



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 13518 MITCHELLS WAY
City: WEST FRIENDSHIP State: MD Zip Code: 21794
Suite/Apt. # _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: CLOVERFIELD
Section: _____ Area: _____ Lot: 3
Tax Map: 0015 Parcel: 0004 Grid: 0008
Zoning: _____ Map Coordinates: _____ Lot Size: 40000
.91 AC

Existing Use: NA
Proposed Use: DECK
Estimated Construction Cost: \$ 15000
Description of Work: BUILD WOOD & COMPOSITE
DECK - 24x16 - w/8 STEPS
384 sq ft
Occupant or Tenant: _____
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: MOHAMMAD AMAR
Address: 13518 MITCHELLS WAY
City: WEST FRIENDSHIP State: MD Zip Code: 21794
Phone: 410 443 812 2167 Fax: _____
Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: ANDREW J. MERZ
Address: 4511 SUN BERRY DR
City: FINKSBURG State: MD Zip Code: 21048
Phone: 410 781 7500 Fax: _____
Email: AMERZ@COMCAST.NET

Contractor Company: FRONTIER DOCK BLDGS
Contact Person: ANDREW MERZ
Address: 4511 SUN BERRY DR
City: FINKSBURG State: MD Zip Code: 21048
License No.: 51321
Phone: 410 781 7500 Fax: _____
Email: AMERZ@COMCAST.NET

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: <u>5'-6'</u>	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: <u>1</u>	Depth _____ Width _____
Gross area, sq. ft./floor: <u>384 sq ft</u>	1 st floor: _____ 2 nd floor: _____
Area of construction (sq. ft.): <u>384 sq ft</u>	Basement: _____
Use group: _____	<input type="checkbox"/> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl Space <input type="checkbox"/> Slab on Grade
Construction type:	No. of Bedrooms: _____
<input type="checkbox"/> Reinforced Concrete	Multi-family Dwelling
<input type="checkbox"/> Structural Steel	No. of efficiency units: _____
<input type="checkbox"/> Masonry	No. of 1 BR units: _____
<input checked="" type="checkbox"/> Wood Frame	No. of 2 BR units: _____
<input type="checkbox"/> State Certified Modular	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof: _____
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities
Water Supply
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Sewage Disposal
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
Heating System
<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other: _____
Sprinkler System:
<input type="checkbox"/> Yes <input type="checkbox"/> No
Grading Permit Number: _____
Building Shell Permit Number: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: _____
Email Address: AMERZ@COMCAST.NET
Title/Company: LABORER FOB

Print Name: ANDREW MERZ
Date: 6/21/18

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>6/21/18</u>	<u>[Signature]</u>

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

- MAP OF HOWARD COUNTY, MARYLAND, SHOWING THE LOCATION OF THE PROPOSED WALK-THRU BUILDING PERMIT ON LOT 3, CLOVERFIELD PRESERVATION PARCEL A.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE SHALL BE AS SHOWN ON THIS PLAN AND SHALL BE PLUS OR MINUS 1.0' (1)
 - 4) NO TITLE REPORT FURNISHED SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF TITLE AS SHOWN ON THIS PLAN.
 - 5) THE EXISTING WELLS SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER) HAS BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND ACCURATELY SHOWN.
 - 6) PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 339, EXPIRATION DATE 10/24/12.
 - 7) BUILDING PERMIT # (R-11002502)

APPROVED

WALK-THRU BUILDING PERMIT

BP# 18953
 DATE: July 18
 WORK: proposed 2-Hx16' Deck w/ steps as shown

PRIVATE ACCESS EASEMENT
 ACROSS LOTS 4 & 5 FOR
 THE USE AND BENEFIT
 OF LOTS 4 & 5.
 MAINTENANCE AGREEMENT
 RECORDED AMONG THE LAND
 RECORDS OF HOWARD
 COUNTY, MARYLAND

PUBLIC DRAINAGE &
 UTILITY EASEMENT

1" = 50'



#13518 MITCHELLS WAY
 D.R.L. = BUILDING RESTRICTION LINE
 TOP OF FOUNDATION FLEV. = 559.6'±

MITCHELLS WAY
 PUBLIC ACCESS STREET
 (50' R/W)

10' Public Tree
 Maintenance
 Easement

LOT 3
 CLOVERFIELD
 LOTS 1-21, BUILDABLE
 PRESERVATION PARCEL A,
 NON-BUILDABLE PRESERVATION
 PARCELS B-E & NON-BUILDABLE
 BULK PARCEL F
 3RD ELECTION DISTRICT
 PLAT #18953-18959

HOUSE LOCATION
 DRAWING

FOUNDATION LOCATION: 12.0' ±
 FINAL LOCATION: 6/21/12
 BOUNDARY SURVEY:

SCALE: 1" = 50'
 DATE: 6/21/12
 DRAWN BY: MJC
 CHECKED BY: MJC
 PROJECT No.: 30252-1001



PROFESSIONAL LAND SURVEYOR DATE
 REG. #339 LICENSE EXPIRATION DATE 10/24/12

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERS CONSULTANTS & LAND SURVEYORS
 10000 GREENWAY DRIVE, SUITE 100, GREENWAY, MARYLAND 21040
 (410) 481-2000

RAMON

CGM 7.5.12