



Building Permit Application

Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 2941 Hunt Valley Dr
 City: Glenwood State: MD Zip Code: 21739
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: Wellington
 Section: _____ Area: _____ Lot: 74
 Tax Map: 14 Parcel: 239 Grid: 21
 Zoning: _____ Map Coordinates: _____ Lot Size: 1.37 (A)

Existing Use: SFD
 Proposed Use: SFD w/ Finished Basement
 Estimated Construction Cost: \$ 17,000
 Description of Work: Finish ex basement for game room, bathroom, gym, bar/family room
1428 SQ FEET TOTAL
 Occupant/Tenant Name: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: owner
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: Amelia - Shumate
 Address: 2941 Hunt Valley Dr
 City: Glenwood State: MD Zip Code: 21739
 Phone: 301-336-1919 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: Mitchell Clancy
 Address: PO Box 310
 City: Perry Hall State: MD Zip Code: 21278
 Phone: 410-610-7514 Fax: _____
 Email: mittell@AppliedAndApproved.com

Contractor Company: McWhorter Construction
 Contact Person: Ryan McWhorter
 Address: 6851 Redberry Rd
 City: Clarksville State: MD Zip Code: 21029
 License No.: 91659
 Phone: 410-984-5813 Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: contractor
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 st floor:
Area of construction (sq. ft.):	2 nd floor:
Use group:	Basement: <u>1428</u> <input checked="" type="checkbox"/>
Construction type:	<input type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms:
<input type="checkbox"/> State Certified Modular	Multi-family Dwelling
<input checked="" type="checkbox"/> Roadside Tree Project Permit	No. of efficiency units:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	No. of 1 BR units:
Roadside Tree Project Permit #	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
	Footings:
	Roof:
	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes	<input type="checkbox"/> No
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Mitchell Clancy
 Applicant's Signature
mittell@AppliedAndApproved.com
 Email Address
Permits
 Title/Company

Mitchell Clancy
 Print Name
3/26/18
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>3/27/18</u>	<u>D. Burnd</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Exclae Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#



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Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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<input checked="" type="checkbox"/> Private
Sewage Disposal
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Michelle Clancy
Applicant's Signature
Michelle@AppliedAndApproved.com
Email Address
Permits
Title/Company

Michelle Clancy
Print Name
3/21/18
Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

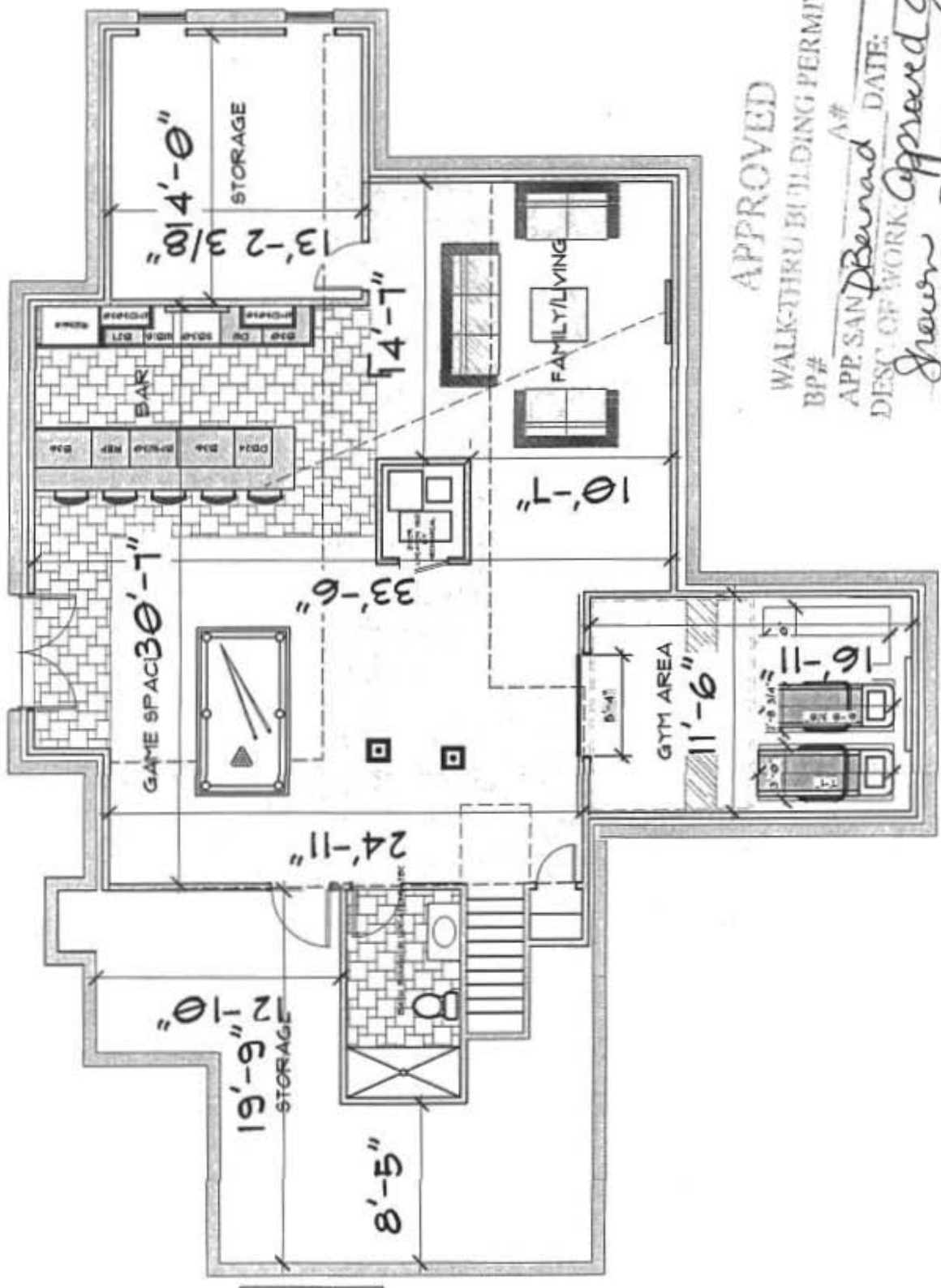
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Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA, Zoning Yellow: PSZA, Engineering Pink: Health Gold: SHA



APPROVED
 WALK-THRU BUILDING PERMIT
 BP # _____
 APP. SAN Benard A/# _____
 DESC. OF WORK Basement DATE: _____

Shawn Approved by
Jim Basemant (CW Basemant)

PLANS, SPECIFICATIONS, NOTES OR ANY OTHER VISUAL DOCUMENTS REFERRED TO IN SUPPORT OF DETAILS OF THE ACTUAL PROJECT PRODUCT OR MATERIALS ARE FOR CONCEPTUAL USE ONLY. NO OTHER MATERIALS, METHODS, OR DETAILS TO BE CONSIDERED EXCEPT IN THE SPECIFICATIONS AND ANY DETAILS TO CONTRACT.

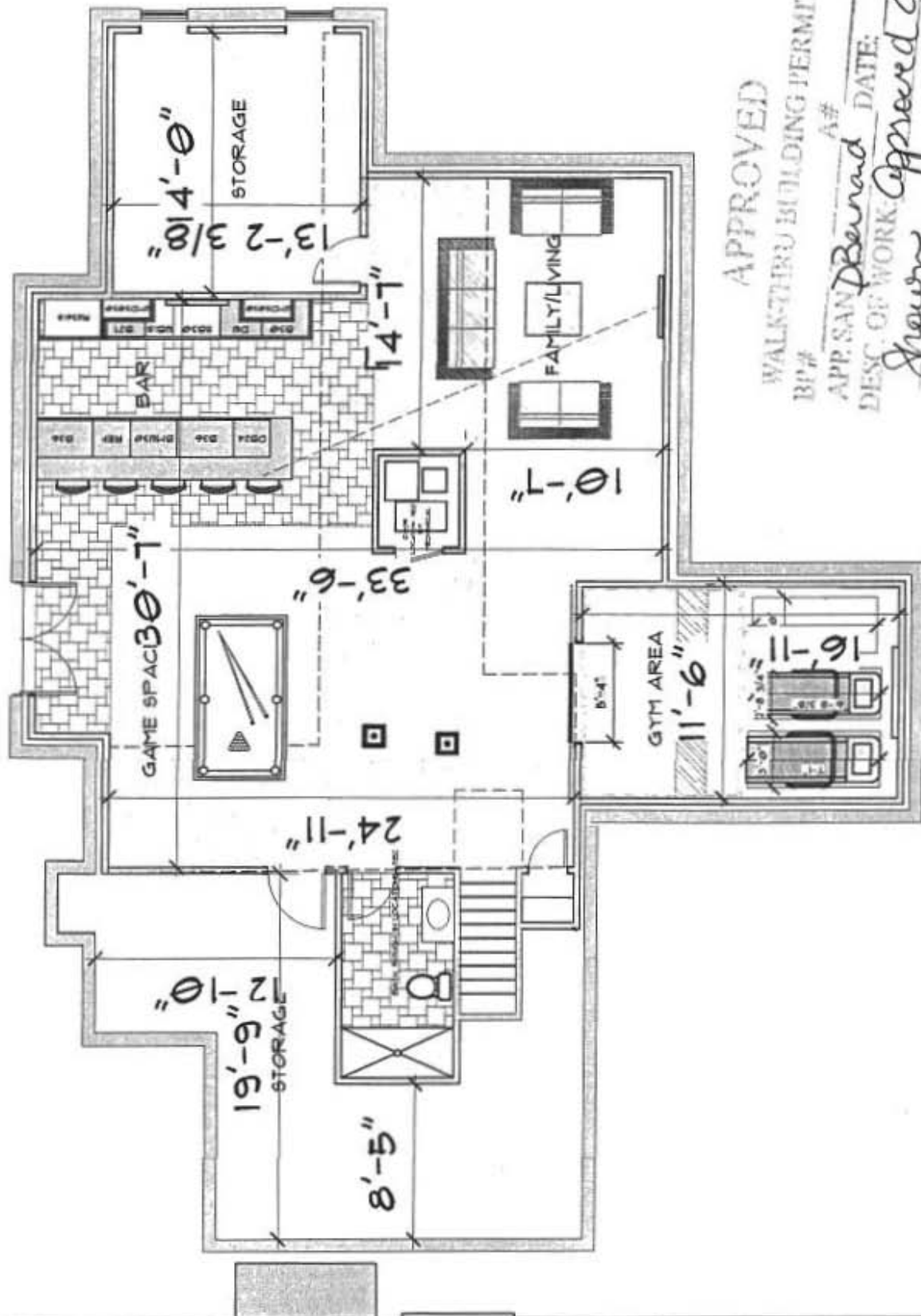
CONTRACTOR, SUBCONTRACTORS AND SUPPLIERS ARE THE RESPONSIBILITY OF THE CLIENT. OUTDOOR LIGHTING AND LUMINAIRE ARE NOT SHOWN OR REFERRED TO IN THESE PLANS AND SHOULD BE APPROVED BY THE CLIENT'S ARCHITECT OR ELECTRICAL ENGINEER.

A DESIGN BY		SHUMATE BASEMENT	
Scale	1/8" = 1'	Drawn By	RUM
Scale	3-20-10	Check	
GENERAL LAYOUT			

A DESIGN BY

MCWHORTER CONSTRUCTION
ARCHITECTS & ENGINEERS

1000 104 000



APPROVED
 WALKTHRU BUILDING PERMIT
 BP# _____ A# _____
 APP. SAN. Benard DATE: _____
 DESC. OF WORK: Shawin Approved CW
Living Basement (CP Bedroom)

FOR ALL OTHERS, THIS IS NOT AN OFFICIAL DOCUMENT. IT IS THE PROPERTY OF THE WALKTHRU BUILDING PERMIT AUTHORITY. IT IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM. THE USER OF THIS DOCUMENT IS SOLELY RESPONSIBLE FOR THE ACCURACY AND COMPLETENESS OF THE INFORMATION CONTAINED HEREIN. THE USER OF THIS DOCUMENT IS SOLELY RESPONSIBLE FOR THE ACCURACY AND COMPLETENESS OF THE INFORMATION CONTAINED HEREIN. THE USER OF THIS DOCUMENT IS SOLELY RESPONSIBLE FOR THE ACCURACY AND COMPLETENESS OF THE INFORMATION CONTAINED HEREIN.

A DESIGN BY		SHUMATE BASEMENT	
 MCWHORTER CONSTRUCTION <small>Design • Build • Remodel</small>	Scale	1/8" = 1'	Date
	Permit No.	3-20-18	Permit No.
Title		GENERAL LAYOUT	