

5/22/96 1:00
5/22/96 PM (NO RECORD)
5/23/96 LACEAN

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 56541

A 49797

DISTRICT 5ch

DATE 4/4/96

DATE SYSTEM APPROVED 5-23-96

INSPECTOR *LR*

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
PHONE 313-2640

INDEXED

B.W.T., Inc. IS PERMITTED TO INSTALL ALTER

ADDRESS 11974 Rte. 216, Scaggsville Rd, Fulton, MD 20759 PHONE (301)498-6138

SUBDIVISION Boarman Property LOT ROAD I2126 MD Rte. 216(Scaggsville Rd.)

PROPERTY OWNER F.J. Boarman

ADDRESS

SEPTIC TANK CAPACITY 1500 GALLONS

NUMBER OF BEDROOMS 5

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 225

TRENCHES - Trench to be 2 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 7 feet below original grade. Effective area begins at 3 feet below original grade. 4 feet of stone below distribution pipe.

LOCATION - Place the distribution box in the middle of the highest part of the septic area or approximately as follows: 50' off the extreme right front corner of the house and 145' off the right front corner of the garage. Run trenches on contour in both directions.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. MR OK 4/26/96

GRADING FOR WALK-OUT BASEMENT ^(NOT ON SITE PLAN) TO BE COMPLETED PRIOR TO SEPTIC SYSTEM APPROVAL MR 5/8/96 DATE 4/24/96

PLANS APPROVED BY Mark Rifkin

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

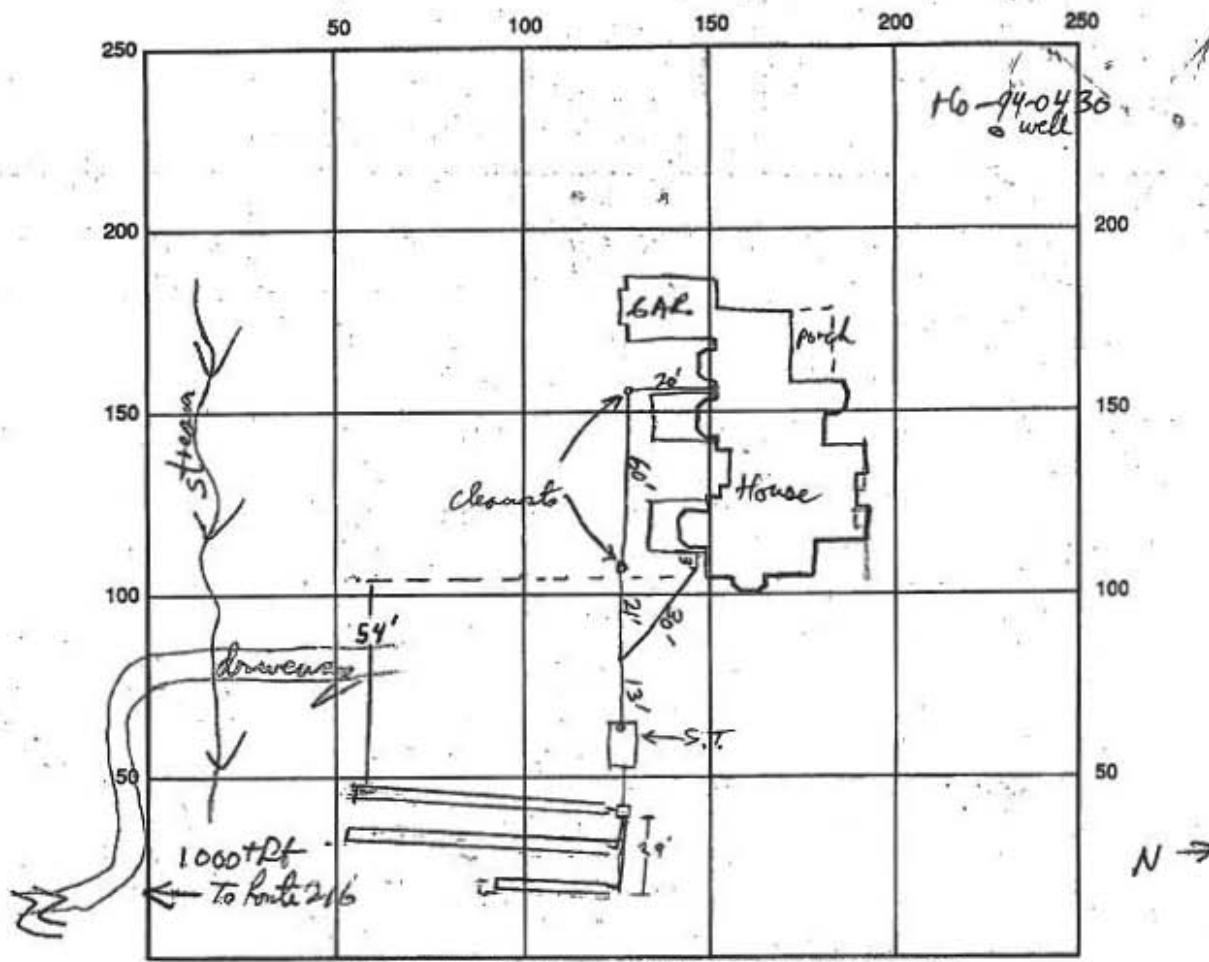
PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

A 49797

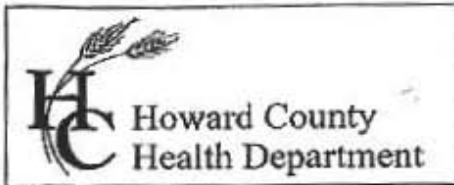


INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL 2000 gal CLEANOUTS S.T. and 2 on long Run
 DISTRIBUTION BOX LEVEL OK, ABOVE IN
 DRAIN FIELD/TITLE DEPTH 2 FT. TRENCH WIDTH 2 FT. INLET DEPTH 3 FT.
 EFFECTIVE GRAVEL DEPTH 4 FT. TOTAL LENGTH $\frac{42+3}{100+100} = 240'$
 NUMBER OF TRENCHES 3 ONE SIDEWALL/BOTTOM AREA 960 SQ. FT.
 DRYWALL INSIDE DIAMETER - FT. EFFECTIVE DEPTH BELOW INLET - FT.
 ABSORBENT AREA - SQ. FT.

REMARKS: OK to cover supply line from house to S.T. (the connection OK) 5/21/96
5/22/96 OPEN TRENCH INSP, OK, OK TO STONE TRENCHES, 5/22/96
5/23/96 TRENCHES COMPLETED, OK TO COVER

DATE SYSTEM APPROVED 5-23-96 INSPECTOR Mark Berg



Bureau of Environmental Health
7178 Columbia Gateway Drive, Columbia MD 21046
(410) 313-2640 Fax (410) 313-2648
TDD (410) 313-2323 Toll Free 1-866-313-6300
website: www.hchealth.org

Peter L. Beilenson, M.D., M.P.H., Health Officer

May 9, 2012

George L. Boarman
Via email: tergeoboa@aol.com

RE: Waiver Approval
7300 S Fawn Crossing Drive
Fulton, MD 20759
District - 05 Account Number - 426782

RECEIVED

MAY 17 2012

LICENSES & PERMITS
DIVISION

Mr. Boarman:

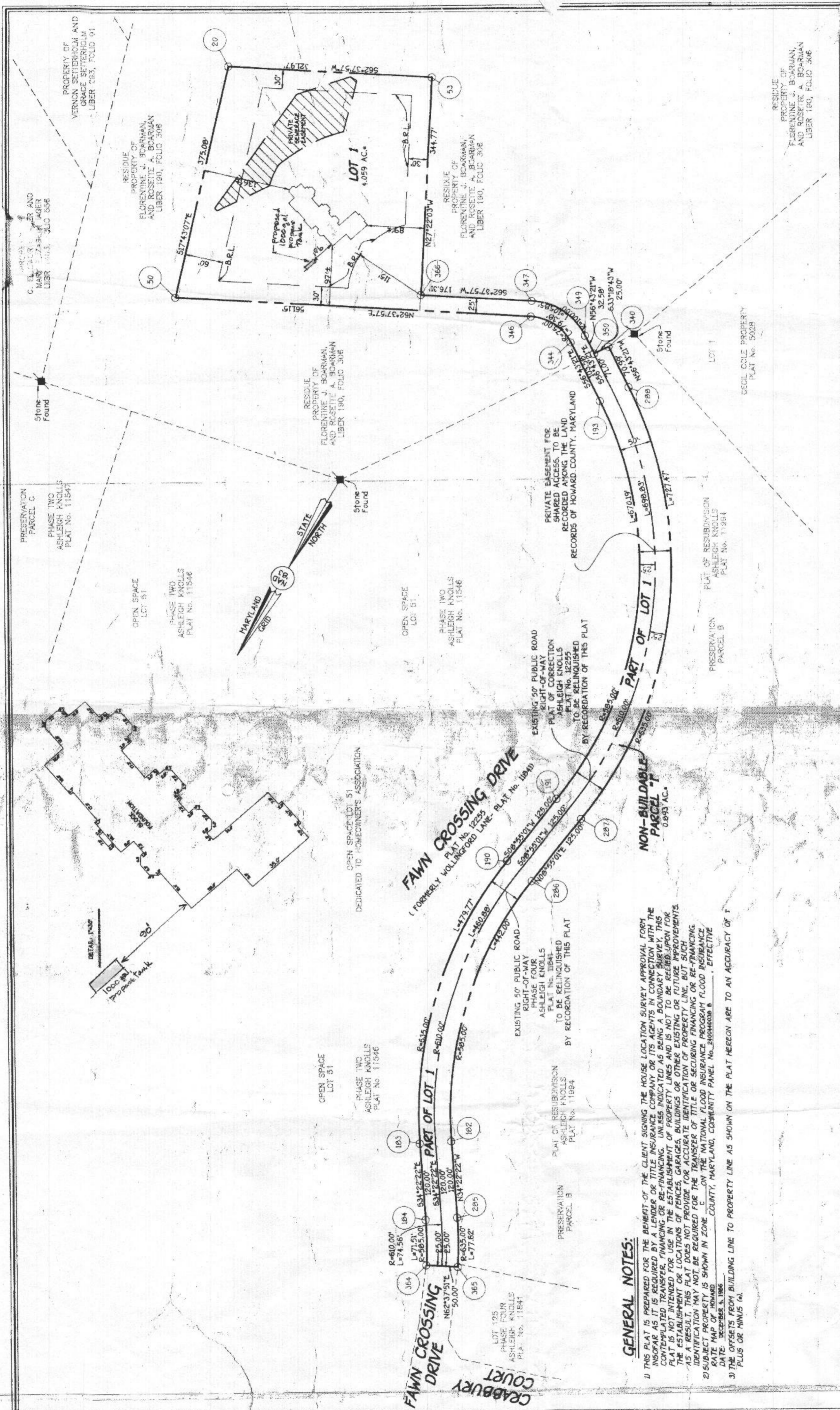
This letter is being issued in response to your waiver request dated April 30, 2012. This agency grants approval of the waiver to allow solar panels in the sewage disposal area. The property is over four (4) acres and has additional area that would likely be available for future repair on-site sewage disposal systems. The area would need to be established with additional percolation testing at that time. Additionally, the solar panels are being constructed in a manner that allows for use of the existing sewage disposal area if the solar panels are removed. Therefore, they are not being viewed as a permanent structure.

Please be advised that any future property improvements may require percolation testing and a Percolation Certification Plan may be required.

Any questions regarding this decision may be directed to the Well and Septic Program of the Howard County Health Department.

Respectfully,

Michael J. Davis, R.S.
Assistant Director
Bureau of Environmental Health



GENERAL NOTES:

- 1) THIS PLAT IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM UNLESS INDICATED OTHERWISE BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THIS SURVEY. AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THIS SURVEY, THIS PLAT IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OF LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS PLAT DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINE, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR RE-FINANCING. SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD IDENTIFICATION DATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 210044003 B, EFFECTIVE DATE: DECEMBER 5, 1985.
- 2) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF ± 1/8" PLUS OR MINUS (±).
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF ± 1/8" PLUS OR MINUS (±).

BOARMAN PROPERTY
LOT 1 AND NON-BUILDABLE PARCEL B
 (A RESUBDIVISION OF A PORTION OF FAWN CROSSING DRIVE SHOWN ON A PLAT ENTITLED "PLAT OF CORRECTION AND RE-RECORDATION OF FAWN CROSSING DRIVE" RECORDED AS PLAT No. 11884 AND PART OF LOT 190 AT FOLIO 306 FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND PLAT REFERENCE: 11884)

HOUSE LOCATION DRAWING	
FOUNDATION LOCATION: 4/21/96	SCALE: 1"=40'
FINAL LOCATION: BOUNDARY SURVEY	DATE: 11/14/96
	DRAWN BY: JEL
	CHECKED BY: [Signature]
	PROJECT No.: 80756

	DATE: 11/14/96 PROFESSIONAL LAND SURVEYOR REG. 10763
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FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTRAL SQUARE OFFICE PARK - 1827 BALTIMORE NATIONAL PIKE
 ELLIOTT CITY, MARYLAND 20814
 4103 461 - 2555