



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 3924 Clarks Meadow Dr.  
City: Glenwood State: MD Zip Code: 21738  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: Clarks Meadow  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 10  
Tax Map: 21 Parcel: 271 Grid: 17  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 43,413

Existing Use: SFD  
Proposed Use: SFD  
Estimated Construction Cost: \$ 10,000  
Description of Work: Construct a 7x12' deck w/ 15x4 ramp, 5x5 landing and 17x4 ramp  
Occupant or Tenant: \_\_\_\_\_  
Was tenant space previously occupied?  Yes  No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: Robert & Jacqueline Ross  
Address: 3924 Clarks Meadow Dr.  
City: Glenwood State: MD Zip Code: 21738  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein)  
Applicant's Name: Josh Simpson  
Address: 8057 Veterans Hwy  
City: Millersville State: MD Zip Code: 21108  
Phone: 410 969 4444 Fax: \_\_\_\_\_  
Email: permits@fenceanddeckconnect.com

Contractor Company: Fence & Deck Connection  
Contact Person: Jessica Owenby  
Address: 8057 Veterans Hwy  
City: Millersville State: MD Zip Code: 21108  
License No.: HIC 45780  
Phone: 410 969 4444 Fax: \_\_\_\_\_  
Email: permits@fenceanddeckconnect.com

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	<u>Depth</u>	<u>Width</u>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<u>Construction type:</u>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<u>Water Supply</u>	
<input checked="" type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<u>Heating System</u>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<u>Sprinkler System:</u>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES

Applicant's Signature: \_\_\_\_\_  
Email Address: permits@fenceanddeckconnect.com  
Title/Company: Fence & Deck Connection

Print Name: Josh Simpson  
Date: 8/23/16

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>8/24/16</u>	<u>[Signature]</u>

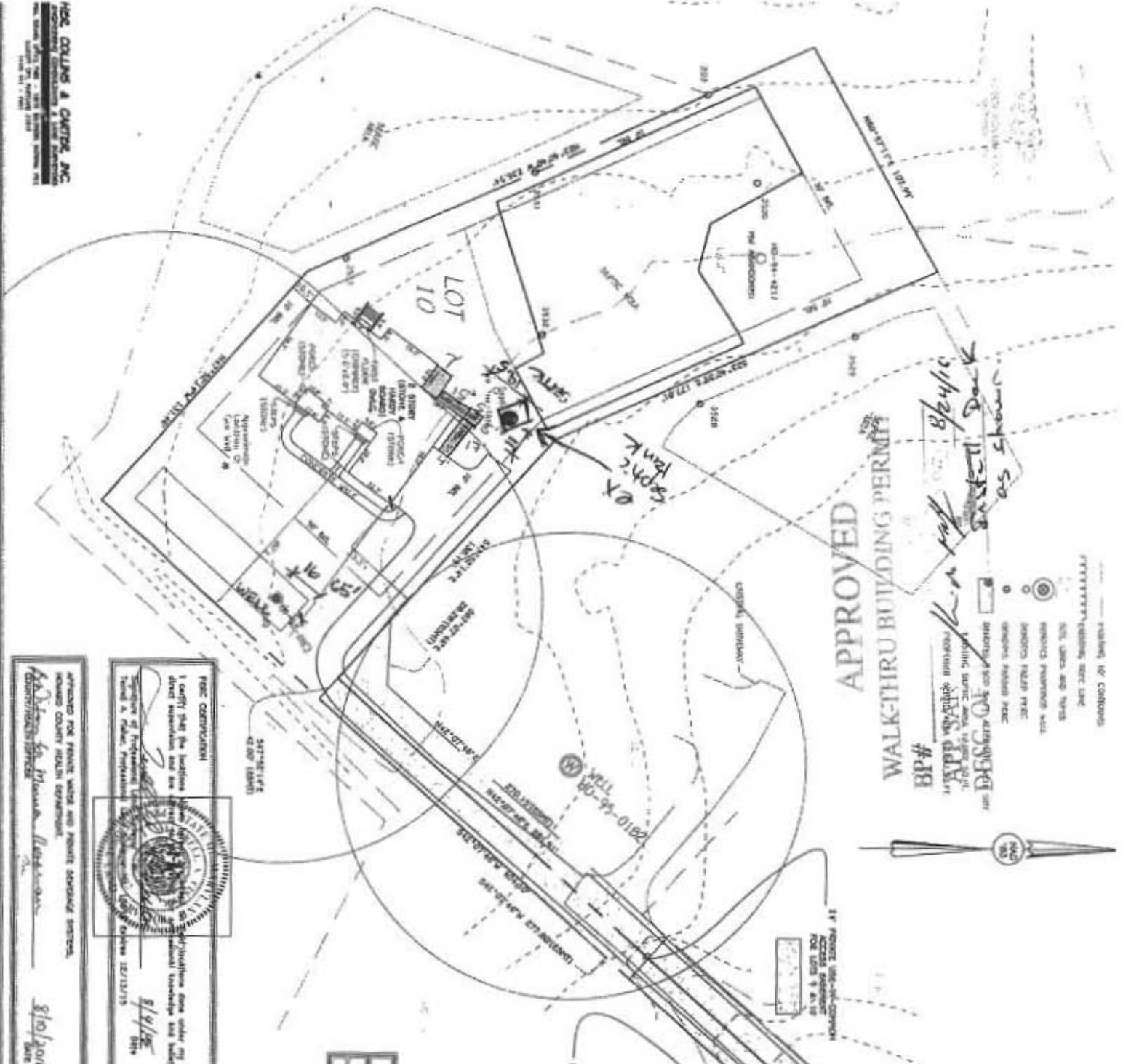
Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

HSC COLLINS & GAYNE, INC.  
 10000 W. 10TH AVENUE, SUITE 100  
 DENVER, COLORADO 80231  
 PHONE: 303.755.1100  
 FAX: 303.755.1101  
 WWW.HSCG.COM



**APPROVED**  
**WALK-THRU BUILDING PERMIT**

BP # 82416  
 APP. SALES Ken  
 DESIGN OF Stettin as shown

- FINISH OF CONTOUR
- EXISTING ELEC. LINE
- SOL. LINES AND TIES
- EXISTING PAVEMENT WALL
- EXISTING FLOOR FLOOR
- EXISTING FLOOR FLOOR
- EXISTING FLOOR FLOOR



**PERC CERTIFICATION**  
 I certify that the foundation shown on this plat is in accordance with the provisions of the Colorado Revised Statutes, Title 17, Article 10, Section 10-1-101, and the rules promulgated thereunder.

*[Signature]*  
 8/14/16  
 12/13/15



APPROVED FOR PRIVATE WALK-THRU AND PRIVATE SEWERAGE SYSTEMS  
 BOARD COUNTY HEALTH DEPARTMENT  
*[Signature]*  
 8/10/16

**SOILS LEGEND**

SOIL	NOTES	CLASS
G-3	Gravelly loam, 2 to 8 percent clay	CLM

**GENERAL NOTES:**

1. THIS AREA DRAINAGE IS PRIVATE SEWERAGE SYSTEM OF AT LEAST 18" DIA. RIGID PIPE AS SHOWN BY THE HATCHED AREA. THE SEWERAGE SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF DENVER SEWERAGE AND SANITATION DEPARTMENT STANDARDS AND SPECIFICATIONS. THE SEWERAGE SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF DENVER SEWERAGE AND SANITATION DEPARTMENT STANDARDS AND SPECIFICATIONS. THE SEWERAGE SYSTEM SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF DENVER SEWERAGE AND SANITATION DEPARTMENT STANDARDS AND SPECIFICATIONS.
2. THE UTILITY LINES SHOWN ON THIS PLAT ARE THE PROPERTY OF THE CITY OF DENVER AND SHALL REMAIN UNDER THE CONTROL OF THE CITY OF DENVER.
3. THE PERC APPLICATION PLAT IS FOR THE PROPOSED PERC APPLICATION PLAT AND SHALL BE USED IN ACCORDANCE WITH THE CITY OF DENVER PERC APPLICATION PLAT STANDARDS AND SPECIFICATIONS.
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TAX MAP #17  
 3RD ELECTION DISTRICT  
 SCALE 1" = 60'  
 PARCEL 227  
 ROAD CORNER, 94th  
 DATE: JULY 23, 20

**CLARK S MEADOI**  
 PERC APPLICATION PLAT  
 LOT 10