamore, Montgomery County, Maryland.
The Williamsburg Group
GEORGETOWN
FLOOR PLANS

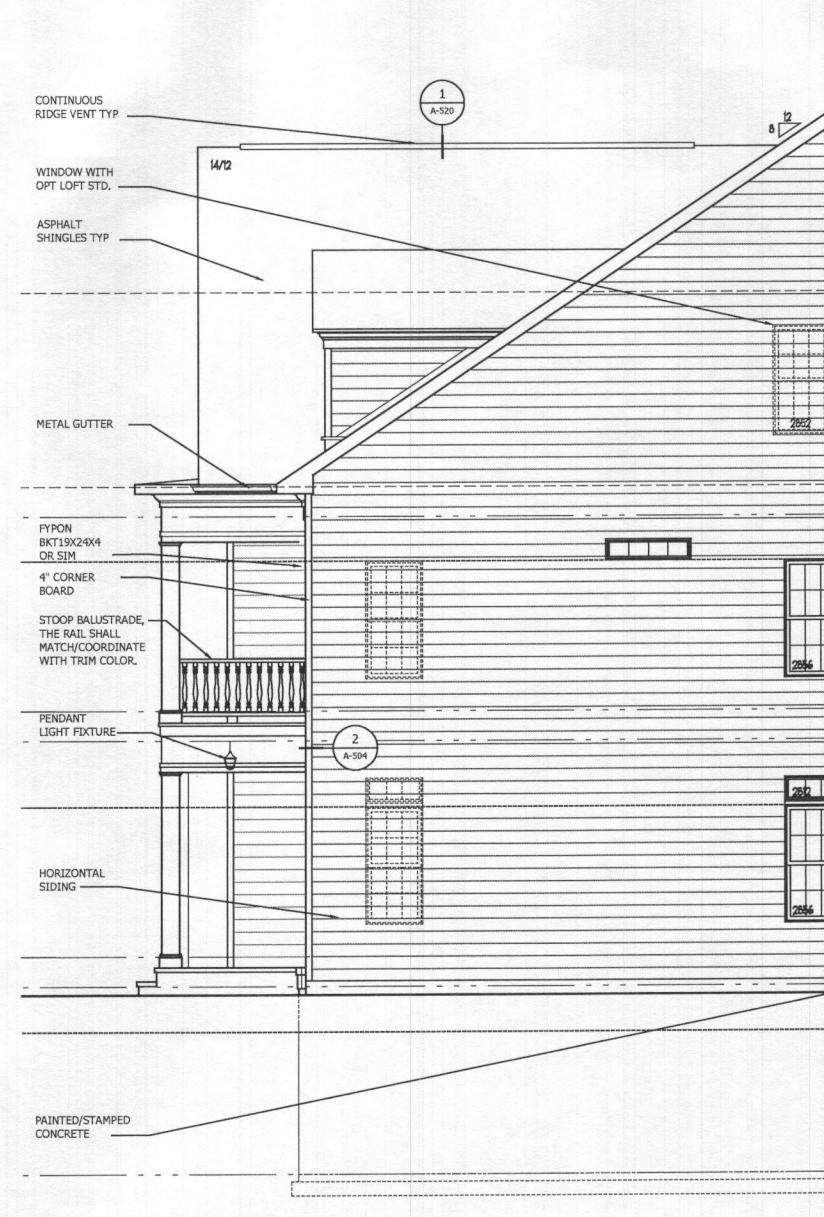
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A-112



2 LEFT ELEVATION - 2 - NON-PROMINENT w/ SIDING
 SCALE: 1/4" = 1'-0"

W1004aA218c



1 RIGHT ELEVATION - 2 - NON-PROMINENT w/ SIDING
 SCALE: 1/4" = 1'-0"

W1004aA218c

ARCHITECT:

lessard
 DESIGN
 8521 Leesburg Pike
 Suite 700 | Vienna, VA 22182
 P: 571.830.1800 | F: 571.830.1801
 www.lessarddesign.com

SEAL & SIGNATURE:

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 License No.: 6702
 Expiration date: 08/19/15

OWNER:

The Williamsburg Group
 5485 Harpers Farm Rd.
 Columbia MD, 21044
 410-997-8800

CONSULTANTS:

STRUCTURAL:
KSE ENGINEERING
 925 MAIN STREET
 PENNSBURG, PA 18073
 P: 215-941-2271

Single Family Homes
 Stannore, Montgomery County, Maryland.
 The Williamsburg Group
GEORGETOWN
 ELEVATIONS

| NO | ISSUE/REVISION | DATE |
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PROJECT No: W1004A
 FILE NAME: W1004aA218c.dwg
 DRAWN BY:
 CHECKED BY:
 PLOT DATE:

A-218c

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