



# Building Permit Application

Howard County Maryland  
 Department of Inspections, Licenses and Permits  
 3430 Court House Drive  
 Permits: 410-313-2455  
 www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 13515 NICHOLS DR.  
 City: CLARKSVILLE State: MO Zip Code: 21029  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: WOOD RIDGE  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: SINGLE FAMILY DWELLING  
 Proposed Use: GARAGE EXTENSION, RACEWAY  
 Estimated Construction Cost: \$ 50,000  
 Description of Work: 35'x14' GARAGE EXTENSION  
12x9 RACEWAY, 596 SQ. FT

Occupant/Tenant Name: SAME AS OWNER.  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: JIM + THERESA HOPKINS  
 Address: 13515 NICHOLS DR.  
 City: CLARKSVILLE State: MO Zip Code: 21029  
 Phone: 201-854-1547 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: SAME AS CONTRACTOR  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: DOUSEY CUSTOM CARPENTRY INC.  
 Contact Person: JOSEPH H DOUSEY  
 Address: 14767 JUSTIFIABLE CT.  
 City: WOODBRIDGE State: MO Zip Code: 21797  
 License No.: MHC 68878  
 Phone: 443-309-7043 Fax: 410-489-7075  
 Email: FUJAWHEELING 1 a AOL.COM

Engineer/Architect Company: AJIA M SCHMIOT  
 Responsible Design Prof.: SAME  
 Address: 2739 THONHBOOK RD.  
 City: ELLIGOTT CITY State: MO Zip Code: 21042  
 Phone: 410-461-3462 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth _____ Width _____
Gross area, sq. ft./floor: _____	1 <sup>st</sup> floor: _____
Area of construction (sq. ft.): _____	2 <sup>nd</sup> floor: _____
Use group: _____	Basement: _____
Construction type: _____	<input type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input checked="" type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input checked="" type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms: <u>3 BEDROOMS</u>
<input type="checkbox"/> State Certified Modular	<u>Multi-family Dwelling</u>
<input checked="" type="checkbox"/> Roadside Tree Project Permit	No. of efficiency units: _____
<input type="checkbox"/> Yes <input type="checkbox"/> No	No. of 1 BR units: _____
Roadside Tree Project Permit # _____	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
	Footings: _____
	Roof: _____
	<input type="checkbox"/> State Certified Modular
	<input checked="" type="checkbox"/> Manufactured Home

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
	<input type="checkbox"/> Public
	<input checked="" type="checkbox"/> Private
Sewage Disposal	
	<input type="checkbox"/> Public
	<input checked="" type="checkbox"/> Private
Heating System	
	<input type="checkbox"/> Electric <input checked="" type="checkbox"/> Oil
	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
	<input type="checkbox"/> Other: _____
Sprinkler System:	
	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Joseph H Dousey  
 Applicant's Signature  
FUJAWHEELING 1 a AOL.COM  
 Email Address  
PROSIDENT DOUSEY CUSTOM CARPENTRY  
 Title/Company

JOSEPH H DOUSEY  
 Print Name  
3/22/18  
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health		<u>3-22-18 Bernard</u>

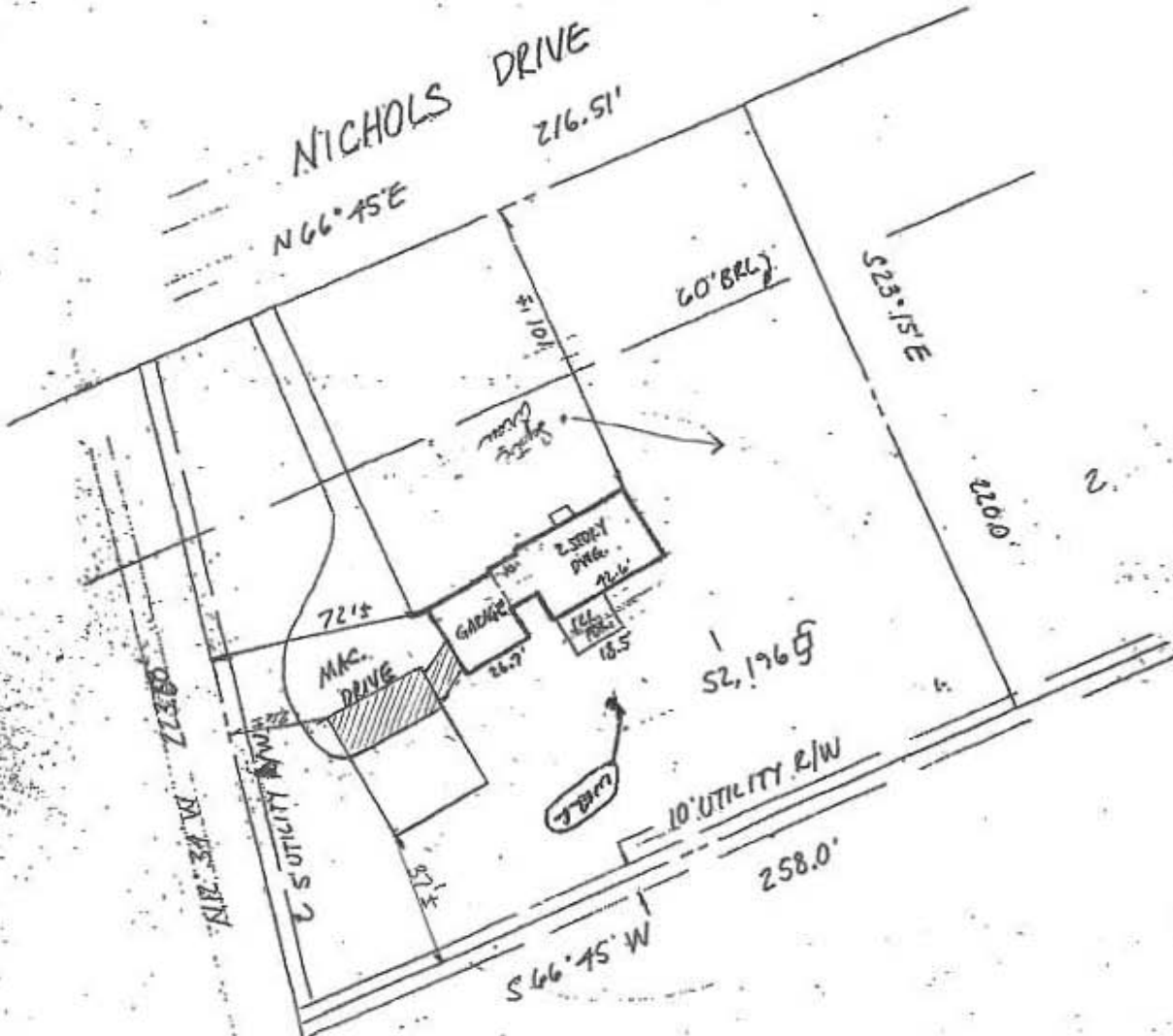
Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

LANDTECH ASSOCIATES, INC.  
 1410 CRAIN HIGHWAY N.W. SUITE 7B  
 GLEN BURNIE, MARYLAND 21061  
 (301) 768-2121



APPROVED  
 WALK-THRU BUILDING PERMIT  
 BP# \_\_\_\_\_ A# \_\_\_\_\_  
 APP. SAN Burgard DATE: 8-26-18  
 DESC. OF WORK: Garage Extension  
and Driveway



NOTE: No title report furnished.

CERTIFICATION: This is to certify that the improvements indicated hereon are located as shown. This is not a property line survey and should not be used for the erection of fences or any other improvements.

Graden A. Rogers  
 GRADEN A. ROGERS - PROP. L.S. MD. LIC. NO. 119

13515 NICHOLS DRIVE

LIBER \_\_\_\_\_ FOLIO \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECT. \_\_\_\_\_ PLAT \_\_\_\_\_

PLAT ENTITLED WOOD RIDGE

RECORDED IN HOWARD COUNTY MD.

PLAT BOOK 7 FOLIO 31

SCALE 1" = 60' CASE NO. HOPKINS  
 DATE 8-7, 1902 JOB NO. MCA22007