

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B07001245

Building Address 7500 Sumner Road
1 MD
 Suite/Apt. #: _____ SDP/WP/Petition #: _____
 Census Tract _____ Subdivision _____
 Section _____ Area _____ Lot _____
 Tax Map _____ Parcel _____ Grid _____
 Zoning _____ Map Coordinates _____ Lot size _____

Property Owner's Name Tom White
 Address 7500 Sumner Road
 City Lanham State MD Zip Code 21097
 Home Phone _____ Work Phone _____
 Applicant's Name & Mailing Address, (if other than stated hereon):
 Phone _____ Fax _____

Existing Use Industrial
 Proposed Use Industrial
 Estimated Construction Cost \$ 28,000
 Description of Work add 2 BR apt
conversion to industrial
W-23

Contractor Company CH
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 License No. _____
 Phone _____ Fax _____

Occupant or Tenant Occupant
 Contact Name Tom White
 Address 7500 Sumner Road
 City Lanham State MD Zip Code 21097
 Phone 410-313-3400 Fax _____

Engineer or Architect Company CH
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: <u>23</u>	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
No. of stories: <u>2</u>	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
Gross area, sq. ft. per floor: <u>15,000</u>	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: <u>Industrial</u>	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input checked="" type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: <u>26</u> Depth <u>11</u> Width <u>11</u>	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor: <u>26</u>	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Heating System: Electric <input type="checkbox"/> Oil <input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____
No. of Bedrooms: <u>2</u>	
Height: <u>23</u>	
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof Height: _____	
<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREON; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Tom White
 Applicant's Signature
Owner
 Title/Company

Tom White
 Print Name
April 12, 07
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY **
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
<input checked="" type="checkbox"/> Land Development, DPZ			Front: _____	Filing fee \$ <u>25.00</u>
<input checked="" type="checkbox"/> State Highways			Rear: _____	Permit fee \$ _____
<input checked="" type="checkbox"/> Building Official			Side: _____	Excise tax \$ _____
<input checked="" type="checkbox"/> Dev. Engineering, DPZ			Side St: _____	Adm'l per. fee \$ _____
<input checked="" type="checkbox"/> Health			All minimum setbacks met?	TOTAL FEES \$ _____
<input checked="" type="checkbox"/> Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # <u>2001</u>
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies: White: Building Official Green: LDO, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA			Lot Coverage for New Town Zone _____	Accepted by <u>[Signature]</u>
T:\home\PERMIT.FRM			SDP/Red-line approval date _____	

Probably
needs to
Perce

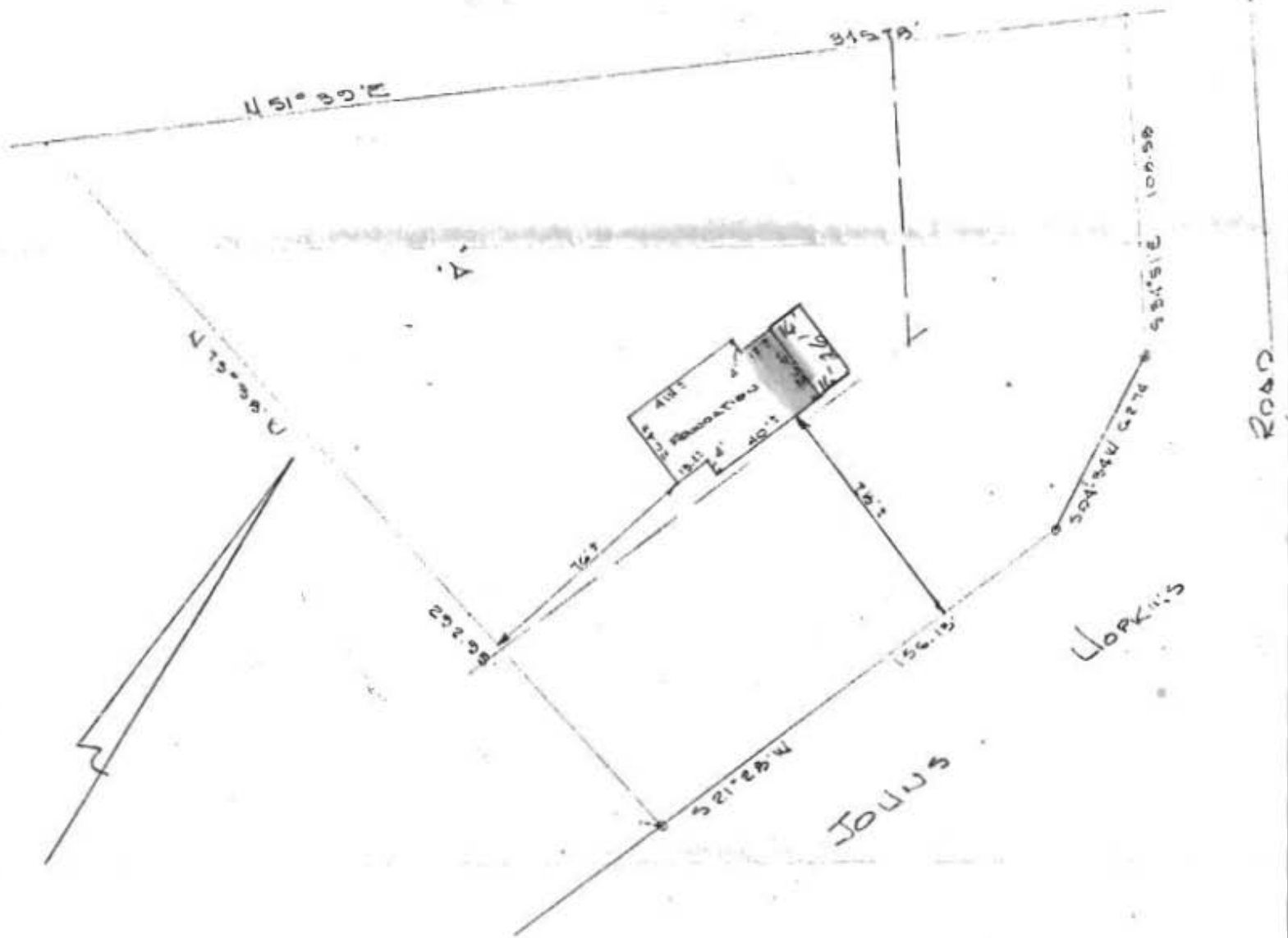
5/2/07

Spoke w/mrs. ^{White} ~~White~~
explained addition as is
will need perc testing/percent
But if they adjust the
addition to be under
250 sq ft they will only
need a site inspection
to verify ex. system is
functioning. She will call
back w/her decisions @T

RECEIVED
HAWAII COUNTY HEALTH
ENVIRONMENTAL SERVICES

2007 APR 17 PM 1:30

Plat showing the property known as Johns Hopkins Road Howard County Maryland. Also being Lot 'A' as shown on the Plat of Survey for Mrs. Roland Grauel and recorded in the Land Records of Howard County in Plat Book 13/12.



THIS IS TO CERTIFY that I have located the improvements on the lot shown hereon and they lie within the boundaries. It is not intended to be used to establish property lines.

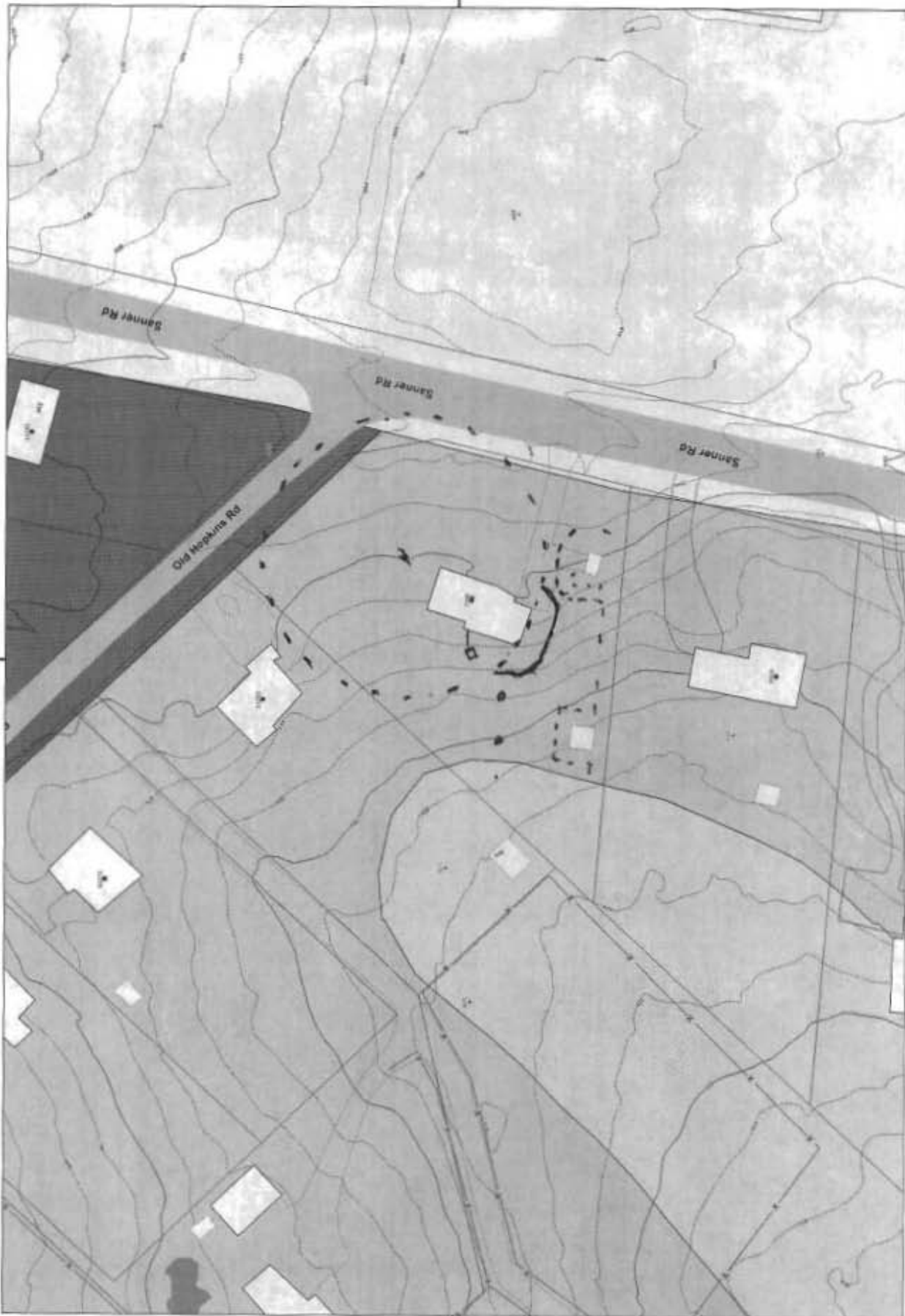
Ronald M. Herbert

Scale 1" = 50'



RONALD M. HERBERT & ASSOCIATE
601 FOX BOW DRIVE
BEL AIR, MARYLAND 21014

Date 8-18-77



Disclaimer: Howard County, Maryland assumes no responsibility for the accuracy of this report or the information contained herein or derived therefrom. The user assumes all risks and liabilities whatsoever resulting from or arising out of the use of this information. There are no oral agreements or warranties relating to the use of this report.

By: _____
 Office: _____
 Map Width: 910.00 ft.
 Print Date: 5/24/2007
 Scale: 1 in. = 100 ft.



Bureau of Environmental Health
7178 Columbia Gateway Drive, Columbia, MD 21046-2147
(410) 313-2640 Fax (410) 313-2648
TDD (410) 313-2323 Toll Free 1-866-313-6300
website: www.hchealth.org

Peter L. Beilenson, M.D., M.P.H., Health Officer

MEMO

Date: June 6, 2007

To: Tom White, Homeowner

From: Robert Bricker, Environmental Sanitarian
Well and Septic Program

RE: Proposed addition, 7500 Sanner Road

Dear Mr. White,

Following up on communications between yourself and Ashley Trump (formerly an Environmental Sanitarian at this office), I have reviewed your Building Permit application for a 288 sq.ft. addition to your home. The playroom you depicted on your floor plan fits the description of a bedroom as defined in Howard County Code: greater than 90 sq.ft.; may be used as a private sleeping area; has at least one window; AND the room does not have permanent bookcases or similar encumbrances around the perimeter of the wall AND there is not a minimum 4-foot wide opening without a door AND there is not a half-wall between this proposed room and another room in the house. The proposed room is on the second floor. I have enclosed the excerpt from the Howard County Code that is our basis for making this determination.

To move forward with your proposal for an addition, percolation tests would have to be conducted to define a septic easement on your property that has 10,000 sq.ft. area [Howard County Code, 3.804(2)(x)]. The septic easement is then described graphically on a Percolation Certification Plan and submitted for approval by the Howard County Health Officer. When the Health Officer approves the Percolation Certification Plan, we can approve your Application for Building Permit.

If you wish to move forward with this project, please contact me at the Bureau of Environmental Health, phone 410-313-1771.

RB
file

Thomas White

7500
Sauer

- B07001245 -

Ashley - trump

- Vaid smaller or soil check

240-876 0822.

Addition: 12x23 2nd story
(276 SF) Playroom

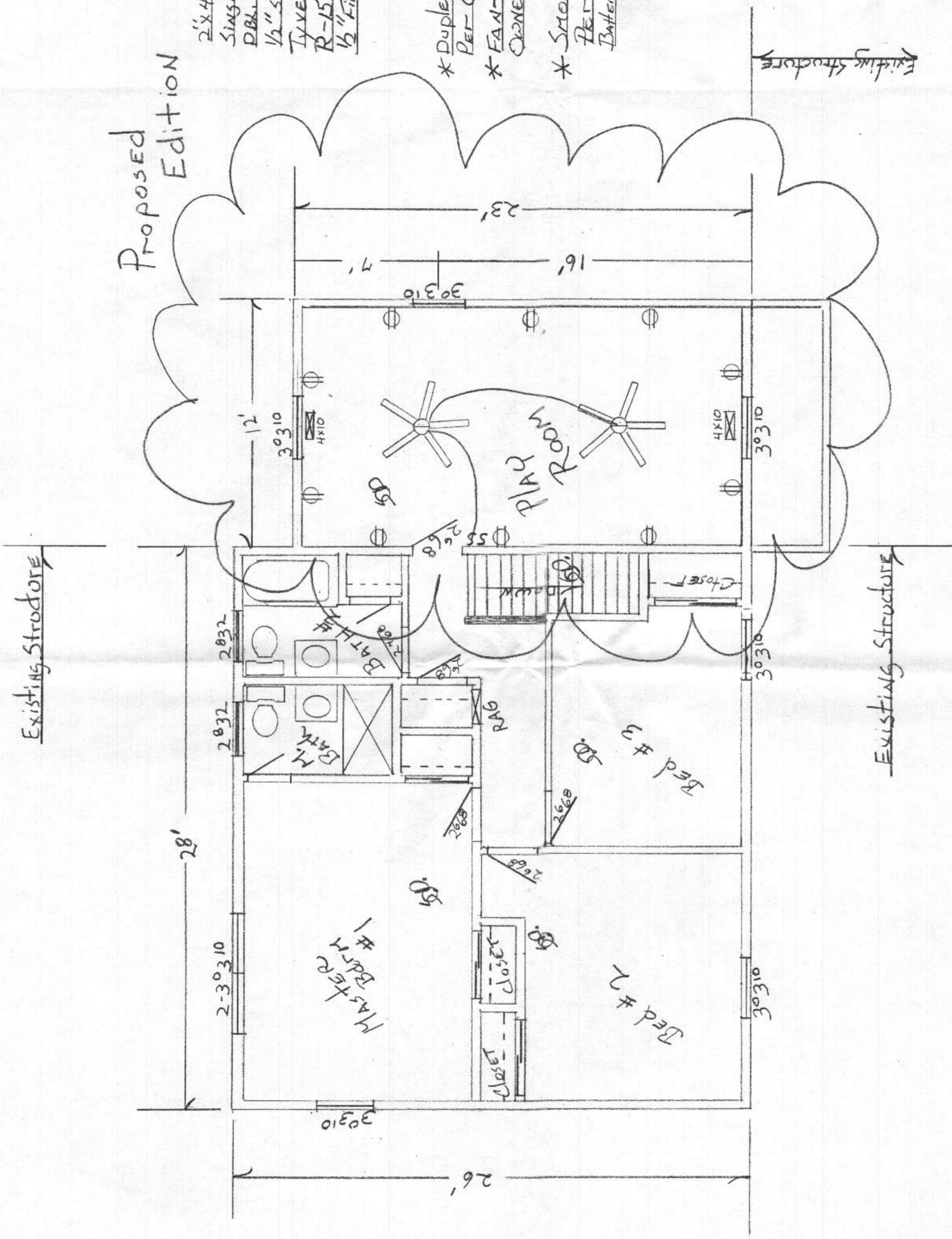
Existing Structure

Proposed Edition

2"x4" @ 16" OC
 SINGLE BOTTOM PLATE
 DBL. TOP PLATE
 1/2" Sheathing
 Tyvek hoisting wrap
 R-15 wall Insul.
 1/2" Finished Drywall

* Duplex outlets
 Per Code
 * Fan-Light-Combo
 Owner supplied
 * Smoke Detectors
 Per Code
 Battery Backup

Existing Structure

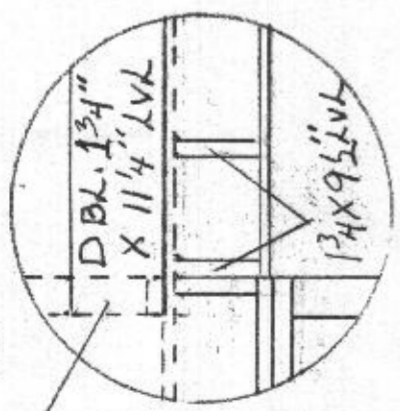


Existing Structure

Existing 2nd Floor Plan 1/4" = 1'
 Proposed 2nd Floor Edition
 Electrical Layout

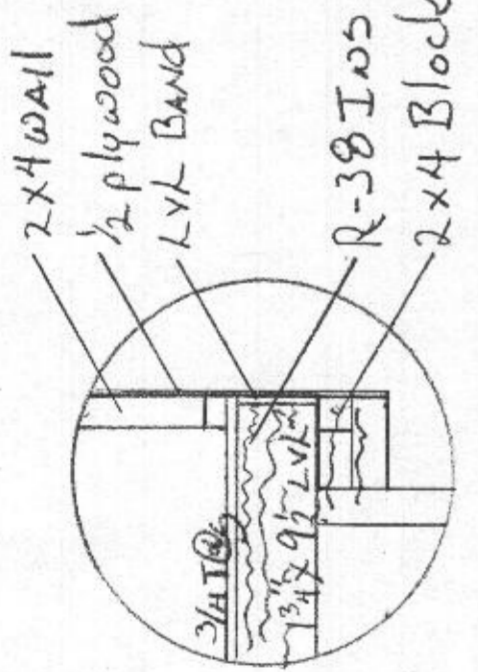
SCALE	1/4" = 1'	APPROVED BY	<i>[Signature]</i>
DATE	MAR-3, 07	REVISED	
Whites Residence			DRAWING NUMBER
Existing 2nd, Proposed 2nd, Electrical			03

Pocket Beam
Into Existing wall



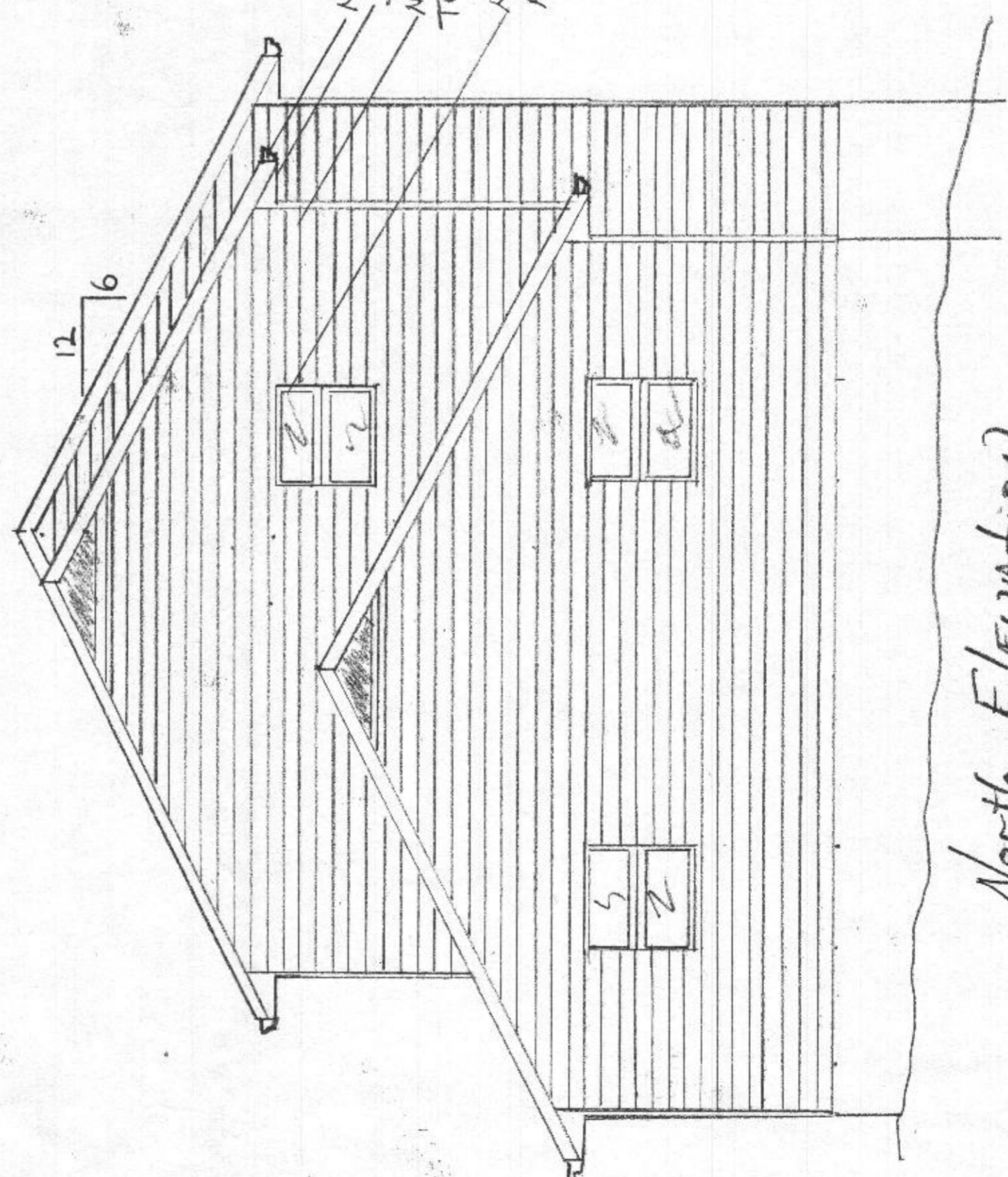
1/2" = 1'

5/21

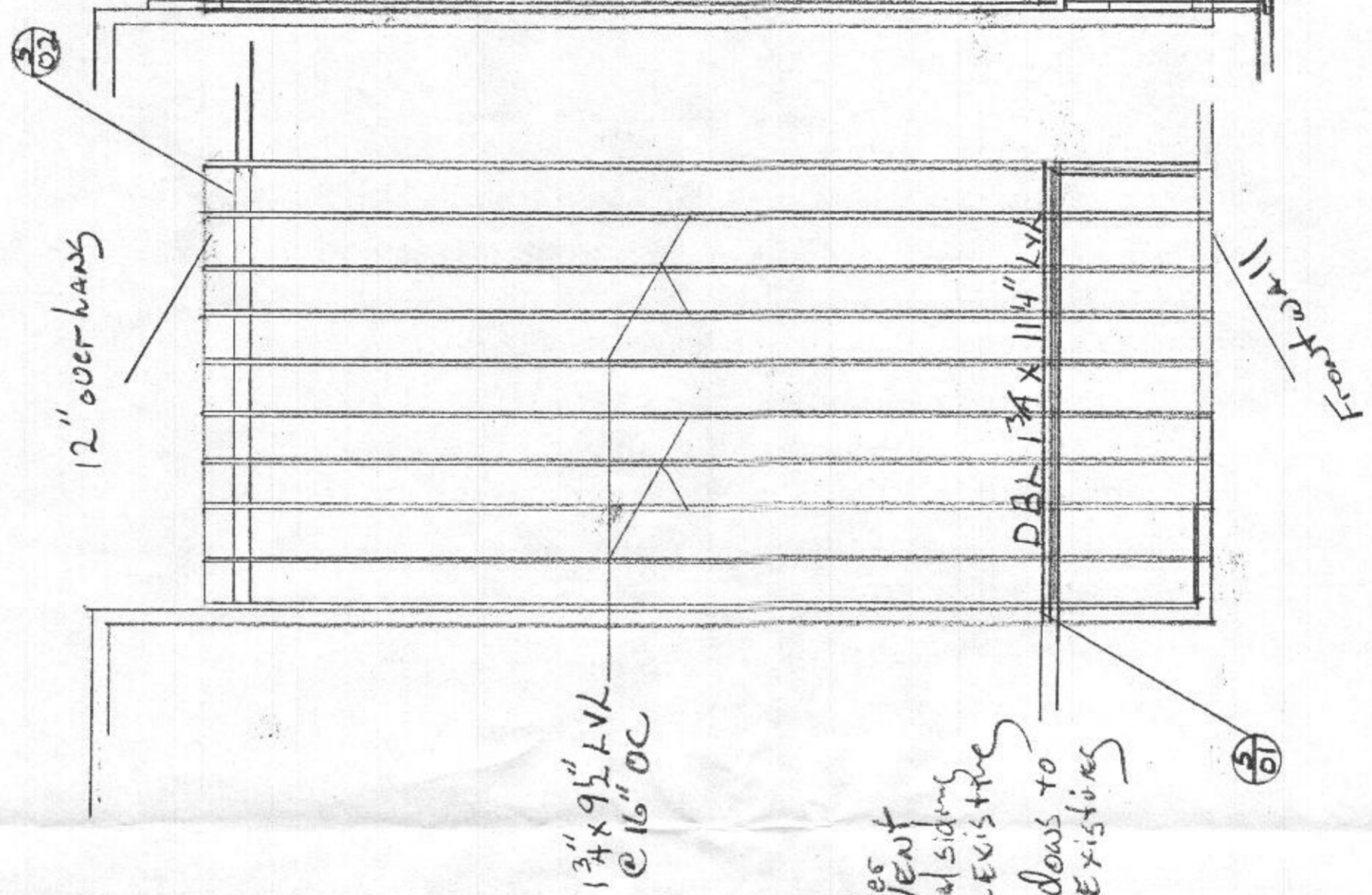


1/2" = 1'

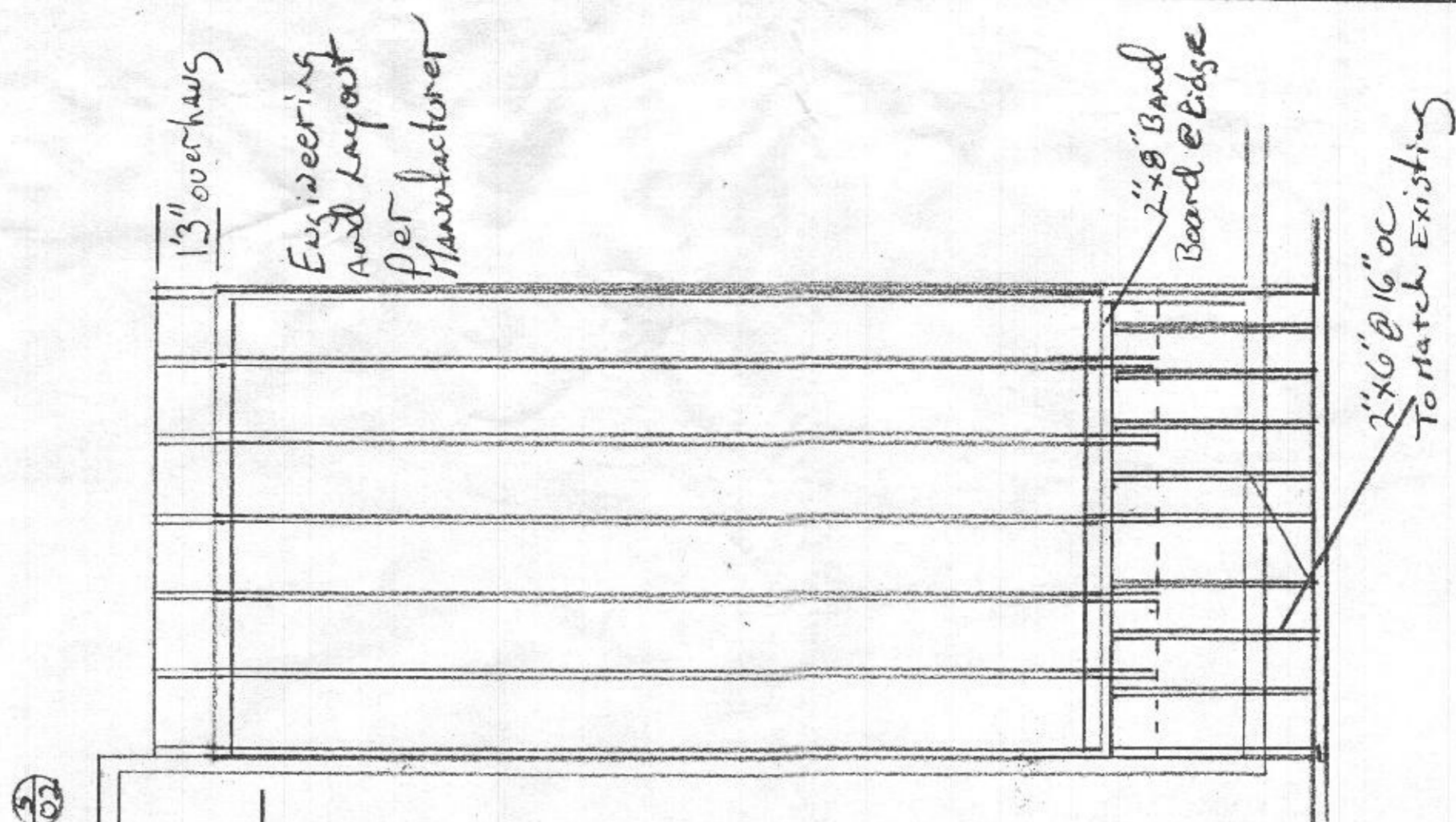
5/22



North Elevation

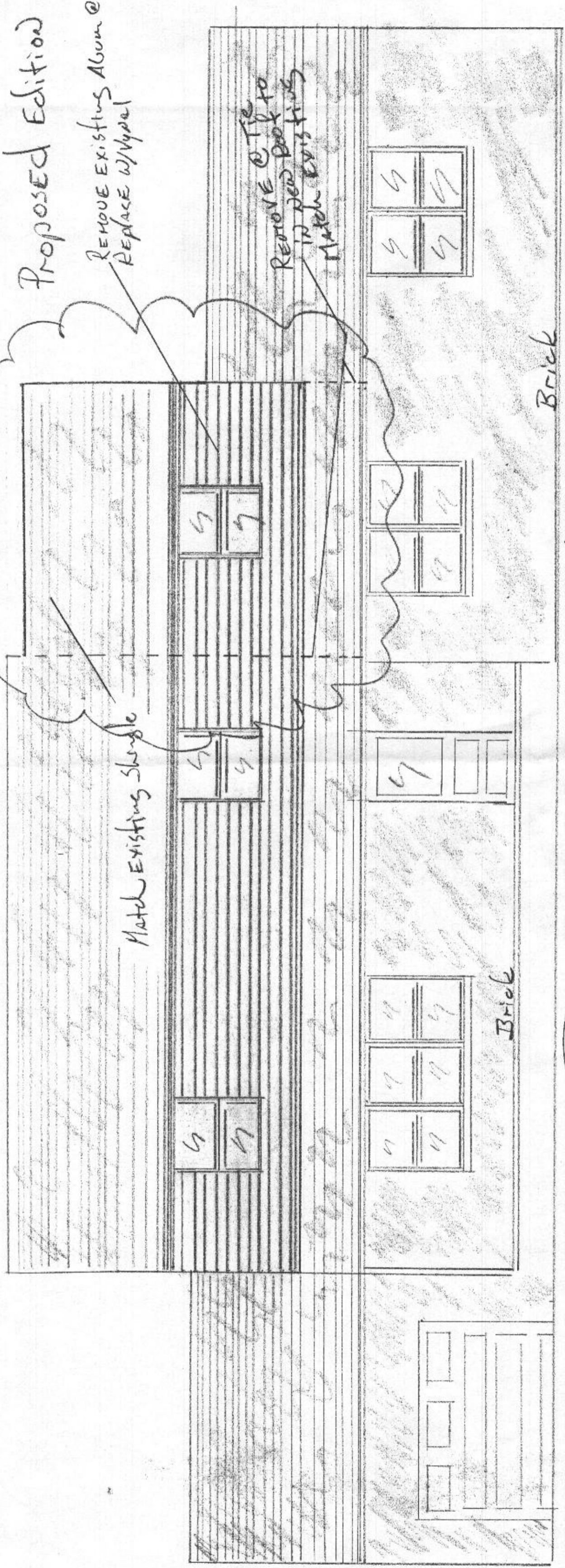


Joist Layout



Rafter Layout

White's Residence		DRAWN BY	AD
SCALE: 1/4" = 1'	APPROVED BY	REVISED	
DATE: March 3, 2011			
North Elevation, Joist Layout, Rafter Layout		DRAWING NUMBER	06
Structural Notes			



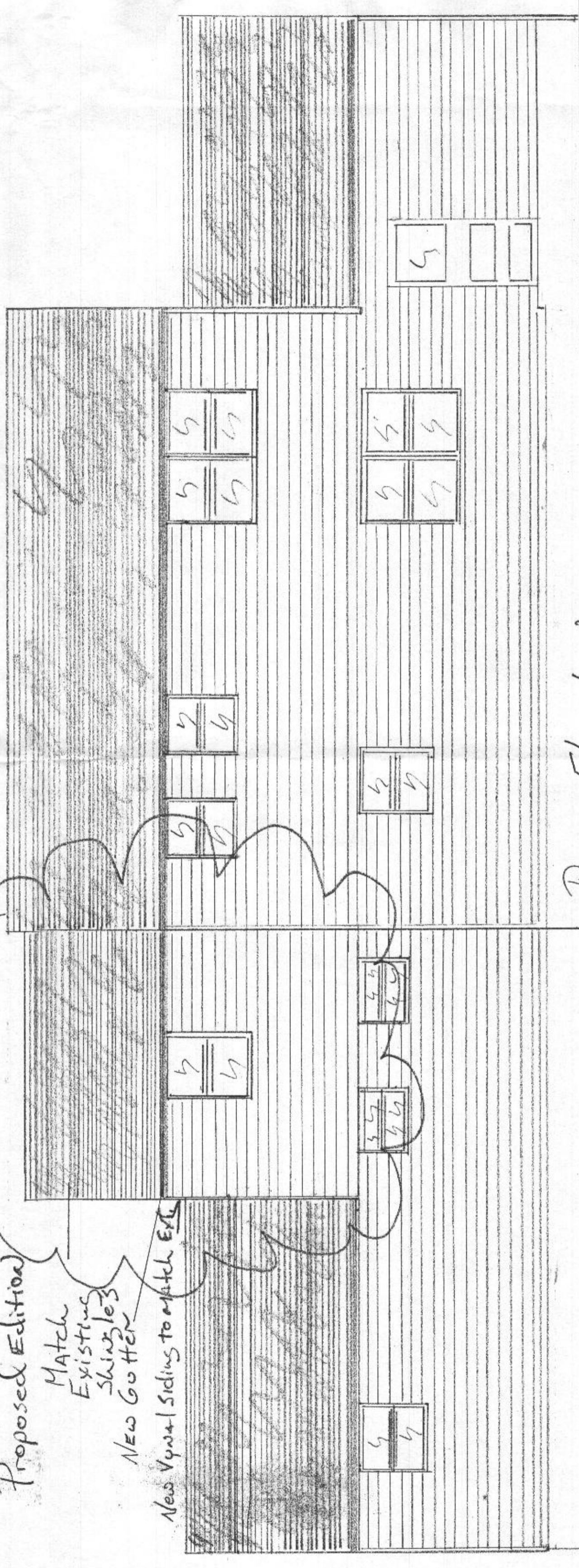
FRONT ELEVATION

Proposed Edition

Match Existing Siding

New Gutter

New Vinyl Siding to match Ext



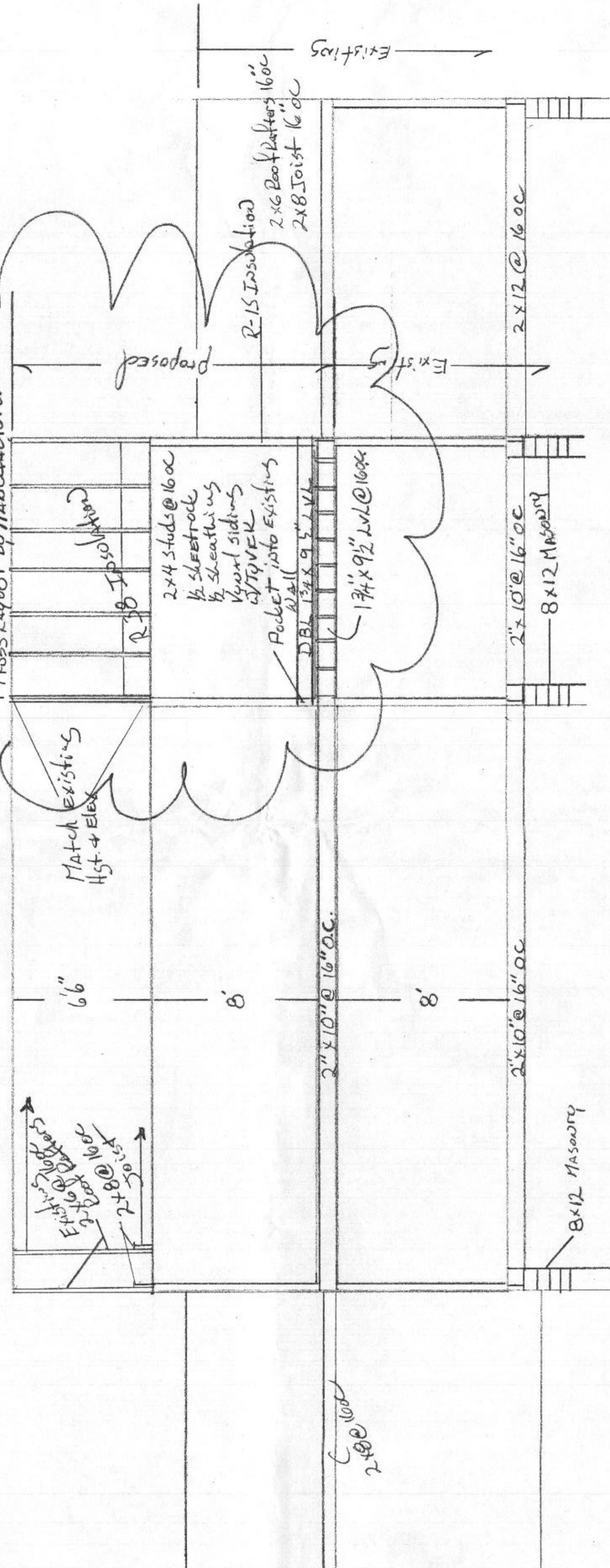
REAR ELEVATION

Whites Residence		APPROVED BY: <i>[Signature]</i>
SCALE: 1/4" = 1'	DATE: March 30, 07	REVISIONS:
Front & Rear Elevations		DRAWING NUMBER: 05

Proposed Edition

Existing Structure

TRUSS ENGINEERING & TRUSS LAYOUT BY MANUFACTURER



Existing Structural Plans 1/4" = 1'
 Proposed Structural Plans

Whites Residence		DRAWN BY: <i>[Signature]</i>
SCALE: 1/4" = 1'	APPROVED BY:	REVISED:
DATE: March 30, 2011		
Existing Structural & Proposed		DRAWING NUMBER: 04