



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: B16003783

Building Address: 2901 Florence Road  
 City: Woodbine State: MD Zip Code: 21797  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: 0000  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 13.00 A  
 Tax Map: 0007 Parcel: 0117 Grid: 0020  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 3.1 Acre

Existing Use: \$300,000  
 Proposed Use: Single Family  
 Estimated Construction Cost: \$20,000  
 Description of Work: Addition of a Garage and Dining space

Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

| Commercial Building Characteristics                                     | Residential Building Characteristics  |            |
|---|---|------------|
| Height:   | <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |            |
| No. of stories:   | Depth   | Width      |
| Gross area, sq. ft./floor:  | 1 <sup>st</sup> floor: <u>35'</u>   | <u>25'</u> |
|   | 2 <sup>nd</sup> floor:  |            |
| Area of construction (sq. ft.):   | Basement: <u>35'</u>  | <u>25'</u> |
|   | <input checked="" type="checkbox"/> Finished Basement                                 |            |
| Use group:  | <input type="checkbox"/> Unfinished Basement  |            |
|   | <input type="checkbox"/> Crawl Space  |            |
| <b>Construction type:</b>   | <input type="checkbox"/> Slab on Grade  |            |
| <input type="checkbox"/> Reinforced Concrete                            | No. of Bedrooms:  |            |
| <input type="checkbox"/> Structural Steel                               | <b>Multi-family Dwelling</b>  |            |
| <input type="checkbox"/> Masonry  | No. of efficiency units:  |            |
| <input type="checkbox"/> Wood Frame                                     | No. of 1 BR units:  |            |
| <input type="checkbox"/> State Certified Modular                        | No. of 2 BR units:  |            |
|   | No. of 3 BR units:  |            |
|   | Other Structure:  |            |
|   | Dimensions:   |            |
| <input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b> | Footings:   |            |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No     | Roof:   |            |
| <b>Roadside Tree Project Permit #</b>                                   | <input type="checkbox"/> State Certified Modular                                      |            |
|   | <input type="checkbox"/> Manufactured Home  |            |

Property Owner's Name: Syed Mukarram  
 Address: 2901 Florence Road  
 City: Woodbine State: MD Zip Code: 21797  
 Phone: 443-812-0562 Fax: \_\_\_\_\_  
 Email: Syed2@umbc.edu

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: owner himself  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 License No.: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

| Utilities   |  |
|---|--|
| <b>Water Supply</b>   |  |
| <input type="checkbox"/> Public   |  |
| <input checked="" type="checkbox"/> Private                                   |  |
| <b>Sewage Disposal</b>  |  |
| <input type="checkbox"/> Public   |  |
| <input checked="" type="checkbox"/> Private                                   |  |
| Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No      |  |
| <b>Heating System</b>   |  |
| <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil     |  |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas     |  |
| <input type="checkbox"/> Other:   |  |
| <b>Sprinkler System:</b>  |  |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No           |  |
| Grading Permit Number: _____  |  |
| Building Shell Permit Number: _____   |  |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Syed Mukarram  
 Email Address: Syed2@umbc.edu  
 Title/Company: \_\_\_\_\_

Print Name: Syed Mukarram  
 Date: 8-9-16

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

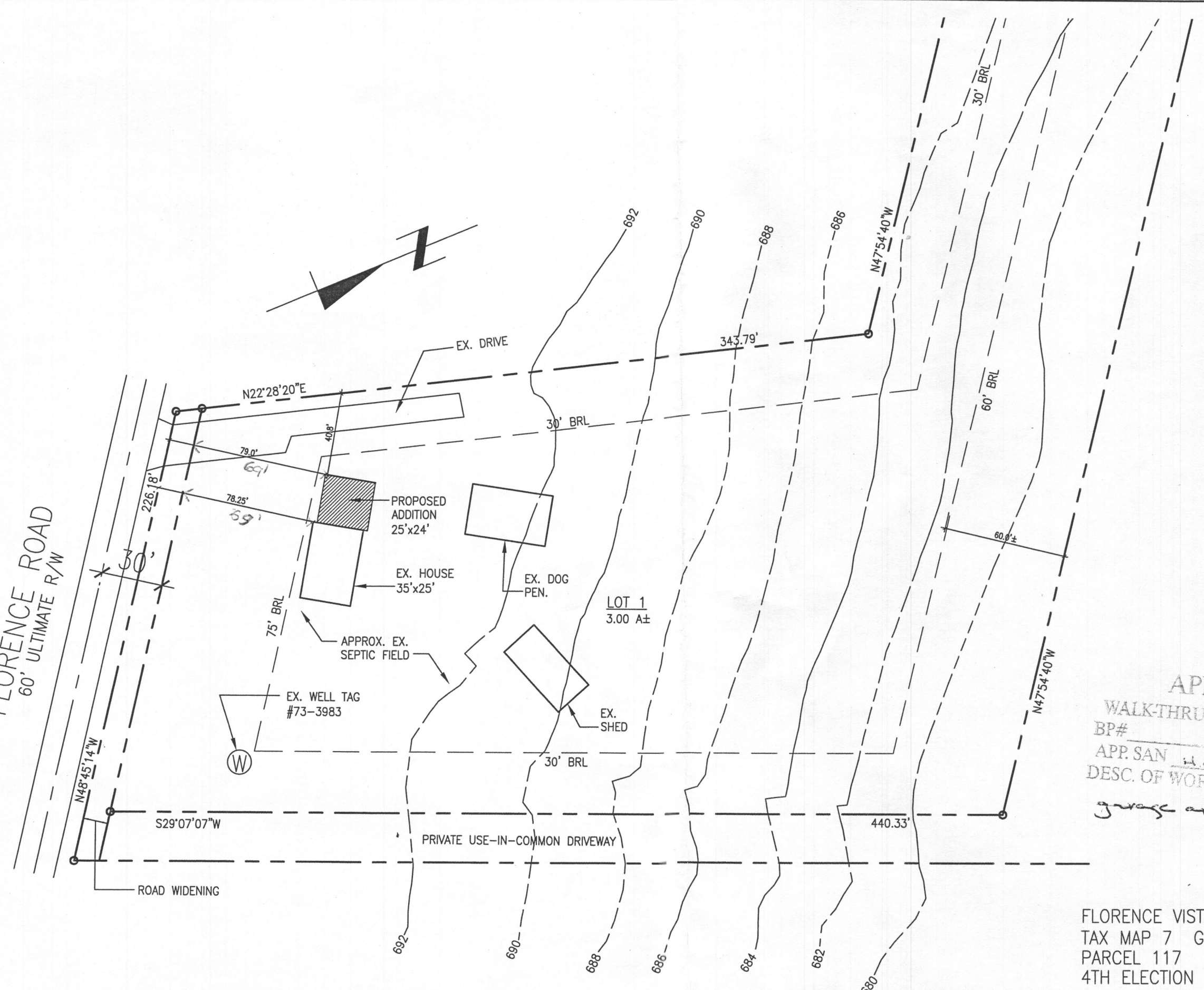
| AGENCY   | DATE           | SIGNATURE OF APPROVAL |
|--|----------------|-----------------------|
| State Highways   |                |                       |
| <input checked="" type="checkbox"/> Building Officials | <u>8/31/16</u> | <u>[Signature]</u>    |
| <input checked="" type="checkbox"/> PSZA (Zoning)      |                |                       |
| <input checked="" type="checkbox"/> PSZA (Engineering) |                |                       |
| <input checked="" type="checkbox"/> Health             | <u>8/29/16</u> | <u>H. Oswald</u>      |

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START  
9/1/16 H. Oswald

| DPZ SETBACK INFORMATION         |  |
|---------------------------------|--|
| Front:                          |  |
| Rear:                           |  |
| Side:                           |  |
| Side St.:                       |  |
| All minimum setbacks met?       | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Entrance Permit Required?    | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District?              | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Lot Coverage for New Town Zone: |  |
| SDP/Red-line approval date:     |  |

|                |                   |
|----------------|-------------------|
| Filing Fee     | \$ <u>25.00</u>   |
| Permit Fee     | \$ <u>101.53</u>  |
| Tech Fee       | \$ <u>10.15</u>   |
| Excise Tax     | \$ <u>659.88</u>  |
| PSFS           | \$ <u>710.64</u>  |
| Guaranty Fund  | \$                |
| Add'l per Fee  | \$                |
| Total Fees     | \$ <u>1507.19</u> |
| Sub-Total Paid | \$                |
| Balance Due    | \$                |
| Check          | # <u>1092</u>     |

FLORENCE ROAD  
60' ULTIMATE R/W



APPROVED  
WALK-THRU BUILDING PERMIT  
BP# \_\_\_\_\_ A# \_\_\_\_\_  
APP. SAN H. Oswald DATE: 9/1/16  
DESC. OF WORK: Addition of a garage and dining space.

FLORENCE VISTAS  
TAX MAP 7 GRID 20  
PARCEL 117  
4TH ELECTION DISTRICT

2901 FLORENCE ROAD, WOODBINE MD

SCALE: 1"=50'

DATE: 08/06/16

SHEET NO: C-1

TITLE:  
PLOT PLAN - PROPOSED ADDITION