



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 1534 EVOLVED RD  
City: MARLBOROUGH State: MD Zip Code: 21104  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Property Owner's Name: ROGER TOPP  
Address: 1534 EV  
City: MARLBOROUGH State: MD Zip Code: 21104  
Phone: 301-333-3327 Fax: \_\_\_\_\_  
Email: ROGERO.RECOVERYCARE@ATTNBA.COM

Applicant's Name & Mailing Address, (If other than stated herein)  
Applicant's Name: SAMO AS ABOVE  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Existing Use: SPD  
Proposed Use: MASTER PUMP OUT 26X18 Irregular  
Estimated Construction Cost: \$ 150,000.00  
Description of Work: MASTER PUMP OUT 26X18 Irregular AND ALSO 26X14 DECK Irregular with steps

Contractor Company: HOMEOWNERS  
Contact Person: SAA  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
License No.: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Occupant/Tenant Name: \_\_\_\_\_  
Was tenant space previously occupied?  Yes  No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

| Commercial Building Characteristics                                 | Residential Building Characteristics                                       |       |
|---|--|-------|
| Height:   | <input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |       |
| No. of stories:   | Depth  | Width |
| Gross area, sq. ft./floor:  | 1 <sup>st</sup> floor:   |       |
|   | 2 <sup>nd</sup> floor:   |       |
| Area of construction (sq. ft.):                                     | Basement:  |       |
|   | <input type="checkbox"/> Finished Basement                                 |       |
| Use group:  | <input type="checkbox"/> Unfinished Basement                               |       |
|   | <input type="checkbox"/> Crawl Space                                       |       |
| <b>Construction type:</b>   | <input type="checkbox"/> Slab on Grade                                     |       |
| <input type="checkbox"/> Reinforced Concrete                        | No. of Bedrooms:   |       |
| <input type="checkbox"/> Structural Steel                           | <b>Multi-family Dwelling</b>   |       |
| <input type="checkbox"/> Masonry                                    | No. of efficiency units:   |       |
| <input type="checkbox"/> Wood Frame                                 | No. of 1 BR units:   |       |
| <input type="checkbox"/> State Certified Modular                    | No. of 2 BR units:   |       |
|   | No. of 3 BR units:   |       |
|   | Other Structure:   |       |
|   | Dimensions:  |       |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit    | Footings:  |       |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Roof:  |       |
| Roadside Tree Project Permit #                                      | <input type="checkbox"/> State Certified Modular                           |       |
|   | <input type="checkbox"/> Manufactured Home                                 |       |

| Utilities   |   |
|---|---|
| Electric:   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Gas:  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Water Supply  |   |
| <input checked="" type="checkbox"/> Public                                |   |
| <input type="checkbox"/> Private  |   |
| Sewage Disposal   |   |
| <input type="checkbox"/> Public   |   |
| <input checked="" type="checkbox"/> Private                               |   |
| Heating System  |   |
| <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil |   |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas |   |
| <input type="checkbox"/> Other:   |   |
| Sprinkler System:   |   |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |   |
| Grading Permit Number:  |   |
| Building Shell Permit Number:   |   |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]  
Email Address: ROGERO.RECOVERYCARE@ATTNBA.COM  
Title/Company: \_\_\_\_\_

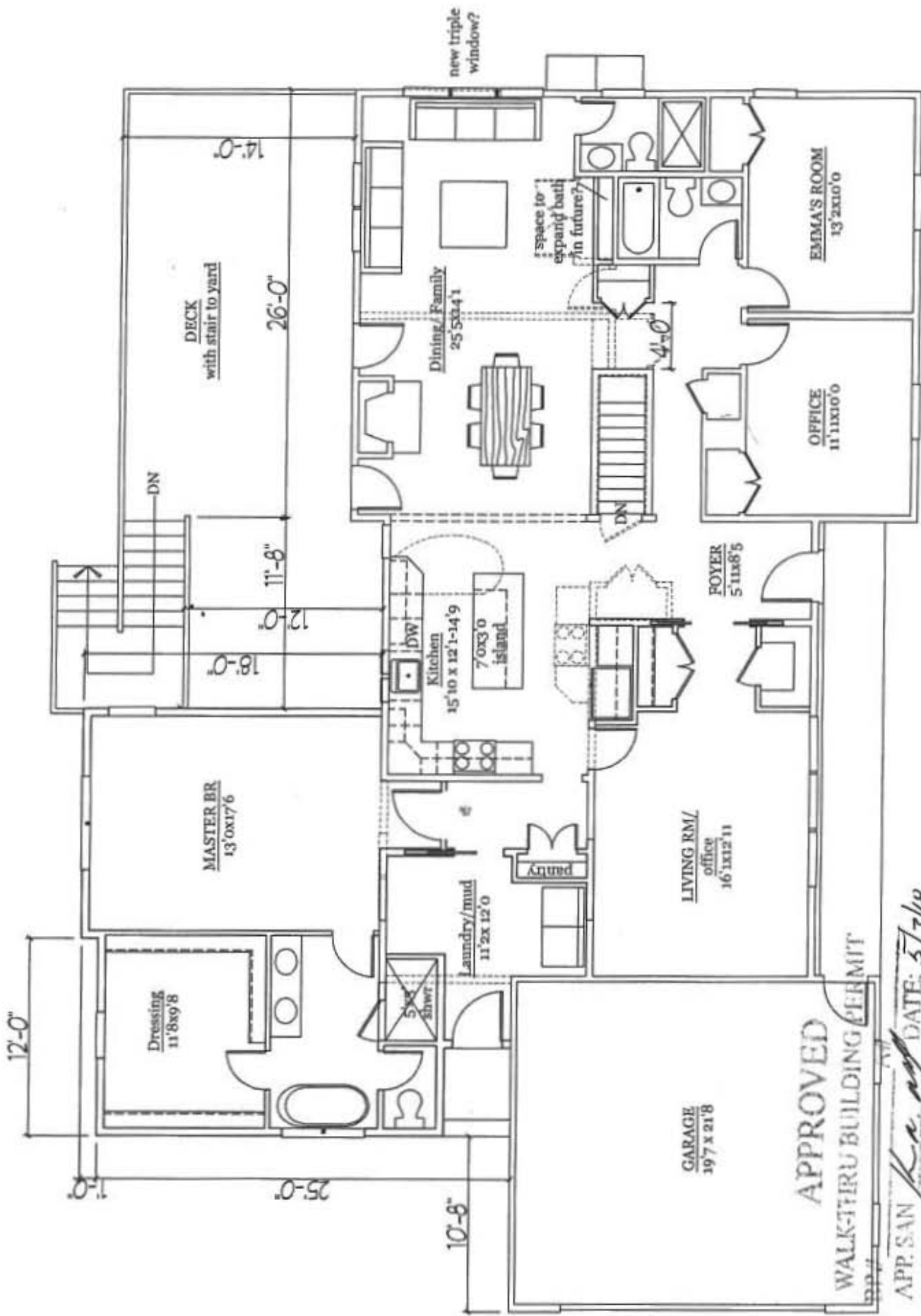
Print Name: ROGER TOPP  
Date: 4/17/18

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

| AGENCY               | DATE          | SIGNATURE OF APPROVAL |
|----------------------|---------------|-----------------------|
| State Highways       |               |                       |
| Building Officials   |               |                       |
| PSZA ( Zoning )      |               |                       |
| PSZA ( Engineering ) |               |                       |
| Health               | <u>5/3/18</u> | <u>[Signature]</u>    |

| DPZ SETBACK INFORMATION   |
|---|
| Front:  |
| Rear:   |
| Side:   |
| Side St.:   |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No    |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No           |
| Lot Coverage for New Town Zone:   |
| SDP/Red-line approval date:   |

|                 |    |
|-----------------|----|
| Filing Fee      | \$ |
| Permit Fee      | \$ |
| Tech Fee        | \$ |
| Excise Tax      | \$ |
| PSFS            | \$ |
| Guaranty Fund   | \$ |
| Add'l per Fee   | \$ |
| Total Fees      | \$ |
| Sub- Total Paid | \$ |
| Balance Due     | \$ |
| Check           | #  |



Proposed First Floor 3 · Hoff Residence: 3.19.18  
 PLYMOUTHROADARCHITECTS.com 410-788-0281

APP. SAN *Ke* DATE: 5/3/18  
 DESC. OF WORK: *Proposed addition as shown - Basement under addition. Open space / No living space. Proposed 26' x 14' Deck E/W*

LOT 7  
EVERLEA  
SECTION THREE  
P.B. 25, P.03

**APPROVED**  
WALK-THRU  
BUILDING PERMIT  
BP# \_\_\_\_\_  
APP. SAN A# \_\_\_\_\_  
DATE: 5/3/18  
DESC. OF WORK: *Proposed deck*

*Proposed 26' x 11' Deck  
to be built on existing slab -  
addition over space / No landscaping.*

LOT 6  
EVERLEA  
SECTION TWO  
P.B. 22, P.66

S. 41° 12' 03" E 135.60'

N 48° 46' 54" E 294.94'

N 41° 09' 42" W 135.51'

75' BRL (PER 1)

5 48° 47' 57" W 294.94'

LANDSCAPE AREA

EXISTING DRYWELL  
C/O

2 STORY BRICK & VINYL  
FFE = 620.1'  
BSE = 611.3'

WOOD DECK  
POOL

SHED

APPROX. SEPTIC TRENCH

ASPH. DRIVEWAY

10' BRL

10' BRL

30' BRL

REBAR/CAP  
(NOT HELD)  
REBAR/CAP SET

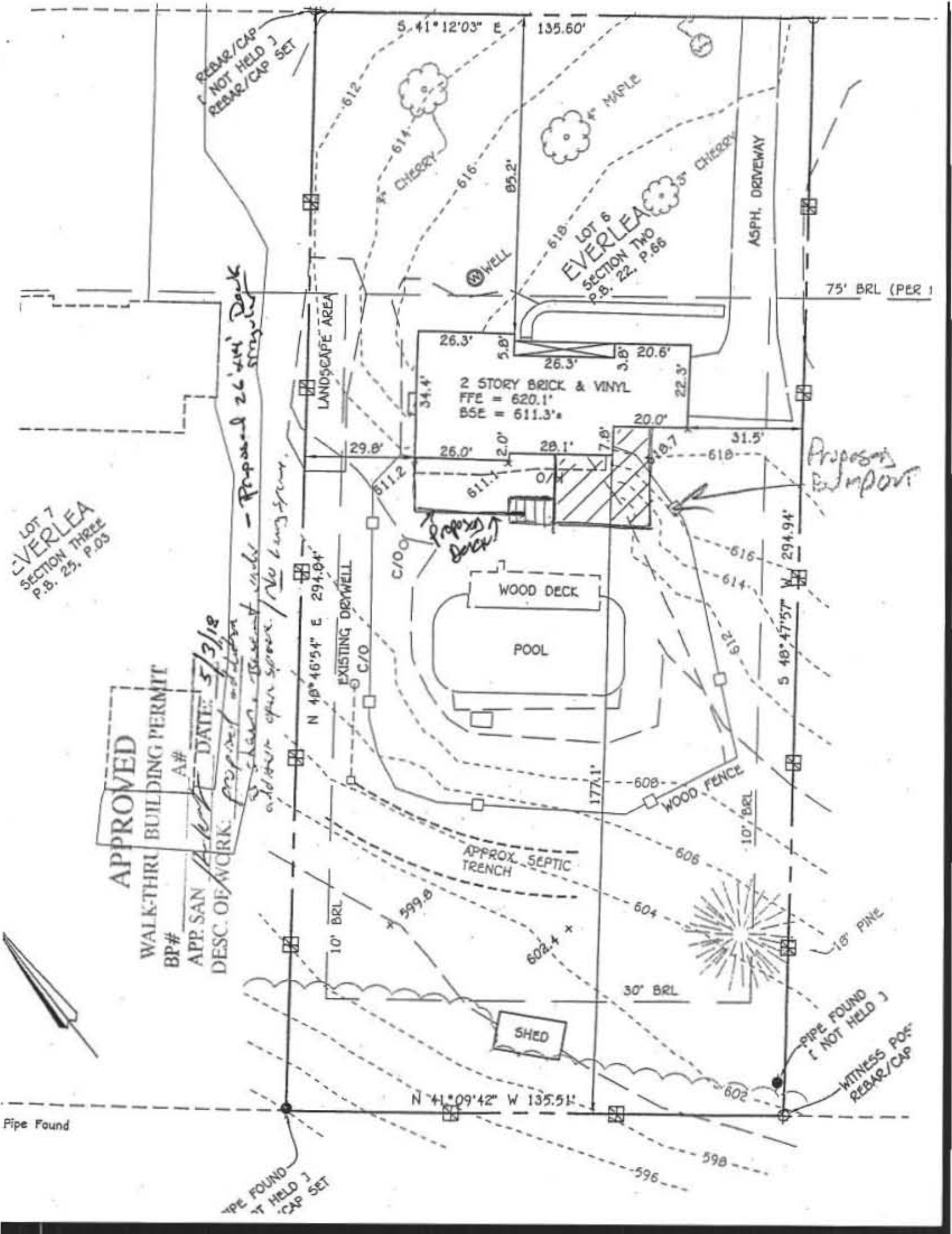
PIPE FOUND  
(NOT HELD)  
WITNESS POST  
REBAR/CAP

PIPE FOUND  
(NOT HELD)  
CAP SET

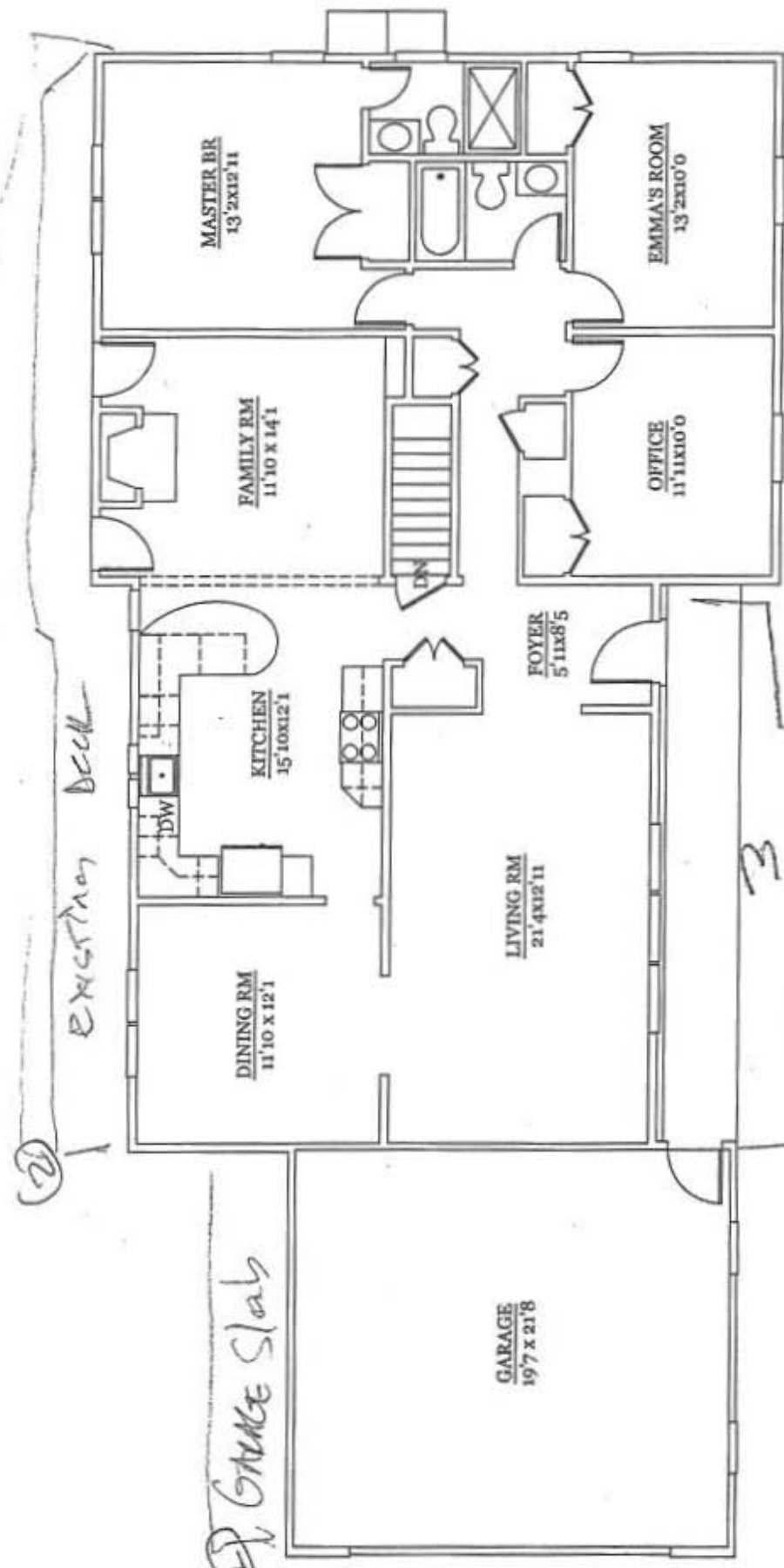
*Proposed Deck*

*Proposed Deck*

Pipe Found



\* WHAT ARE SET BACKS ON EAST OF HOUSE



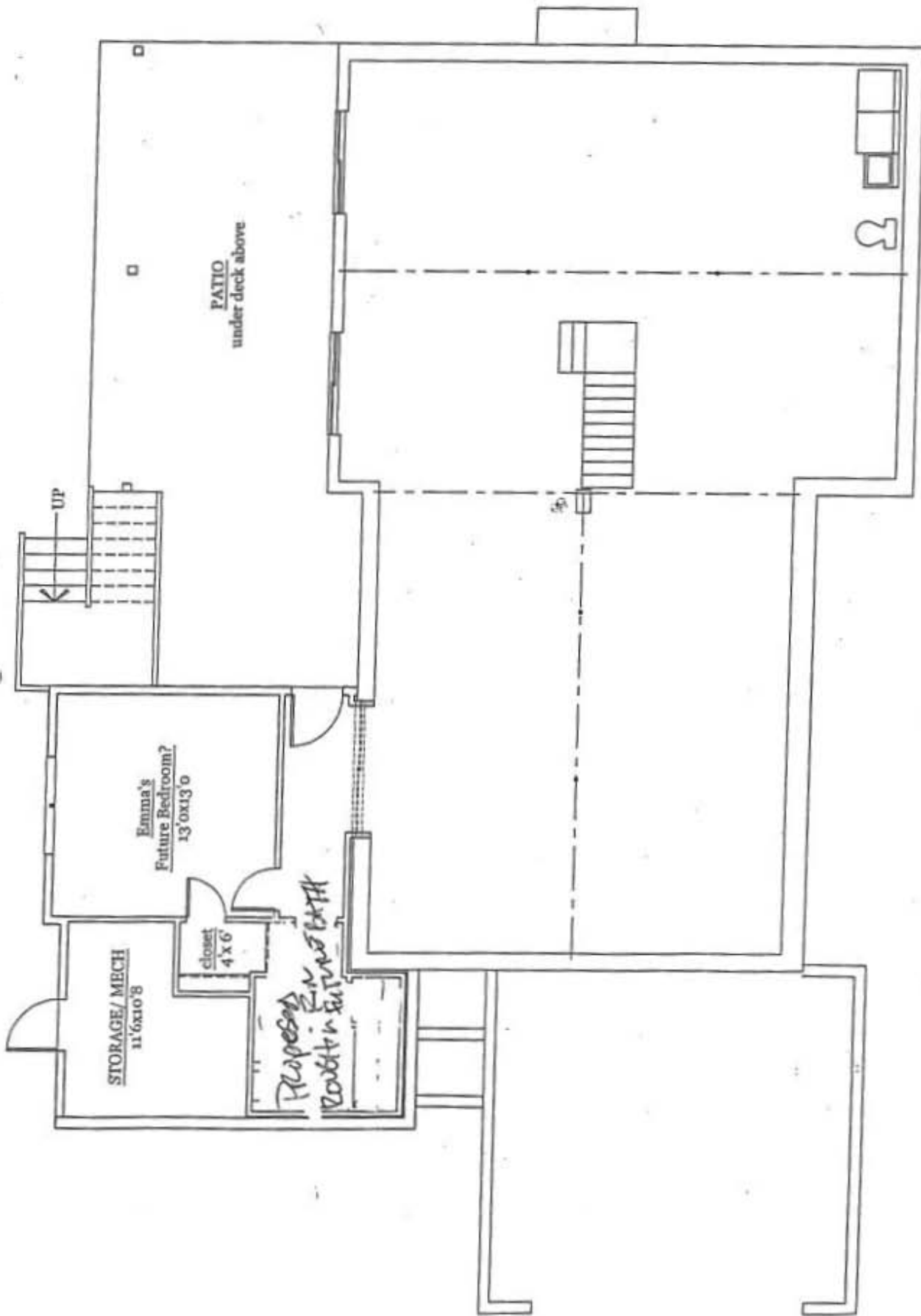
Existing First Floor - Hoff Residence- 1.31.18  
PLYMOUTHROADARCHITECTS.com 410-788-0281

1) Garage Slab

2) Existing Deck

- 1) Using space behind garage
- 2) Existing deck not drawn
- 3) Entrance way

SET BACK VARIANCE



Proposed Lower Level Plan - Hoff Residence - 3.19.18  
 PLYMOUTHROADARCHITECTS.com 410-788-0281



MARYLAND DEPARTMENT OF THE ENVIRONMENT, WATER MANAGEMENT ADMINISTRATION  
1800 Washington Blvd., Baltimore, Maryland 21230 (410) 537-3784

WATER WELL ABANDONMENT-SEALING REPORT FORM

SUBMIT COPIES OF COMPLETED FORM TO:

- \* COUNTY ENVIRONMENTAL AGENCY (contact MDE, WMA if address needed)
- \* WELL OWNER
- \* MDE, WATER MANAGEMENT ADMINISTRATION, WELL PROGRAM

DATE WELL ABANDONED: April 18, 2018 (month/day/year)

\* PERMIT NUMBER OF ABANDONED WELL (if any) \_\_\_\_\_

\* PERMIT NUMBER OF REPLACEMENT WELL: \_\_\_\_\_

\* PERSON ABANDONING WELL: Ed Gross WELL DRILLER'S LICENSE NUMBER: MWD 580

CIRCLE: MWD / MSD / MGD

\* OWNER'S NAME: Roger & Erika Hoff

\* WELL LOCATION:

COUNTY: Howard

NEAREST TOWN: Marriotsville

TAX MAP 0010 BLOCK \_\_\_\_\_ PARCEL 0199

SUBDIVISION: 0000

SECTION: \_\_\_\_\_ LOT: 6

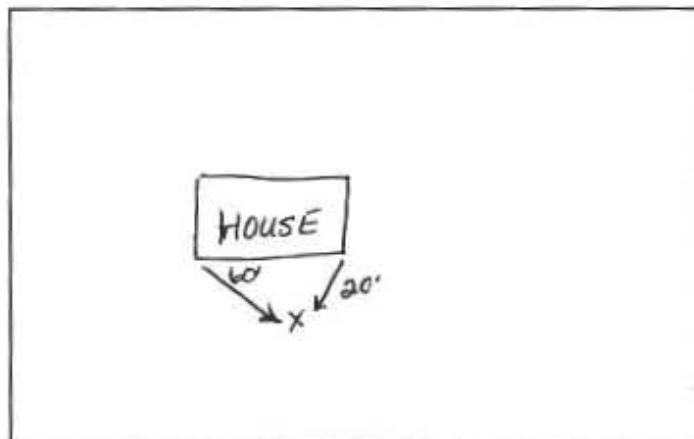
STREET ADDRESS: 1534 Everlea Road

LATITUDE 39.194342

LONGITUDE 76.553325

OK

SITE LOCATION MAP



\* TYPE OF WELL BEING ABANDONED:

- DRILLED                      \_\_\_\_\_ JETTED  
 BORED                              \_\_\_\_\_ HAND DUG  
 OTHER (specify) \_\_\_\_\_

\* USE CODE:

- DOMESTIC                      \_\_\_\_\_ MUNICIPAL/PUBLIC  
 IRRIGATION                      \_\_\_\_\_ INDUSTRIAL  
 TEST/OBSERVATION              \_\_\_\_\_ GEOTHERMAL

\* TYPE OF CASING:

- STEEL                              \_\_\_\_\_ PLASTIC  
 CONCRETE                              \_\_\_\_\_ OTHER (specify) \_\_\_\_\_

SIZE OF CASING: 6 INCHES IN DIAMETER

DEPTH OF WELL: 219 FEET DEEP

WAS ANY CASING REMOVED? \_\_\_\_\_ YES  NO

If yes, length removed, in feet: \_\_\_\_\_

WAS CASING RIPPED OR PERFORATED? \_\_\_\_\_ YES  NO

LOG OF SEALING MATERIAL

| MATERIAL                | FEET |     |
|-------------------------|------|-----|
|                         | FROM | TO  |
| Bentonite Grout         | 0    | 219 |
| VOLUME OF MATERIAL USED |      |     |
| 330 gallons             |      |     |

MWD 580

MWD / MSD / MGS

4/18/18

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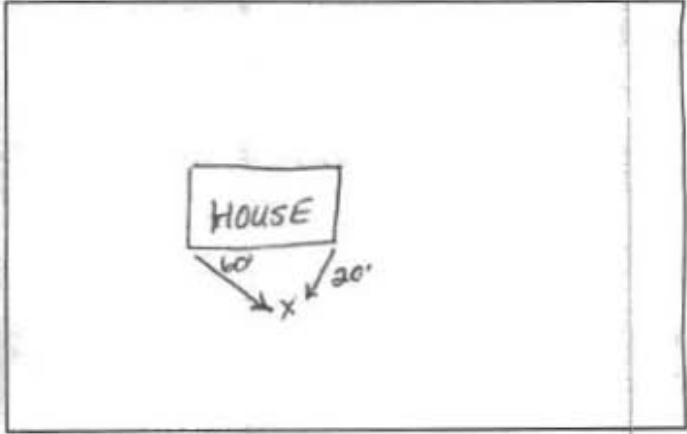
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CIRCLE (MWD) / MSD / MGD

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COUNTY: Howard  
NEAREST TOWN: Marriottsville  
TAX MAP 0010 BLOCK \_\_\_\_\_ PARCEL 0199  
SUBDIVISION: 0000  
SECTION: \_\_\_\_\_ LOT: 6  
STREET ADDRESS: 1534 Everlea Road

SITE LOCATION MAP



LATITUDE 39.194342  
LONGITUDE 76.553325

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 DRILLED \_\_\_\_\_ JETTED  
 BORED \_\_\_\_\_ HAND DUG  
 OTHER (specify) \_\_\_\_\_

\* USE CODE:  
 DOMESTIC \_\_\_\_\_ MUNICIPAL/PUBLIC  
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| MATERIAL        | FEET |     |
|-----------------|------|-----|
|                 | FROM | TO  |
| Bentonite Grout | 0    | 219 |

VOLUME OF MATERIAL USED

|  |
|--|
|  |
|--|