



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 5689 Charliss Dr.
 City: Clarksville State: MD Zip Code: 21029
 Site/Apt. #: _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: _____
 Tax Map: 0028 Parcel: 0306 Grid: 0022
 Mapping: _____ Map Coordinates: _____ Lot Size: _____
 Existing Use: SFD with Deck
 Proposed Use: SFD with Deck, Rear Porch + Front Porch
 Estimated Construction Cost: \$ 29,000
 Description of Work: Construct deck on rear of SFD.
12.5' x 25' + 2'. Construct Screen Porch on rear 12' x 16' x 2'.
Construct Front Covered Porch 37.5' x 7.5' x 1'.
 Occupant/Tenant Name: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: Steven Haas
 Address: 5689 Charliss Dr.
 City: Clarksville State: MD Zip Code: 21029
 Phone: 443-441-3865 Fax: _____
 Email: emhaas@gmail.com
 Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____
 Contractor Company: American Deck + Patio
 Contact Person: David Lombardo
 Address: 115 Mount Carmel Rd.
 City: Phoenix State: MD Zip Code: 21120
 License No.: 35565
 Phone: 410-254-7360 Fax: _____
 Email: David@amdeck.com
 Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 st floor:
Area of construction (sq. ft.):	2 nd floor:
Use group:	Basement:
Construction type:	<input type="checkbox"/> Finished Basement
Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
Structural Steel	<input type="checkbox"/> Crawl Space
Masonry	<input type="checkbox"/> Slab on Grade
Wood Frame	No. of Bedrooms:
State Certified Modular	Multi-family Dwelling
Roadside Tree Project Permit	No. of efficiency units:
<input type="checkbox"/> Yes <input type="checkbox"/> No	No. of 1 BR units:
Roadside Tree Project Permit #	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
	Footings:
	Roof:
	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: David Lombardo

Print Name: David Lombardo

Address: amc@amdeck.com

Date: _____

Company: American Deck and Patio

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
Highways		
Planning Officials		
(Zoning)		
(Engineering)		
Permitting		
Environmental		
Health		
Fire		
Public Works		
Other		

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

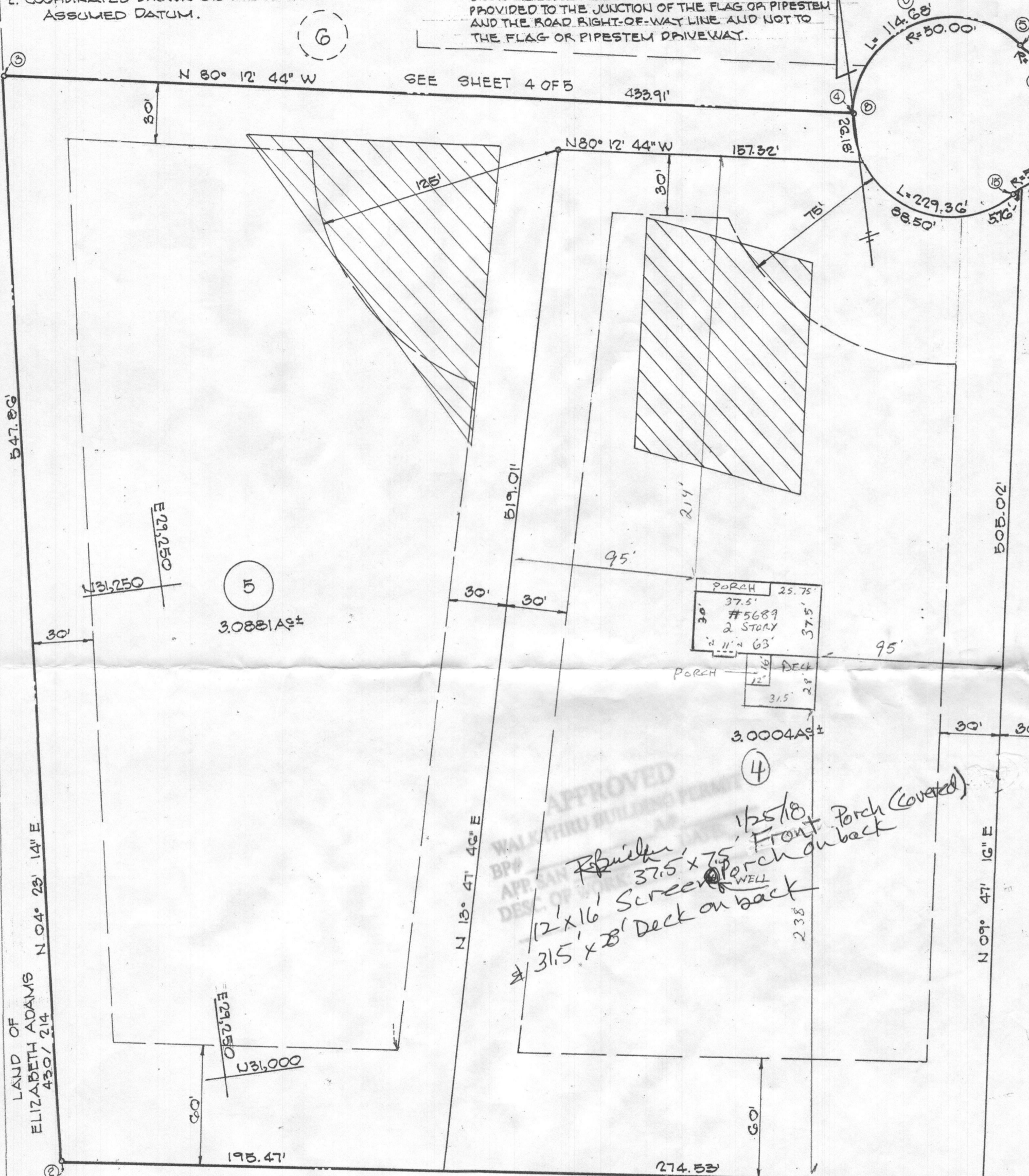
Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

THE MARYLAND STATE DEPARTMENT OF HEALTH AND HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWER IS AVAILABLE & SERVICING ANY RESIDENTIAL STRUCTURE CONSTRUCTED ON THIS BUILDING SITE. THIS EASEMENT SHALL BECOME NULL & VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM.

2	30,967.24	29,162.05	10	31,398.48	30,017.71
3	31,513.49	29,203.96	11	31,359.90	30,241.39
4	31,439.73	29,631.56	12	31,310.63	30,292.89
5	31,462.56	29,719.79	13	31,312.67	30,221.07
6	31,444.62	29,750.26	14	31,395.35	29,741.76
7	31,415.48	29,919.16	15	31,388.65	29,707.04

- NOTES
- SUBJECT PROPERTY ZONED R DISTRICT (RURAL) AS PER 10/3/77 COMPREHENSIVE ZONING.
 - COORDINATES SHOWN ON THIS PLAT ARE BASED ON ASSUMED DATUM.

NOTE: FLAG OR PIPESTEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPESTEM AND THE ROAD RIGHT-OF-WAY LINE AND NOT TO THE FLAG OR PIPESTEM DRIVEWAY.



SHEET 3 TABULATION		TOTAL SUBDIVISION TABULATION	
1. TOTAL NUMBER OF LOTS	4	1. TOTAL NUMBER LOTS	13
2. TOTAL AREA OF LOTS	12.1204 AS±	2. TOTAL AREA OF LOTS	41.0381 AS±
3. TOTAL AREA OF ROADWAYS	0.8193 AS±	3. TOTAL AREA OF ROADWAYS	3.4219 AS±
4. TOTAL AREA OF SUBDIVISION	12.9397 AS±	4. TOTAL AREA OF SUBDIVISION	44.4600 AS±

APPROVED: FOR PRIVATE WATER & PRIVATE SEWERAGE SYSTEMS
 HOWARD COUNTY HEALTH DEPARTMENT

Juan M. Boyd 11-14-79
 COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

John W. Mueselman 12-4-79
 DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS & PUBLIC ROADS
 HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

Harold E. Newman 12-3-79

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IS A SUBDIVISION OF (PART OF) THE LANDS CONVEYED BY RICHARD CHAMBERS TO ARLE & MARY BROADWATER, BY DEED DATED MARCH 5, 1942 RECORDED AMONG THE HOWARD Co. LAND RECORDS IN LIBER 175 FOLIO 558 ETC. AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED

7/23/79
 DATE

Malcolm E. Hudkins
 MALCOLM E. HUDKINS
 HUDKINS ASSOCIATES
 100 N. MAIN ST. BEL AIR, MD 21014