



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

DILP 2018 JAN 24 PM 2:40

Date Received: \_\_\_\_\_

CB171252

Permit No.: B18020217

Building Address: 12205 HALL SHOP RD  
City: CLARKSVILLE State: MD Zip Code: 21029  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: 605102 Subdivision: 0000  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
Tax Map: 0041 Parcel: 0136 Grid: 0001  
Zoning: B2 Map Coordinates: \_\_\_\_\_ Lot Size: 3.25 AC

Property Owner's Name: LEWIS FAMILY PROPERTIES LLC  
Address: 2425 DAISY ROAD  
City: WINDBORNE State: MD Zip Code: 21797  
Phone: 301-538-1570 Fax: \_\_\_\_\_  
Email: JLC@LEWISMOTORCOMPANY.COM

Existing Use: MOTOR VEHICLE SALES/REPAIR  
Proposed Use: SAME

Applicant's Name & Mailing Address, (if other than stated herein)  
Applicant's Name: ALAN SPARBER AIA  
Address: 10712 BREWER HOUSE RD  
City: N BETHESDA State: MD Zip Code: 20852  
Phone: 240-411-5017 Fax: \_\_\_\_\_  
Email: ASPARBER@ASAARCHITECT.COM

Estimated Construction Cost: \$ 65,000  
Description of Work: NEW TOILET RM NEW ACCESSIBLE  
ENTRANCE ELECTRICAL, MECHANICAL,  
PLUMBING FIXTURES

Contractor Company: ATENTERPRISES  
Contact Person: ANDY TVARDEK  
Address: 4733 WIFFALO RD  
City: MT AIRY State: MD Zip Code: 21771  
License No.: 0612040  
Phone: 301-235-5877 Fax: \_\_\_\_\_  
Email: ANDY@ATENTERPRISESLLC.COM

Occupant/Tenant Name: LEWIS MOTOR CO.  
Was tenant space previously occupied?  Yes  No

Engineer/Architect Company: ASA ARCHITECT  
Responsible Design Prof.: ALAN SPARBER AIA  
Address: 10712 BREWER HOUSE RD  
City: N BETHESDA State: MD Zip Code: 20852  
Phone: 240-411-5017 Fax: \_\_\_\_\_  
Email: SPARBER.AIA@ARCHITECT.COM

Contact Name: JEREMIAH LEWIS  
Address: 12205 HALL SHOP RD  
City: CLARKSVILLE State: MD Zip Code: 21029  
Phone: 301-538-1570 Fax: \_\_\_\_\_  
Email: JLEWIS@LEWISMOTORCOMPANY.COM

Commercial Building Characteristics	Residential Building Characteristics
Height: 2.5	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: 1-2	Depth _____ Width _____
Gross area, sq. ft./floor: 8931	1 <sup>st</sup> floor: _____ 2 <sup>nd</sup> floor: _____
Area of construction (sq. ft.): 426	Basement: <input type="checkbox"/> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl Space <input type="checkbox"/> Slab on Grade
Use group: B, F1	No. of Bedrooms: _____
Construction type:	Multi-family Dwelling
<input type="checkbox"/> Reinforced Concrete	No. of efficiency units: _____
<input type="checkbox"/> Structural Steel	No. of 1 BR units: _____
<input type="checkbox"/> Masonry	No. of 2 BR units: _____
<input type="checkbox"/> Wood Frame	No. of 3 BR units: _____
<input type="checkbox"/> State Certified Modular	Other Structure: _____
	Dimensions: _____
Roadside Tree Project Permit <input type="checkbox"/> Yes <input type="checkbox"/> No	Footings: _____
Roadside Tree Project Permit # _____	Roof: _____
	<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home

Utilities	
Electric	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas	<input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
PSFS Public	<input type="checkbox"/> Private
Sewage Disposal	
	<input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
Heating System	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other: _____	
Sprinkler System:	
<input type="checkbox"/> Yes	<input type="checkbox"/> No
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN HIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: ALAN SPARBER AIA  
Email Address: ASPARBER@ASAARCHITECT.COM  
Title/Company: ARCHITECT / AIA

Print Name: ALAN SPARBER AIA  
Date: 1-13-18

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	2/26/18	H. Oswald

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$ 100
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check #	1638

Distribution of Copies: White: Building Officials Green: PSZA, Zoning Yellow: PSZA, Engineering Pink: Health Gold: SHA

\*INT. ALT. / WILL BRING IN NOV FEE