



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 4-17-15

Permit No.: B1500138.5

Building Address: 13535 Nige Drive  
 City: Dryden State: MD Zip Code: 21036  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 40,846

Existing Use: GPH  
 Proposed Use: GPH w/ 20 lawn seats  
 Estimated Construction Cost: \$ 250K  
 Description of Work: High table for 20 lawn seats  
one table w/ 20 seats x 55" x 42"

Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: Paul Green  
 Address: 13535 Nige Drive  
 City: Dryden State: MD Zip Code: 21036  
 Phone: 301 557 2205 Fax: \_\_\_\_\_  
 Email: green0522@verizon.net

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: Keith's Construction Inc  
 Contact Person: Greg Keith  
 Address: 2221 N. ...  
 City: North ... State: MD Zip Code: 21716  
 License No.: 67415  
 Phone: 410 635 2112 Fax: 410 638 0257  
 Email: greg@k-llc.com

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor: <u>27</u>	<u>51</u>
Area of construction (sq. ft.):	2 <sup>nd</sup> floor: <u>27</u>	<u>51</u>
Use group:	Basement: <u>0</u>	<u>51</u>
<b>Construction type:</b>	<input type="checkbox"/> Finished Basement	
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement	
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space	
<input type="checkbox"/> Masonry	<input checked="" type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Wood Frame	No. of Bedrooms: <u>5 + 11/12</u>	
<input type="checkbox"/> State Certified Modular	<b>Multi-family Dwelling</b>	
	No. of efficiency units:	
	No. of 1 BR units:	
	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input checked="" type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Title/Company: \_\_\_\_\_

Print Name: Gregory Keith  
 Date: 4/17/15

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>10/20/2015</u>	<u>R. Bishop</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>25</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>1156</u>

S 01°00'00" E 108.710'

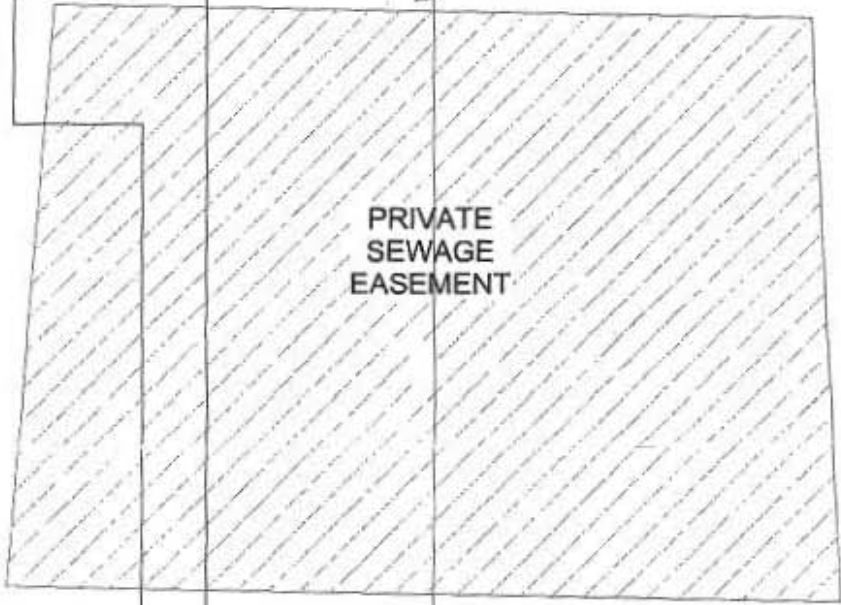


LOT 18  
40,846 S.F.

Approved Septic System Plan  
Howard County Health Department  
Addition Approved  
in location illustrated  
See approved BAT Plan for well loc. & septic details  
10/28/15

*[Handwritten Signature]*  
Signature

B1500 1085  
13535 Argo Drive



S 02°45'31" W 149.930' R=126.643'

ARGO DRIVE

**WALL LOCATION PLAN**

SCALE: 1" = 30'

## Collins, Sarah

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**From:** 124hratm@comcast.net  
**Sent:** Thursday, December 17, 2015 7:37 AM  
**To:** Collins, Sarah  
**Subject:** Re: 13535 Argo Drive

Sara,  
I was at this site on Wed. afternoon to help out with some electrical questions they had with the Norweco. Almost everything is fine. The Norweco is working properly, but they need to add some risers to the tanks. The homeowner wanted the risers flush with the ground, but I told the builder, WTC & the homeowner if they are flush that will void the warranty. We need to be able to service the system every 6 months & we will not dig up risers to do that. I told everybody they need to be at least 4" to 6" above final grade & MDE also wants them at least 4" to 6" above final grade. I know you will not fail the final inspection for low risers, but if they have not raised them when you do your final if you could mention that they need to be raised that would help me in getting them raised.

Thanks,

MATT GECKLE  
BACK RIVER PRE-CAST,LLC

COURAGE IS BEING SCARED TO DEATH-  
BUT SADDLING UP ANYWAY

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**From:** "Sarah Collins" <[SCollins@howardcountymd.gov](mailto:SCollins@howardcountymd.gov)>  
**To:** [124hratm@comcast.net](mailto:124hratm@comcast.net)  
**Sent:** Tuesday, December 15, 2015 9:13:45 AM  
**Subject:** 13535 Argo Drive

Hi Matt,

I am overseeing an install of a TLTP-1000 GPD at 13535 Argo Drive. This is an existing house and the unit is an upgrade. The contractor installed the three tanks yesterday and the electric will be hooked up today.

Do we need the middle tank (BAT unit) to be filled with water prior to startup? If so, both the first and second compartments, which have the aerators?

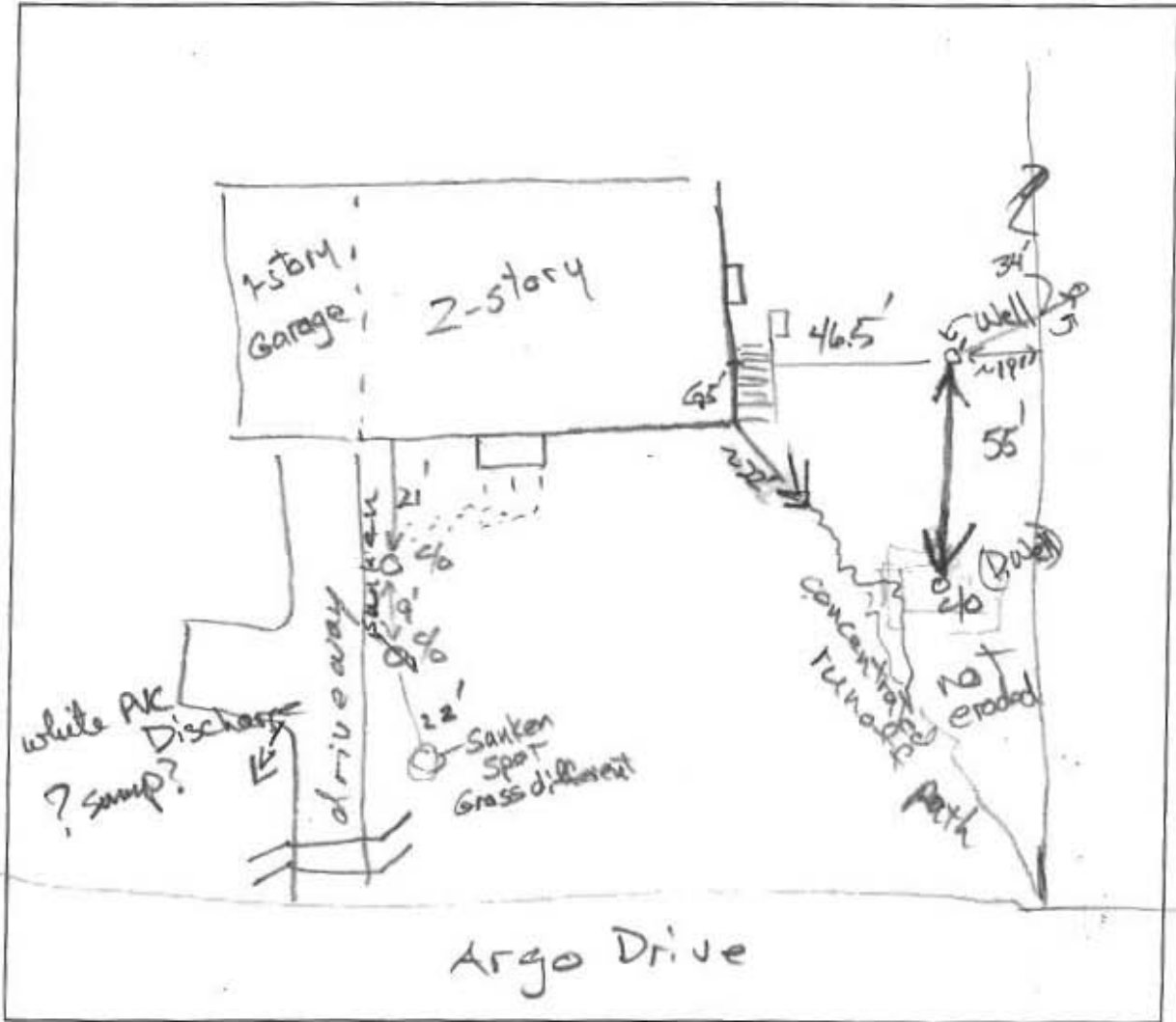
Thanks,  
Sarah

SITE INSPECTION SHEET

OWNER: Paul Green PHONE #: \_\_\_\_\_  
ADDRESS: 13535 Argo Drive CONTRACTOR: \_\_\_\_\_  
WELL TAG #: HO-73-1151  
SUBDIVISION: \_\_\_\_\_ LOT: \_\_\_\_\_ COUNTY #: \_\_\_\_\_  
PROPOSAL: B15001385

LOCATION DIAGRAM

not to scale



COMMENTS: Well casing 19.5" above soil surface; 1-pc metal cap. white plastic conduit snugg in cap.  
Several pipes discharge in/on sewage disposal area

DATE: 7/7/2015 INSPECTOR: \_\_\_\_\_  
Rang doorbell Zra - no answer