



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.hc.gov/permits

Date Received: _____

Permit No.: _____

Building Address: 2901 HUNT VALLEY DRIVE
 City: GLENWOOD State: MD Zip Code: 21738
 Suite/Apt. #: _____ SDP/WP/BA #: _____
 Subdivision: WELLINGTON
 Lot: 80 Tax Map: _____ Parcel: C

Existing Use: BATHROOM
 Proposed Use: BATHROOM
 Estimated Construction Cost: \$ 55,000
 Description of Work: REMOVE TUB AND INSTALL SHOWER IN IT'S PLACE. DELETE OLD SHOWER AND TURN INTO CLOSET. NEW FLOOR AND WALL TILE, NEW VANITY AND TOILET.

Occupant/Tenant Name: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: MATT MEEHAN
 Address: 2901 HUNT VALLEY DRIVE
 City: GLENWOOD State: MD Zip Code: 21738
 Phone: 540-287-4376 Fax: _____
 Email: M50@ERM@GMAIL.COM

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: TOM BROWN
 Address: 5230 PATRIOT LANE
 City: COLUMBIA State: MD Zip Code: 21045
 Phone: 443 253 1818 Fax: _____
 Email: TOMBROWNCONTRACTING@LIVE.COM

Contractor Company: TOM BROWN CONTRACTING
 Contact Person: TOM BROWN
 Address: 5230 PATRIOT LANE
 City: COLUMBIA State: MD Zip Code: 21045
 License No.: 102110
 Phone: 443 253 1818 Fax: _____
 Email: TOMBROWNCONTRACTING@LIVE.COM

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

| Commercial Building Characteristics | Residential Building Characteristics | |
|--|---|---------------------------------------|
| Height: _____ | <input checked="" type="checkbox"/> SF Dwelling | <input type="checkbox"/> SF Townhouse |
| No. of stories: _____ | Depth | Width |
| Gross area, sq. ft./floor: _____ | 1 st floor: <u>40</u> | <u>55</u> |
| Area of construction (sq. ft.): _____ | 2 nd floor: <u>60</u> | <u>55</u> |
| Basement: _____ | <input checked="" type="checkbox"/> Finished Basement | |
| Use group: _____ | <input type="checkbox"/> Unfinished Basement | |
| Construction type: | <input type="checkbox"/> Crawl Space | |
| <input type="checkbox"/> Reinforced Concrete | <input type="checkbox"/> Slab on Grade | |
| <input type="checkbox"/> Structural Steel | No. of Bedrooms: _____ | |
| <input type="checkbox"/> Masonry | <u>Multi-family Dwelling</u> | |
| <input type="checkbox"/> Wood Frame | No. of efficiency units: _____ | |
| <input type="checkbox"/> State Certified Modular | No. of 1 BR units: _____ | |
| | No. of 2 BR units: _____ | |
| | No. of 3 BR units: _____ | |
| | Other Structure: _____ | |
| | Dimensions: _____ | |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit | Footings: _____ | |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | Roof: _____ | |
| Roadside Tree Project Permit # _____ | <input type="checkbox"/> State Certified Modular | |
| | <input type="checkbox"/> Manufactured Home | |

| Utilities | |
|---|---|
| Electric: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Gas: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Water Supply | |
| <input checked="" type="checkbox"/> Public | |
| <input type="checkbox"/> Private | |
| Sewage Disposal | |
| <input type="checkbox"/> Public | |
| <input checked="" type="checkbox"/> Private | |
| Heating System | |
| <input type="checkbox"/> Electric | <input type="checkbox"/> Oil |
| <input checked="" type="checkbox"/> Natural Gas | <input type="checkbox"/> Propane Gas |
| <input type="checkbox"/> Other: | |
| Sprinkler System: | |
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| Grading Permit Number: _____ | |
| Building Shell Permit Number: _____ | |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS THE COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Print Name: THOMAS E BROWN JR
 Email Address: TOMBROWNCONTRACTING@LIVE.COM Date: 8/15/18
 Title/Company: OWNER/TOM BROWN CONTRACTING

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

| AGENCY | DATE | SIGNATURE OF APPROVAL |
|--------------------|------|-----------------------|
| State Highways | | |
| Building Officials | | |
| PSZA (Zoning) | | |
| PSZA (Engineering) | | |
| Health | | |

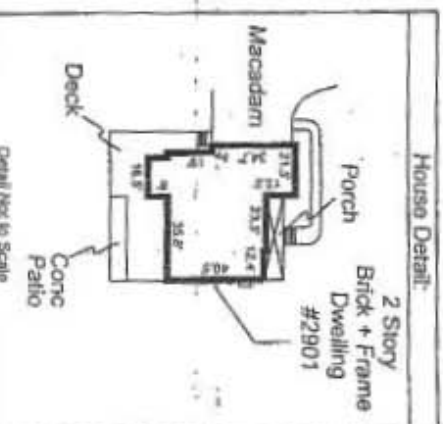
Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

| DP? SETBACK INFORMATION |
|---|
| Front: _____ |
| Rear: _____ |
| Side: _____ |
| Side St.: _____ |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Lot Coverage for New Town Zone: _____ |
| SDP/Red-line approval date: _____ |

| | |
|----------------|----|
| Filing Fee | \$ |
| Permit Fee | \$ |
| Tech Fee | \$ |
| Excise Tax | \$ |
| PSFS | \$ |
| Guaranty Fund | \$ |
| Add'l per Fee | \$ |
| Total Fees | \$ |
| Sub-Total Paid | \$ |
| Balance Due | \$ |
| Check | # |

- NOTES:
- 1) B.A. Information, if shown, was obtained from existing record plat or local agencies and is not guaranteed by R.T., Inc.
 - 2) Lined, shaded or Flood Zone information is subject to the jurisdiction of the appropriate.
 - 3) R.T. Inc. does not certify to whether or not unrecorded encroachments or overlaps.
 - 4) Property impacts NOT found, or guaranteed by this location.
 - 5) Subject address accuracy: ± 5

Hunt Valley Drive



APPROVED
 WALK-THRU BUILDING #1
 BPH
 APR 2011
 DATE: 8-18-11
 DESC. OF WORK: Remodel Bathroom

Subject property is shown in Zone C on the FIRM Map of Howard County, Maryland in Community Panel # 240044 0007B. Effective 12-4-86

This is to certify that I have surveyed the property shown hereon, being known as Lot 80 and Preservation Parcel 'C', Section Two, Area One, WELLINGTON and recorded among the land records of Howard County, Maryland in Plat 12208 for the purpose of locating the improvements thereon.

- This plat is of benefit to the consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing, or refinancing purposes.
- This plat is not to be relied upon for the establishment of location of fences, garages, buildings, or other existing or future structures.
- This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or for securing financing or refinancing.



J. Carl Hudgins
 Property Line Surveyor #55

LOCATION DRAWING
 2901 Hunt Valley Drive
 Howard County, Maryland
 Election District No. 04

NTT Associates, Inc.
 16205 Old Frederick Road
 Mt. Airy, Maryland 21771
 Ph. (410)442-2031
 Fax No. (410)442-1315

Scale: 1"=150'
 Date: 7-16-09
 Field By: Don
 Drawn By: Don
 Drawing # HQ9-8951

EXTERIOR

