



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 2312 Meadow Trail Lane  
City: West Friendship State: MD Zip Code: 21794  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: M-Kendree View  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 5  
Tax Map: 40222K14 Parcel: 54 Grid: 12  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 44,019

Existing Use: Residential Home  
Proposed Use: Residential Home  
Estimated Construction Cost: \$ 30,000.00  
Description of Work: Finish @ 1175 sqft basement in existing base

Occupant or Tenant: Occupant  
Was tenant space previously occupied?  Yes  No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: Thomas + Kimberly Ruppelman  
Address: 2312 Meadow Trail Lane  
City: West Friendship State: MD Zip Code: 21794  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: truppelman@gmail.com

Applicant's Name & Mailing Address, (If other than stated herein)  
Applicant's Name: Same  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Contractor Company: Viking Development Corp  
Contact Person: Dan Moore  
Address: 915 Windriver Dr  
City: Sykesville State: MD Zip Code: 21784  
License No.: 120643/1195  
Phone: 443-250-5016 Fax: \_\_\_\_\_  
Email: dan@vikingcustomhomes.com

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor: <u>30</u>	<u>54</u>
Area of construction (sq. ft.):	2 <sup>nd</sup> floor: <u>30</u>	<u>54</u>
Use group:	Basement: <u>30</u>	<u>54</u>
<b>Construction type:</b>	<input type="checkbox"/> Finished Basement	
<input type="checkbox"/> Reinforced Concrete	<input checked="" type="checkbox"/> Unfinished Basement	
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space	
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Wood Frame	No. of Bedrooms: <u>4</u>	
<input type="checkbox"/> State Certified Modular	<b>Multi-family Dwelling</b>	
	No. of efficiency units:	
	No. of 1 BR units:	
	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Cary K Cumberland  
Applicant's Signature  
cary@vikingcustomhomes.com  
Email Address  
President / Viking Dev. Corp  
Title/Company

Cary Cumberland  
Print Name  
2/7/18  
Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

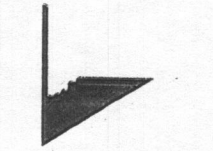
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>2/9/18</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA



**Riggleman**  
**Residence**

PROJECT NO:  
 Riggleman-01

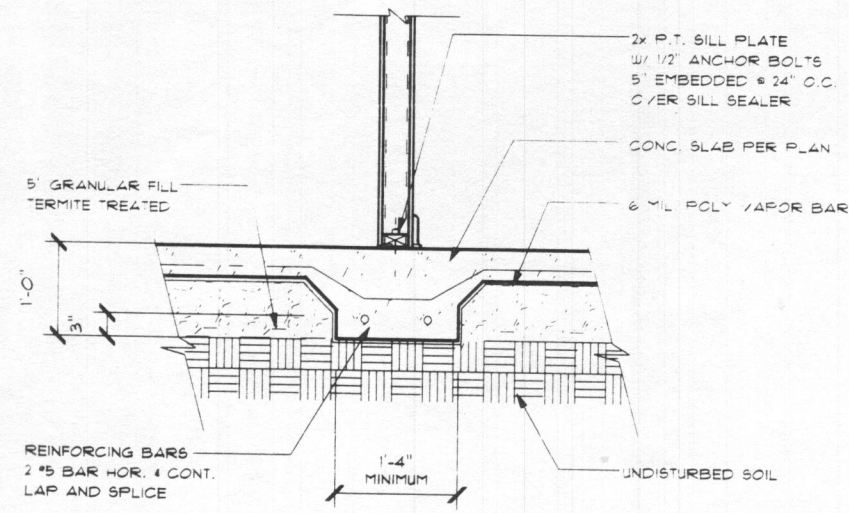
REVISIONS

1	3-4-14	REVIEW SET
2	3-7-14	REVIEW SET
3	3-11-14	REVIEW SET

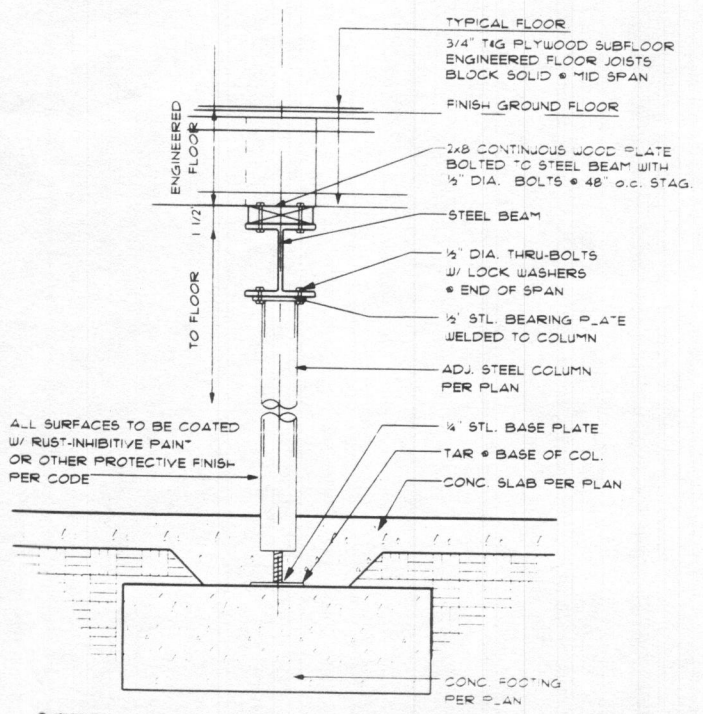
ISSUE DATES:  
 03-17-14 PERMIT SET

SCALE: 1/4" = 1'-0"

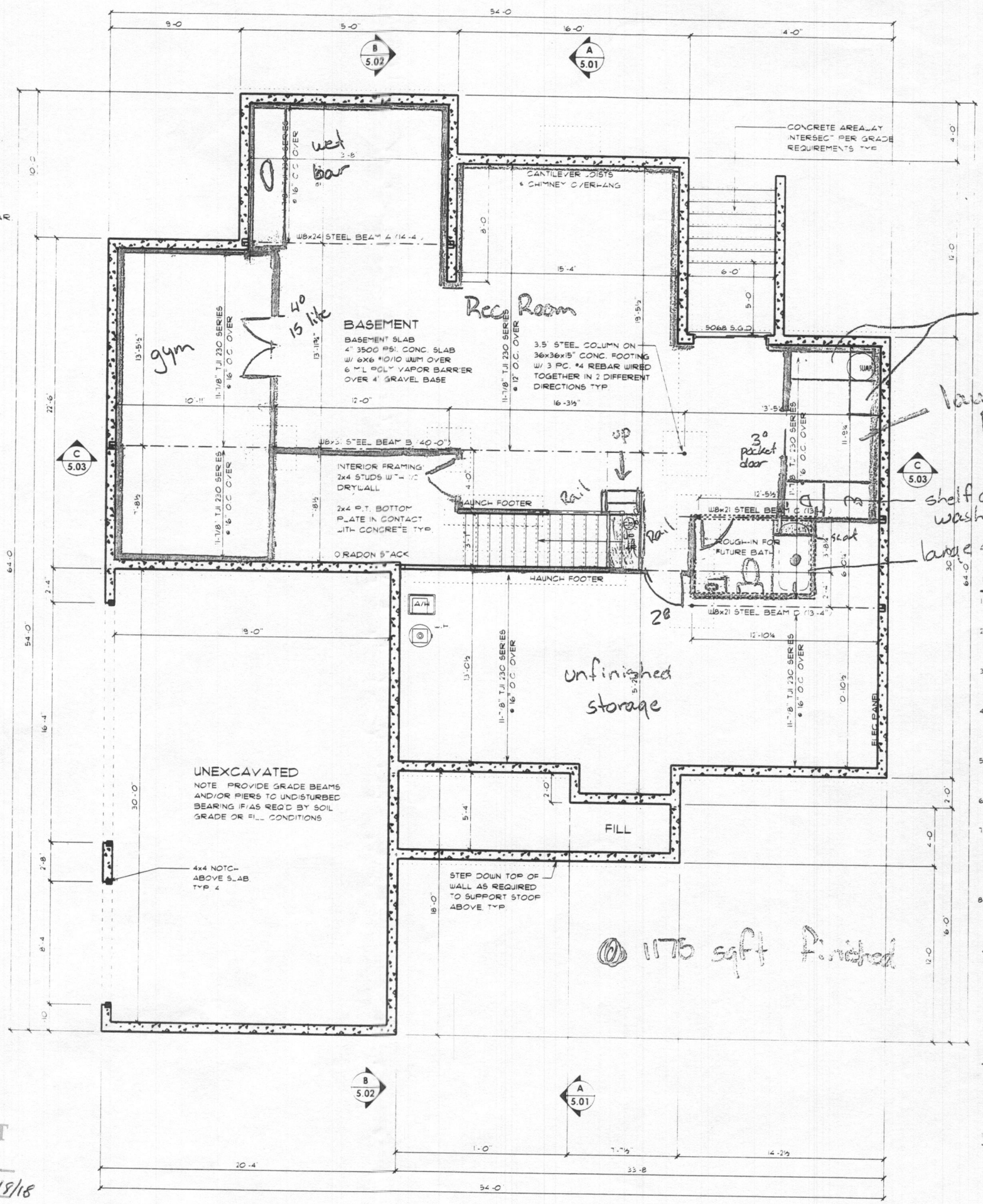
**FOUNDATION**  
**2.01**  
 DATE: March 17, 2014



INTERIOR BEARING



STEEL COLUMN - BEARING



FOUNDATION NOTES

- 1) 2000 PSF MIN SOIL BEARING CAPACITY ASSUMED
  - 2) BEAMS, JOISTS, HEADERS & RAFTERS TO BE SPF #1/2 OR EQ. TYP THROUGH U.N.C.
  - 3) BASEMENT WINDOW AND DOOR LOCATIONS TO BE DETERMINED AT PRECON.
  - 4) ALL LOCATIONS FOR HVAC SUMP PUMPS, ROUGH-INS, W/VA AIR AND OTHER FEATURES ARE SUBJECT TO BUILDER DISCRETION ON SITE
  - 5) FOUNDATION WALL MIN THICKNESS 8" OR 10" WHERE STE' WALL AT BRICK LEDGE EXCEEDS 12" HIGH
  - 6) VERIFY SIZE AND LOCATION OF WINDOWS PER GRADE & BUILDER
  - 7) MIN 1/2" HOOKED ANCHOR BOLTS EMBEDDED A MIN 1" INTO CONC SHALL BE SPACED AT 4' O.C. AND LOCATED 4" TO 12" FROM EACH END OF ALL SILL PLATE PIECES
  - 8) REFER TO WALL SECTIONS FOR FOUNDATION WALL DETAILS
- TYPICAL GARAGE FOUNDATION WALL
- MIN 8" REINFORCED CONCRETE FOUNDATION WALL THICKNESS & REINFORCING PER SOL. & GRADE CONDITIONS & CODE.  
 MIN 8" x 6" CONTINUOUS FOOTING
- TYPICAL 8'-0" HOUSE BOX FOUNDATION WALL
- MIN 8" REINFORCED CONCRETE FOUNDATION WALL THICKNESS & REINFORCING PER SOL. & GRADE CONDITIONS & CODE.  
 MIN 8" x 6" CONTINUOUS FOOTING
- 0" CONCRETE WALL AT BRICK LEDGE  
 MIN 8" x 20" CONTINUOUS FOOTING

APPROVED  
 WALK-THRU BUILDING PERMIT  
 BP# \_\_\_\_\_ A# \_\_\_\_\_  
 APP. SAN Robert Freeman DATE: 2/18/18  
 DESC. OF WORK: Finishing Basement  
 1175 sqft