

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

Building Address 11702 Pindell Chase DR
Gulfton, MD 20759
 Suite/Apt. #: _____ SDP/WP/Petition #: _____
 Census Tract 605P2 Subdivision Pindell Chase
 Section _____ Area _____ Lot _____
 Tax Map 41 Parcel 59 Grid 14
 Zoning _____ Map Coordinates 1542 Lot size _____

Property Owner's Name Toil MD II
 Address 7164 Columbia Gateway DR #230
 City Columbia State MD Zip Code 21046
 Home Phone _____ Work Phone _____
 Applicant's Name & Mailing Address, (if other than stated hereon):
Mike Fitzgerald
11841 Simpson Rd
Clarksville, MD 20759
 Phone 410 531-4411 Fax _____

Existing Use open land
 Proposed Use Entrance Monument
 Estimated Construction Cost \$ _____
 Description of Work Construct Entrance Monument -
brick w/ wrought iron rails

Contractor Company Toil BID II
 Contact Person Mike Fitzgerald
 Address 7164 Columbia Gateway DR #230
 City Columbia State MD Zip Code 21046
 License No. 618
 Phone 410 531-8471 Fax _____

Occupant or Tenant _____
 Contact Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Engineer or Architect Company _____
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

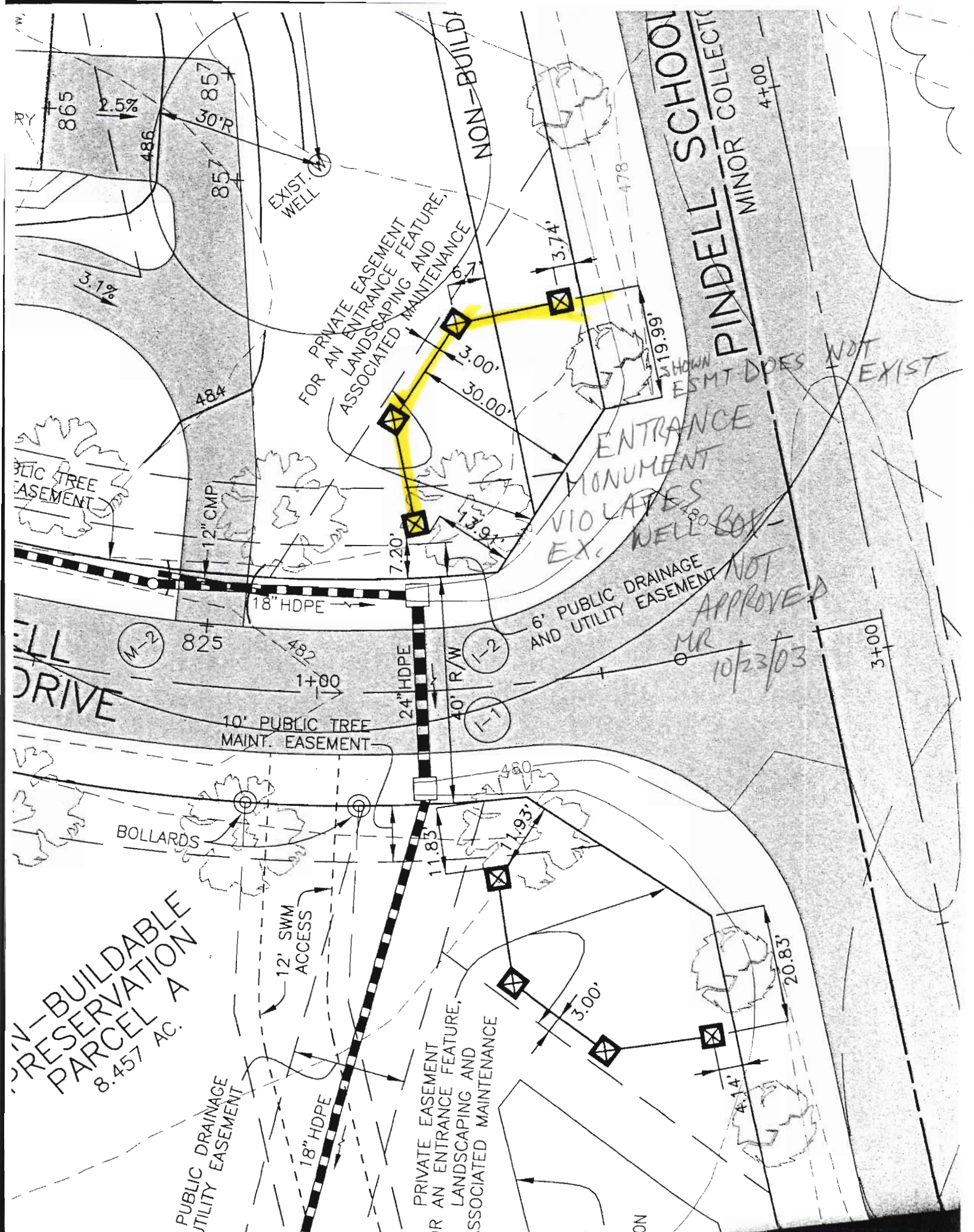
Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: _____ 2nd floor: _____ Basement: _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No of Bedrooms _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____
<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

M. Fitzgerald
 Applicant's Signature
Assistant Project Manager
 Title/Company

Mike Fitzgerald
 Print Name
10/22/03
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 - FOR OFFICE USE ONLY -



865
2.5%
486
30'R
857
857

3.1%

PUBLIC TREE EASEMENT

PINDELL DRIVE

NON-BUILDABLE PRESERVATION PARCEL A 8.457 AC.

PUBLIC DRAINAGE UTILITY EASEMENT

EXIST. WELL

FOR PRIVATE EASEMENT FOR AN ENTRANCE FEATURE, LANDSCAPING AND ASSOCIATED MAINTENANCE

NON-BUILD

PINDELL SCHOOL
MINOR COLLECTOR

ENTRANCE MONUMENT VIOLATES EX. WELL BOX

6" PUBLIC DRAINAGE AND UTILITY EASEMENT

NOT APPROVED
MR 10/23/03

SHOWN ESMT DPES NOT EXIST

M-2

DRIVE

BOLLARDS

10' PUBLIC TREE MAINT. EASEMENT

12' SWM ACCESS

PRIVATE EASEMENT FOR AN ENTRANCE FEATURE, LANDSCAPING AND ASSOCIATED MAINTENANCE

NON

4+00

3+00

20.83'

4.14'

3.00'

11.85'

11.93'

7.20'

13.91'

30.00'

3.00'

3.74'

478

519.99'

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