

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

Building Address 7288 Sanner Road
Clarksville, MD 21029

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract _____ Subdivision _____

Section _____ Area _____ Lot _____

Tax Map _____ Parcel _____ Grid _____

Zoning _____ Map Coordinates _____ Lot size _____

Property Owner's Name Nina Clopton
Address 7288 Sanner Road
City Clarksville State MD Zip Code 21029
Home Phone 301-483-9966 Work Phone _____
Applicant's Name & Mailing Address, (if other than stated hereon): _____
Phone _____ Fax _____

Existing Use Single Family Home
Proposed Use Garage Addition
Estimated Construction Cost \$ 25,000
Description of Work Add an attached
2 car garage to existing home.
20 x 28

Contractor Company Pugh Construction, LLC
Contact Person Brian Pugh
Address 4667 Beechwood Rd
City Ellicott City State MD Zip Code 21043
License No. MHC 123606 MD Home Bldg
Phone 443-864-0218 Fax _____ # 4658

Occupant or Tenant Nina Clopton
Contact Name Same
Address 7288 Sanner Road
City Clarksville State MD Zip Code 21029
Phone 301-483-9966 Fax _____

~~Engineer or Architect Company~~
Contact Person Don Bennett
Address _____
City _____ State _____ Zip Code _____
Phone 410-930-1688 Fax 410-917-9348

BUILDING DESCRIPTION - <u>COMMERCIAL</u>	
Building Characteristics	Utilities
Height: _____	Water Supply: Public <input type="checkbox"/> Private <input type="checkbox"/>
No. of stories: _____	Sewage Disposal: Public <input type="checkbox"/> Private <input type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular <input type="checkbox"/>	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: N/A <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
1st floor: _____	Sewage Disposal: Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
2nd floor: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Heating System: Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Natural Gas <input type="checkbox"/>
No. of Bedrooms _____	Propane Gas <input type="checkbox"/>
Multi-family dwellings: No. of efficiency units _____	Sprinkler system: N/A <input checked="" type="checkbox"/>
No. of 1 BR units _____	NFPA #13D <input type="checkbox"/>
No. of 2 BR units _____	NFPA #13R <input type="checkbox"/>
No. of 3 BR units _____	Other: _____
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof: _____	
State Certified Modular <input type="checkbox"/>	
Manufactured Home <input type="checkbox"/>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT, (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE HERETO, (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION, (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature [Signature]
Title/Company Owner, Pugh Construction, LLC

Print Name A. Brian Pugh
Date 8/7/07

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
**** PLEASE WRITE NEATLY AND LEGIBLY. ****
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ	_____	_____
State Highways	_____	_____
Building Official	_____	_____
Dev. Engineering, DPZ	_____	_____
Health	_____	_____
Fire Protection	_____	_____

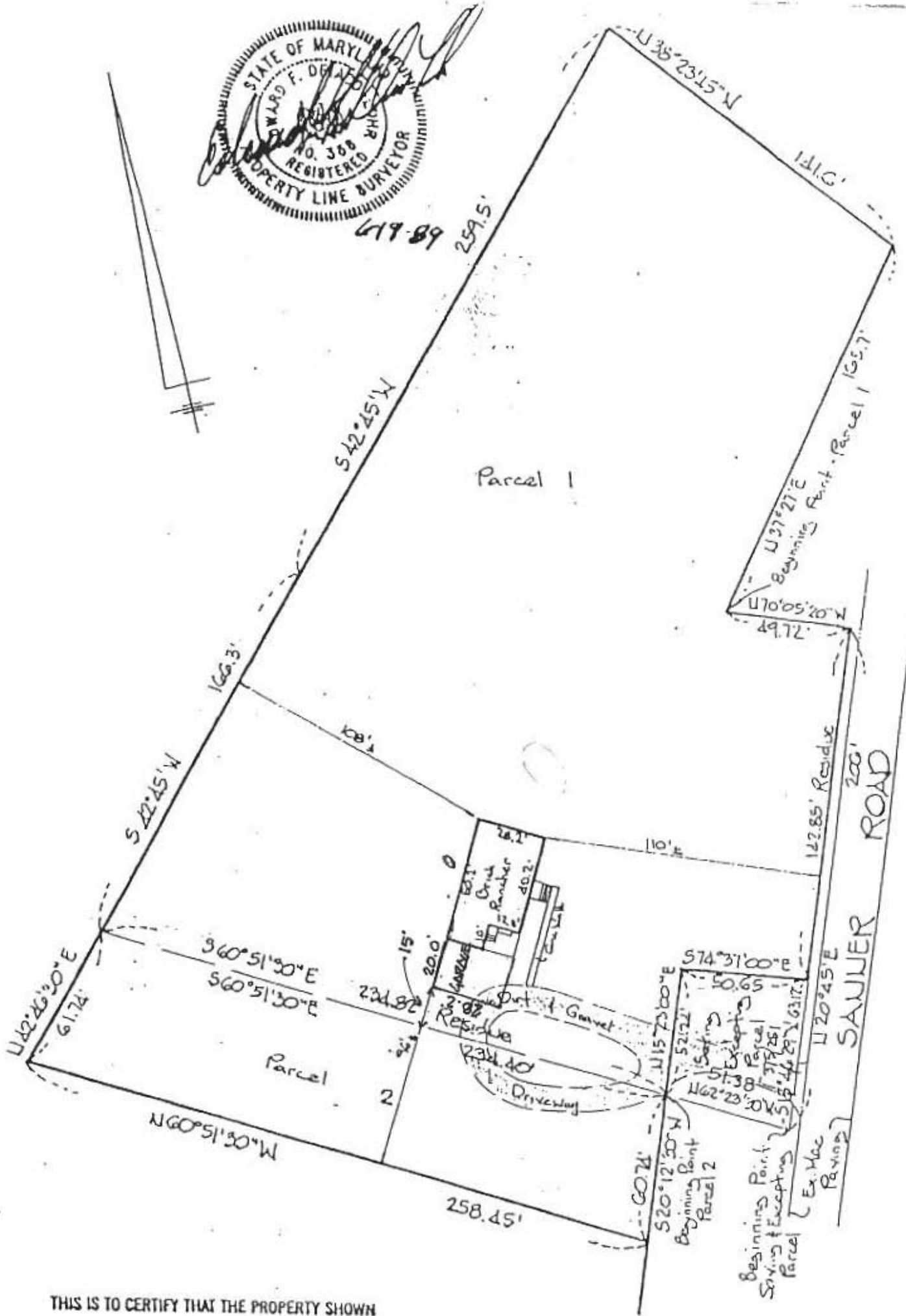
Is Sediment Control approval required prior to issuance?
YES NO

CONTINGENCY CONSTRUCTION START:

ONE STOP SHOP:

DPZ SETBACK INFORMATION	PROPERTY ID#:
Front: _____	Filing fee \$ _____
Rear: _____	Permit fee \$ _____
Side: _____	Excise tax \$ _____
Side St.: _____	Add'l per. fee \$ _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
Lot Coverage for NewTown Zone _____	Check # _____
SDP/Red-line approval date _____	Validation # _____

Accepted by _____



THIS IS TO CERTIFY THAT THE PROPERTY SHOWN
HEREON IS NOT IN A FLOOD PLAIN.

THIS IS TO CERTIFY That The Improvements Indicated
Hereon Are Located As Shown. This Is Not A Property
Line Survey And Should Not Be Used As Such.

HICKS ENGINEERING COMPANY, INC.

ENGINEERS • SURVEYORS • PLANNERS

200 EAST JOPPA ROAD - SUITE 402

TOWSON, MARYLAND 21204

TELEPHONE: 301/494-0001

LOCATION CERTIFICATION

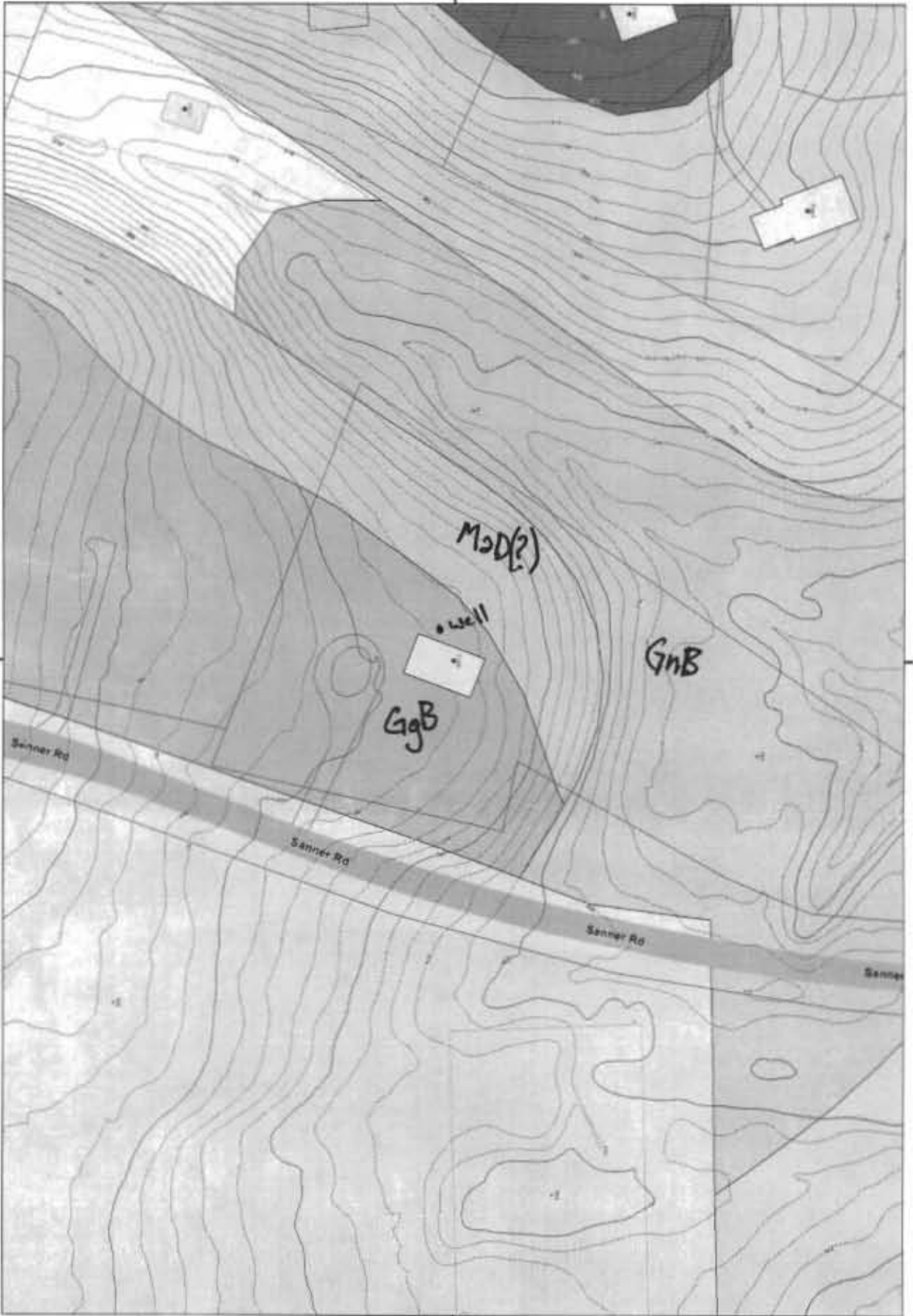
#7288 SANNER ROAD; LIBER 1558/58
PARCELS 1 & 2, SAYING & EXCEPTING
LIBER 575, FOLIO 291, HOWARD COUNTY, MD.

DATE: 6/18/89

SCALE: 1" = 50'

FILE: 80/59

39°10'14"



Disclaimer: Howard County, Maryland assumes no responsibility for the accuracy of this report or the information contained herein, or derived therefrom. The user assumes all risks and liabilities whatsoever resulting from or arising out of the use of this information. There are no oral agreements or warranties relating to the use of this report.

-76°53'58"

-76°53'58"

39°10'14"



Howard County

M A R Y L A N D

By:
 Office:
 Map Width: 910.00 ft
 Print Date: 8/28/2007
 Scale: 1 in. = 100 ft



39°10'14"



-76°53'58"

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39°10'14"



Howard County
 M A R Y L A N D



By: _____
 Office: _____
 Map Width: 455.00 ft.
 Print Date: 8/28/2007
 Scale: 1 in. = 50 ft.