



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 4/2/18

Permit No.: B18001038

Building Address: 15313 Gallop Dr
 City: Columbia State: MD Zip Code: 21117
 Site/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: Freestone Farm
 Section: _____ Area: _____ Lot: 4
 Tax Map: 83 Parcel: 8 Grid: 2
 Zoning: _____ Map Coordinates: _____ Lot Size: 43,971

Existing Use: SFD
 Proposed Use: 390 sq ft Drop-in Trench
 Estimated Construction Cost: \$ 3,000
 Description of Work: _____
Install 1100 sq ft in-ground drop-in trench

Occupant/Tenant Name: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	<input checked="" type="checkbox"/> Depth <input type="checkbox"/> Width
Gross area, sq. ft./floor:	1 st floor: _____ 2 nd floor: _____
Area of construction (sq. ft.):	Basement: _____ <input type="checkbox"/> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl Space
Use group:	<input type="checkbox"/> Slab on Grade
Construction type:	No. of Bedrooms: _____
<input type="checkbox"/> Reinforced Concrete	Multi-family Dwelling
<input type="checkbox"/> Structural Steel	No. of efficiency units: _____
<input type="checkbox"/> Masonry	No. of 1 BR units: _____
<input type="checkbox"/> Wood Frame	No. of 2 BR units: _____
<input type="checkbox"/> State Certified Modular	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings: _____
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof: _____
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Property Owner's Name: MUD INC
 Address: 9720 Parkway
 City: Columbia State: MD Zip Code: 21111
 Phone: 410-973-1040 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Microwave Cleaners
 Address: PO Box 710
 City: Deer Creek State: MD Zip Code: 21122
 Phone: 410-600-7511 Fax: _____
 Email: microwave@appliedandapproved.com

Contractor Company: Teck Air
 Contact Person: David Sigafoos
 Address: 15600 A-D Court
 City: Columbia State: MD Zip Code: 21127
 License No.: 931215
 Phone: 410-731-5-31 Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: CONTRACTOR
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Utilities	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: _____
 Email Address: microwave@appliedandapproved.com
 Title/Company: _____

Print Name: Microwave Cleaners
 Date: 4/2/18

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>4/11/18</u>	<u>H. Oswald</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION

Front: _____
 Rear: _____
 Side: _____
 Side St.: _____
 All minimum setbacks met? Yes No
 Is Entrance Permit Required? Yes No
 Historic District? Yes No
 Lot Coverage for New Town Zone: _____
 SDP/Red-line approval date: _____

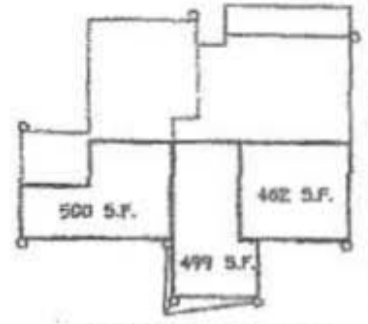
Filing Fee	\$
Permit Fee	\$ <u>100</u>
Tech Fee	\$ <u>10</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ <u>110.00</u>
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>0567</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

NOTE: THE CURBING WELL SHOWN ON THIS PLAN, HO-15-0039, HAS BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC., PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.

STORMWATER MANAGEMENT NOTES:

STORMWATER MANAGEMENT FOR LOT 4 IS BEING PROVIDED BY NON-ROOFTOP DISCONNECTION (N-2) FOR THE DRIVEWAY AREA, THE REAR PORTIONS OF THE HOUSE BY ROOFTOP DISCONNECTIONS, AND THE FRONT PORTIONS OF THE HOUSE BY THE SWP NO. 1 (A SURFACE SAND FILTER, F-1, LOCATED ON PARCEL 1'). ALL OF THE FRONT DOWNSPOUTS DRAIN TO STORMDRAIN STRUCTURE NO.'S 1-2 AND 1-3, AS SHOWN ON THIS PLAN.



DRAINAGE AREAS FOR REAR PORTIONS OF HOUSE DRAINING TO ROOFTOP DISCONNECTIONS (N-1)

SCALE: 1"=30'

DPC ALL



4/1/18 Site plan approved for BK201038 (in-ground propane tank). -H.O.

OWNER/DEVELOPER
 177 FOXES
 122 PATRICK WOODS DRIVE
 COLUMBIA, MD 21046
 410-371-9950

FISHER, COLLINS & CARTER, INC.
 200 ENGINEERING CONSTRUCTION & LAND MANAGEMENT
 10000 GARDEN GROVE PARK - SUITE 2000
 COLUMBIA, MARYLAND 21046
 410-371-9950

PLAN
 SCALE: 1"=40'

Handwritten signature and date: 2/1/18

PERMIT SITE PLAN
LOT 4
 15313 GALAXY DRIVE
FAIRLANE FARMS

PHASE ONE
 ZONED: RC-DED
 TAX MAP NO.: 8 GRID NO.: 2 PARCEL NO.: 8
 5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1"=40' DATE: FEB. 7, 2018
 SHEET 1 OF 1

APPROVED FOR CONSTRUCTION

Oswald, Hank

From: Dave Harward, III <DaveH@fcc-eng.com>
Sent: Friday, February 09, 2018 9:27 AM
To: Oswald, Hank
Subject: RE: Fairlane Farms, Lot 3

Hank, I can answer that for you. All of their covered porches are like a deck (post footers only). Sounds good.....so in the future we will put a note on the OSDS plan to state that fact, so there's no question.

Thanks Hank !

From: Oswald, Hank [<mailto:hoswald@howardcountymd.gov>]
Sent: Friday, February 09, 2018 9:19 AM
To: Dave Harward, III
Subject: RE: Fairlane Farms, Lot 3

You're welcome Dave. When you contact NV Homes, would you mind asking them about the covered porch on Lot 4. We need to know if the porch will be on a poured foundation, post footers etc. I ask because it's within 20 feet of the SDA. If its constructed like a deck on post footers, the setback is only 5 feet but if it's part of the poured foundation, the setback is 20 feet.

In the future, please label plans accordingly so we don't have to keep asking these questions. It will make the review quicker. I really appreciate it.

From: Dave Harward, III [<mailto:DaveH@fcc-eng.com>]
Sent: Friday, February 09, 2018 9:04 AM
To: Oswald, Hank
Subject: RE: Fairlane Farms, Lot 3

That is so greatly appreciated Hank !!! I'll let NV Homes know. They will be very happy, and they appreciate your effort greatly as well.

Have a great weekend.
Thank YOU !
Dave.

From: Oswald, Hank [<mailto:hoswald@howardcountymd.gov>]
Sent: Friday, February 09, 2018 8:56 AM
To: Dave Harward, III
Subject: RE: Fairlane Farms, Lot 3

Hi Dave

Changes made to OSDS and BP approved.

Thanks,

Hank

From: Dave Harward, III [mailto:DaveH@fcc-eng.com]
Sent: Friday, February 09, 2018 8:16 AM
To: Oswald, Hank
Cc: Tony Fertitta
Subject: RE: Fairlane Farms, Lot 3

Thank so much Hank, yes please just redline the plan for us. Thanks so much (and if you can mark on copy up for us to pick up, so we can have a copy of the approved plan, that would be awesome.

Greatly appreciated, have a great weekend (glad you made it in and are feeling better) !

Dave.



From: Oswald, Hank [mailto:hoswald@howardcountymd.gov]
Sent: Friday, February 09, 2018 8:05 AM
To: Dave Harward, III
Subject: RE: Fairlane Farms, Lot 3

Hi Dave:

The invert elevations do not match exactly but I can redline them. Please see septic profile elevations and the list of elevations to the right of the profile. For example, invert elevation out of the house and the cleanout elevations do not match exactly.

Also, trench detail total depth is 8 feet not 7. I can adjust this too.

Let me know.

Thanks,

Hank

From: Dave Harward, III [mailto:DaveH@fcc-eng.com]
Sent: Thursday, February 08, 2018 11:51 AM
To: Oswald, Hank
Subject: Fairlane Farms, Lot 3
Importance: High

Hank,

Thanks for your prompt review on Lot 3. Yesterday morning we sent you a new OSDS plan for Lot 3, showing the house rotate slightly to move the front porch outside of the 30 ft. well box radius. This morning we also delivered a copy of the slightly adjusted permit plan as well.

It would be really great if you could review this today, and hopefully approve, so that NV can get their building permit approved. If you have any questions or issues with anything on this, please contact me or Tony as soon as you can.

As always, Thank You for your help !

Dave.



Name: Jim Kerwin
Street Address: PO Box 552
City, State, Zip: Woodbine MD 21797
Date: 1/31/2018

RECEIVED

JAN 31 2018

LICENSES & PERMITS
DIVISION

Amendment, Permit # B17003168

Ms. Debbie Whalen
Division of Plan Review
Department of Inspections, Licenses and Permits
Howard County Government
3430 Court House Dr
Ellicott City, MD 21043

Dear Ms. Whalen:

I am requesting to amend Permit # B17003168 at
15313 Galaxy Drive Woodbine MD 21797 to
change house type from "Longwood" to "Marymount"

Enclosed:

Fee: \$5000 CK#3032
 Plot Plans INV#52903
 Sets of Construction Drawings
Other: _____

If there is anything we can do to assist you, please let me know.

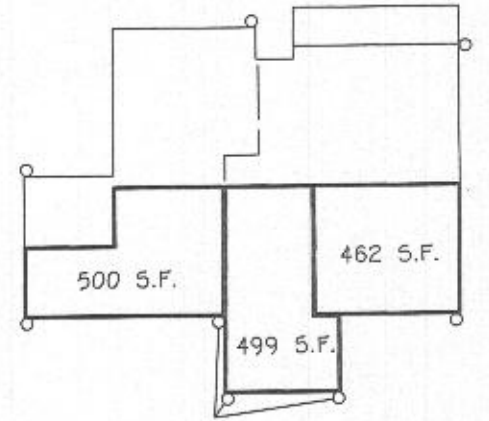
Sincerely,

Name: See above
Title: _____
Phone: _____
Email: _____

NOTE: THE EXISTING WELL SHOWN ON THIS PLAN, HO-15-0339, HAS BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC., PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.

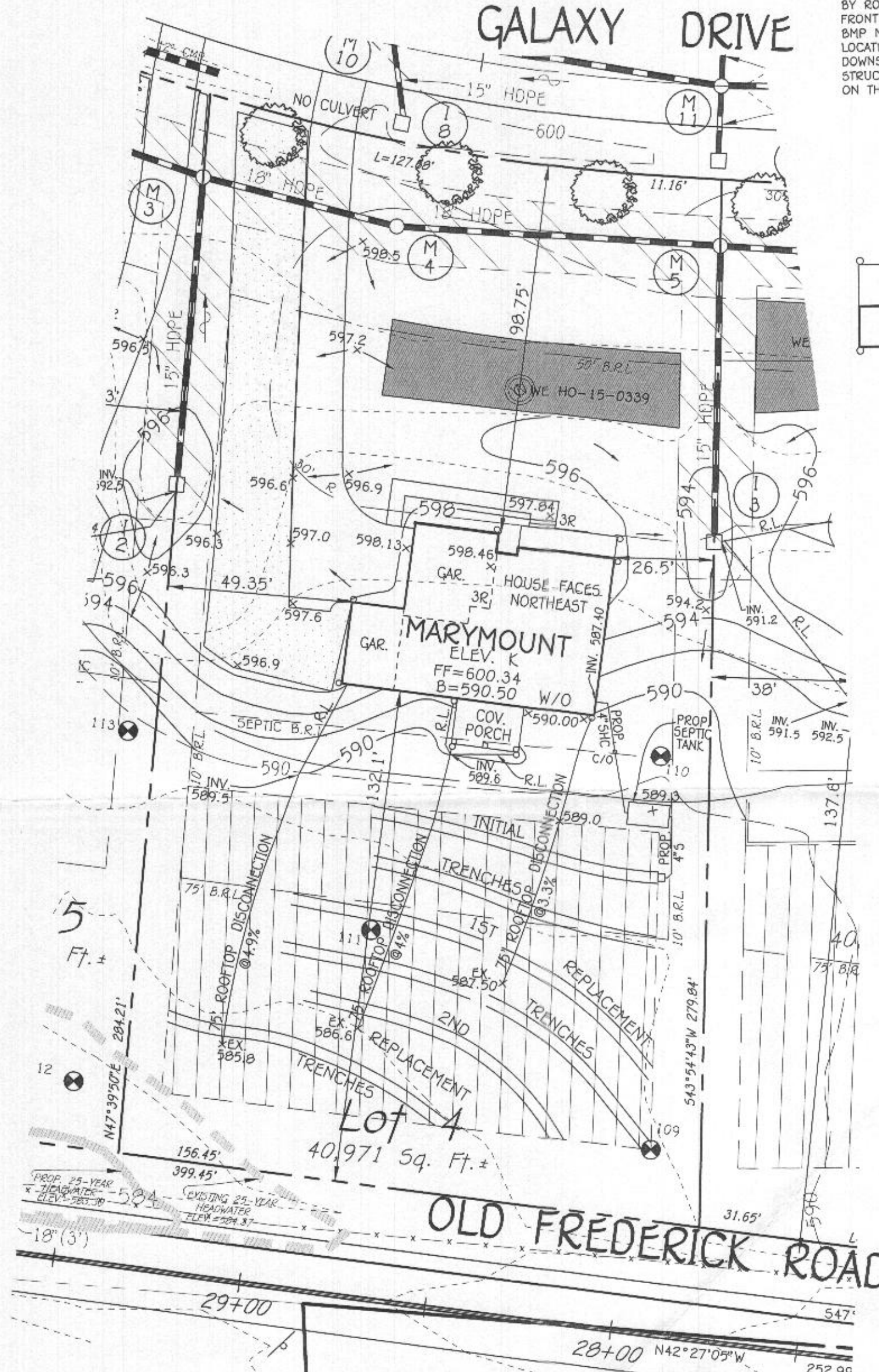
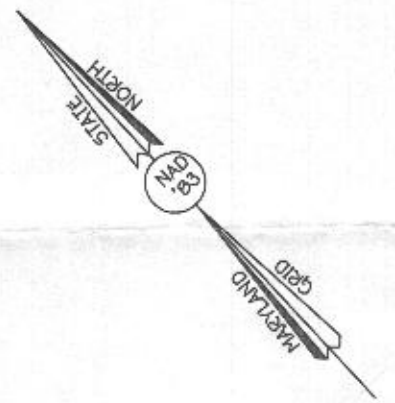
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DRAINAGE AREAS FOR REAR PORTIONS OF HOUSE DRAINING TO ROOFTOP DISCONNECTIONS (N-1)

SCALE: 1"=30'



2/9/18
B.P. Site plan approved for 81700316P.
- H.O.

OWNER/DEVELOPER
INV HOMES
9720 PATUXENT WOODS DRIVE
COLUMBIA, MD 21046
410-379-5956

PLAN
SCALE: 1" = 30'

PERMIT SITE PLAN
LOT 4
15313 GALAXY DRIVE
FAIRLANE FARMS

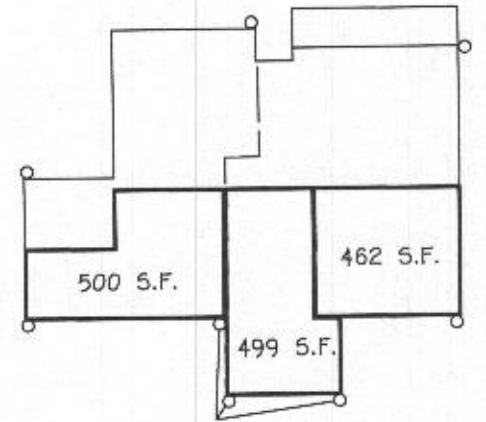
PHASE ONE
ZONED: RC-DEO
TAX MAP NO.: 8 GRID NO.: 2 PARCEL NO.: 8
5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1"=30' DATE: FEB. 7, 2018
SHEET 1 OF 1

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLCOTT CITY, MARYLAND 21042
(410) 461-2855

NOTE: THE EXISTING WELL SHOWN ON THIS PLAN, HO-15-0339, HAS BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC., PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.

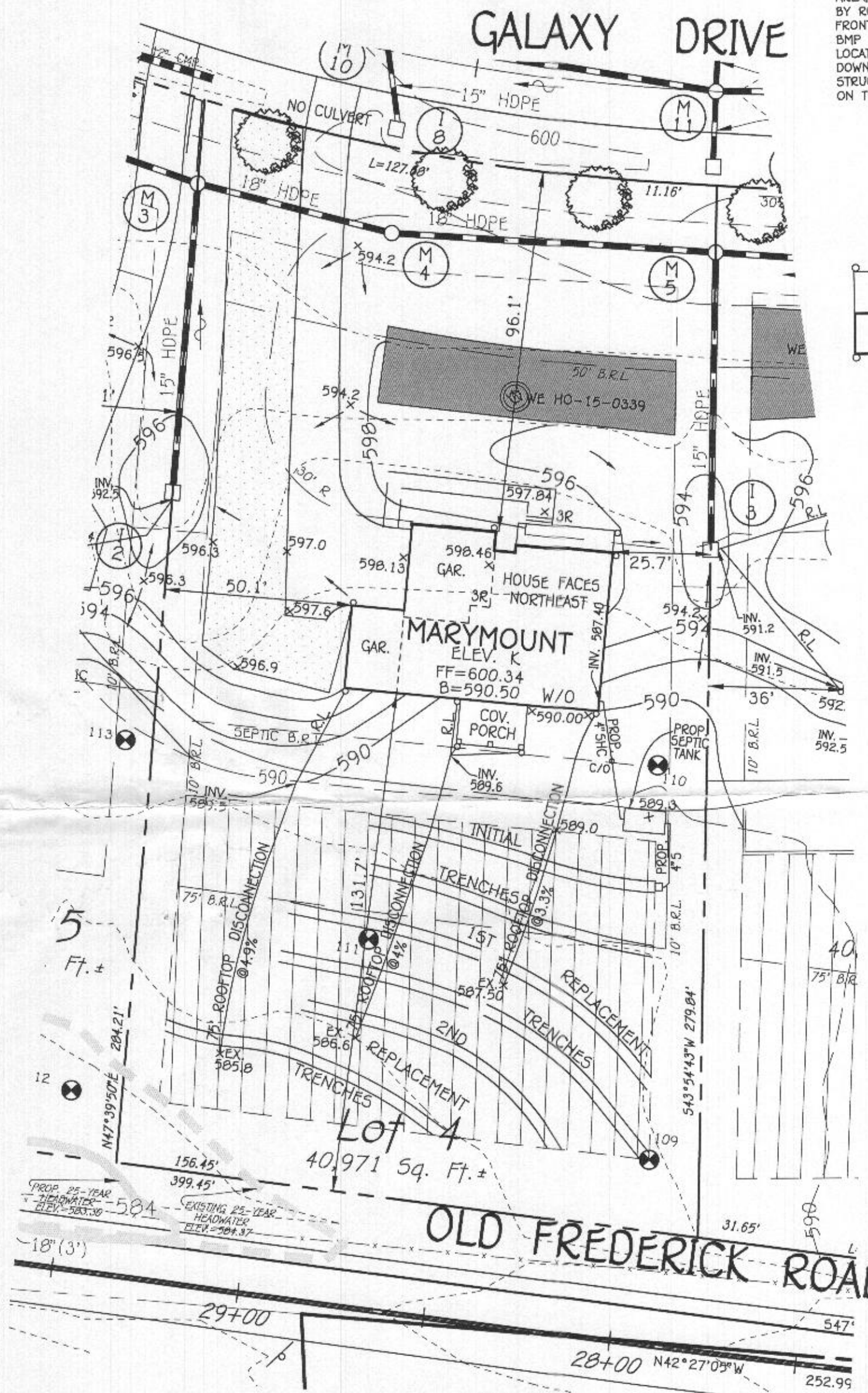
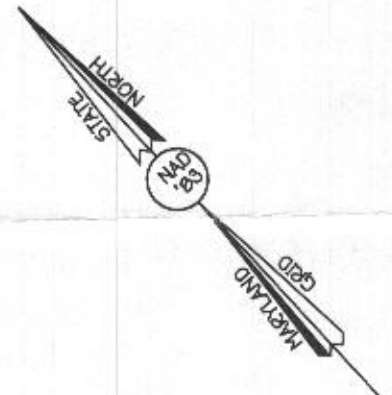
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DRAINAGE AREAS FOR REAR PORTIONS OF HOUSE DRAINING TO ROOFTOP DISCONNECTIONS (N-1)

SCALE: 1"=30'



REVISED
Date: 1/31/18
Comments: B170031008
HOUSE TYPE CHANGE TO A 'MARYMOUNT' MODEL

OWNER/DEVELOPER
NV HOMES
9720 PATUXENT WOODS DRIVE
COLUMBIA, MD 21046
410-379-5958

PLAN
SCALE: 1" = 30'

PERMIT SITE PLAN
LOT 4
15313 GALAXY DRIVE
FAIRLANE FARMS

PHASE ONE
ZONED: RC-DEO
TAX MAP NO.: 8 GRID NO.: 2 PARCEL NO.: 8
5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1"=30' DATE: JAN. 19 2018
SHEET 1 OF 1

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELIJAH CITY, MARYLAND 21042
(410) 461-2955



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 8/21/17

Permit No.: B17003168

Building Address: 15313 Galaxy Dr.
City: Woodbine State: MD Zip Code: 21797
Suite/Apt. #: _____ SDP/WP/BA #: GP 17-81
Census Tract: _____ Subdivision: Fairlane Farm
Section: _____ Area: _____ Lot: 4
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Property Owner's Name: NVR Inc
Address: 9720 Patuxent Woods Drive
City: Columbia State: MD Zip Code: 21046
Phone: 410-379-5956 Fax: _____
Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name: Decatur Building Services
Address: PO Box 552
City: Woodbine State: MD Zip Code: 21797
Phone: 443-309-7792 Fax: _____
Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
Contact Person: Taylor Fairis
Address: 9720 Patuxent Woods Drive
City: Columbia State: MD Zip Code: 21046
License No.: 56
Phone: 410-379-5956 Fax: _____
Email: TFairis@NVRINC.com

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Existing Use: Vacant lot
Proposed Use: Single family home
Estimated Construction Cost: \$ 230,000
Description of Work: New 2 story "longwood" with 2 car side load garage, 1 car attached garage, and finished lower level (Rec Room + Bathroom)
Occupant or Tenant: _____
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth _____ Width _____
Gross area, sq. ft./floor:	1 st floor: _____ 2 nd floor: _____
Area of construction (sq. ft.):	Basement:
Use group:	<input type="checkbox"/> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl Space <input type="checkbox"/> Slab on Grade
Construction type:	No. of Bedrooms: <u>4</u>
<input type="checkbox"/> Reinforced Concrete	Multi-family Dwelling
<input type="checkbox"/> Structural Steel	No. of efficiency units: _____
<input type="checkbox"/> Masonry	No. of 1 BR units: _____
<input type="checkbox"/> Wood Frame	No. of 2 BR units: _____
<input type="checkbox"/> State Certified Modular	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof: _____
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home

Utilities	
Water Supply	
<input checked="" type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other: _____	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jim Kerwin
Applicant's Signature
Jim@DecaturbuildingServices.com
Email Address
AGENT NV Homes
Title/Company

Jim Kerwin
Print Name
8/21/2017
Date

RECEIVED
AUG 21 2017
LICENSES & PERMITS
DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>8/21/17</u>	<u>H. Oswalt</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$ <u>100</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>108778</u>

Oswald, Hank

From: Oswald, Hank
Sent: Friday, September 15, 2017 11:41 AM
To: TFARIS@NVRINC.COM
Subject: OSDS Plan_15313 Galaxy Drive

Hello Mr. Faris:

This office received the building permit, site plan and floor plans for 15313 Galaxy Drive but it did not receive the OSDS Plan plans for the planned residence. Please forward the OSDS Plan at your earliest convenience. Please note, the BP site plan showed the septic tank within the 100 foot radius of the well box. Please revise the site plan to meet the required setback. Also please note, the floor plans showed 4 bedrooms on the second floor and a 5th potential bedroom in the basement so the OSDS Plan should be sized accordingly.

Should you have any questions or concerns, please don't hesitate to contact me.

Respectfully,

Hank

Hank Oswald, L.E.H.S.
Howard County Health Department
Bureau of Environmental Health
Well & Septic Program
8930 Stanford Boulevard
Columbia, MD 21045
410.313.1786 (Office)
410.313.2648 (Fax)