



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received _____

Permit No.: _____

Building Address: 713 Chessie Crossing Way
 City: Woodburn State: MD Zip Code: 21797
 Suite/Apt. #: _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: _____
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Property Owner's Name: Susan Young King
 Address: 713 Chessie Crossing Way
 City: Woodburn State: MD Zip Code: 21797
 Phone: 410-429-7262 Fax: _____
 Email: _____
 Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Existing Use: Porch
 Proposed Use: Front Porch Portico
 Estimated Construction Cost \$ 9,375.00
 Description of Work: new portico & porch
Build to plans only
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: Dwayne Mills
 Address: 5399 Enterprise St
 City: Eldersburg State: MD Zip Code: 21784
 Phone: 240-574-3493 Fax: 413-516-2127
 Email: CVY

Contractor Company: SK Roofing
 Contact Person: Dwayne Mills
 Address: 5399 Enterprise St
 City: Eldersburg State: MD Zip Code: 21784
 License No.: 31820
 Phone: 410-793-4700 Fax: 413-516-2127
 Email: SKRoofing.com

Engineer/Architect Company: Blue House Archt. Co.
 Responsible Design Prof.: _____
 Address: 1993 Barclay Rd
 City: Maricopa State Md Zip Code: 21104
 Phone: 410-549-2377 Fax: 410-549-2277
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
Nn. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities
<u>Water Supply</u>
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
<u>Sewage Disposal</u>
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Heating System</u>
<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:
<u>Sprinkler Systems</u>
<input type="checkbox"/> Yes <input type="checkbox"/> No
Grading Permit Number:
Building Shell Permit Number:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: _____ Print Name: _____
 Email Address: _____ Date: _____
 Title/Company: _____

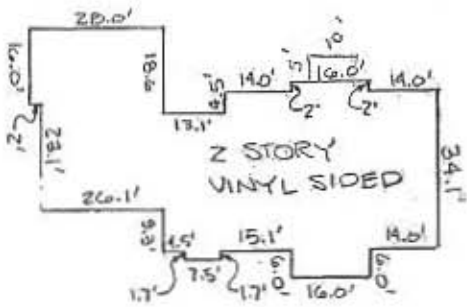
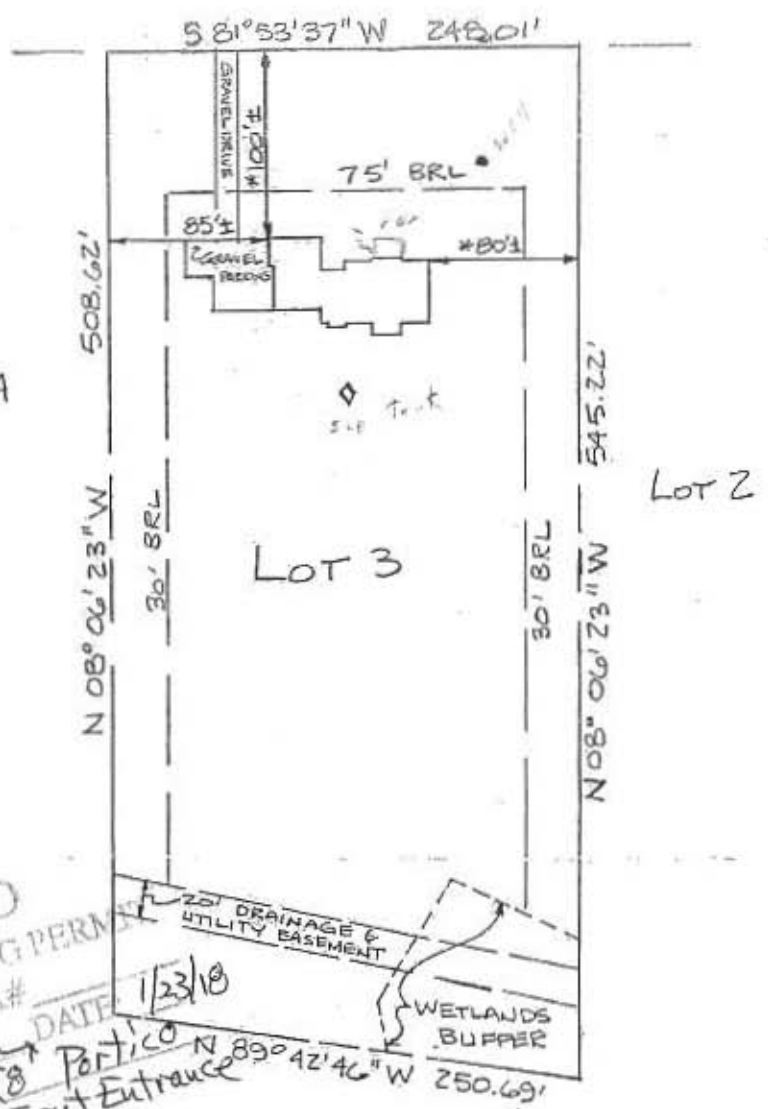
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		<u>1/23/10 RB</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DF2 SETBACK INFORMATION
Front:
Rear:
Side:
Slide St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#



DETAIL
NOT TO SCALE

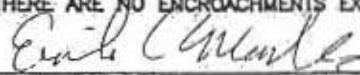
APPROVED
WALK THRU BUILDING PERMIT
A# _____
BP# _____
APPROVED DATE: 1/23/10
DEPARTMENT: _____
R. Backus
6' x 8' Partition
at Front Entrance

PLAN
SCALE: 1" = 100'



* NOTE
THESE DIMENSIONS WERE TAKEN FROM
THE ORIGINAL LOCATION SURVEY DATED
NOV. 11, 1993 AND SEALED BY ALAN
SHACKELFORD REG. NO. 598 AND WERE
NOT VERIFIED

GOOD CERTIFICATION
THE SUBJECT PROPERTY IS SHOWN IN ZONE C AS SHOWN ON
COMMUNITY PANEL 240040003 B EFFECTIVE DATE 12/4/86
THIS PLAN IS NOT INTENDED TO BE USED FOR THE PURPOSE
ESTABLISHING PROPERTY LINES OR POINTS AND WAS
PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT

CORD REFERENCES	LOCATION SURVEY OF	MARKS-VOGEL ASSOCIATES, INC.
R/FOLIO _____	OF	CONSULTING ENGINEERS-SURVEYORS-PLANNERS 3691 PARK AVE. #101 ELLICOTT CITY, MD 21043 TELEPHONE (410)461-5828 FAX (410)465-3968
T BOOK _____	<u>713 CHESTER CROSSING WAY</u>	I HEREBY CERTIFY THAT THE IMPROVEMENTS ARE LOCATED AS SHOWN HEREON AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THERE ARE NO ENCROACHMENTS EXCEPT AS SHOWN.
T /FOLIO <u>1045A/</u>	<u>FOR THE SURVEY OF</u>	
LE <u>As Shown</u>		ERIK C. MARKS R.P.L.S. #807
E <u>6/17/94</u>		