

HOWARD COUNTY  
 PERMIT APPLICATION

PERMIT NUMBER

B07001871

Building Address 18351 Penn Shop Road  
MT. Airy Md. 21771  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
 Census Tract \_\_\_\_\_ Subdivision Jeff Harrison Property  
 Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 3  
 Tax Map 6 Parcel 19 Grid 3  
 Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name Forty West Group Inc.  
 Address 3230 Bethany Lane  
L  
 City ELLICOTT CITY State MD Zip Code 21042  
 Home Phone \_\_\_\_\_ Work Phone 410-418-8900  
 Applicant's Name & Mailing Address, (if other than stated hereon):  
John Thomas  
 Phone 410 418-8900 Fax \_\_\_\_\_

Existing Use SFD  
 Proposed Use SFD WITH DECK  
 Estimated Construction Cost \$ 5,000  
 Description of Work CONSTRUCT 14x32  
Deck on rear of Home  
508 SQ. FT.

Contractor Company Forty West Group Inc.  
 Contact Person John Thomas  
 Address 3230 Bethany Lane  
 City ELLICOTT CITY State MD Zip Code 21042  
 License No. MHBR #145  
 Phone 410-418-8900 Fax \_\_\_\_\_

Occupant or Tenant owner  
 Contact Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ _____ Public _____ Private
No. of stories: _____	Sewage Disposal: _____ _____ Public _____ Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular	Sprinkler system: N/A <input type="checkbox"/> _____ Full _____ Partial _____ Other Suppression _____ # of Heads

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> _____ Depth _____ Width _____	Water Supply: _____ _____ Public _____ Private
1st floor: _____	Sewage Disposal: _____ _____ Public _____ Private
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Sprinkler system: N/A <input type="checkbox"/> _____ NFPA #13D _____ NFPA #13R _____ Other:
Height: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____	
_____ State Certified Modular _____ Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

John W. Thomas  
 Applicant's Signature  
Forty West Group Inc.  
 Title/Company

John W. Thomas  
 Print Name  
5-10-07  
 Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE/APPROVAL	DEZ SETBACK INFORMATION	PROPERTY ID#	
Land Development, DPZ			Front: _____	Filing fee \$ _____	
State Highway			Rear: _____	Permit fee \$ _____	
Building Official			Side: _____	Excise tax \$ _____	
Dev. Engineering, DPZ	<u>5/10/07</u>	<u>[Signature]</u>	Side St. _____	Add'l per. fee \$ _____	
Health			All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____	
Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____	
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____	
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for New/Town Zone _____	Check \$ _____	
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Validation \$ _____	
Distribution of Copies: _____	White: Building Official	Green: LDD, DPZ	Yellow: DED, DPZ	Pink: Health	Gold: SHA
Thomas/PERMIT.FRM					Accepted by _____

**PENN SHOP ROAD**  
(MAJOR COLLECTOR)  
60' R/W

36' USE-IN-COMMON  
DRIVEWAY EASEMENT  
FOR LOTS 1, 2 & 3.  
DRIVEWAY MAINTENANCE  
AGREEMENT RECORDED  
IN LAND RECORDS  
OF HOWARD COUNTY.

USE-IN-COMMON  
DRIVEWAY  
EASEMENT

N77°33'48"E 14.76'

S23°14'44"W 194.22'

S66°45'16"E 170.00'

N23°14'37"E 480.69'

LOT 3

S23°14'44"W 295.00'

AG. LAND PARCEL 86  
(HO-00-05 PRES. ESMIT)  
EMMALYN T. CROWDER  
LIBER 380, FOLIO 572

SEPTIC AREA

SEE  
DETAIL

BUILDABLE  
AGRICULTURAL  
PRESERVATION  
PARCEL A

WELL  
HO 94-3009

N66°45'16"W 182.00'

28' ±



LOT 3  
SUBDIVISION PLAT  
JEFF HARRISON PROPERTY  
LOTS 1, 2, 3 AND  
PRESERVATION PARCEL A  
4TH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND  
PLAT #17361

**APPROVED**

WALK-THRU BUILDING PERMIT  
BP# B07001071 A# 524474  
APP. SAN GAC DATE: 5/10/07  
DESC. OF WORK: DECK AS SHOWN

\*10351 PENN SHOP ROAD  
B.R.L. = BUILDING RESTRICTION LINE  
TOP OF FOUNDATION ELEV. = 799.2'±