

Menu Save Reset Cancel Help

Record Detail * (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/Alteration/SFD	B18002701	08/02/2018
Description of Work		
SFD/ KITCHEN REMODEL, INCLUDES THE REMOVAL OF A LOAD-BEARING WALL & INSTALLING A BEAM, APPROXIMATELY 400 SQ FT		

check spelling

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type	
15073	BUSHY PARK	RD	
Unit Type	Unit #	X Coordinate	Y Coordinate
--Select--		-77.04048	39.31628
City	State	Zip Code	Primary
WOODBINE	MD	21797	Yes

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
910261	240	3.34	260000	746300	486300	RURAL
Legal Description						
IMPSLOT 2 3.346 A[]15073 BUSHY PARK RD[]RIPPEON PROPERTY						

check spelling

Block	Lot	Census Tract	Council Dist	Supervisor Dist	Map #	DAP Zone	Primary
	2	605601	5				Yes
Plan Area	State Tax Id	Subdivision Name					
	1404351622						
Section	Area	Tax Map					
		8					
Grid	Zoning District	ADC Map					
8-21	RC-DEO	4692-D10					
SDP No.	Final Plan No.	WP File No.					
	F-90-059						
Record Plat No.	WS Contract No.	FDP No.					
16096							
Owner Occupied	Year Built	Historic District					
<input type="radio"/> Yes <input type="radio"/> No	1997	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Historic District Registry No.	Stat Area	Flood Plain					
	4-06	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Building No							

Owner (This section is not required.)

Search Reset Clear

Name *

SILBAUGH JENNIFER		
Address Line 1		
15073 BUSHY PARK RD		
Address Line 2		
Address Line 3		
Mail City	Mail State	Mail Zip Code
WOODBINE	MD	21797
Phone	Primary	
443-745-4975	Yes	
E-mail		
limascaro@udel.edu		
Cell Number	Fax Number	
443-745-4975		

Professionals (This section is not required.)

Search Reset Clear

License # *	Business Name		
08010078947	CLARKSVILLE CONSTRUCTION SERVICES INC		
License Type *	First Name	Middle Name	Last Name
MHIC Ind	ADAM	TEDDY	AUGUST
Primary	Address Line 1		
Yes	9050-I RED BRANCH ROAD		
	Address Line 2		
	City	State	ZIP Code
	COLUMBIA	MD	21045-0000
	Phone 1	Phone 2	Fax
	4433863099		4105312966
	E-mail		
	ADAMAUGUST@VERIZON.NET		

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type *	First Name	MI	Last Name
Applicant	ADAM	T	AUGUST
Relationship	Full Name		
Applicant	ADAM T AUGUST		
Primary	Organization Name		
No	CLARKSVILLE CONSTRUCTION SERVICES		
	Street Address		
	INC		
	Address Line 2		
	9050I RED BRANCH ROAD		
	City	State	Zip Code
	COLUMBIA	MD	21045-0000
	Phone	Cell	Fax
	4433863099		4105312966
	E-mail *		
	ADAMAUGUST@VERIZON.NET		

Contact (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type	First Name	MI	Last Name
Contact	LEE		HOFFHEISER
Relationship			

Licensed Profes Full Name
 LEE HOFFHEISER

Primary
 Yes Organization Name
 CLARKSVILLE CONSTRUCTION

Street Address
 12011 GUILFORD ROAD

Address Line 2

City State Zip Code
 ANNAPOLIS JUNCTION MD 20701

Phone Cell Fax
 240-904-4676

E-mail
 lee@clarksvilleconstruction.com

Addtl Info

Est Construction Cost *Housing Units * Number of Buildings *Public Owned
 60000 0 0 No

Construction Type
 434 - Additions, Alterations, and Conversions - Residential

RESIDENTIAL ALTERATION INFO

RESIDENTIAL ALTERATION INFORMATION

Total Square Footage * Bedrooms Full Baths Half Baths Water * Sewage * Existing Utilities *
 400 SQFT 0 0 0 Private Private Electric

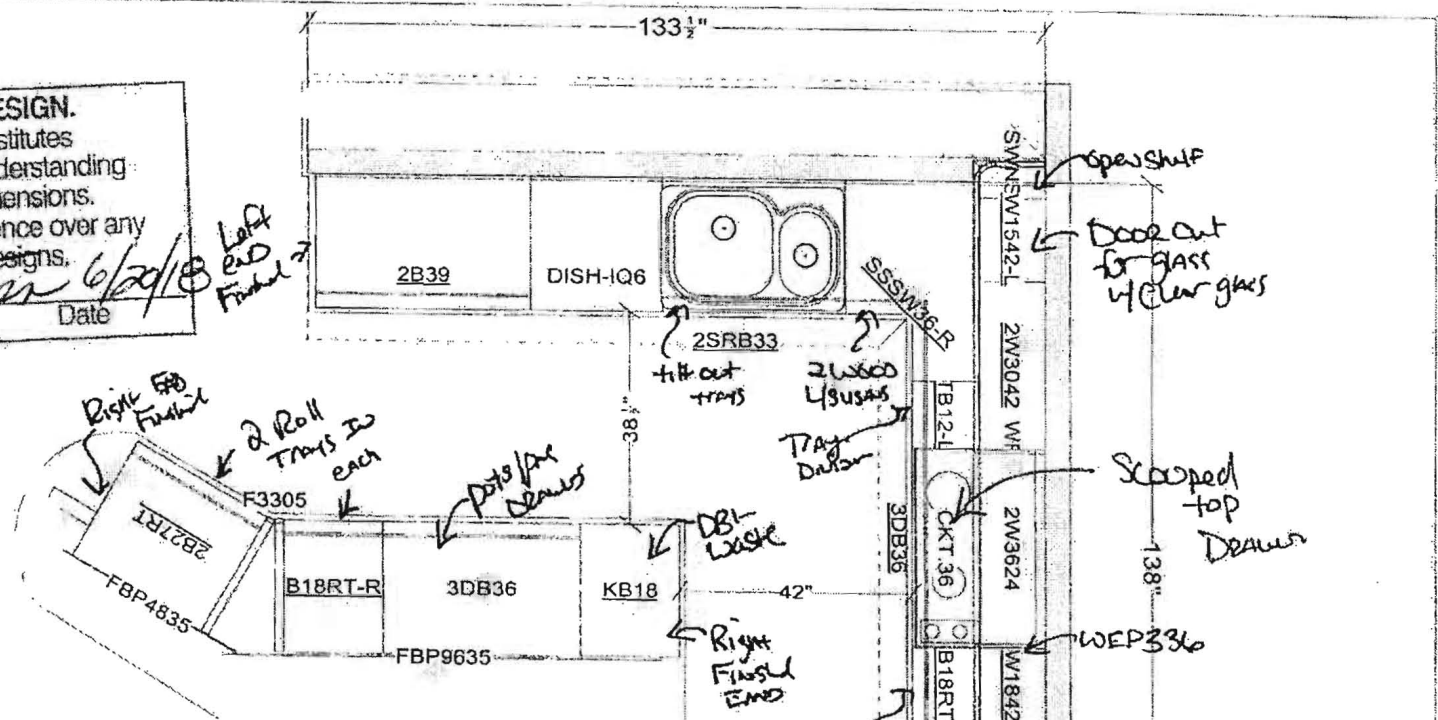
Existing Heating System * Existing Sprinkler System * Type of New Fireplace Expiration Date Fee Exempt *
 Electric None --Select-- 2/2/2019 Yes No

PAYMENT INFORMATION

Check 1 Payee 1 Check 2 Payee 2 SAP Doc No SAP Entered
 N/A ONLINE PAYMENT

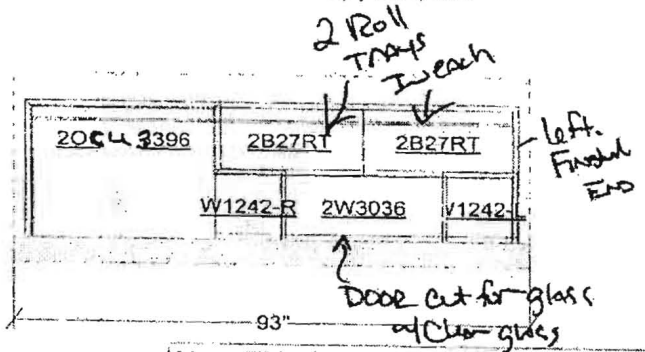
Submit Cancel

THIS IS A FINAL DESIGN.
 Approval below constitutes your acceptance and understanding of this design and dimensions. This design takes precedence over any previously dated designs.
Wendell Wilson 6/29/18
 Customer Approval Date



Kitchen Cabinetry - Fieldstone Bainbridge sq raised panel full overlay with 5 pc drwr heads Cherry Mocha with Ebony Glaze

Countertops- Cambria Cardiff Cream--supplied b/o



* Slab top headers only
 * 5PC DRAWER HEADS ON 2nd + 3rd DRAWERS DOWN

Note: This drawing takes precedence over Architectural Blue Prints. This drawing is and artistic interpretation of the general appearance of the design. It is not meant to be an exact rendition.



This is an original design and must not be released or copied unless applicable fee has been paid or job order placed.

Designed: 5/8/2018
 Printed: 5/8/2018

Silbaugh Fieldstone

All

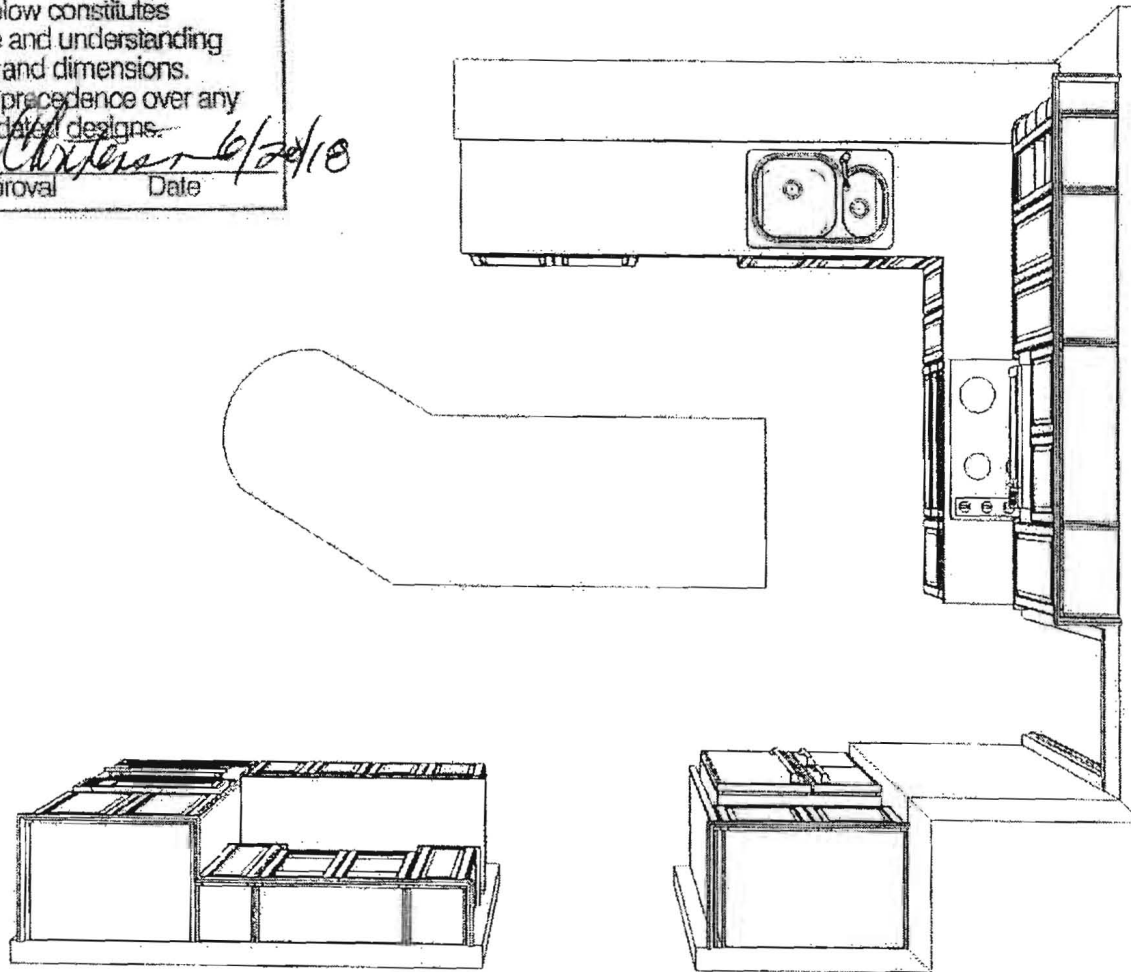
Drawing #: 1 No Scale.

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of this design and dimensions.

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previously dated designs.

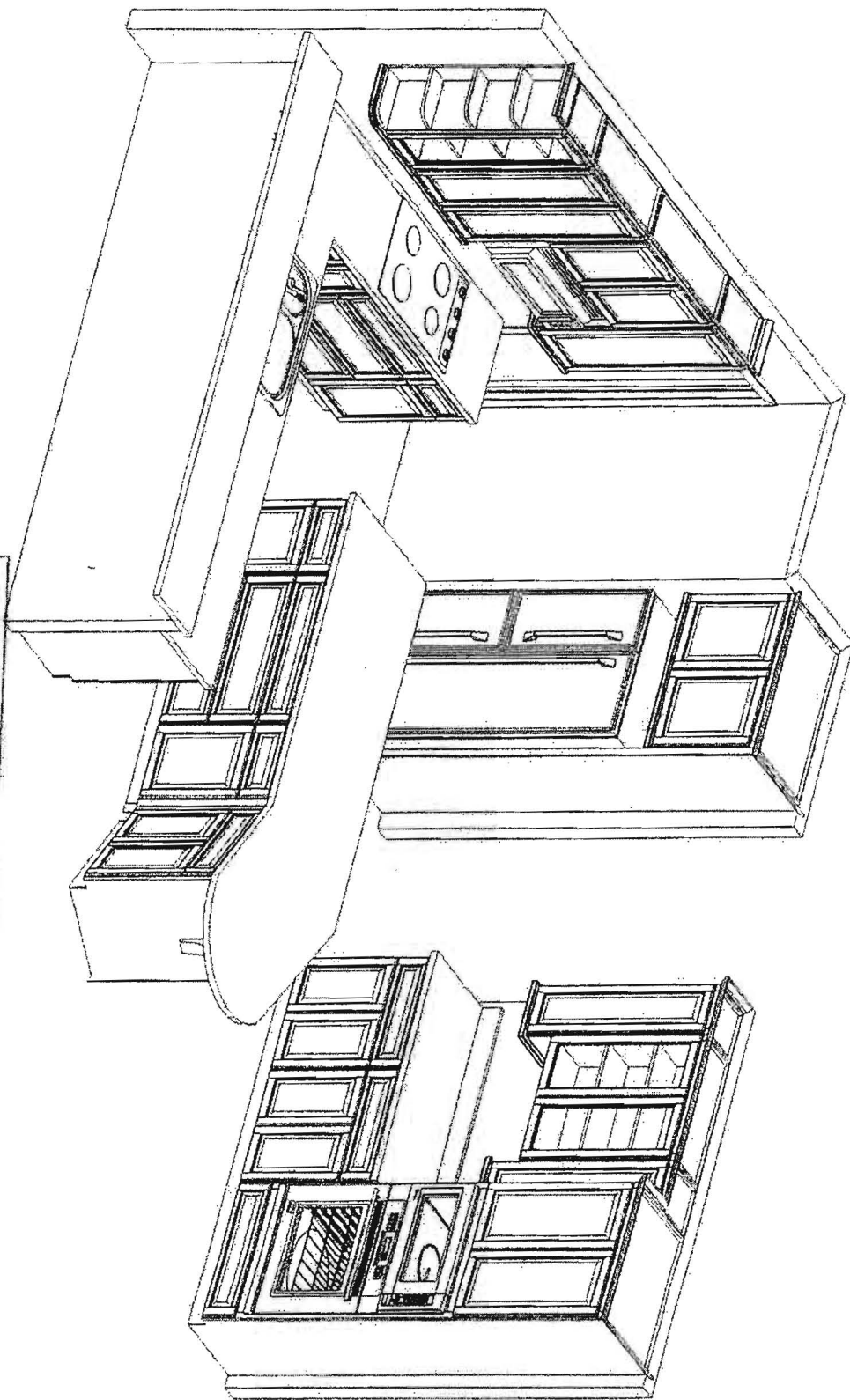
Sherwood Christensen 6/24/18
Customer Approval Date



Designed: 5/8/2018
Printed: 5/8/2018

Silbaug All

Drawing #: 1

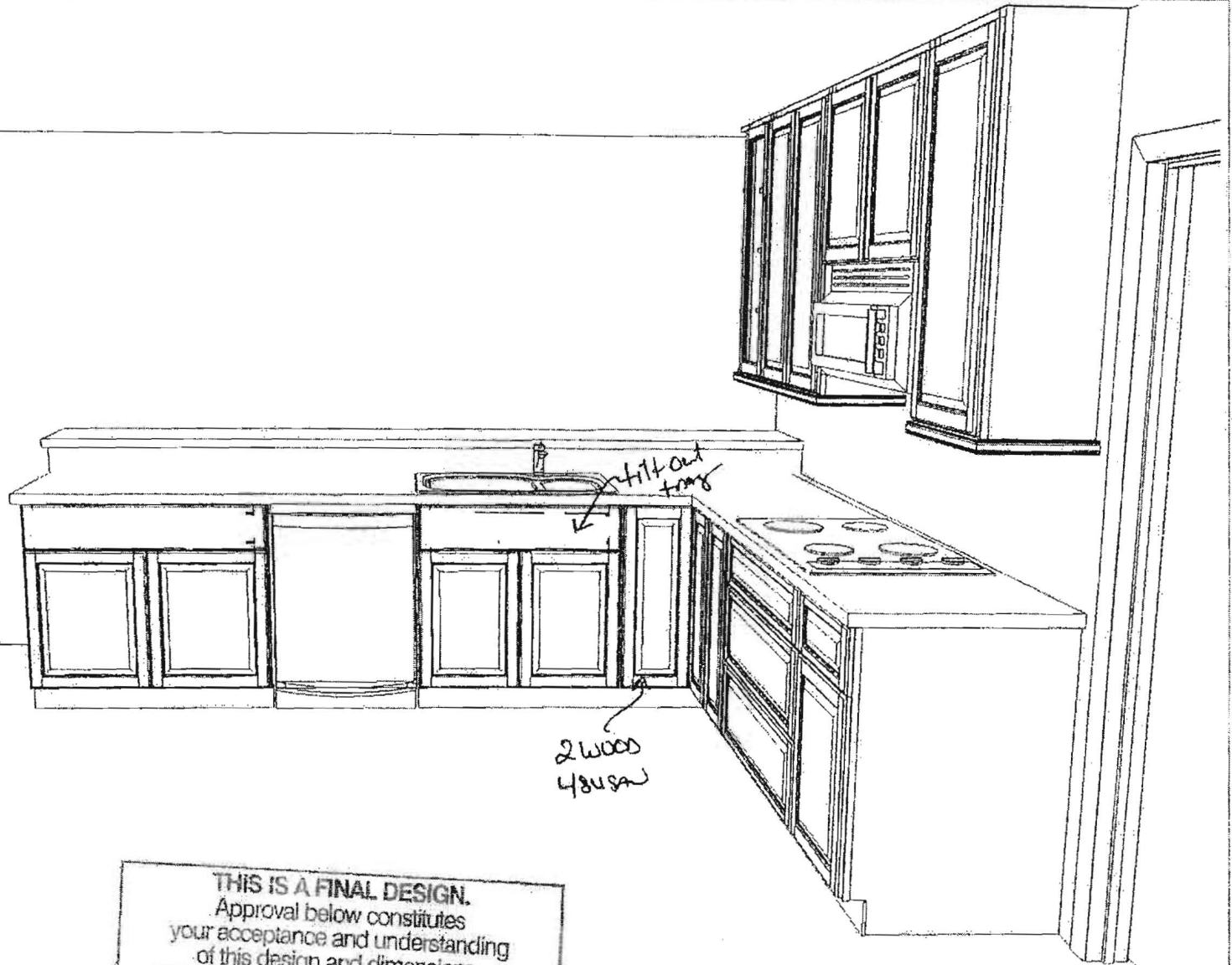


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Michael A. Cerven
 Customer Approval Date 5/8/2018



Designed: 5/8/2018
 Printed: 5/8/2018



2 wood
48usa

Hit out
trim

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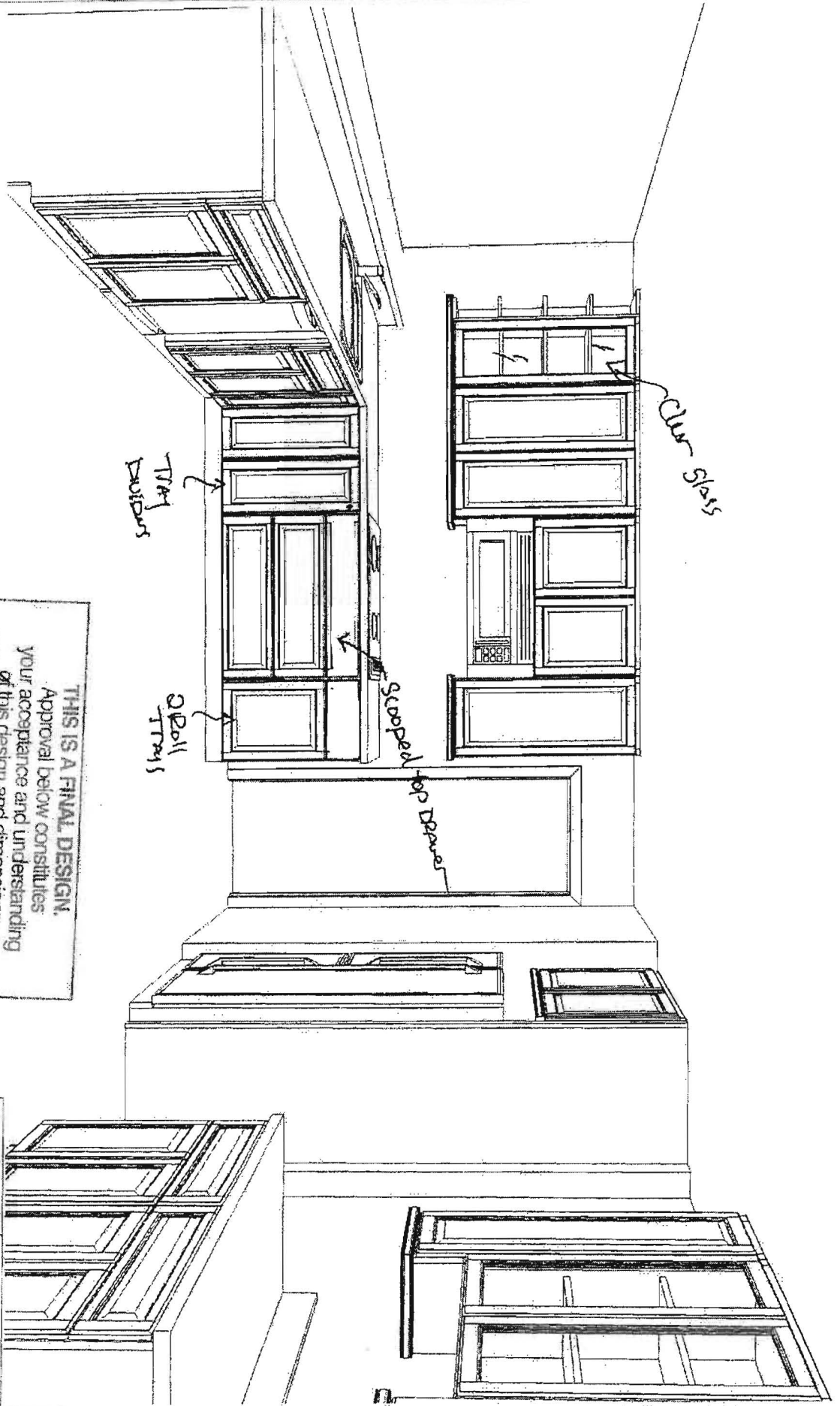
Approved Kelen 6/26/18
Customer Approval Date



Designed: 5/8/2018
Printed: 5/8/2018

Silbaug All

Drawing #: 1



THIS IS A FINAL DESIGN.
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Morgan
 Customer Approval Date *6/26/18*



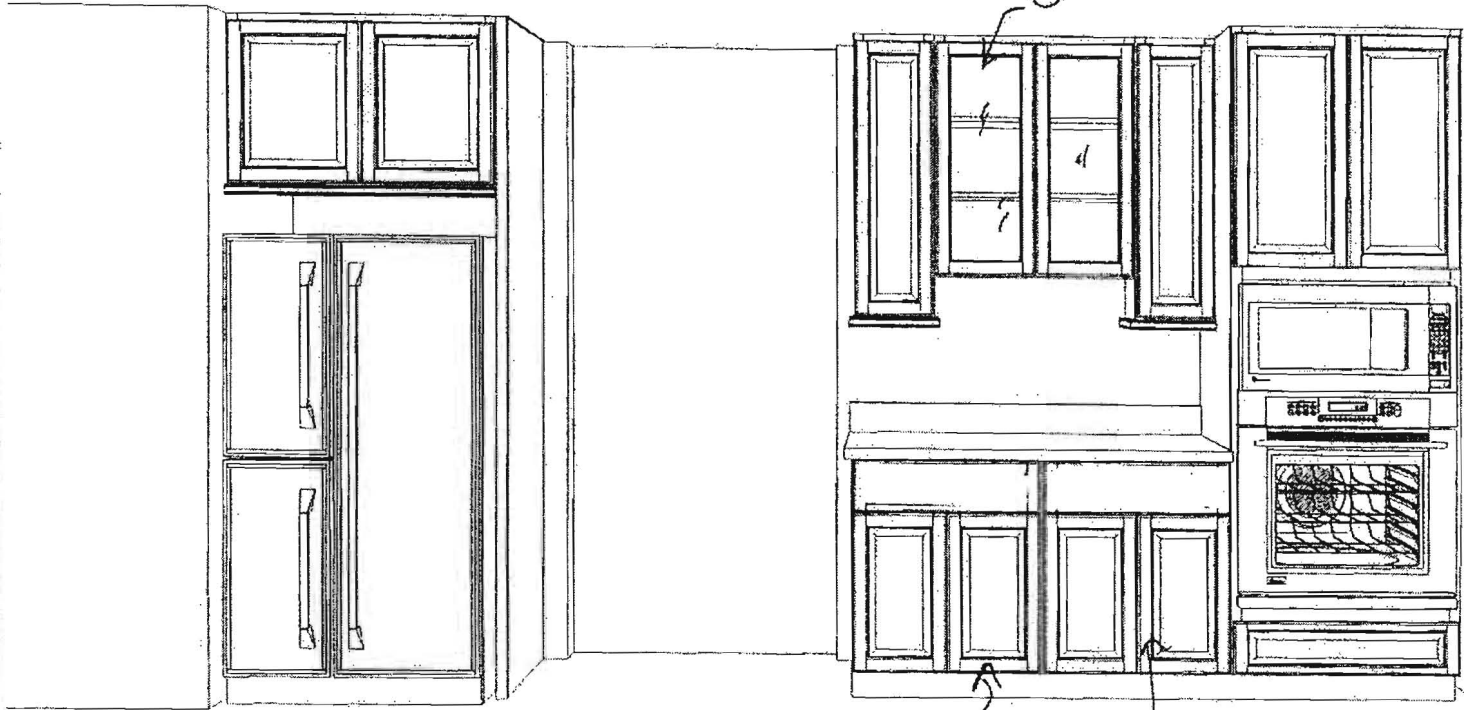
Designed: 5/8/2018
 Printed: 5/8/2018

Silbauz All

Drawing #: 1

THIS IS A FINAL DESIGN.
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previously dated designs.

Almond Kitchen 6/2/18
Customer Approval Date



Clear Glass

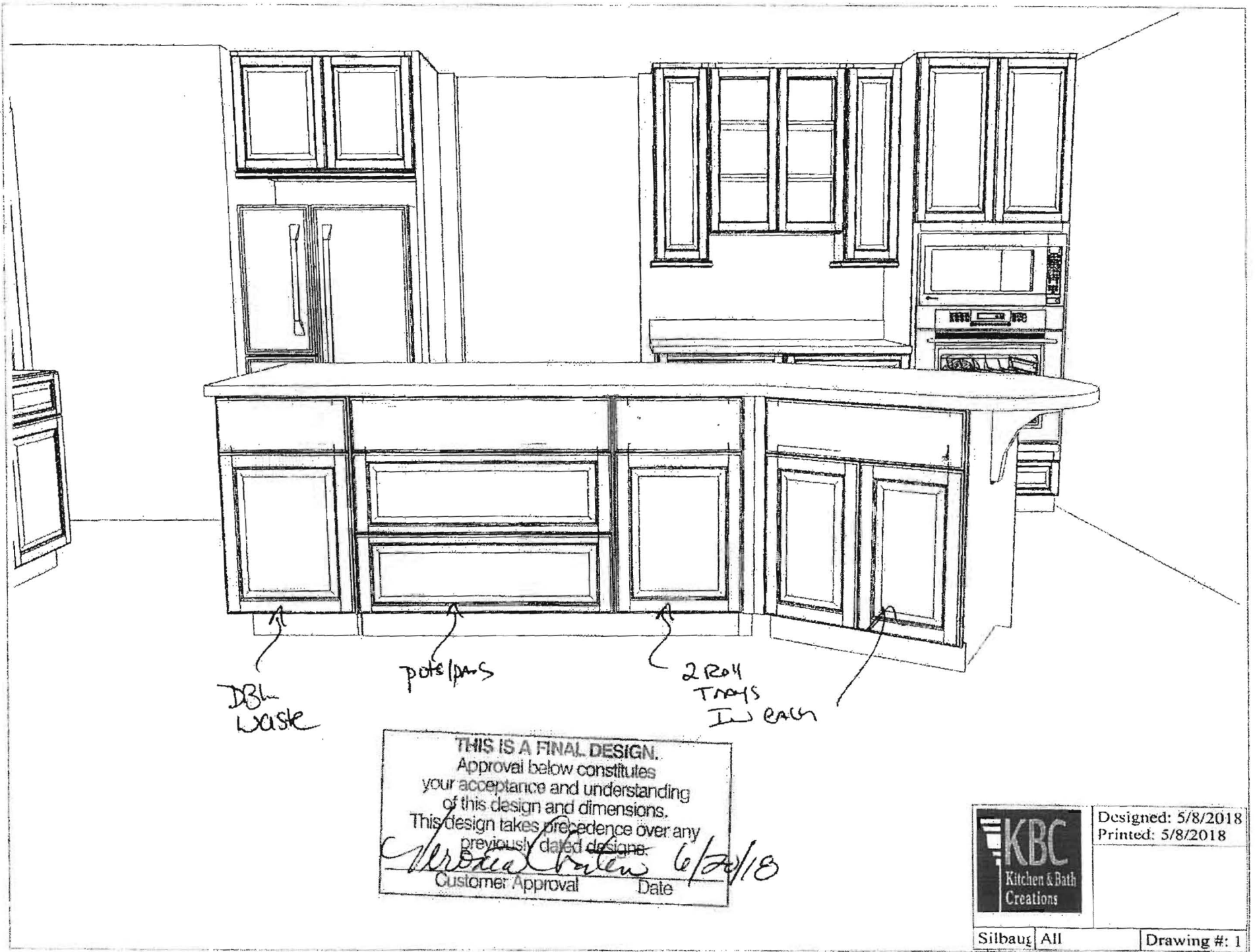
2 Roll
TRAYS IN EACH



Designed: 5/8/2018
Printed: 5/8/2018

Silbau & All

Drawing #: 1



DBL
Waste

pots/pans

2 Roll
TRAYS
IN EACH

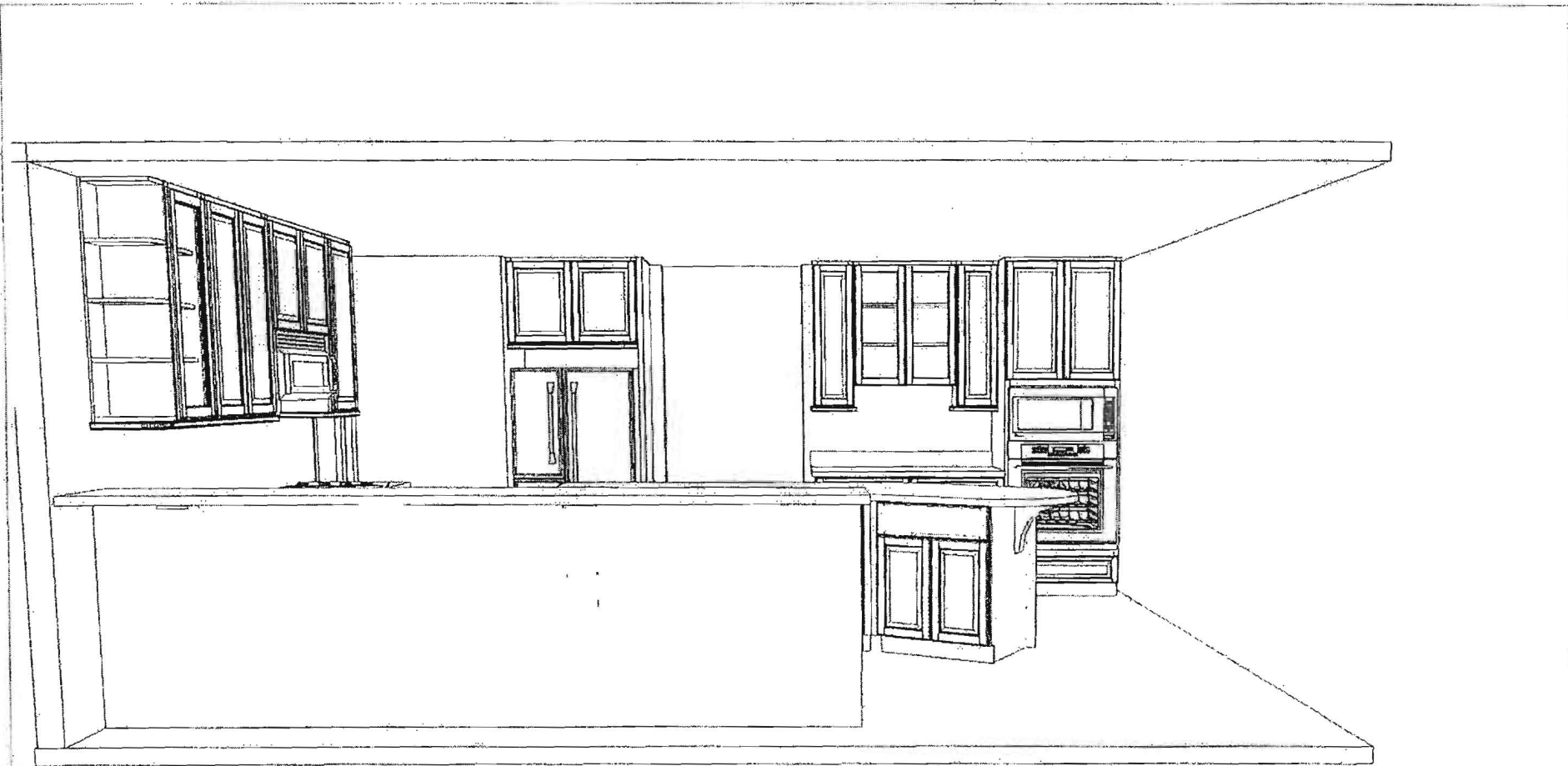
THIS IS A FINAL DESIGN.
Approval below constitutes
your acceptance and understanding
of this design and dimensions.
This design takes precedence over any
previously dated designs.
Meredith Craven 6/20/18
Customer Approval Date



Designed: 5/8/2018
Printed: 5/8/2018

Silbaug All

Drawing #: 1

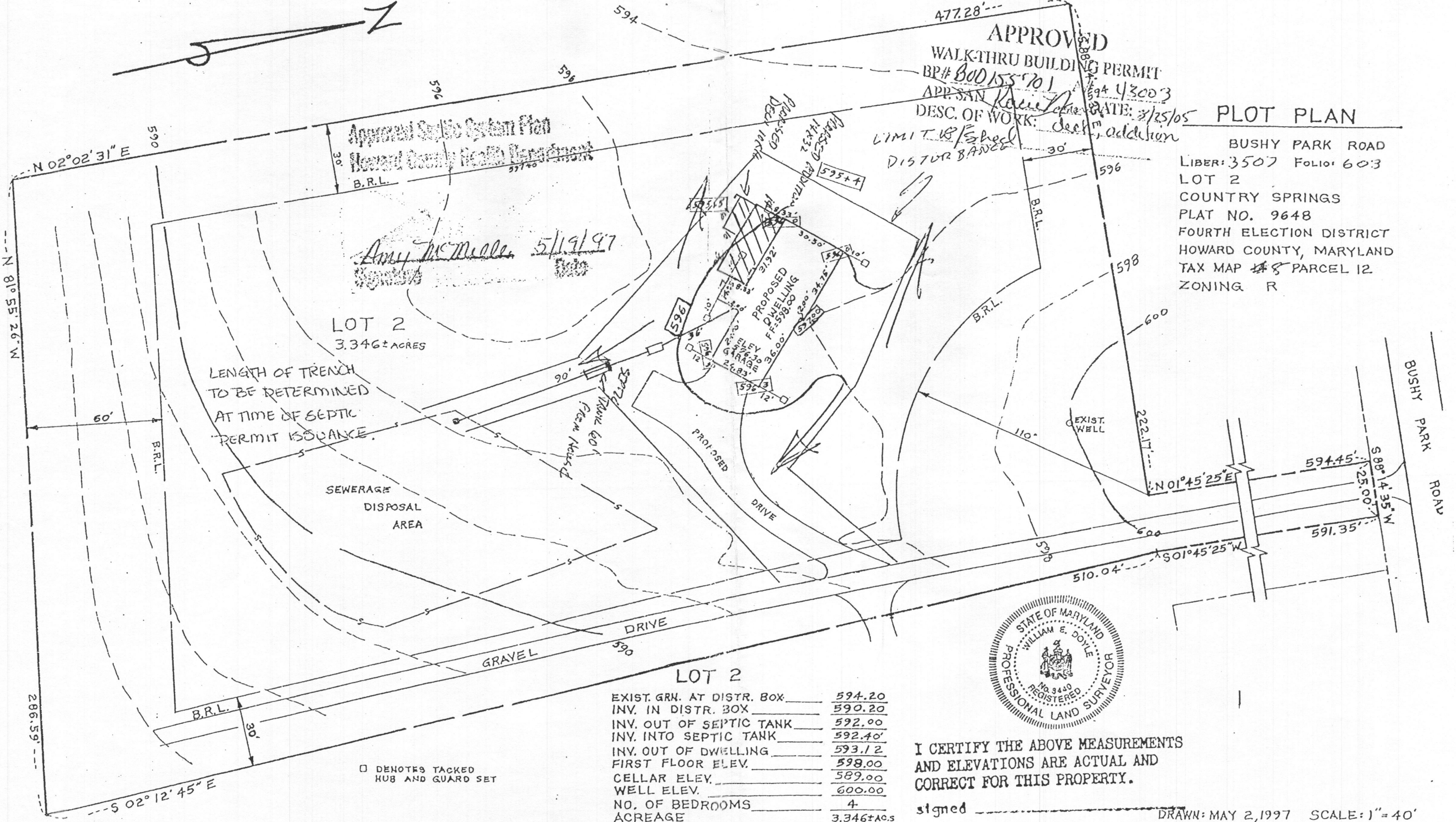


THIS IS A FINAL DESIGN.
Approval below constitutes
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previous dated designs.

Wendy Kuter 6/20/18
Customer Approval Date



Designed: 5/8/2018
Printed: 5/8/2018



Approved Septic System Plan
 Howard County Health Department
 B.R.L. 597.40

APPROVED
 WALK-THRU BUILDING PERMIT
 BP# B00155701
 APP. SAN. *Roseanne*
 DESC. OF WORK: deck, addition
 DATE: 3/25/05
 LIMIT OF DISTURBANCE

PLOT PLAN
 BUSHY PARK ROAD
 LIBER: 3507 FOLIO: 603
 LOT 2
 COUNTRY SPRINGS
 PLAT NO. 9648
 FOURTH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND
 TAX MAP #8 PARCEL 12
 ZONING R

Amy McMeale 5/19/97

LOT 2
 3.346± ACRES

LENGTH OF TRENCH
 TO BE DETERMINED
 AT TIME OF SEPTIC
 PERMIT ISSUANCE.

SEWERAGE
 DISPOSAL
 AREA

LOT 2

EXIST. GRN. AT DISTR. BOX	594.20
INV. IN DISTR. BOX	590.20
INV. OUT OF SEPTIC TANK	592.00
INV. INTO SEPTIC TANK	592.40
INV. OUT OF DWELLING	593.12
FIRST FLOOR ELEV.	598.00
CELLAR ELEV.	589.00
WELL ELEV.	600.00
NO. OF BEDROOMS	4
ACREAGE	3.346± ACS

MANHOLE CLEANOUT REQUIRED IF
 GREATER THAN 3.0 FEET OF COVER
 OVER THE SEPTIC TANK.



I CERTIFY THE ABOVE MEASUREMENTS
 AND ELEVATIONS ARE ACTUAL AND
 CORRECT FOR THIS PROPERTY.

signed _____
 DRAWN: MAY 2, 1997 SCALE: 1" = 40'
 FILE NO. 1081

N 02°02'31" E
 N 81°55'26" W

590

B.R.L.

B.R.L.

S 02°12'45" E

594

596

596

477.28'

594.43003

90'

75'

590

GRAVEL DRIVE

596

90'

12'

12'

12'

12'

12'

12'

12'

12'

595+4

595+4

595+4

595+4

595+4

595+4

595+4

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595+4

595+4

B.R.L.

B.R.L.

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B.R.L.

B.R.L.

B.R.L.

B.R.L.

B.R.L.

B.R.L.

B.R.L.

EXIST. WELL

EXIST. WELL

EXIST. WELL

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594.45'

591.35'

510.04'

501°45'25" W

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S 88°14'35" W

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BUSHY PARK ROAD

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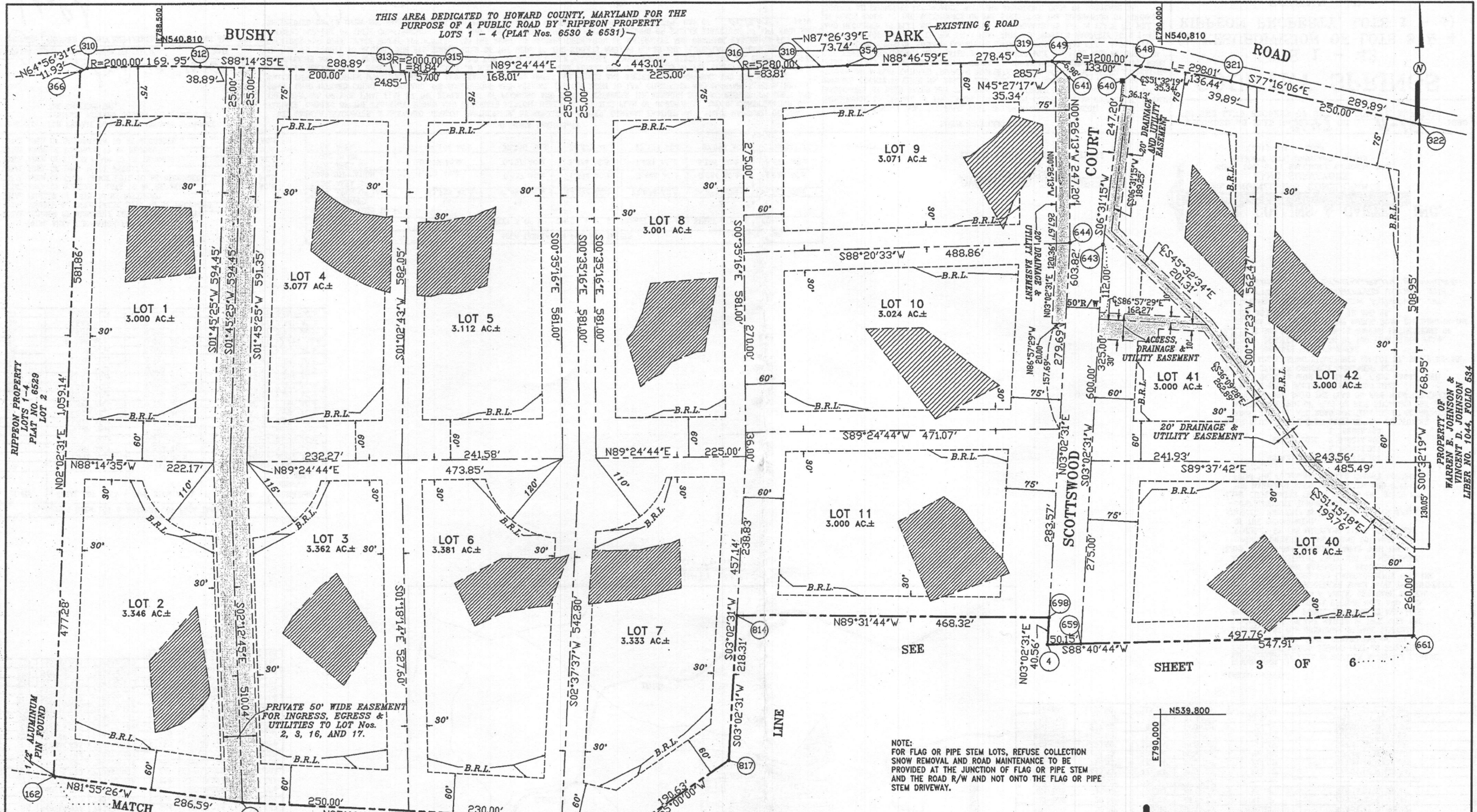
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AREA TABULATION FOR SHEET 2 OF 6

TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED.....	14
TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED.....	0
TOTAL NUMBER OF LOTS TO BE RECORDED.....	14
TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED.....	43.723 AC±
TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED.....	0.000 AC±
TOTAL AREA OF LOTS TO BE RECORDED.....	43.723 AC±
TOTAL AREA OF ROADWAY TO BE RECORDED.....	1.121 AC±
TOTAL AREA TO BE RECORDED.....	44.844 AC±

OWNER AND DEVELOPER
 CARMAN ASSOCIATES
 P.O. BOX 122
 ELLICOTT CITY, MARYLAND 21043

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS &
 LAND SURVEYORS
 SUITE 100, 9171 BALTIMORE NATIONAL PIKE
 ELLICOTT CITY, MARYLAND 21043
 (301) 461 - 2855

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY DEPARTMENT OF THE ENVIRONMENT.
[Signature] 10-26-90
 HOWARD COUNTY HEALTH OFFICER
 DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING
[Signature] 11.13.90
 DIRECTOR
 DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS, AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

OWNER'S CERTIFICATE
 WE, CARMAN ASSOCIATES, A MARYLAND GENERAL PARTNERSHIP, BY RONALD B. CARTER, GENERAL PARTNER, AND PHILIP MANGLITZ, GENERAL PARTNER, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE OF THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE OF THE BEDS TO THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY. WITNESS OUR HANDS THIS 10th DAY OF October, 1990.

[Signature]
 RONALD B. CARTER (GENERAL PARTNER)
 CARMAN ASSOCIATES

[Signature]
 Zacharia y. Asch
 WITNESS

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF (1) ALL OF THE LANDS CONVEYED BY CLARK HANSON RIPPEON TO CARMAN ASSOCIATES BY DEED DATED MAY 25, 1989 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER No. 2005, FOLIO 665; ALSO BEING KNOWN AS LOT No. 3 AS SHOWN ON A PLAT ENTITLED "RIPPEON PROPERTY, LOTS 1-4" AND RECORDED AS PLAT No. 6530 AND (2) ALL OF THE PROPERTY CONVEYED BY STANLEY NELSON RIPPEON AND BUNA LEE RIPPEON TO CARMAN ASSOCIATES BY DEED DATED MAY 25, 1989 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER No. 2005, FOLIO 673; ALSO BEING KNOWN AS LOT No. 4 AS SHOWN ON A PLAT ENTITLED "RIPPEON PROPERTY LOTS 1-4" AND RECORDED AS PLAT No. 6531 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

RECORDED AS PLAT No. 9648 ON 11-19-1990 IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

COUNTRY SPRINGS
 LOTS 1 - 42
 (A RESUBDIVISION OF LOTS 3 & 4
 RIPPEON PROPERTY, LOTS 1 - 4)
 ZONING: R
 TAX MAP 14 PARCEL 12
 FOURTH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND

NOTE:
 1. FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION SNOW REMOVAL AND ROAD MAINTENANCE TO BE PROVIDED AT THE JUNCTION OF FLAG OR PIPE STEM AND THE ROAD R/W AND NOT ONTO THE FLAG OR PIPE STEM DRIVEWAY.
 2. ACCESS TO LOTS 16 AND 17 PROVIDED VIA A COMMON USE DRIVEWAY LEADING TO BUSHY PARK ROAD. (FOR CONTINUATION OF EASEMENT SEE SHEET 2 OF 6).

WETLAND BUFFER TABULATION CHART

LINE	BEARING AND DISTANCE
A	N19°10'10"W 279.04'
B	N74°33'59"E 64.28'
C	N43°40'32"W 146.32'
D	N18°15'02"W 109.34'
E	N20°06'55"E 41.80'
F	N01°06'42"W 90.39'
G	N27°24'14"E 131.92'
H	S86°51'39"E 132.51'
I	S00°05'08"W 87.44'
J	S34°52'38"E 238.54'
K	S17°48'10"E 331.76'

AREA TABULATION FOR SHEET 4 OF 6

TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED.....	7
TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED.....	0
TOTAL NUMBER OF LOTS TO BE RECORDED.....	7
TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED.....	24.878 AC±
TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED.....	0.000 AC±
TOTAL AREA OF LOTS TO BE RECORDED.....	24.878 AC±
TOTAL AREA OF ROADWAY TO BE RECORDED.....	1.594 AC±
TOTAL AREA OF FLOOD PLAIN TO BE RECORDED.....	3.374 AC±
TOTAL AREA TO BE RECORDED.....	26.472 AC±

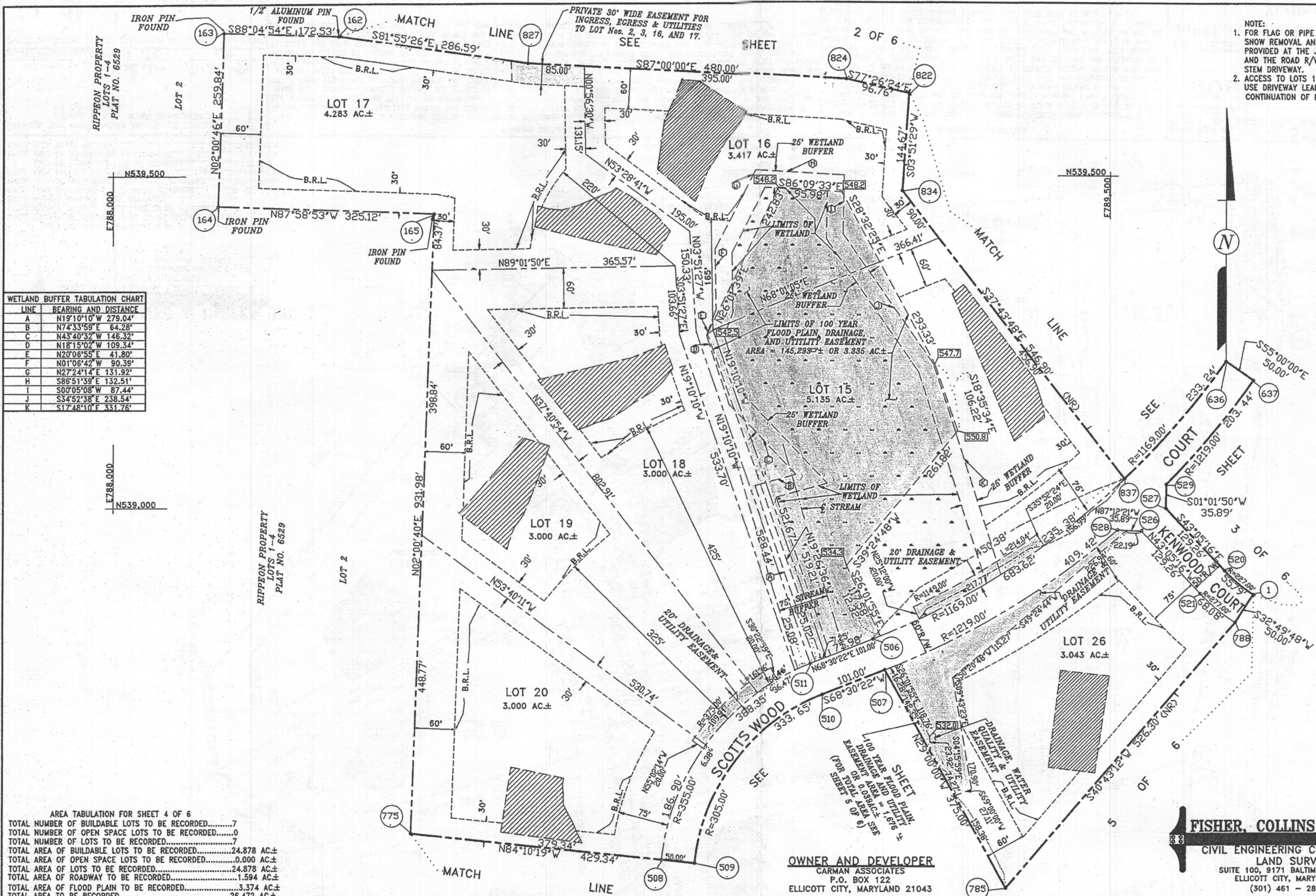
APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY DEPARTMENT OF THE ENVIRONMENT.
Josue In Board 10-26-98
 HOWARD COUNTY HEALTH OFFICER, MR. DATE
 APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.
Ulls 11-12-90
 DIRECTOR, DATE
 APPROVED: FOR STORM DRAINAGE SYSTEMS, AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

OWNER'S CERTIFICATE
 WE, CARMAN ASSOCIATES, A MARYLAND GENERAL PARTNERSHIP, BY RONALD B. CARTER, GENERAL PARTNER, AND PHILIP MANGLITZ, GENERAL PARTNER, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE OF THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE OF THE BEDS TO THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY. WITNESS OUR HANDS THIS 10th DAY OF October, 1990.
 Ronald B. Carter (GENERAL PARTNER)
 CARMAN ASSOCIATES
 Zacharia y. Fisch
 WITNESS

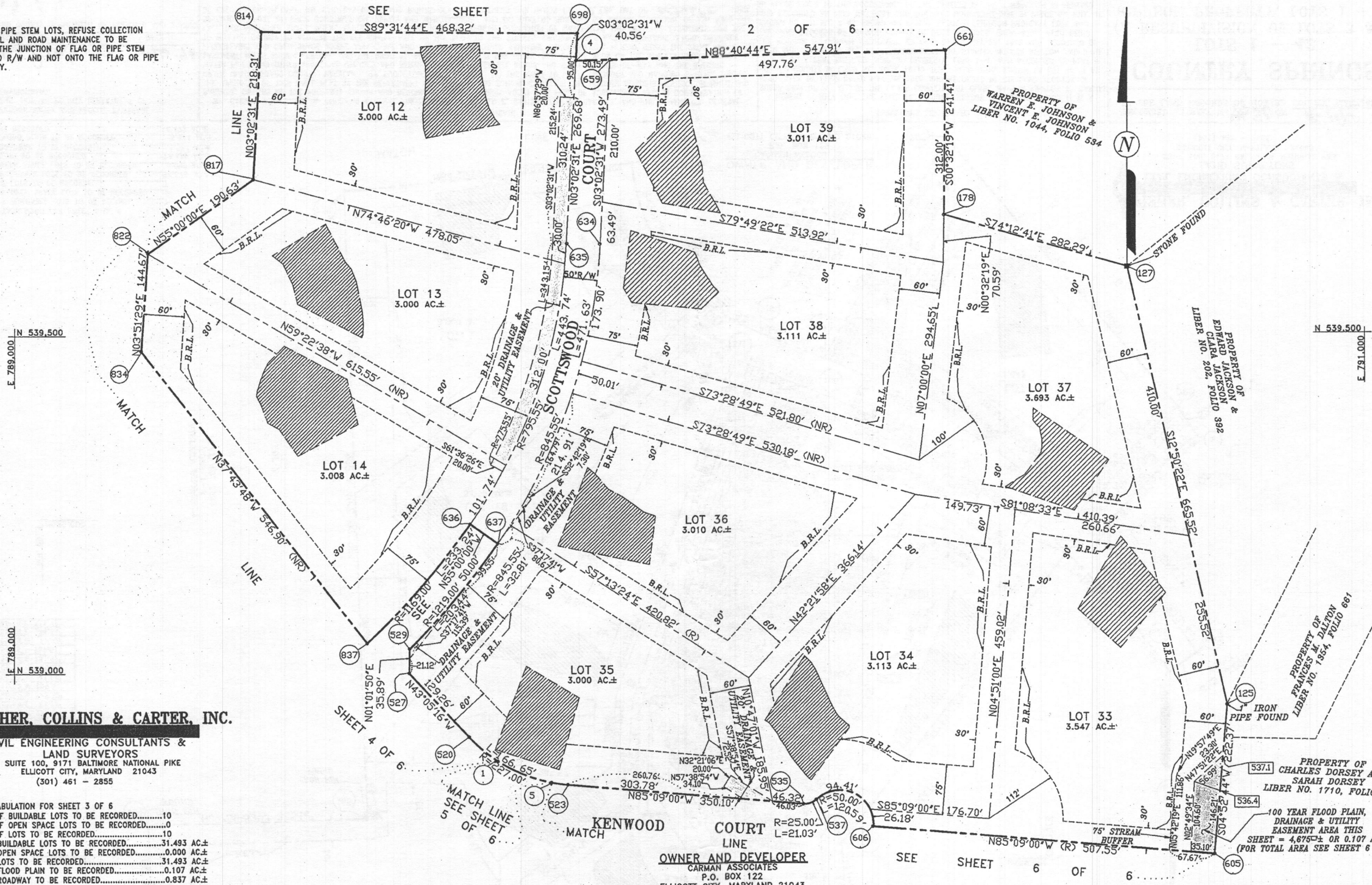
SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF (1) ALL OF THE LANDS CONVEYED BY CLARK HANSON RIPPEON TO CARMAN ASSOCIATES BY DEED DATED MAY 25, 1989 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER No. 2005, FOLIO 665; ALSO BEING KNOWN AS LOT No. 3 AS SHOWN ON A PLAT ENTITLED "RIPPEON PROPERTY, LOTS 1-4" AND RECORDED AS PLAT No. 6530 AND (2) ALL OF THE PROPERTY CONVEYED BY STANLEY NELSON RIPPEON AND BUNA LEE RIPPEON TO CARMAN ASSOCIATES BY DEED DATED MAY 25, 1989 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER No. 2005, FOLIO 673; ALSO BEING KNOWN AS LOT No. 4 AS SHOWN ON A PLAT ENTITLED "RIPPEON PROPERTY LOTS 1-4" AND RECORDED AS PLAT No. 6531 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 SUITE 100, 9171 BALTIMORE NATIONAL PIKE
 ELLICOTT CITY, MARYLAND 21043
 (301) 461 - 2855

RECORDED AS PLAT No. 9650 ON 11-19-1990 IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.
COUNTRY SPRINGS
 LOTS 1 - 42
 (A RESUBDIVISION OF LOTS 3 & 4 RIPPEON PROPERTY, LOTS 1 - 4)
 ZONING: R
 TAX MAP 14 PARCEL 12
 FOURTH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND



NOTE:
FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION
SNOW REMOVAL AND ROAD MAINTENANCE TO BE
PROVIDED AT THE JUNCTION OF FLAG OR PIPE STEM
AND THE ROAD R/W AND NOT ONTO THE FLAG OR PIPE
STEM DRIVEWAY.



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E 781.000

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS &
LAND SURVEYORS
SUITE 100, 9171 BALTIMORE NATIONAL PIKE
ELLCOTT CITY, MARYLAND 21043
(301) 461 - 2855

AREA TABULATION FOR SHEET 3 OF 6	
TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED.....	10
TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED.....	0
TOTAL NUMBER OF LOTS TO BE RECORDED.....	10
TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED.....	31.493 AC±
TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED.....	0.000 AC±
TOTAL AREA OF LOTS TO BE RECORDED.....	31.493 AC±
TOTAL AREA OF FLOOD PLAIN TO BE RECORDED.....	0.107 AC±
TOTAL AREA OF ROADWAY TO BE RECORDED.....	0.837 AC±
TOTAL AREA TO BE RECORDED.....	32.330 AC±

OWNER AND DEVELOPER
CARMAN ASSOCIATES
P.O. BOX 122
ELLCOTT CITY, MARYLAND 21043

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY DEPARTMENT OF THE ENVIRONMENT.

Joseph Bondur 10-26-70
HOWARD COUNTY HEALTH OFFICER MR DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

W. J. [Signature] 11.13.90
DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS, AND PUBLIC ROADS.

OWNER'S CERTIFICATE
WE, CARMAN ASSOCIATES, A MARYLAND GENERAL PARTNERSHIP, BY RONALD B. CARTER, GENERAL PARTNER, AND PHILIP MANGLITZ, GENERAL PARTNER, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE OF THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE OF THE BEDS TO THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY. WITNESS OUR HANDS THIS 10th DAY OF October, 1990.

Ronald B. Carter
RONALD B. CARTER (GENERAL PARTNER)

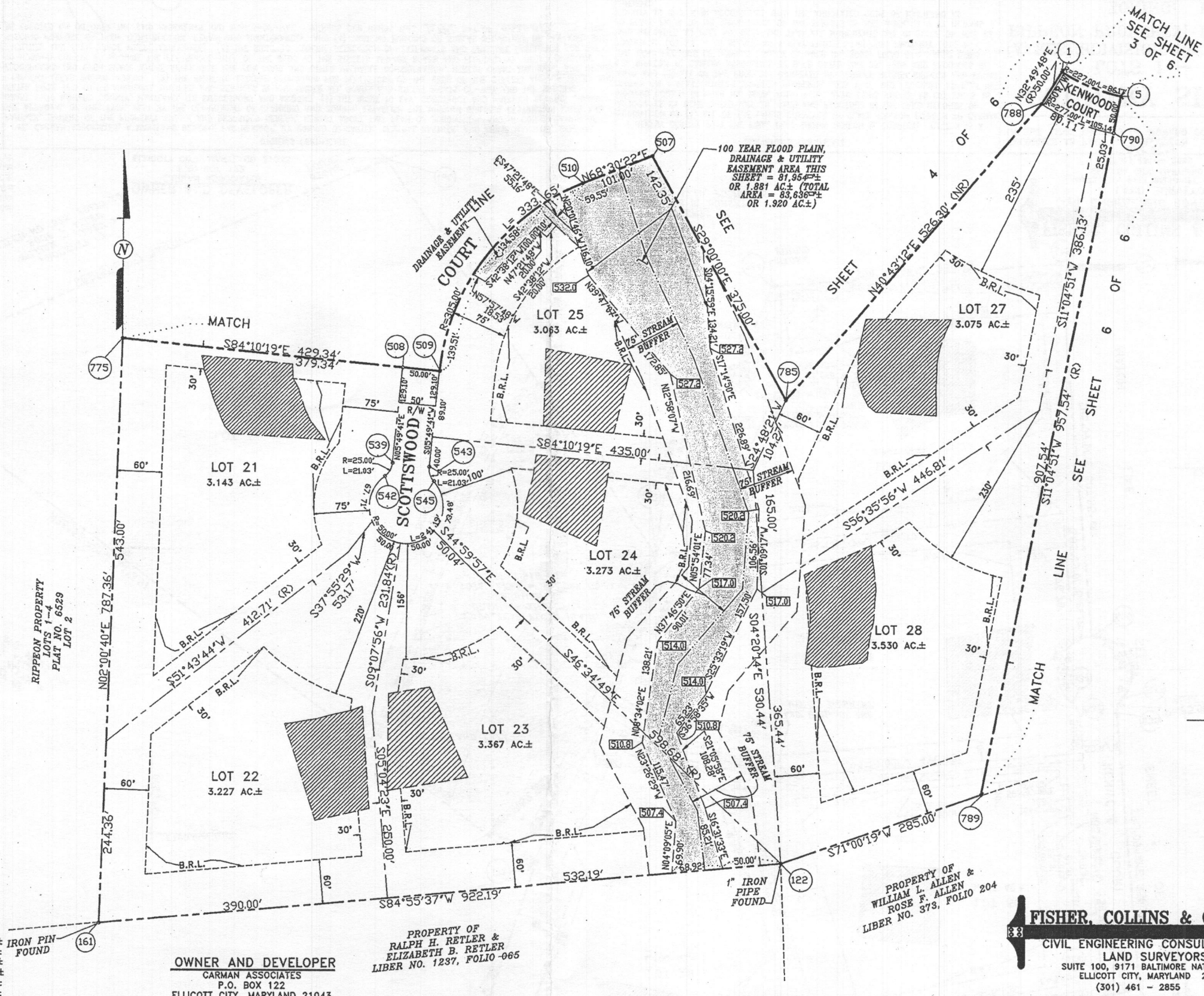
Zachary J. Hesch
WITNESS

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF (1) ALL OF THE LANDS CONVEYED BY CLARK HANSON RIPPEON TO CARMAN ASSOCIATES BY DEED DATED MAY 25, 1989 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER No. 2005, FOLIO 665; ALSO BEING KNOWN AS LOT No. 3 AS SHOWN ON A PLAT ENTITLED "RIPPEON PROPERTY, LOTS 1-4" AND RECORDED AS PLAT No. 6530 AND (2) ALL OF THE PROPERTY CONVEYED BY STANLEY NELSON RIPPEON AND BUNA LEE RIPPEON TO CARMAN ASSOCIATES BY DEED DATED MAY 25, 1989 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER No. 2005, FOLIO 673; ALSO BEING KNOWN AS LOT No. 4 AS SHOWN ON A PLAT ENTITLED "RIPPEON PROPERTY LOTS 1-4" AND RECORDED AS PLAT No. 6531 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

RECORDED AS PLAT No. 9649 ON 11-19-1990 IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

COUNTRY SPRINGS
LOTS 1 - 42
(A RESUBDIVISION OF LOTS 3 & 4
RIPPEON PROPERTY, LOTS 1 - 4)
ZONING: R
TAX MAP 14 PARCEL 12
FOURTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

NOTE:
FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION
SNOW REMOVAL AND ROAD MAINTENANCE TO BE
PROVIDED AT THE JUNCTION OF THE FLAG OR PIPE STEM
AND THE ROAD R/W AND NOT ONTO THE FLAG OR PIPE
STEM DRIVEWAY.



N538,000
E790,000
N538,000
E790,000

AREA TABULATION FOR SHEET 5 OF 6

TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED.....	7
TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED.....	0
TOTAL NUMBER OF LOTS TO BE RECORDED.....	7
TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED.....	22.678 AC±
TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED.....	0.000 AC±
TOTAL AREA OF LOTS TO BE RECORDED.....	22.678 AC±
TOTAL AREA OF FLOOD PLAIN TO BE RECORDED.....	1.881 AC±
TOTAL AREA OF ROADWAY TO BE RECORDED.....	0.448 AC±
TOTAL AREA TO BE RECORDED.....	23.126 AC±

OWNER AND DEVELOPER
CARMAN ASSOCIATES
P.O. BOX 122
ELLICOTT CITY, MARYLAND 21043

PROPERTY OF
RALPH H. RETLER &
ELIZABETH B. RETLER
LIBER NO. 1237, FOLIO 065

PROPERTY OF
WILLIAM L. ALLEN &
ROSE F. ALLEN
LIBER NO. 373, FOLIO 204

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS &
LAND SURVEYORS
SUITE 100, 9171 BALTIMORE NATIONAL PIKE
ELLICOTT CITY, MARYLAND 21043
(301) 461 - 2855

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY DEPARTMENT OF THE ENVIRONMENT.

Joyen B... 10-26-90
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.

W... 11-13-90
DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS, AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

OWNER'S CERTIFICATE

WE, CARMAN ASSOCIATES, A MARYLAND GENERAL PARTNERSHIP, BY RONALD B. CARTER, GENERAL PARTNER, AND PHILIP MANGLITZ, GENERAL PARTNER, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTIONS, SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE OF THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE OF THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY. WITNESS OUR HANDS THIS 10th DAY OF OCTOBER, 1990.

Ronald B. Carter
RONALD B. CARTER (GENERAL PARTNER)

Zacharia y. Fish
WITNESS

SURVEYOR'S CERTIFICATE

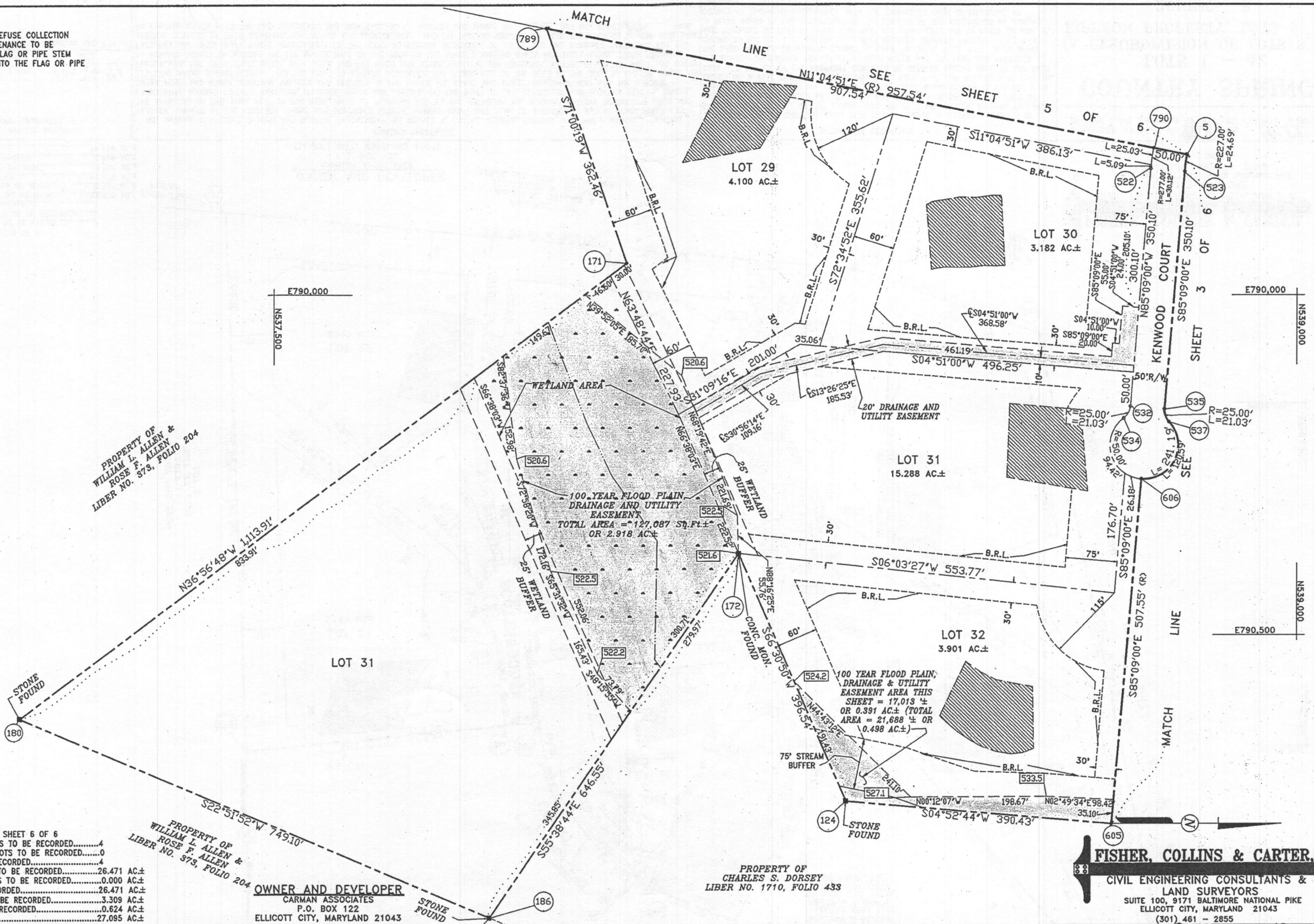
I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF (1) ALL OF THE LANDS CONVEYED BY CLARK HANSON RIPPEON TO CARMAN ASSOCIATES BY DEED DATED MAY 25, 1989 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER No. 2005, FOLIO 665; ALSO BEING KNOWN AS LOT No. 3 AS SHOWN ON A PLAT ENTITLED "RIPPEON PROPERTY, LOTS 1-4" AND RECORDED AS PLAT No. 6530 AND (2) ALL OF THE PROPERTY CONVEYED BY STANLEY NELSON RIPPEON AND BUNA LEE RIPPEON TO CARMAN ASSOCIATES BY DEED DATED MAY 25, 1989 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER No. 2005, FOLIO 673; ALSO BEING KNOWN AS LOT No. 4 AS SHOWN ON A PLAT ENTITLED "RIPPEON PROPERTY LOTS 1-4" AND RECORDED AS PLAT No. 6531 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

RECORDED AS PLAT No. 9651 ON 11-19-1990
IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

COUNTRY SPRINGS
LOTS 1 - 42
(A RESUBDIVISION OF LOTS 3 & 4
RIPPEON PROPERTY, LOTS 1 - 4)

ZONING: R
TAX MAP 14 PARCEL 12
FOURTH ELECTION DISTRICT

NOTE:
FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION
SNOW REMOVAL AND ROAD MAINTENANCE TO BE
PROVIDED AT THE JUNCTION OF FLAG OR PIPE STEM
AND THE ROAD R/W AND NOT ONTO THE FLAG OR PIPE
STEM DRIVEWAY.



PROPERTY OF
WILLIAM L. ALLEN &
ROSE F. ALLEN
LIBER NO. 573, FOLIO 204

PROPERTY OF
WILLIAM L. ALLEN &
ROSE F. ALLEN
LIBER NO. 573, FOLIO 204

PROPERTY OF
CHARLES S. DORSEY
LIBER NO. 1710, FOLIO 433

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS &
LAND SURVEYORS
SUITE 100, 9171 BALTIMORE NATIONAL PIKE
ELLCOTT CITY, MARYLAND 21043
(301) 461-2855

AREA TABULATION FOR SHEET 6 OF 6

TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED.....	4
TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED.....	0
TOTAL NUMBER OF LOTS TO BE RECORDED.....	4
TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED.....	26.471 AC±
TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED.....	0.000 AC±
TOTAL AREA OF LOTS TO BE RECORDED.....	26.471 AC±
TOTAL AREA OF FLOOD PLAIN TO BE RECORDED.....	3.309 AC±
TOTAL AREA OF ROADWAY TO BE RECORDED.....	0.624 AC±
TOTAL AREA TO BE RECORDED.....	27.095 AC±

OWNER AND DEVELOPER
CARMAN ASSOCIATES
P.O. BOX 122
ELLCOTT CITY, MARYLAND 21043

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY DEPARTMENT OF THE ENVIRONMENT.

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

APPROVED: FOR STORM DRAINAGE SYSTEMS, AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

OWNER'S CERTIFICATE
WE, CARMAN ASSOCIATES, A MARYLAND GENERAL PARTNERSHIP, BY RONALD B. CARTER, GENERAL PARTNER, AND PHILIP MANGLITZ, GENERAL PARTNER, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE OF THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE OF THE BEDS TO THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY. WITNESS OUR HANDS THIS 10TH DAY OF OCTOBER, 1990.

Ronald B. Carter
RONALD B. CARTER (GENERAL PARTNER)
CARMAN ASSOCIATES

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF (1) ALL OF THE LANDS CONVEYED BY CLARK HANSON RIPPEON TO CARMAN ASSOCIATES BY DEED DATED MAY 25, 1989 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER NO. 2005, FOLIO 655; ALSO BEING KNOWN AS LOT NO. 3 AS SHOWN ON A PLAT ENTITLED "RIPPEON PROPERTY, LOTS 1-4" AND RECORDED AS PLAT NO. 6530 AND (2) ALL OF THE PROPERTY CONVEYED BY STANLEY NELSON RIPPEON AND BUNA LEE RIPPEON TO CARMAN ASSOCIATES BY DEED DATED MAY 25, 1989 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER NO. 2005, FOLIO 673; ALSO BEING KNOWN AS LOT NO. 4 AS SHOWN ON A PLAT ENTITLED "RIPPEON PROPERTY LOTS 1-4" AND RECORDED AS PLAT NO. 6531 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

Zacharia y fish
WITNESS

RECORDED AS PLAT No. 9652 ON 11-19-1990 IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

COUNTRY SPRINGS
LOTS 1 - 42
(A RESUBDIVISION OF LOTS 3 & 4
RIPPEON PROPERTY, LOTS 1 - 4)
ZONING: R
TAX MAP 14 PARCEL 12
FOURTH ELECTION DISTRICT
HOWARD COUNTY MARYLAND