



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 5484 Harris Farm Lane  
 City: Clarksville State: MD Zip Code: 21029  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: Residential  
 Proposed Use: \_\_\_\_\_  
 Estimated Construction Cost: \$ 25,000.  
 Description of Work: New Bathroom, Closet, patio Door 23x33 529sq  
 Occupant/Tenant Name: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: Sergio VAZQUEZ  
 Address: 5484 Harris Farm Lane  
 City: Clarksville State: MD Zip Code: 21029  
 Phone: 410-808-9514 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: Simply the Best  
 Contact Person: Jorge Saenz  
 Address: 6534 Beechwood Dr.  
 City: Columbia State: MD Zip Code: 21046  
 License No.: 93726  
 Phone: 301-832-8335 Fax: \_\_\_\_\_  
 Email: JorgeSaenz34@gmail.com

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	<b>Depth</b> <b>Width</b>
Gross area, sq. ft./floor: <u>5296sq</u>	1 <sup>st</sup> floor:
	2 <sup>nd</sup> floor:
Area of construction (sq. ft.): <u>529</u>	Basement:
Use group:	<input type="checkbox"/> Finished Basement
<b>Construction type:</b>	<input checked="" type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Masonry	No. of Bedrooms:
<input type="checkbox"/> Wood Frame	<b>Multi-family Dwelling</b>
<input type="checkbox"/> State Certified Modular	No. of efficiency units:
	No. of 1 BR units:
	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b>	Footings:
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Grading Permit Number:</b>	
<b>Building Shell Permit Number:</b>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jorge Saenz  
 Applicant's Signature  
JorgeSaenz34@gmail.com  
 Email Address  
Project Manager  
 Title/Company

Robert Barrera  
 Print Name  
6/5/18  
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>6/7/18</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#







6/11/79  
a.m. please

6/13/79

05-375509

File 6/13/79 app'd. c.B.D.  
P 29897

# PERMIT

A 26164

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH\*

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 5th.

## INDEXED

DATE 6/22/79

Robert L. Orddorff

IS PERMITTED TO INSTALL  ALTER

ADDRESS 13938 Highland Road, Clarksville, Md. 21029

PHONE 596-9394

SUBDIVISION

ROAD

5484 Harrie Farm Road  
~~5348 Ten Oaks Rd.~~

LOT Parcel 13A

PROPERTY OWNER Harvey Casper

ADDRESS 3506 Metzert Road, College Park, Md., 20740

SPECIFICATIONS 4 Bedrooms

SEPTIC TANK CAPACITY 1250 GALLONS

DRAIN FIELD DEPTH FEET, BOTTOM AREA SQ. FT.

DEEP TRENCH DEPTH FEET, BOTTOM AREA SQ. FT.

SEEPAGE PITS ABSORBENT SIDE-WALL AREA 166 SQ. FT. per bedroom

INLET PIPE 4 FT. BELOW ORIGINAL GRADE. MAXIMUM DEPTH 10 FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA FT. FROM LOT LINE AND FT. FROM LOT LINE AS SEEN WHEN FACING LOT FROM

Place the drywell 110 ft. from the front (192 ft. long) property line and 10 feet from the right (395)ft. long) side line as seen when facing the property from the 100 ft.

wide common right-of-way off Ten Oaks Road. Start the trench after a 5 foot earth buffer

with the drywell and proceed to dig it on level ground the necessary distance. NOTE: call

for inspection of trench before gravel is installed.

PLANS APPROVED BY Frank Skinner DATE 2/17/78

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

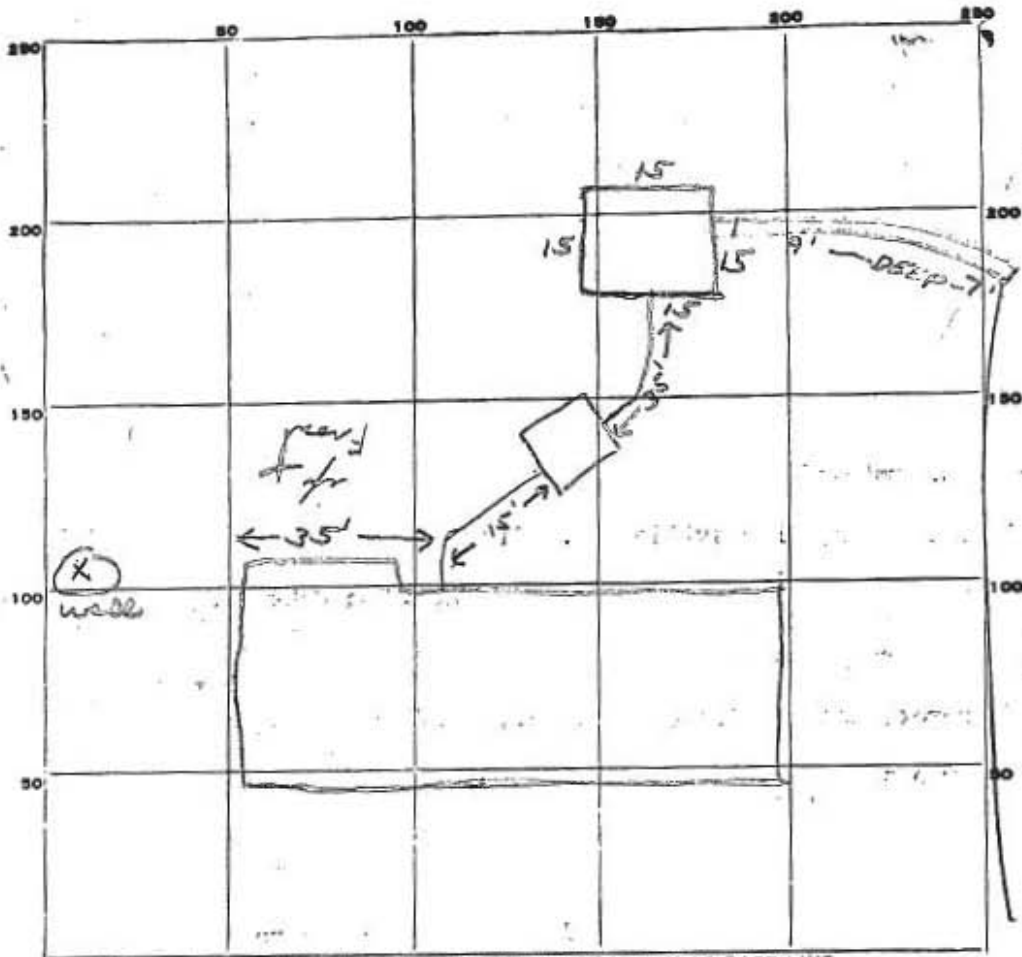
PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 8 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA ACCEPTED.

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

26164

664



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

PERMIT CARD          (Union window)

SEPTIC TANK, LEVEL          C.B.S. CLEANOUTS 57 DW  
         C.I. with cement plug          T.C. with cement plug

DISTRIBUTION BOX, LEVEL          N/A

TILE FIELD, DEPTH 8 in FT. TRENCH WIDTH 2 FT.

GRAVEL DEPTH 5 in IN. TOTAL LENGTH 65 FT. 10 32 5

NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA         

SEEPAGE PITS, INSIDE DIAMETER 60 FT. DEPTH BELOW INLET 6 FT. (3) 360

ABSORBENT AREA 685+ SQ. FT.

REMARKS 6/11/77 - Installed septic & DW cleanouts - OK to cover  
work to trenches. Add gravel & pipe to trenches - call of  
6/13/77 Checked iron stove & pipes on trench to bring  
surface. C.B.S.

DATE SYSTEM APPROVED 6/13/77 as per above INSPECTOR C.B. Shaker

# APPLICATION

A 26164

## SEWAGE DISPOSAL TESTING

P \_\_\_\_\_

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES  
P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 465-5000, EXT. 356

3 B.R. | 4 B.R. DISTRICT 5th  
1000 gal. septic tank | 1250 gal. septic tank  
DATE 6/21/77

166 SQ. FT. effective sidewall absorption area per bedroom to begin below the first 4 ft. of non-porous soil. Maximum depth permitted for drywell and trench is 10 ft. below original grade. Place the drywell 110 ft. from the front (192 ft. long) property line and 10 ft. from the right (395 ft. long) side line, as seen when facing the property from the 100 ft. wide common right-of-way off Ten Oaks Road. Start the trench after a 5 foot earth buffer with the drywell and proceed to dig it on level ground the necessary distance. NOTE: Call for inspection of trench before gravel is installed.

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Atian Weintraub Harvey Casper

@ Richard Hattowell

ADDRESS Highland, Md. 20777 PHONE 286-2988

PROPERTY LOCATION: 3506 Metzgeritt Road, College Park, Md. 20740

SUBDIVISION 5348 TEN OAKS RD LOT NO. Parcel 13 A 2.089 ac.

ROAD AND DESCRIPTION At end of private road off west side of intersection of Ten Oaks Rd & Highland Rd - 5th Dist.  
(2400'± in)

SIZE OF LOT 2.089 ac., rec. 712/154 on 2/15/75 TYPE BLDG. 4 bedrm single family res.  
NUMBER OF BEDROOMS \_\_\_\_\_

IF NOT SINGLE RESIDENCE DESCRIBE \_\_\_\_\_

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT Richard Hattowell

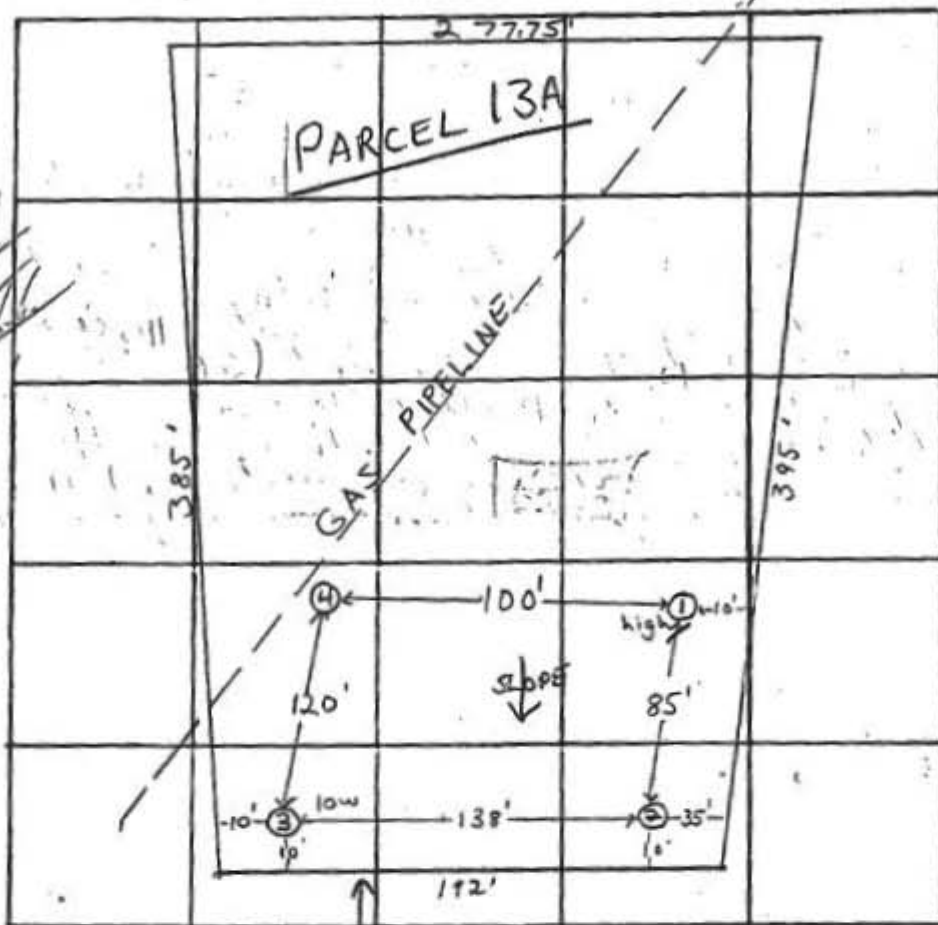
APPROVED BY Frank Skinner FOR Drywell & trench DATE 2/17/78  
(KIND OF SYSTEM)

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING 7/21/77 Hold for signed plan by plat, per O.K. 5/2/78.

# THIS IS NOT A PERMIT



INDICATE NORTH - SAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH ↓	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
7/27/91	Thigh	6'	10:07				≥ 30 min
	1A	13'	10:07			10:16	9 min
	2	3'	10:08			10:12	4 min
	2A	12 1/2'	10:09	10:12	10:12	10:20	8 min
	3 low	5'	10:09			10:11	2 min clay to 3'
	3A	14'	10:09	10:13	10:13	10:21	8 min
	1B	4 1/2'	10:17	10:19	10:19	10:23	4 min

REMARKS Disturbed = clay soil

TYPE OF SOIL clay to 3-4'; silty micaceous below

TESTED BY F.S. ALSO PRESENT: Fyock & Co.

**B 1** 0169 SEQUENCE NO. (WRA USE ONLY)

**STATE OF MARYLAND**  
**WATER RESOURCES ADMINISTRATION**  
**TAWES STATE OFFICE BLDG., ANNAPOLIS, MARYLAND 21401**  
**APPLICATION FOR PERMIT TO DRILL WELL**

**WRA PERMIT NUMBER** *122002*

**FILL IN THIS FORM COMPLETELY.**

**DATE RECEIVED (WRA USE ONLY)** *4/9/79*

**OWNER** *CASPER HARVEY*

**STREET ADDRESS** *3506 METZEROTT RD.*

**CITY/TOWN** *COLLEGE PARK, Md. 20740*

**DATE** *4/9/79*

**TIME** *2:00*

**POST OFFICE** *No. 2*

**B 1 CONTINUED DRILLER INFORMATION**

**DATE** *3/21/79* **LICENSE NUMBER** *154*

**FIRST NAME** *Med. Drilling Co.* **DRILLER** *[Signature]* **LAST NAME** *[Signature]*

**SIGNATURE** *[Signature]*

**B 3 LOCATION OF WELL**

**COUNTY** *HOWARD*

**SUBDIVISION** *WATERGATE - 11 & 12*

**SECTION** *TEN DARS ROAD* **LOT** *13-A*

**NEAREST TOWN** *CLARKSVILLE*

**MILES FROM TOWN** *2.5*

**B 2 WELL INFORMATION**

**MAXIMUM PUMPING RATE (GALLONS PER MINUTE)** *5*

**AVERAGE DAILY QUANTITY NEEDED (GALLONS PER DAY)** *500*

**USE FOR WATER (CIRCLE APPROPRIATE BOX)**

HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)

FARMING, AGRICULTURE, IRRIGATION

INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOVERNMENT

MUNICIPAL WATER SUPPLY

PRIVATE WATER COMPANY } MUST HAVE STATE HEALTH DEPT. APPROVAL

TEST

**B 4 DIRECTION FROM TOWN (CIRCLE APPROPRIATE BOX)**

NORTH  EAST  NE NORTHWEST  SE SOUTHWEST

SOUTH  WEST  NW NORTHWEST  SW SOUTHWEST

**NEAR WHAT ROAD** *TEN DARS*

**ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)**  NORTH  SOUTH  EAST  WEST

**DISTANCE FROM ROAD (ENTER DISTANCE AND CIRCLE APPROPRIATE BOX)** *34*

**APPROXIMATE DEPTH OF WELL** *200* FEET

**APPROXIMATE DIAMETER OF WELL** *6* (NEAREST INCH)

**METHOD OF DRILLING USED (CIRCLE APPROPRIATE METHOD)**

BORED (OR AUGERED)  JETTED  DRIVEN

AIR-ROTARY  AIR-PERCUSSION  ROTARY (HYDRAULIC ROTARY)

CABLE  REVERSE-ROTARY  DRIVE-POINT

**OTHER (DESCRIBE)**

**REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)**

THIS WELL WILL NOT REPLACE AN EXISTING WELL

THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED

THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY

THIS WELL WILL DEEPEIN AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE)

**NOT TO BE FILLED IN BY DRILLER (WRA USE ONLY)**

**APPROPRIATION PERMIT NUMBER** *54* **ENGINEER REVIEW DISTRICT NO.** *65*

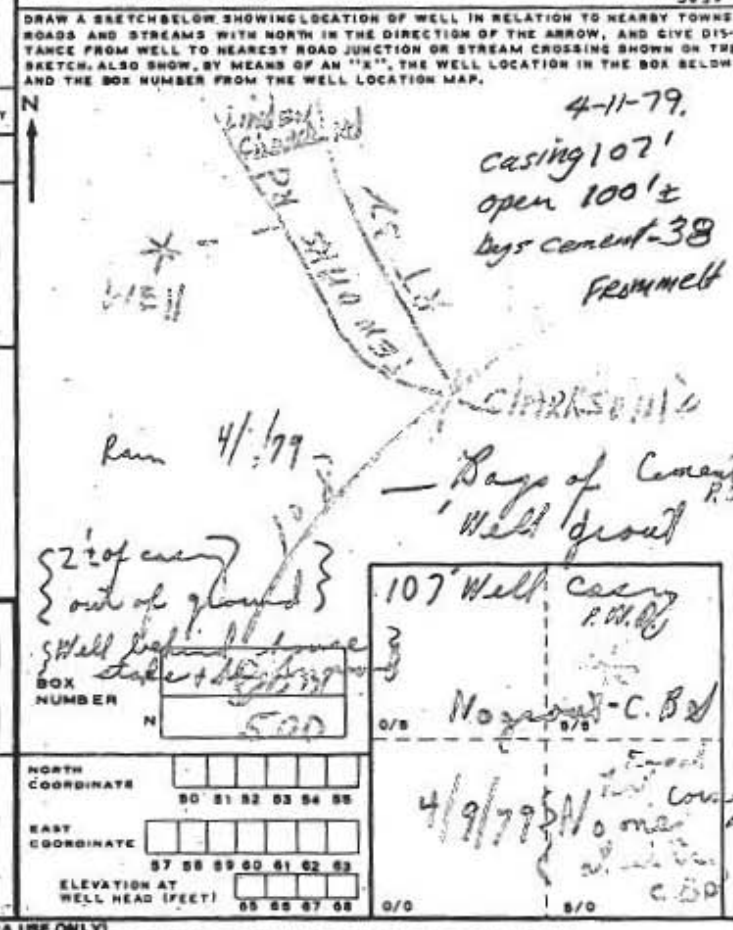
**FORCE** *67 68* **CONDITIONS** *70 71 72 73 74 75 76 77 78 79*

**B 4 CONTINUED HEALTH DEPARTMENT APPROVAL**

**STATE HEALTH (CIRCLE BOX)** *6*

**COUNTY NAME** *Howard* **COUNTY NO.** *24001*

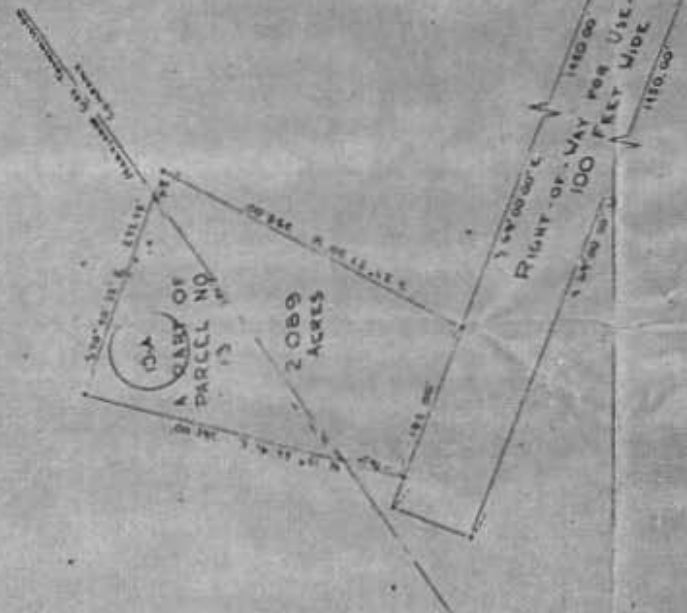
**DATE** *4/9/79* **APPROVED BY** *[Signature]*



**B 5 SPECIAL CONDITIONS (WRA USE ONLY)**

*Health* **HEALTH** *4/9/79* *Good truck, cones not in, impossible*





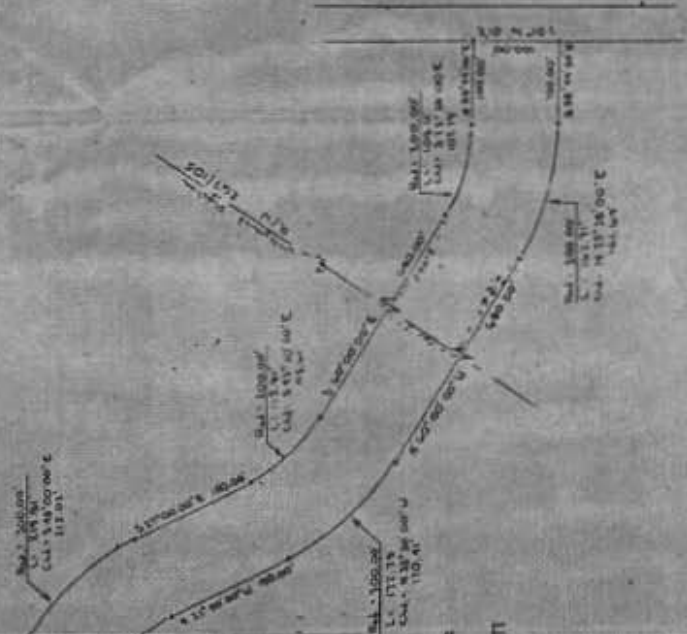
RIGHT-OF-WAY FOR USE IN COMMON  
100 FEET WIDE

PLAT FROM DEEDS  
OF A PART OF  
PARCEL NO 13  
FOR

ALLEN WEINTRAUB  
FIFTH ELECTION DIST, HOWARD CO  
CLARKSVILLE, MARYLAND

SCALE 1/4" = 100 FT JUNE 29, 1911

TEN OAKS  
ROAD



*John Boyer*  
1911