



**Building Permit Application**  
Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

DILP 2018 JUN 12 AM 9:31

Date Received: \_\_\_\_\_

Permit No.: **B18002093**

Building Address: **3226 HUNTERS WORTH**  
 City: **GLENWOOD** State: **MD** Zip Code: **21738**  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Subdivision: **WOODS OF WELLINGTON**  
 Lot: **11** Tax Map: **0014** Parcel: **0264**

Existing Use: \_\_\_\_\_  
 Proposed Use: **DETACHED GARAGE**  
 Estimated Construction Cost: **\$125,000**

Description of Work:  
**1/2 DETACHED GARAGE W/ STORAGE**  
**GYM and REC AREA W/ YARD**  
**SUB ANN BASEMENT**

Occupant/Tenant Name: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: **-SEE TO RIGHT-**  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: **JONATHAN RIVERA**  
 Address: **3226 HUNTERS WORTH**  
 City: **GLENWOOD** State: **MD** Zip Code: **21738**  
 Phone: **447.226.5145**  
 Email: **JRIVERA@JONATHANRIVERA.COM**

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: **-SEE ABOVE-**  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: **-SEE ABOVE-**  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 License No.: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: **ARCHITECT**  
 Responsible Design Prof.: **JONATHAN RIVERA**  
 Address: **-SEE ABOVE-**  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling	<input type="checkbox"/> SF Townhouse
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor: <b>30'</b>	<b>20'</b>
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input checked="" type="checkbox"/> Unfinished Basement <b>PART</b>	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input checked="" type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input checked="" type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input checked="" type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Grading Permit Number:	
Building Shell Permit Number:	

**RECEIVED**  
JUN 12 2018  
LICENSES & PERMITS  
DIVISION

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREIN; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: **JRIVERA@JONATHANRIVERA.COM** Print Name: **JONATHAN RIVERA**  
 Email Address: **HOMEOWNER** Date: **JUNE 12, 2018**  
 Title/Company: \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<b>7/2/18</b>	<i>[Signature]</i>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

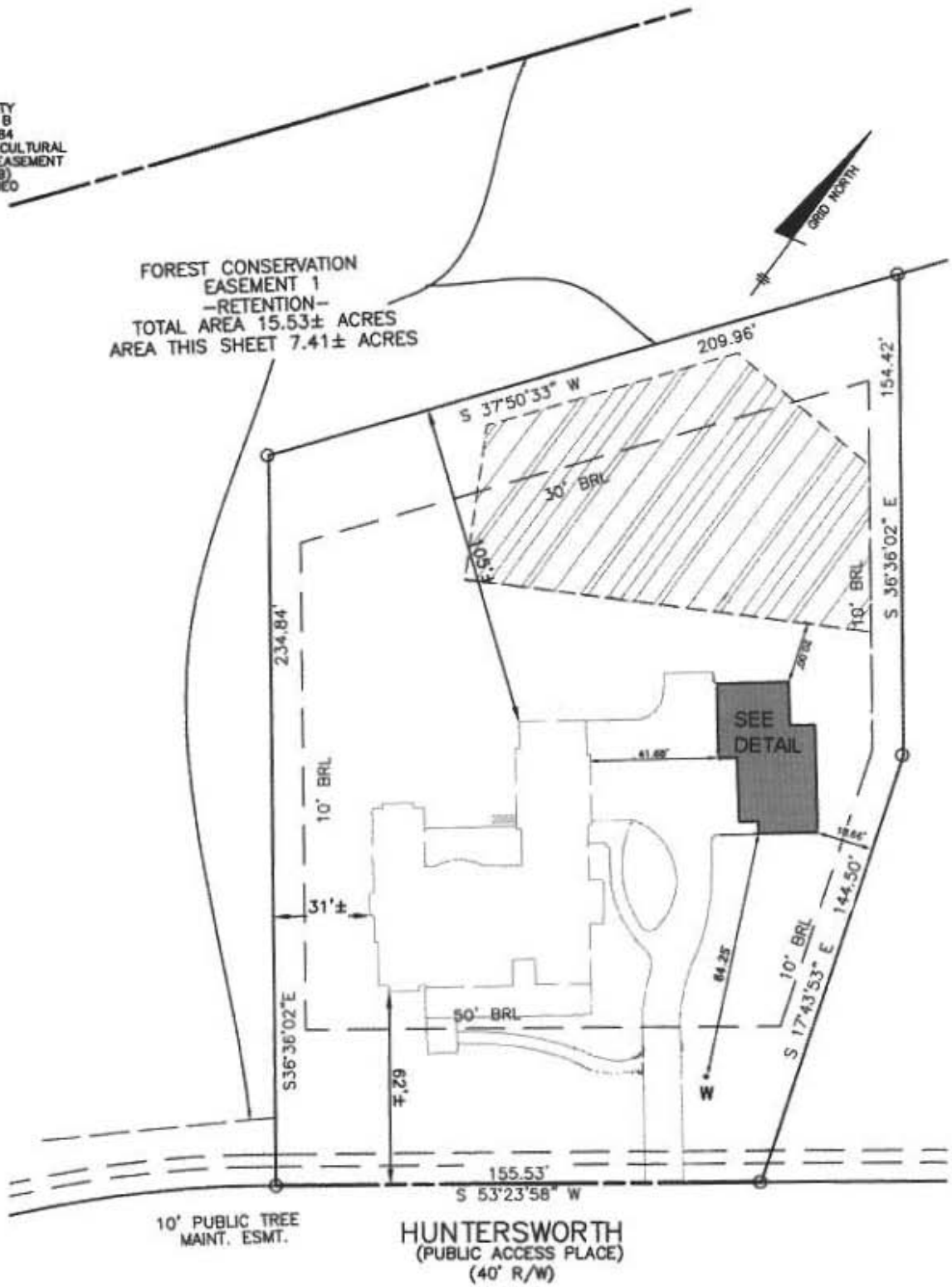
DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <b>25.00</b>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check #	<b>27666</b>

Approved 1319002093  
R/E 7/2/18

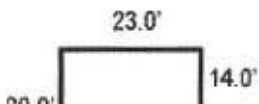
N/7  
CAVEY PROPERTY  
BULK PARCEL B  
PLAT No. 141B4  
HOWARD COUNTY AGRICULTURAL  
LAND PRESERVATION EASEMENT  
#1000-02PP(B)  
ZONED: RC-DEO

FOREST CONSERVATION  
EASEMENT 1  
-RETENTION-  
TOTAL AREA 15.53± ACRES  
AREA THIS SHEET 7.41± ACRES



10' PUBLIC TREE  
MAINT. ESMT.

HUNTERSWORTH  
(PUBLIC ACCESS PLACE)  
(40' R/W)



EXHIBIT

Approved B18002093  
 R12 7/2/18

N/T  
 CAVEY PROPERTY  
 BULK PARCEL 9  
 PLAT No. 14184  
 HOWARD COUNTY AGRICULTURAL  
 LAND PRESERVATION EASEMENT  
 #HOOD-02PM(3)  
 ZONED: RC-UCD

FOREST CONSERVATION  
 EASEMENT 1  
 -RETENTION-  
 TOTAL AREA 15.53± ACRES  
 AREA THIS SHEET 7.41± ACRES

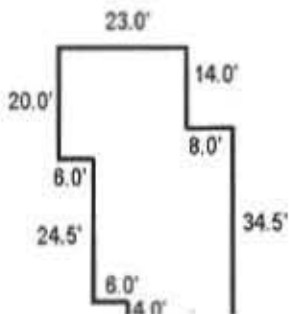
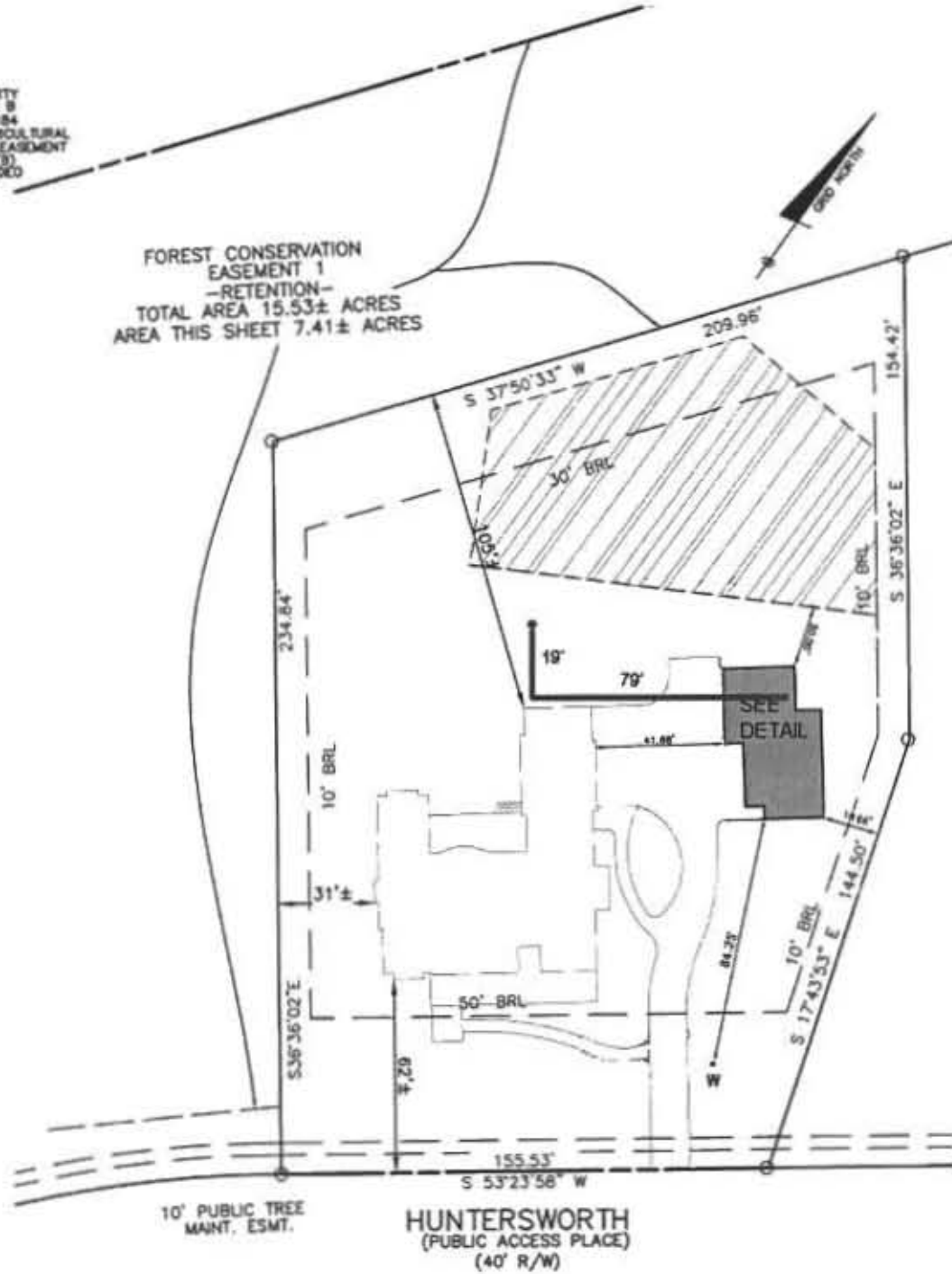
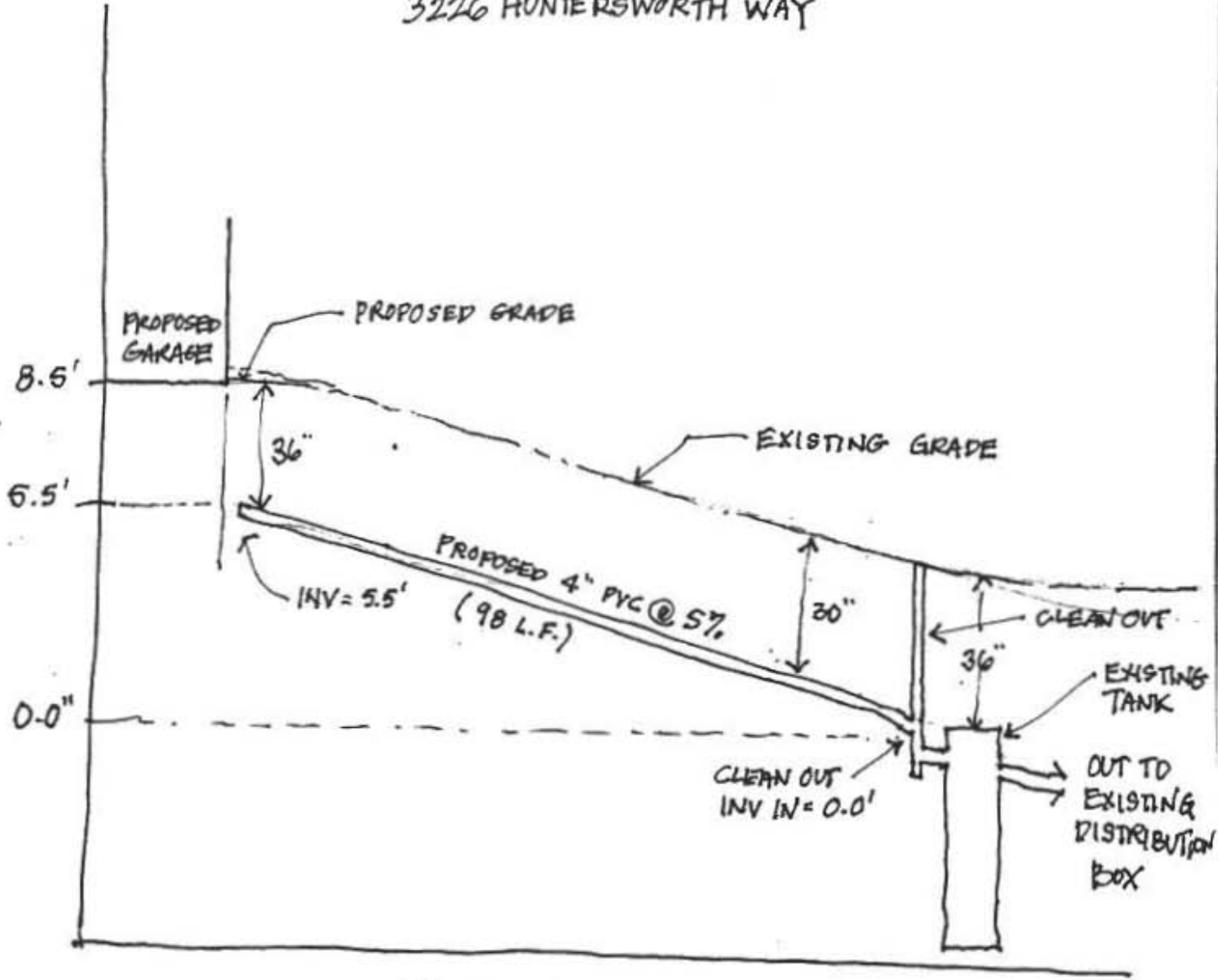


EXHIBIT  
 THE WOODS OF  
 WELLINGTON  
 RECORD PLAT No. 15288  
 LOT No. 11  
 3226 HUNTERSWORTH

Approval B18002093

RJE 7/2/18

3226 HUNTERSWORTH WAY



SEPTIC PROFILE VIEW

- NOT TO SCALE -

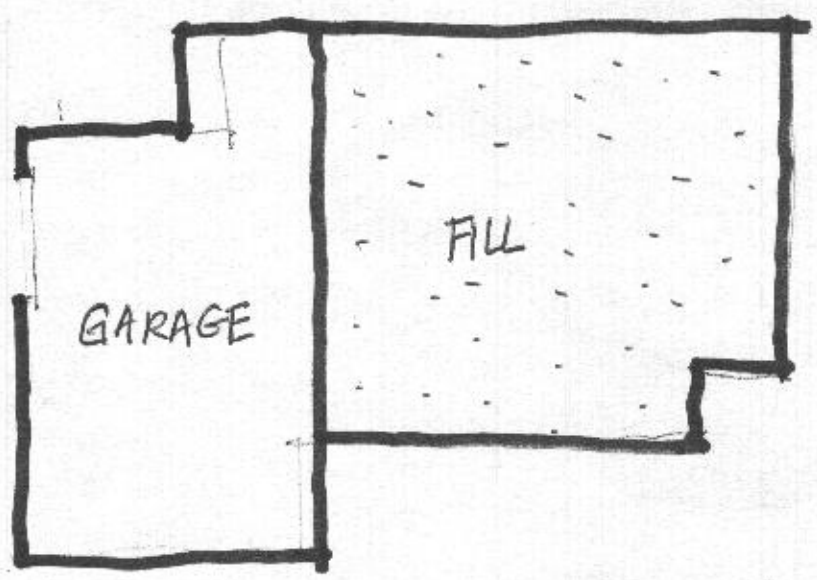
6/29/18 FIELD MEASURED

R/E

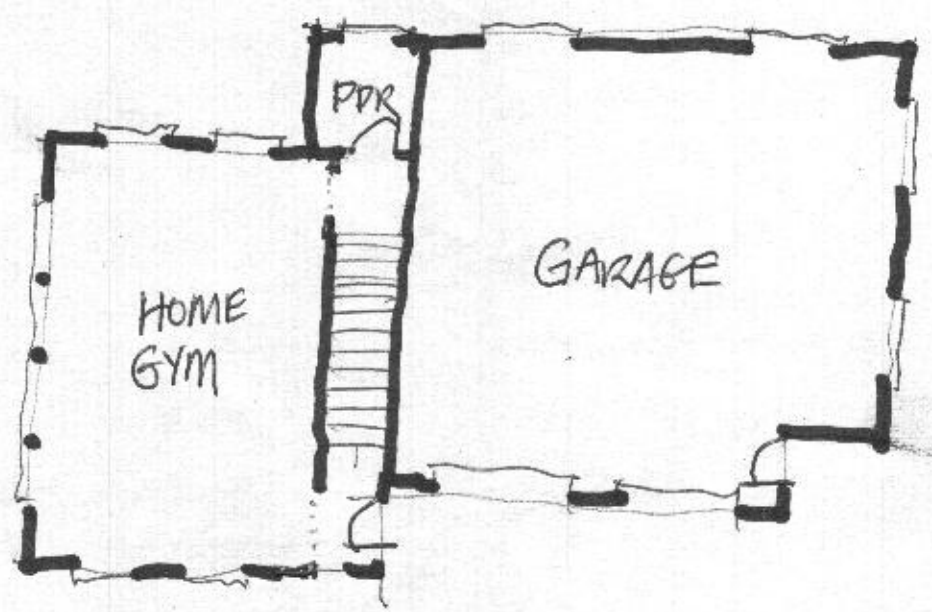
Approved B18002093 7/2/18

HEALTH DEPT

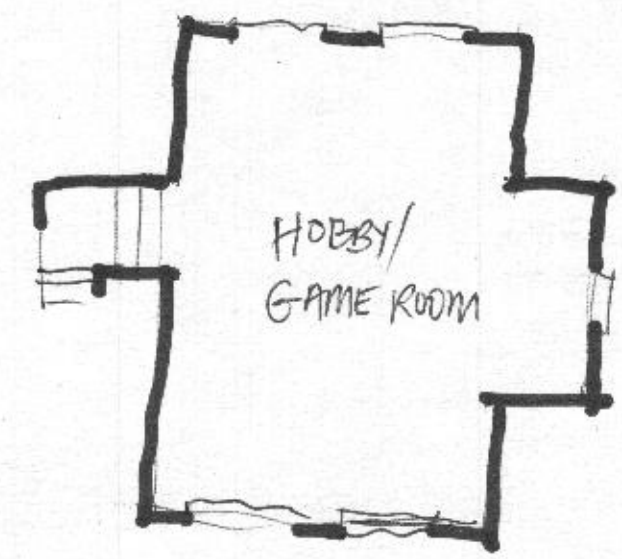
### FOUNDATION



### FIRST FLOOR



### SECOND FLOOR



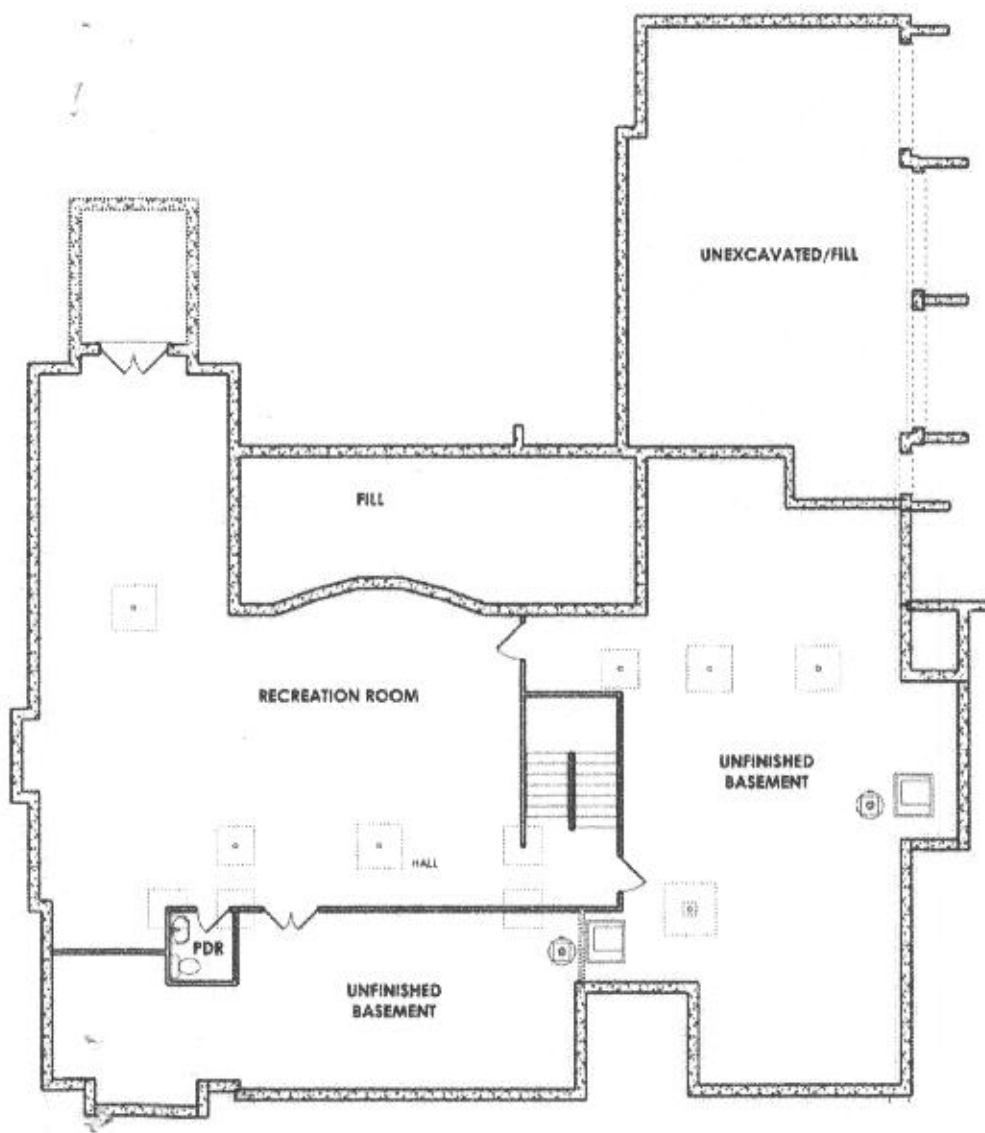
## SIMPLIFIED FLOOR PLANS N.T.S.

3226 HUNTERS WORTH,  
GLENWOOD, MARYLAND 21738

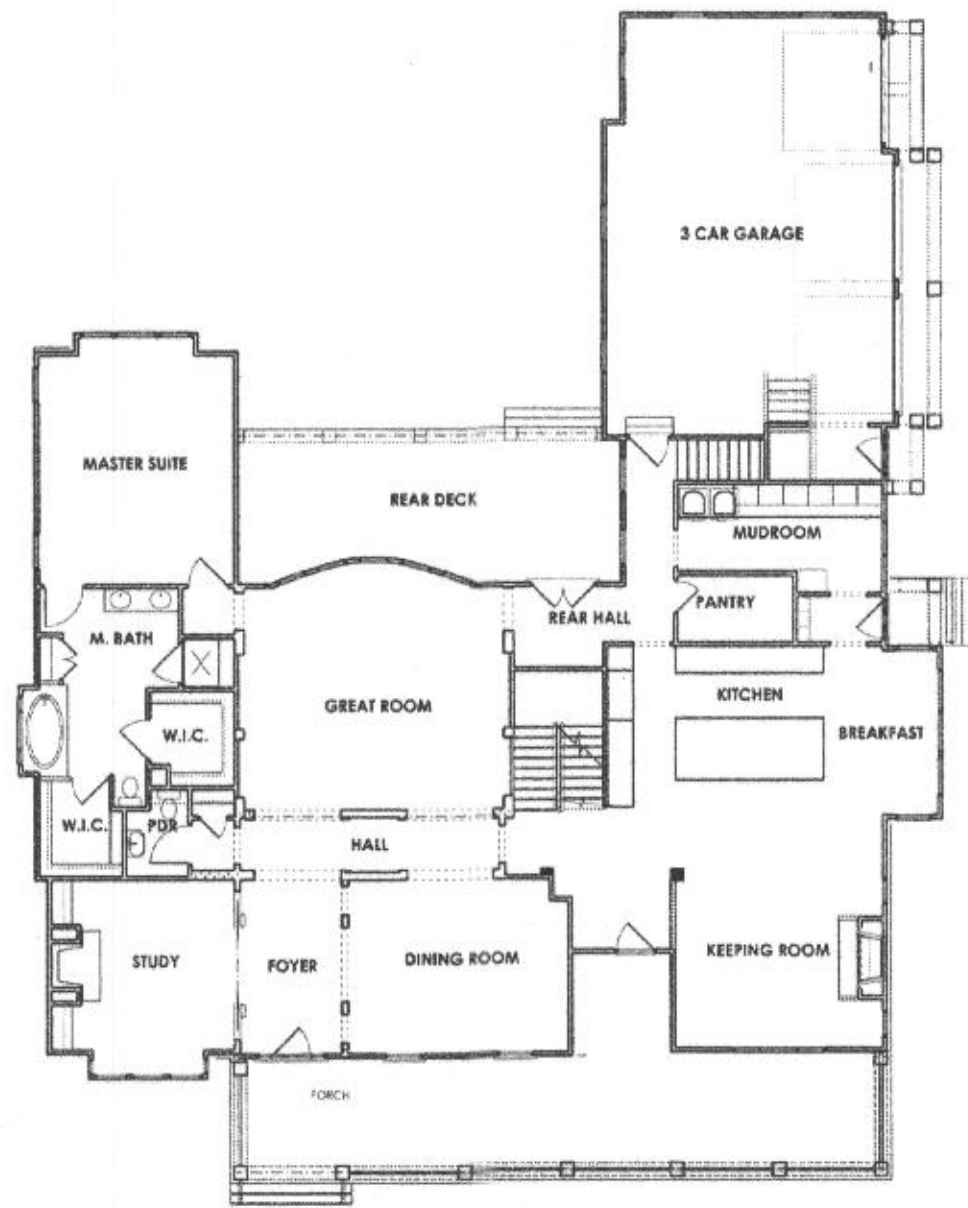
HEALTH DEPT

# 3226 HUNTERSWORTH - SIMPLIFIED PLANS

3226 Huntersworth Way, Glenwood, Maryland



**BASEMENT**



**FIRST FLOOR**



**SECOND FLOOR**