



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 14352 ROSSEY MILL RD  
City: GLENMARTIN State: MD Zip Code: 21738  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
Tax Map: \_\_\_\_\_ Parcel: 116 Grid: \_\_\_\_\_  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Property Owner's Name: JEFFREY A. CALVERT  
Address: 14352 ROSSEY MILL RD  
City: GLENMARTIN State: MD Zip Code: 21738  
Phone: 301-252-9344 Fax: \_\_\_\_\_  
Email: JEFFREY.A.CALVERT@GMAIL.COM

**Applicant's Name & Mailing Address, (if other than stated herein)**  
Applicant's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Contractor Company: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
License No.: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Existing Use: \_\_\_\_\_  
Proposed Use: \_\_\_\_\_  
Estimated Construction Cost: \$ \_\_\_\_\_  
Description of Work: BUILDING 416' X 24' SHEED  
ON WOODEN PILES  
Occupant/Tenant Name: \_\_\_\_\_  
Was tenant space previously occupied?  Yes  No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

| Commercial Building Characteristics                      | Residential Building Characteristics                                       |
|--|--|
| Height: _____  | <input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |
| No. of stories: _____                                    | Depth _____ Width _____  |
| Gross area, sq. ft./floor: _____                         | 1 <sup>st</sup> floor: <u>16'</u> <u>24'</u>                               |
| Area of construction (sq. ft.): _____                    | 2 <sup>nd</sup> floor: _____   |
| Use group: _____   | Basement: _____  |
| <b>Construction type:</b>                                | <input type="checkbox"/> Finished Basement                                 |
| <input type="checkbox"/> Reinforced Concrete             | <input type="checkbox"/> Unfinished Basement                               |
| <input type="checkbox"/> Structural Steel                | <input type="checkbox"/> Crawl Space                                       |
| <input type="checkbox"/> Masonry                         | <input type="checkbox"/> Slab on Grade                                     |
| <input type="checkbox"/> Wood Frame                      | No. of Bedrooms: _____   |
| <input type="checkbox"/> State Certified Modular         | <b>Multi-family Dwelling</b>   |
| <input type="checkbox"/> Roadside Tree Project Permit    | No. of efficiency units: _____   |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | No. of 1 BR units: _____   |
| Roadside Tree Project Permit # _____                     | No. of 2 BR units: _____   |
|  | No. of 3 BR units: _____   |
|  | Other Structure: _____   |
|  | Dimensions: _____  |
|  | Footings: _____  |
|  | Roof: _____  |
|  | <input type="checkbox"/> State Certified Modular                           |
|  | <input type="checkbox"/> Manufactured Home                                 |

| Utilities   |  |
|---|--|
| Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No                 |  |
| <b>Water Supply</b>   |  |
| <input type="checkbox"/> Public   |  |
| <input type="checkbox"/> Private  |  |
| <b>Sewage Disposal</b>  |  |
| <input type="checkbox"/> Public   |  |
| <input type="checkbox"/> Private  |  |
| <b>Heating System</b>   |  |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil                |  |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas     |  |
| <input type="checkbox"/> Other: _____   |  |
| <b>Sprinkler System:</b>  |  |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                      |  |
| Grading Permit Number: _____  |  |
| Building Shell Permit Number: _____   |  |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]  
Email Address: JEFFREY.A.CALVERT@GMAIL.COM  
Title/Company: \_\_\_\_\_

Print Name: JEFFREY A. CALVERT  
Date: 1/10/18

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

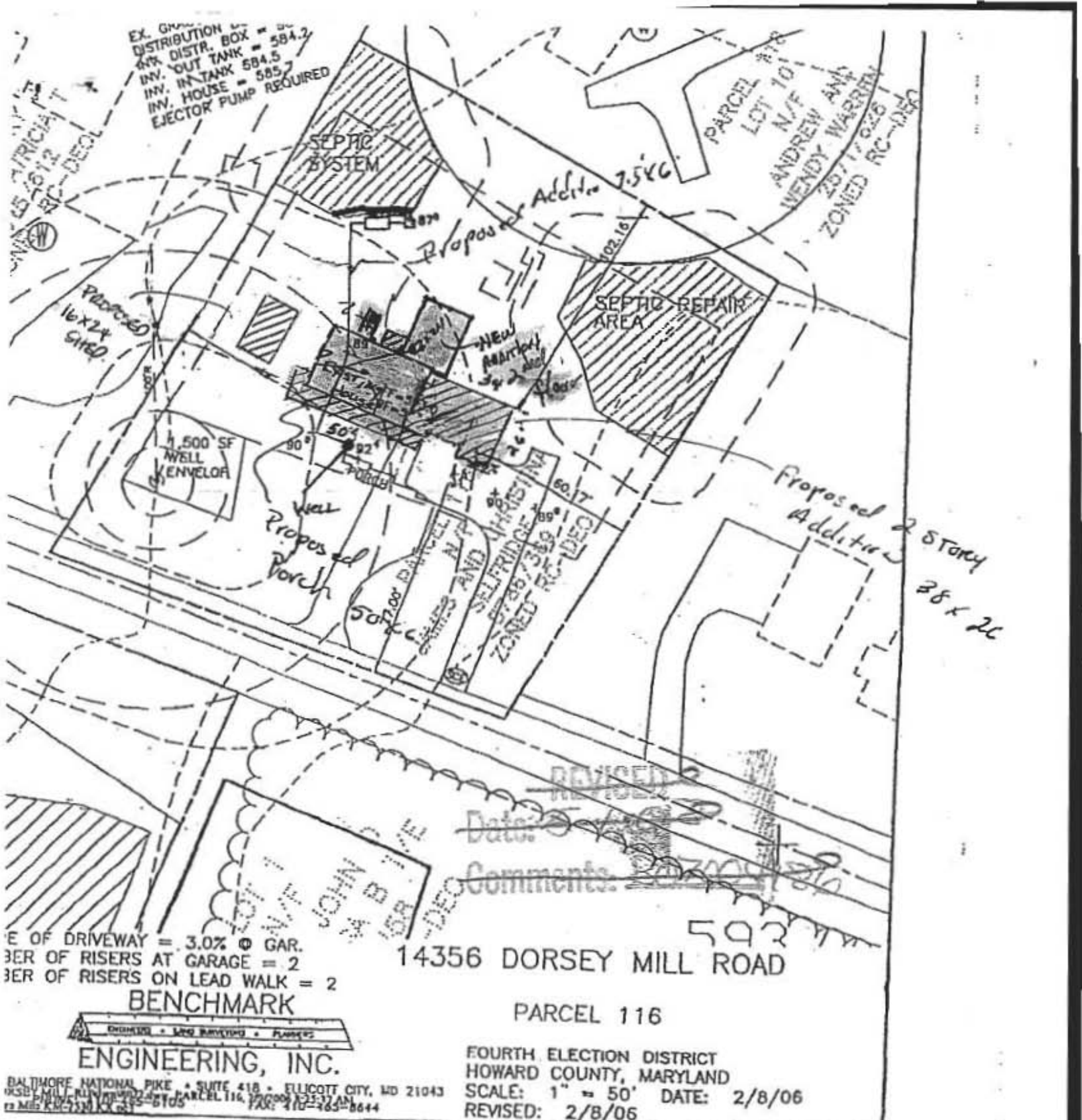
| AGENCY               | DATE           | SIGNATURE OF APPROVAL |
|----------------------|----------------|-----------------------|
| State Highways       |                |                       |
| Building Officials   |                |                       |
| PSZA ( Zoning )      |                |                       |
| PSZA ( Engineering ) |                |                       |
| Health               | <u>1/10/18</u> | <u>[Signature]</u>    |

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION   |
|---|
| Front: _____  |
| Rear: _____   |
| Side: _____   |
| Side St.: _____   |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No    |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No           |
| Lot Coverage for New Town Zone: _____   |
| SDP/Red-line approval date: _____   |

|                 |    |
|-----------------|----|
| Filing Fee      | \$ |
| Permit Fee      | \$ |
| Tech Fee        | \$ |
| Excise Tax      | \$ |
| PSFS            | \$ |
| Guaranty Fund   | \$ |
| Add'l per Fee   | \$ |
| Total Fees      | \$ |
| Sub- Total Paid | \$ |
| Balance Due     | \$ |
| Check           | #  |

EX. GROUND DISTRIBUTION BOX  
INV. OUT TANK = 584.2  
INV. IN TANK = 584.5  
INV. HOUSE = 585.5  
EJECTOR PUMP REQUIRED



PARCEL #18  
LOT 10  
N/F  
ANDREW AND  
WENDY WARRIN  
28711028  
ZONED RC-1000

Proposed Addition 7.5x6

SEPTIC REPAIR AREA

NEW MARBLE

Proposed 2 Story Addition 28x26

REVISED

Date: 2/8/06

Comments: 2009/1/20

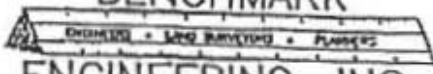
593

14356 DORSEY MILL ROAD

PARCEL 116

SLOPE OF DRIVEWAY = 3.0% @ GAR.  
NUMBER OF RISERS AT GARAGE = 2  
NUMBER OF RISERS ON LEAD WALK = 2

BENCHMARK



ENGINEERING, INC.

FOURTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND  
SCALE: 1" = 50' DATE: 2/8/06  
REVISED: 2/8/06

BALTIMORE NATIONAL PIKE • SUITE 418 • ELLICOTT CITY, MD 21043  
1930 PHILIP RD. #202 • PARCEL 116, 120000 1-25-17 AN  
12 MILL RD 21220 KY 381 FAX: 410-265-8644

APPROVED

WALK-THRU BUILDING PERMIT  
BP#

APP. SAN Robert Freeman 1/10/18  
DESC. OF WORK Shed 16 x 24'