



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

DILP 2016 AUG 25 PM 1:19

Date Received: \_\_\_\_\_

Permit No.: 816003766

Building Address: 3180 Sharp Rd  
 City: Glenwood State: MD Zip Code: 21738  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: Gwenlee Es  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 31  
 Tax Map: 15 Parcel: 234 Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 1.14 AC

Property Owner's Name: Scott Inguire  
 Address: 3180 Sharp Rd  
 City: Glenwood State: MD Zip Code: 21738  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

**Applicant's Name & Mailing Address, (if other than stated herein)**  
 Applicant's Name: Michelle Wray  
 Address: 10501 310  
 City: Crytal State: MD Zip Code: 21128  
 Phone: 4103161751 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Existing Use: SKD  
 Proposed Use: SKD w/ Tank  
 Estimated Construction Cost: \$ 3,000  
 Description of Work:  
Install 500 gal above ground  
Propane tank  
 Occupant or Tenant: Owner  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: 111 POIST  
 Contact Person: Michael Underwood  
 Address: 300 Main St  
 City: Laurel State: MD Zip Code: 20701  
 License No.: 100029  
 Phone: 301725 3232 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	<b>Depth</b>	<b>Width</b>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>Grading Permit Number:</b>	
<b>Building Shell Permit Number:</b>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Michelle Wray  
 Email Address: Michelle@supposedredemption.com  
 Title/Company: 19mub

Print Name: Michelle Wray  
 Date: 8/25/16

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>9/16/16</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ <u>110</u>
Sub-Total Paid	\$ <u>110</u>
Balance Due	\$
Check	# <u>5507</u>

Robin Maurer  
3180 Sharp Road  
Glenwood, Maryland 21738

Approved TSP B1600 3766  
9/6/16 RAE

Scale: 1"=30'

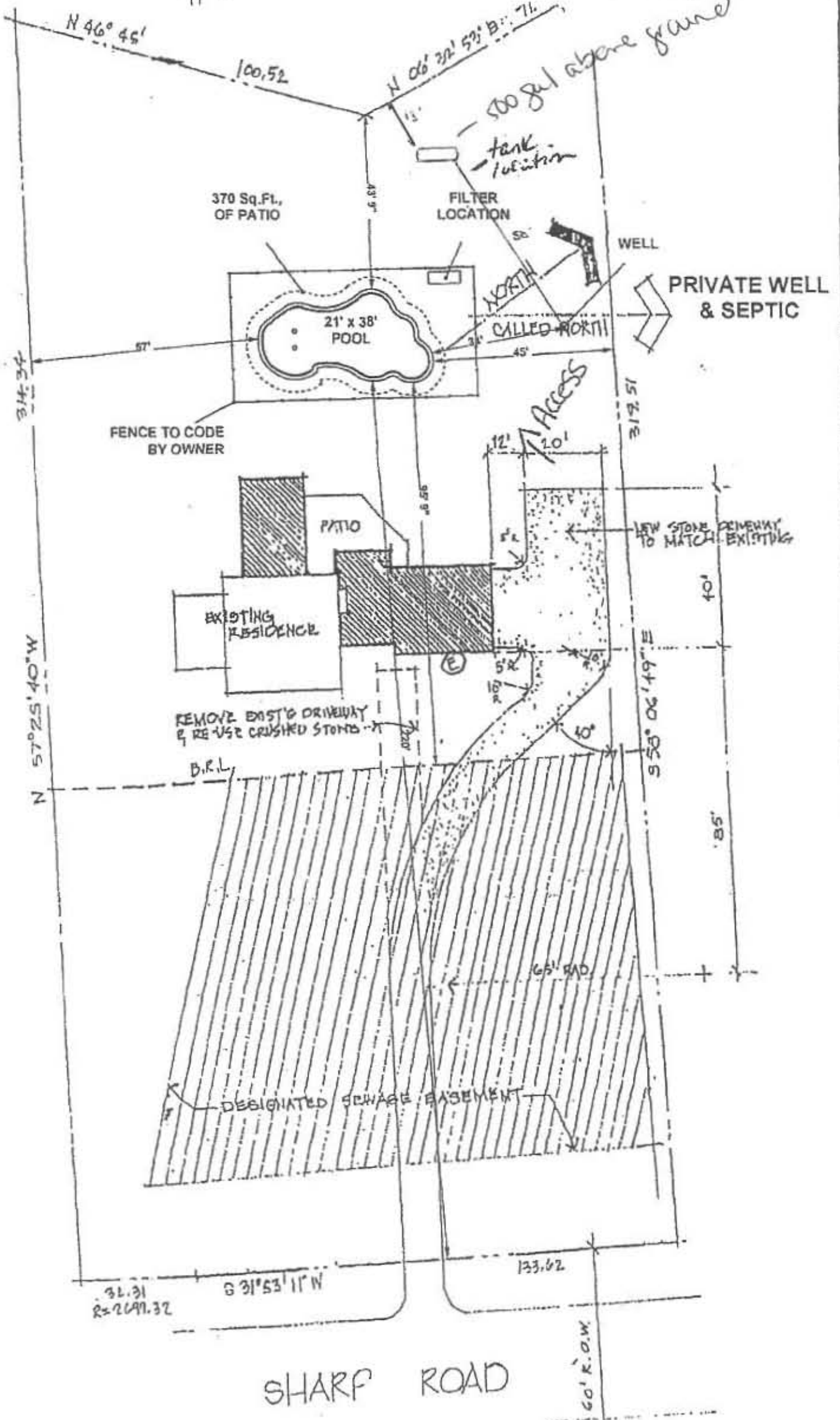
Lot: 31

Account #: 338111

District: 04

Map: 0015, Grid: 0019, Parcel: 0234

Howard County





4-13-75  
to 10,000 ft.

# APPLICATION

A 22350  
P \_\_\_\_\_

## SEWAGE DISPOSAL TESTING

*Preliminary*

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT 3 B.R. | 4 B.R. DISTRICT 4  
ENVIRONMENTAL HEALTH SERVICES 1000 gal. septic tank | 1250 gal. septic tank DATE 10/21/75  
P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 465-5000, EXT. 356

*Drywell and trench system to have 140 sq. ft. effective sidewall absorption area per bedroom to begin below the first 4 ft. of non-porous soil. Maximum depth permitted for drywell or trench is 10 ft. below original grade. Place the drywell 50 ft. from the left side line and 15 ft. from the front lot line as seen when facing the property from Sharp Road. Place the trench level ground, with a 5 foot earth buffer separating the drywell and the trench. Maximum depth of drywell invert is 3 ft. below original grade.*

*Note: Call for inspection of trench before gravel is installed.*

THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

*Word See Review  
specs of 9/17/74*

I HEREBY APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER W. L. Boring

ADDRESS Burntwoods Road, Glenwood, Maryland PHONE John Schneider  
465-7777 31

PROPERTY LOCATION:  
SUBDIVISION Gwenlee Estates LOT NO. 28 *new Lot 28/area 2*  
Blk E, Sec 3 *per F-834*

ROAD AND DESCRIPTION Sharp Road

SIZE OF LOT 42,065.0 sq. ft. TYPE BLDG. 3 of 4  
NUMBER OF BEDROOMS \_\_\_\_\_

IF NOT SINGLE RESIDENCE DESCRIBE \_\_\_\_\_

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT /s/ W. L. Boring

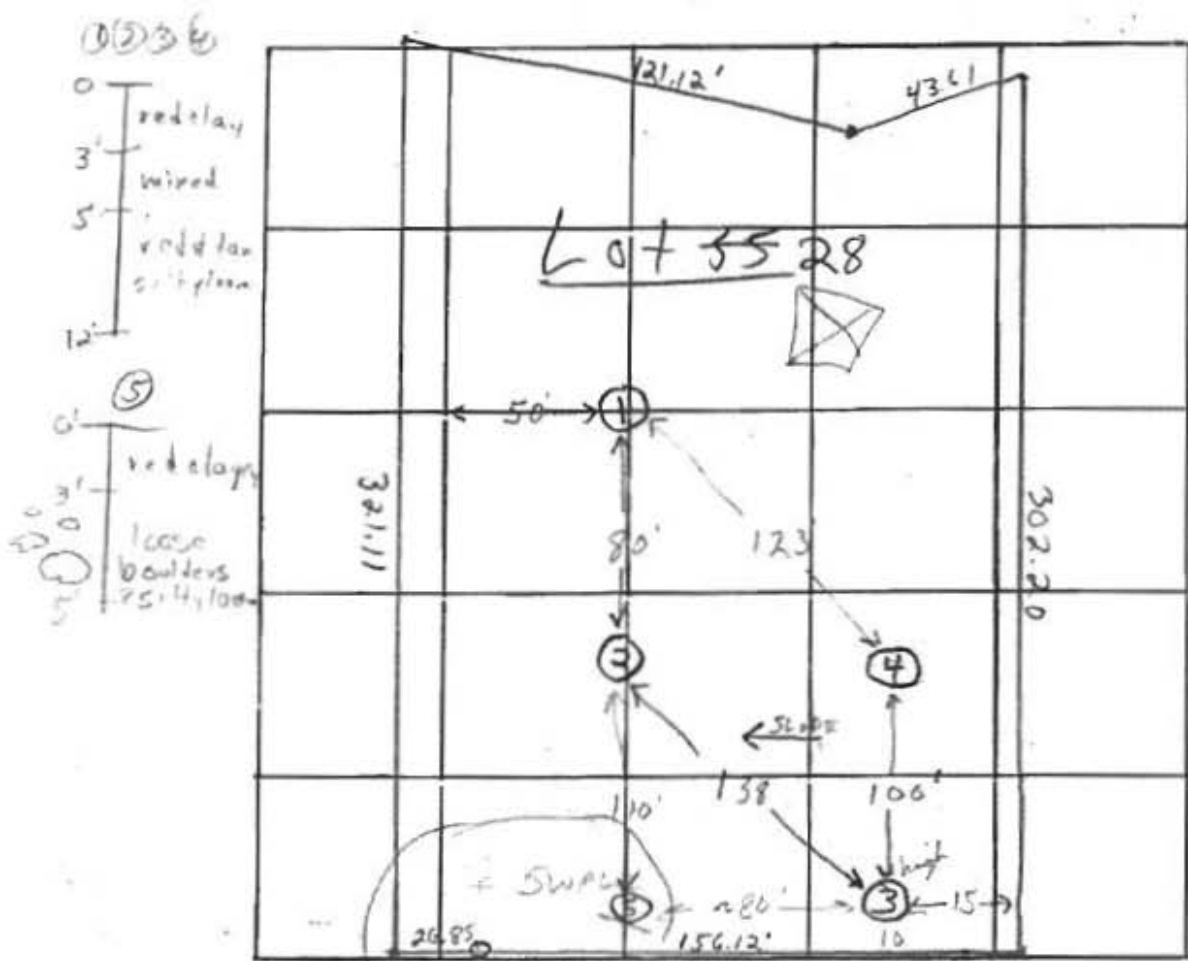
APPROVED BY Frank Skinner FOR Drywell & trench DATE 1/9/78  
(KIND OF SYSTEM)

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

# THIS IS NOT A PERMIT



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

Proposed Sharp Road.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
10/23/75	1	4 1/2'	3:32	3:35	3:35	3:40	5 min
	1A	12'	3:32	3:37	3:37	3:47	10 min
	2 low	5'	3:35	—	—	3:42	7 min
	2A	12'	3:36	3:39	3:39	3:48	7 min
	3 high	6'	3:39	—	—	3:45	6 min
	3A	12 1/2'	3:39	3:49	3:49	4:02	13 min
	4	11 1/2'	Visual	Clay to 4 1/2'	silty loam below		
	5	5'	Rocky in bottom - 3' clay 3-5' small rocks below				

9 min avg  
invert 5 ft.

REMARKS: (4) ~ 1-2' lower than (3)

TYPE OF SOIL: silty loam below top 4-5' clay soil

TESTED BY: F.S., R.H.

ALSO PRESENT: Boring, Biddingsham tower, Rush

*Handwritten notes:*  
 N 42° 45' 14" E  
 171.45'  
 156.02'  
 198.52'  
 40,005 SF OR  
 LOT 29  
 1180 AC.  
 40,005 SF OR  
 LOT 28  
 1180 AC.  
 2,511' 5" 40" W  
 514.36'



MLS#106371

THE PURPOSE OF THIS PLAT IS TO REVISE THE WESTERLY OR N 49° 50' 00" E - 921.74 FOOTLINE OF LOT 29 - SECT 3 - AREA 1 AND THE WESTERLY OR N 49° 50' 00" E 411.12 FOOTLINE AND THE N 14° 16' 00" E 57.75 FOOTLINE OF SECT 3 - AREA 2, SAID LINES BEING THE REAR LINES OF LOTS 26, 27 AND 28.

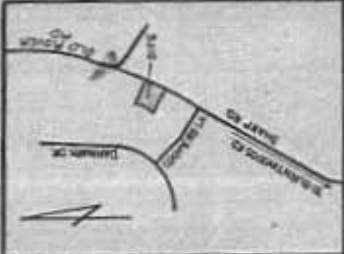
- G**
1. TAX MAP: 14 /
  2. DEED REFERS
  3. COORDINATES DATAM.
  4. SUBJECT PRC COMPREHENS
  5. THE LOTS S- OWNERSHIP > THE MARYL F MENTAL HYGI
  6. AS REQUIREC HEALTH AND DISPOSAL IN AREA ARE R AVAILABLE & CONSTRUCTE SHALL BECOI PUBLIC SEW
  7. ALL PERCOL FIELD LOCAT

COOPERS LANE

612.506

COORDINATE SCHEDULE	
NO.	EAST
1	1107.40
2	1107.40
3	1107.40
4	1107.40
5	1107.40
6	1107.40
7	1107.40
8	1107.40

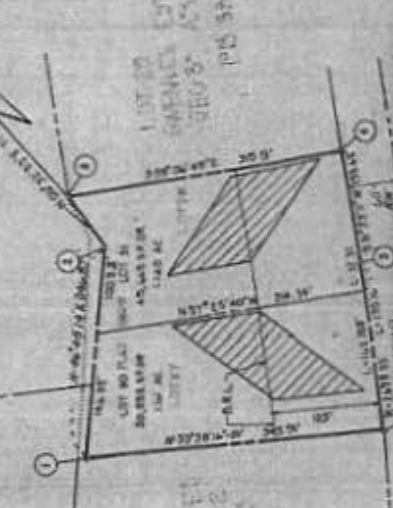
CURVE DATA	
CURVE	DATA
1	1107.40
2	1107.40
3	1107.40
4	1107.40
5	1107.40
6	1107.40
7	1107.40
8	1107.40



**VICINITY MAP**  
SCALE: 1"=1000'

**GENERAL NOTES**

- TAX MAP 15; PART OF PARCEL 235
- SEE REFERENCE: 432/81 AND 091/803
- COORDINATES SHOWN HEREON ARE BASED ON ASSUMED ORIGIN.
- SUBJECT PROPERTY ZONED R, PER 10-3-77 COMPREHENSIVE ZONING PLAN.
- THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OVERSIZING WIDTH AND LOT AREAS AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE.
- THIS AREA DESIGNATES A PRIVATE SEWAGE TREATMENT PLANT OF APPROXIMATELY 10,000 SQ. FT. AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE AND SERVING ANY RESIDENTIAL STRUCTURES CONSTRUCTED ON THESE BUILDING SITES. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM.
- ALL RECOLLECTION TEST HOLES SHOWN HEREON HAVE BEEN FIELD LOCATED AND ARE SHOWN THIS (1)



**AREA TABULATIONS**

TOTAL AREA OF LOTS: 2.0 AC.  
TOTAL AREA OF LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 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