



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: 617003699

Building Address: 5050 CRAPE MYRTLE CT  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 149  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: \_\_\_\_\_  
 Proposed Use: \_\_\_\_\_  
 Estimated Construction Cost: \$ \_\_\_\_\_  
 Description of Work: \_\_\_\_\_  
 \_\_\_\_\_  
 Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: CRAFTMARK  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 License No.: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	<u>Depth</u>	<u>Width</u>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	<u>61700312</u>
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Title/Company: \_\_\_\_\_

Print Name: \_\_\_\_\_  
 Date: \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA ( Zoning )		
<input checked="" type="checkbox"/> PSZA ( Engineering )		
<input checked="" type="checkbox"/> Health		<u>N. H. D. Beard</u>

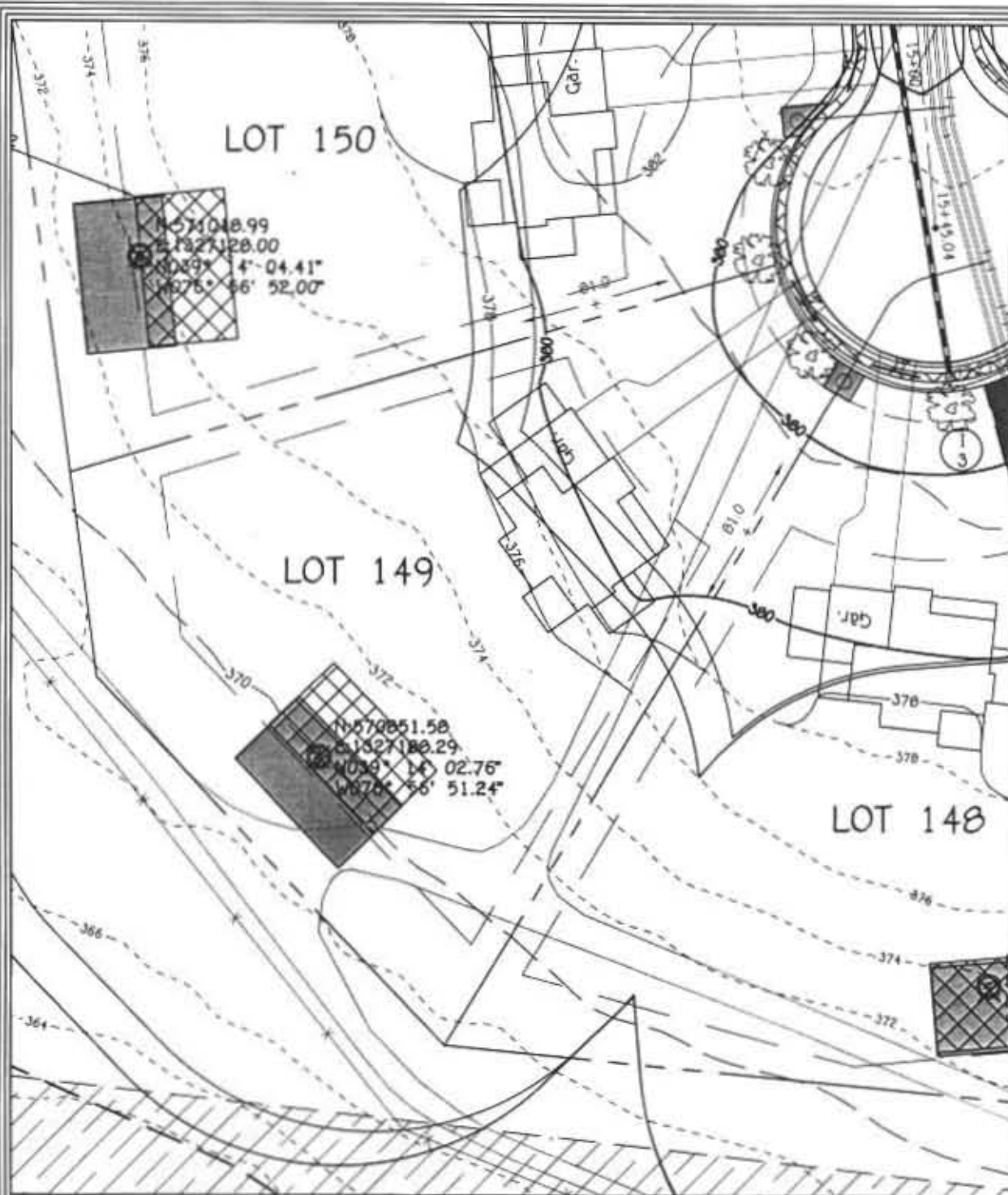
Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$ <u>150.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>20</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>6015 6009</u> <u>170</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

I:\2004\04001\dwg\PHASE FOUR FINALS\04001 Phase Four FINAL WELL MAPS.dwg, 7/22/2015 9:35:29 AM, 1:1



**WELL LOCATION INFORMATION:**

NORTHING = 570851.58    EASTING = 1327186.29  
LATITUDE = N 39°14'03"    LONGITUDE = W 76°56'51"

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CONTONAL SQUARE OFFICE PARK - 10772 BALTIMORE NATIONAL FREE  
BLUESHIRT CITY, MARYLAND 21042  
(410) 461 - 8995

**LOT 149 WELL MAP**  
**WALNUT CREEK**  
**PHASE FOUR**

Lots 23 - 66, Non-Buildable Preservation Parcels  
'C', 'G', 'T', 'K', 'L' And 'M', Buildable Built Parcels 'E' And 'H'  
& Non-Buildable Parcel 'J'  
ZONED: RC-DED & RR-DED

TAX MAP No. 28    GRID Nos. 4, 5, 10-12, 17, AND 18    PARCEL No. 49  
FIFTH ELECTION DISTRICT    HOWARD COUNTY, MARYLAND  
DATE: July 22, 2015    SCALE: 1"=50'

5050 Crape Myrtle Court  
 Ellicott City, MD 21042

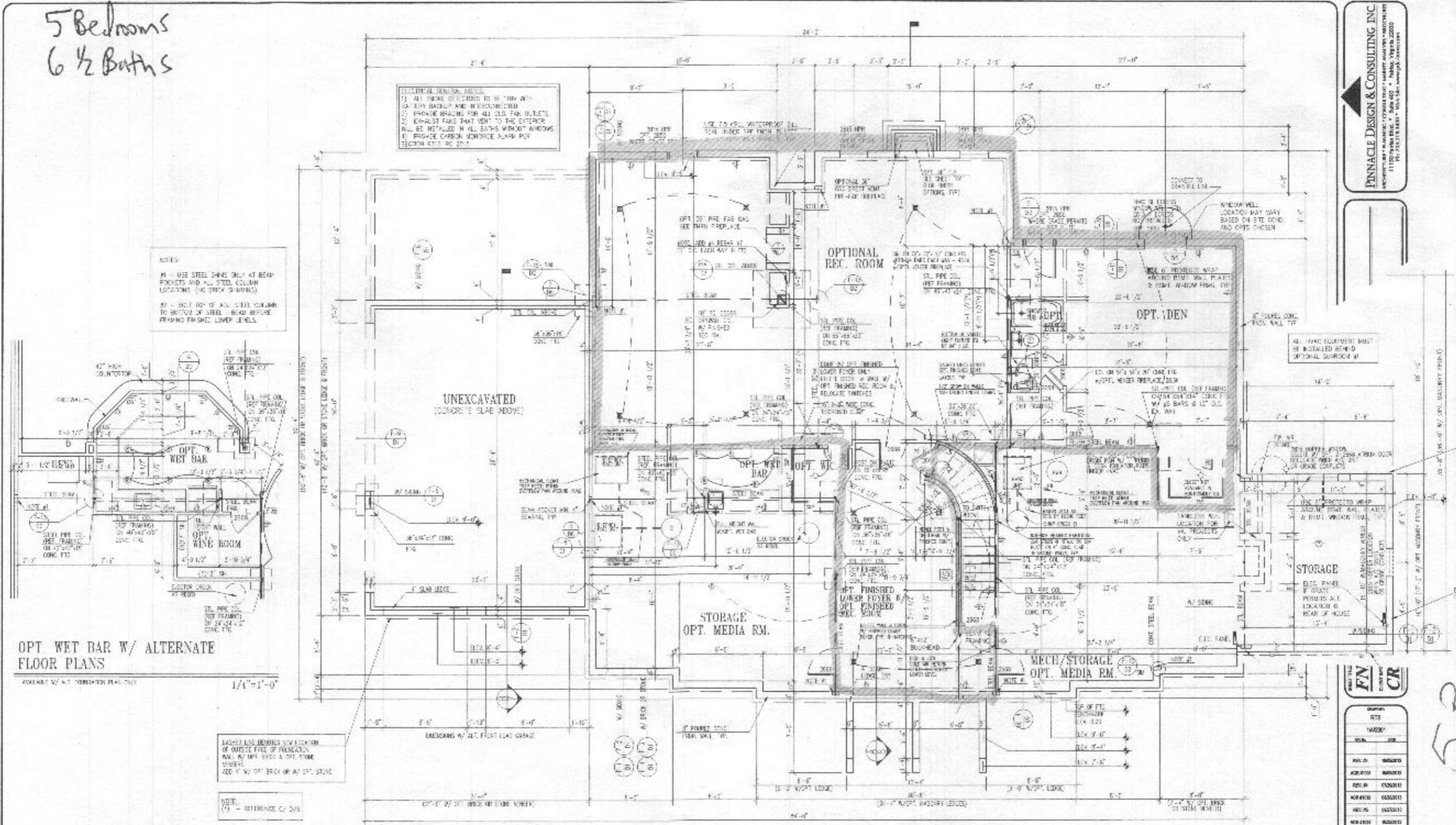
Lot 149

■ = Finished Areas of home

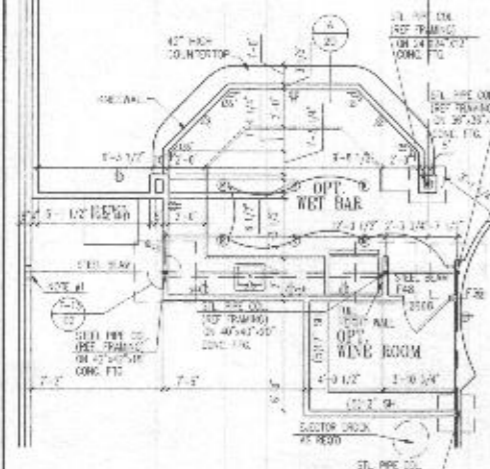
B17003699  
**HEALTH DEPT**

5 Bedrooms  
 6 1/2 Baths

**Pinnacle Design & Consulting Inc.**  
 11100 Park Road, Suite 402, Parkville, MD 21086  
 Tel: 410.761.8888 Fax: 410.761.8889

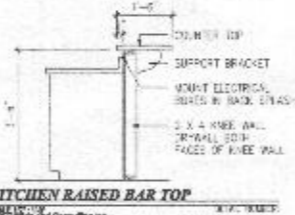


**NOTES:**  
 #1 - USE STEEL SHIMS ONLY AT BEAM POCKETS AND ALL STEEL COLUMN LOCATIONS (NO CRACK GROUTING)  
 #2 - SET TOP OF ALL STEEL COLUMN TO BOTTOM OF STEEL BEAM BEFORE FRAMING FINISHED LOWER LEVELS.



OPT WET BAR W/ ALTERNATE FLOOR PLANS  
 1/4" = 1'-0"

BASED ON MEMBER'S VIEW LOCATION OF OUTSIDE FACE OF FINISHES, WALL BY WALL, OVER A OPT. STONE VENEER.  
 ADD 1" W/ OPT. BRICK OR W/ OPT. STONE.



KITCHEN RAISED BAR TOP  
 1/4" = 1'-0"

**FOUNDATION/BASEMENT FLOOR PLAN**

W/ OPT. EXTENDED STUDY @ FIRST FLOOR OR ALTERNATE FIRST FLOOR  
 SHOWN W/ ELEVATION #6  
 UNLESS OTHERWISE NOTED SET FINISHES TO BE 1'-0" ABOVE TOP OF SLAB

1/4" = 1'-0"

NO.	DATE	DESCRIPTION
REV. 01	05/20/05	ISSUED FOR PERMITS
REV. 02	05/20/05	ISSUED FOR PERMITS
REV. 03	05/20/05	ISSUED FOR PERMITS
REV. 04	05/20/05	ISSUED FOR PERMITS
REV. 05	05/20/05	ISSUED FOR PERMITS
REV. 06	05/20/05	ISSUED FOR PERMITS
REV. 07	05/20/05	ISSUED FOR PERMITS
REV. 08	05/20/05	ISSUED FOR PERMITS
REV. 09	05/20/05	ISSUED FOR PERMITS
REV. 10	05/20/05	ISSUED FOR PERMITS

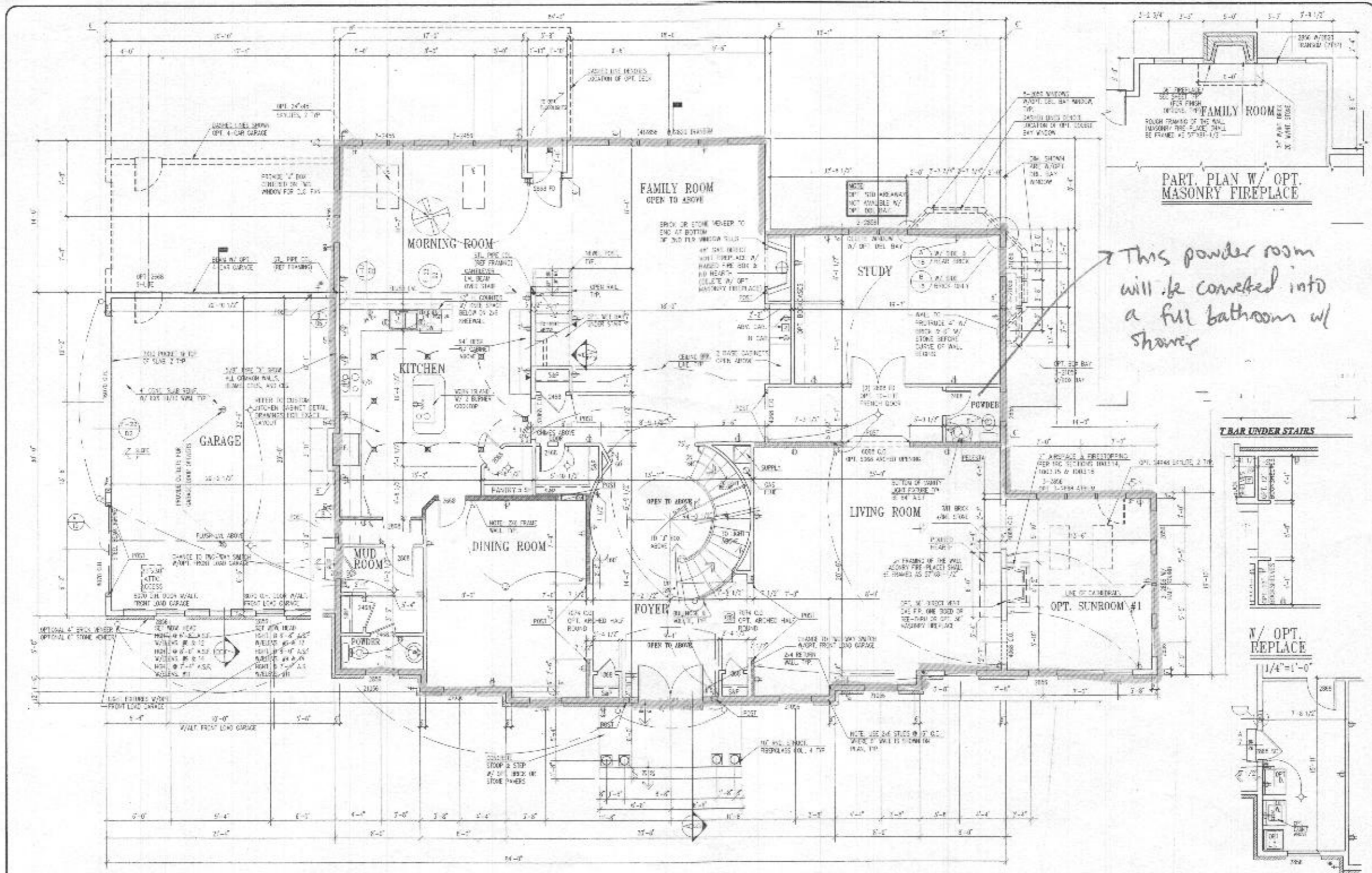
20

CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NUMBER 9438, EXPIRATION DATE 05/09/12

*5 Bed room  
 8 May*

5050 Crape Myrtle Court  
 Ellicott City, MD 21042  
 Lot 149

▨ = Finished areas

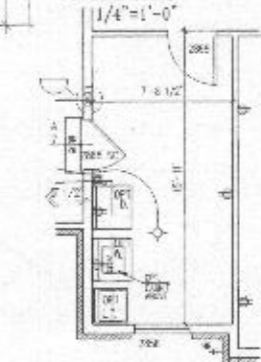


→ This powder room will be converted into a full bathroom w/ shower

PART. PLAN W/ OPT. MASONRY FIREPLACE

T BAR UNDER STAIRS

N/ OPT. REPLACE



PART. PLAN W/ OPT. 1ST FLR LAUNDRY

ALT. LOWER FLOOR PLAN

SHOWN W/ ELEVATION #6  
 UNLESS OTHERWISE NOTED ALL HEIGHTS SHALL BE TO FINISH FLOOR LEVEL

1/4" = 1'-0"

NOTE: WINDOWS WHERE THE OPERABLE OPENING IS LOCATED MORE THAN 12" ABOVE THE GRADE OF FINISH FLOOR SHALL HAVE THE LOWER PART OF THE CLEAR OPENING A MINIMUM OF 24" (OR PER LOCAL CODE) ABOVE THE FINISH FLOOR AND BE EQUIPPED WITH AN APPROVED SPRING LATCH OR FALL PREVENTION DEVICE.

NOTE: 1) WASHING MACHINE SHALL ALWAYS BE ON THE LEFT, DRYER SHALL ALWAYS BE ON THE RIGHT EVEN IN THE REVERSE PLAN.

PINNACLE DESIGN & CONSULTING, INC.  
 ARCHITECTS • INTERIORS • LANDSCAPE ARCHITECTS • ENGINEERS  
 11115 W. BRIDGEWAY #100  
 ELICOTT CITY, MD 21042-1000  
 TEL: 410-278-8887 FAX: 410-278-8888 WWW: WWW.PINNACLEDCA.COM

OPT. ALTERNATE LOWER FLOOR PLAN  
 CRAFTMARK HOMES / KENWOOD II

NO.	DATE	DESCRIPTION
001	08/12/11	ISSUED FOR PERMITS
002	08/12/11	ISSUED FOR PERMITS
003	08/12/11	ISSUED FOR PERMITS
004	08/12/11	ISSUED FOR PERMITS
005	08/12/11	ISSUED FOR PERMITS
006	08/12/11	ISSUED FOR PERMITS
007	08/12/11	ISSUED FOR PERMITS
008	08/12/11	ISSUED FOR PERMITS
009	08/12/11	ISSUED FOR PERMITS
010	08/12/11	ISSUED FOR PERMITS
011	08/12/11	ISSUED FOR PERMITS
012	08/12/11	ISSUED FOR PERMITS
013	08/12/11	ISSUED FOR PERMITS
014	08/12/11	ISSUED FOR PERMITS
015	08/12/11	ISSUED FOR PERMITS
016	08/12/11	ISSUED FOR PERMITS
017	08/12/11	ISSUED FOR PERMITS
018	08/12/11	ISSUED FOR PERMITS
019	08/12/11	ISSUED FOR PERMITS
020	08/12/11	ISSUED FOR PERMITS

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5050 Cape Myrtle Court  
 Ellicott City, MD 21042  
 Lot 149

■ = Finished Areas of home

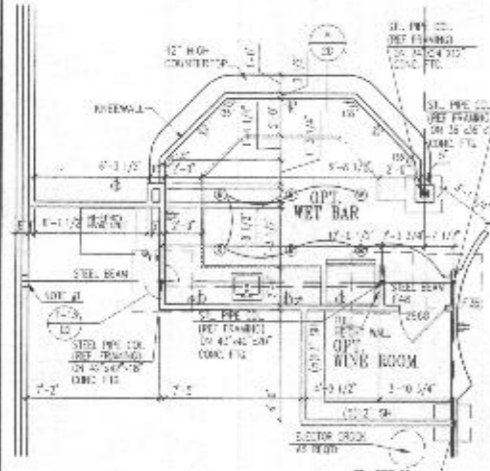
B17003699  
 HEALTH DEPT

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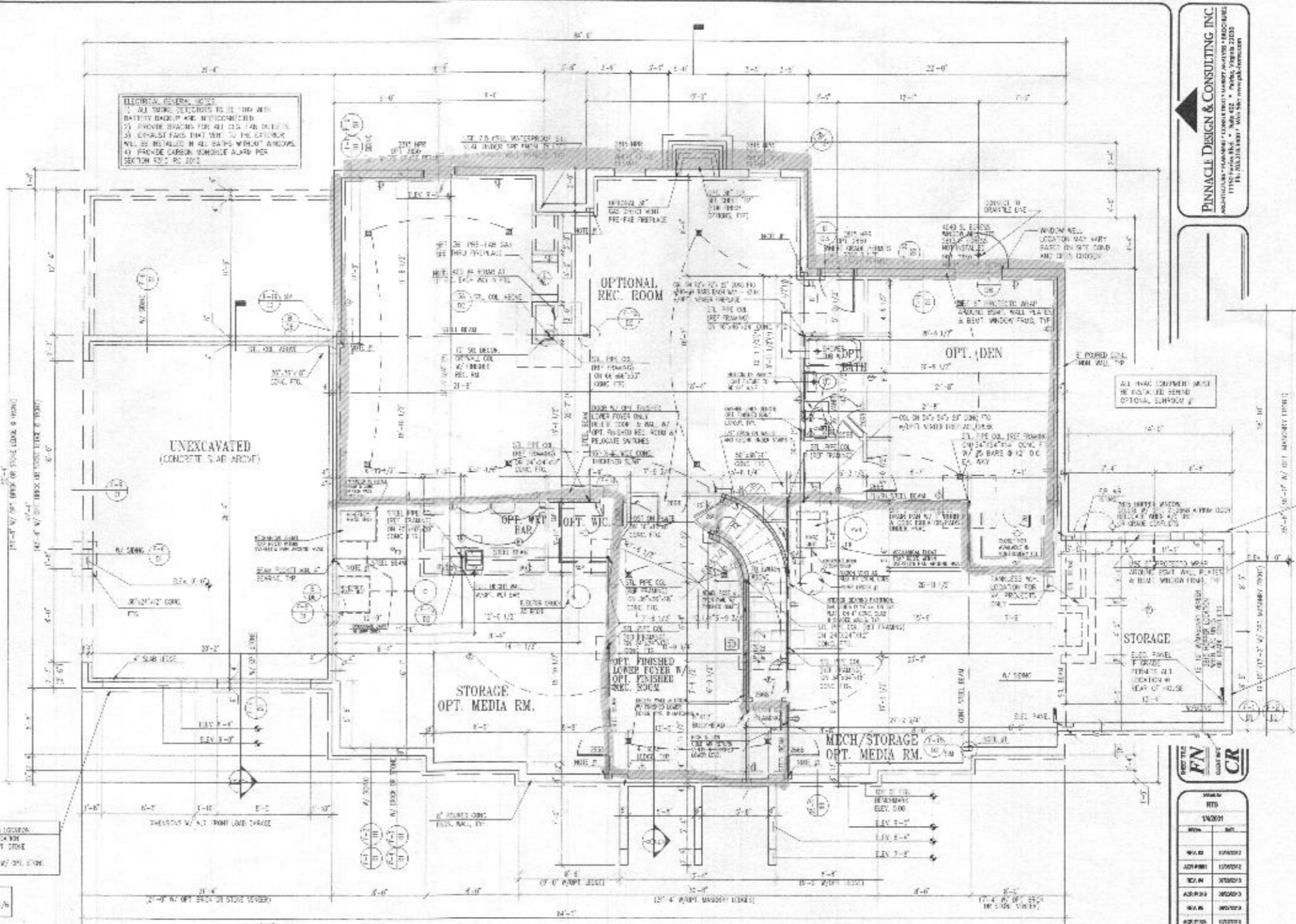
Pinnacle Design & Consulting, Inc.  
 ARCHITECTURE • INTERIOR DESIGN • LANDSCAPE ARCHITECTURE • PROJECT MANAGEMENT  
 11111 Rockledge Drive, Suite 202 • Pikesville, MD 21093  
 Tel: 410.326.1881 • Fax: 410.326.1882 • www.pinnaclemd.com

**ELECTRICAL GENERAL NOTES**  
 1. ALL WORK SUBJECT TO THE CITY AND STATE ELECTRICAL CODES.  
 2. PROVIDE BRACKETS FOR ALL 120V AND 240V OUTLETS.  
 3. EXHAUST FANS MUST VENT TO THE OUTSIDE.  
 4. PROVIDE CARBON MONOXIDE ALARM PER SECTION 907.2.10.202.

**NOTES**  
 #1 - USE STEEL CHANG ONLY AT BEAM LOCATIONS AND BEAM CHANGING LOCATIONS AND BEAM CHANGING LOCATIONS.  
 #2 - BOLT TOP OF ALL STEEL COLUMN TO BOTTOM OF STEEL BEAM USING FRAMING FINISHED LOWER LEVELS.

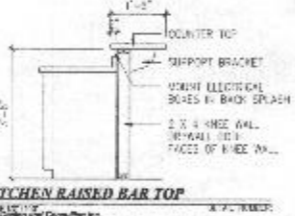


OPT WET BAR W/ ALTERNATE FLOOR PLANS  
 1/4" = 1'-0"



**FOUNDATION/BASEMENT FLOOR PLAN**

W/ OPT. EXTENDED STUDY @ FIRST FLOOR OR ALTERNATE FIRST FLOOR  
 SHOWN W/ ELEVATION #6  
 1/4" = 1'-0"



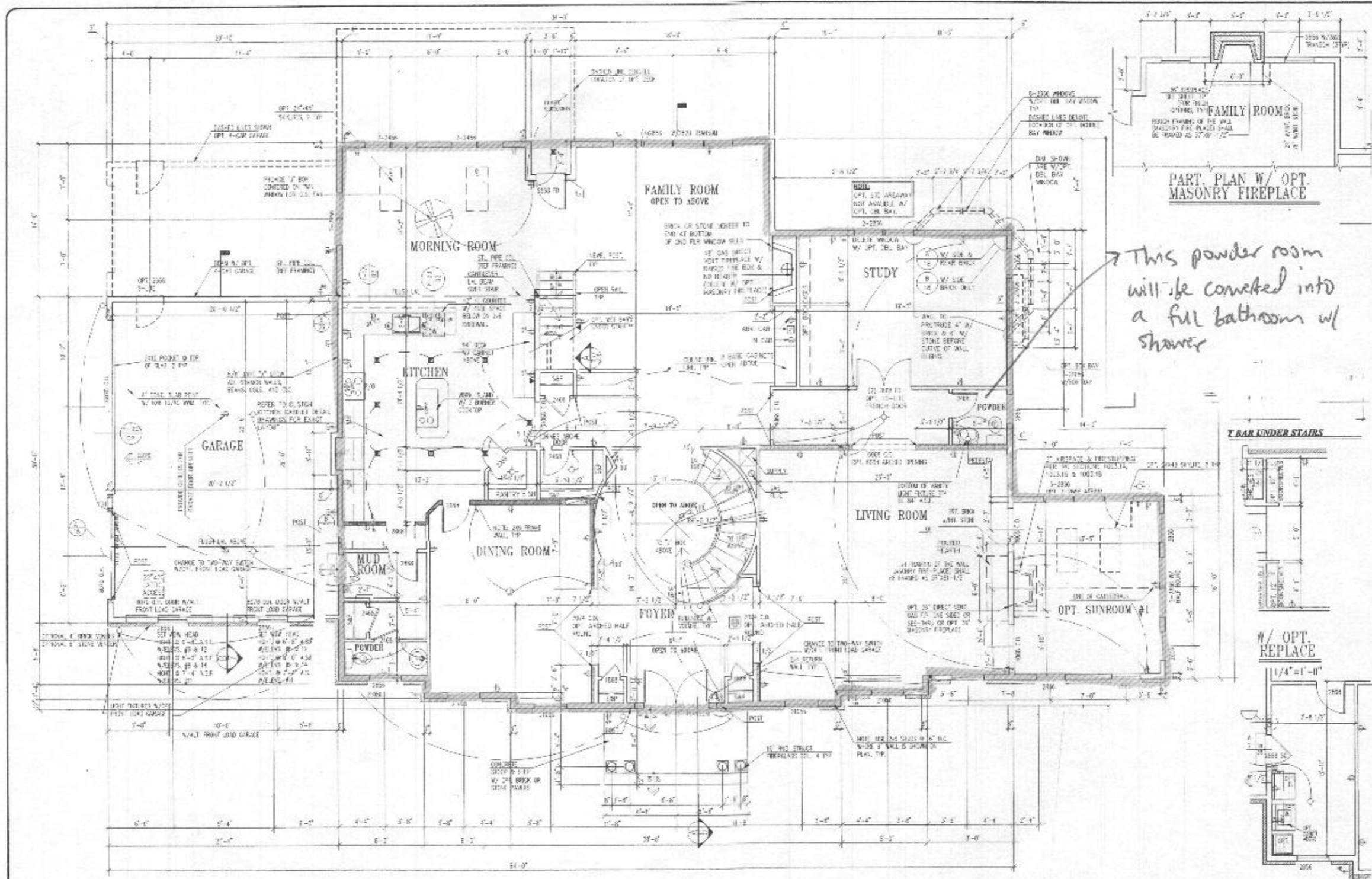
KITCHEN RAISED BAR TOP

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMIT	10/20/11
2	REVISION	
3	REVISION	
4	REVISION	
5	REVISION	
6	REVISION	
7	REVISION	
8	REVISION	
9	REVISION	
10	REVISION	

CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NUMBER 2438, EXPIRATION DATE 03/09/17.

5050 Crape Myrtle Court  
 Ellicott City, MD 21042 Lot 149

▨ = finished areas

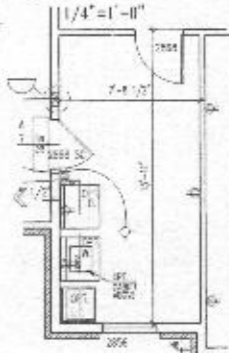


This powder room  
 will be converted into  
 a full bathroom w/  
 shower

PART. PLAN W/ OPT.  
 MASONRY FIREPLACE

T BAR UNDER STAIRS

W/ OPT.  
 REPLACE



I. PART. PLAN W/ OPT.  
 1ST FLR LAUNDRY

ALT. LOWER FLOOR PLAN

SHOWN W/ ELEVATION #6  
 (INDICATED TO BE SHOWN WITH ELEVATION #6)

1/4" = 1'-0"

NOTE:  
 WINDOWS WHERE THE OPERABLE OPENING  
 IS LOCATED MORE THAN 7'-0" ABOVE THE  
 GRADE OR SURFACE BELOW SHALL HAVE  
 THE LOWEST PART OF THE CLEAR OPENING  
 A MINIMUM OF 2'-0" OVER LOCAL CODE  
 ABOVE THE FINISHED FLOOR FINISH  
 EQUIPPED WITH AN APPROVED OPENING  
 LATCHING OR FALL PREVENTION DEVICE.

NOTE:  
 IF WASHING MACHINE WILL ALWAYS BE ON THE  
 LEFT, DRYER WILL ALWAYS BE ON THE RIGHT  
 EVEN IN THE UTILITY BAY.

PINNACLE DESIGN & CONSULTING, INC.  
 ARCHITECTS/INTERIORS/CONTRACTORS/ENGINEERS/PLANNERS  
 11115 PARKWAY BLVD. SUITE 401 • ELICOTT CITY, MD 21042  
 PH: 760.215.5407 • WWW.PD&C.COM

OPT. ALTERNATE LOWER FLOOR PLAN  
 CRAFTMARK HOMES / KENWOOD II

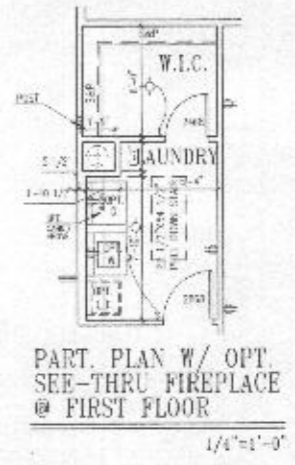
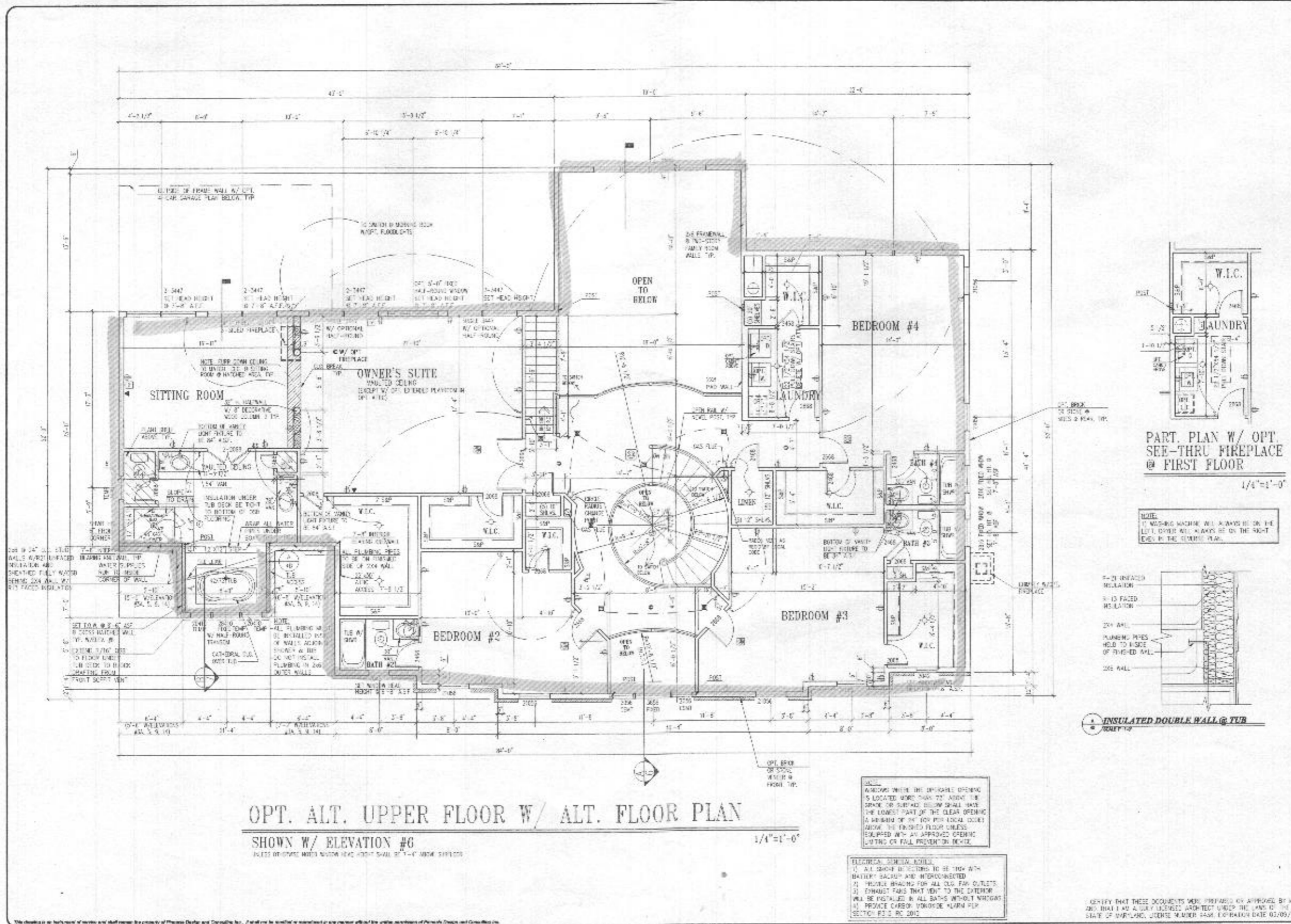
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003	05/20/11	ISSUED FOR PERMITS
004	05/20/11	ISSUED FOR PERMITS
005	05/20/11	ISSUED FOR PERMITS
006	05/20/11	ISSUED FOR PERMITS
007	05/20/11	ISSUED FOR PERMITS
008	05/20/11	ISSUED FOR PERMITS
009	05/20/11	ISSUED FOR PERMITS
010	05/20/11	ISSUED FOR PERMITS

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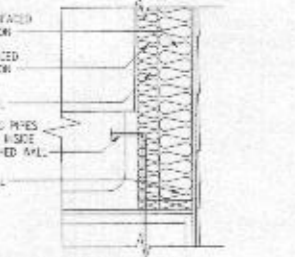
IF THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME  
 I AM A FULLY LICENSED ARCHITECT UNDER THE LAWS OF THE  
 STATE OF MARYLAND, LICENSE NUMBER 8400, EXPIRATION DATE 06/30/11.

5050 Cape Myrtle Court  
 Ellicott City, MD 21042

▨ = Finished Area of home



NOTE: WASHING MACHINE WILL ALWAYS BE ON THE LEFT, DRYER ALWAYS BE ON THE RIGHT EVEN IN THE CLIPPING PLAN.



OPT. ALT. UPPER FLOOR W/ ALT. FLOOR PLAN  
 SHOWN W/ ELEVATION #6  
 1/4"=1'-0"

WINDOWS WHERE THE FINISHED OPENING IS LOCATED ABOVE SHALL BE ABOUT 1/8" ABOVE THE FINISHED FLOOR SHALL HAVE THE LOWEST PART OF THE CLEAR OPENING A MINIMUM OF 24" FOR LOCAL CODES ABOVE THE FINISHED FLOOR UNLESS EQUIPPED WITH AN APPROVED OPENING LUTING OR FALL PREVENTION DEVICE.

ELECTRICAL SYMBOLS:  
 1. ALL SWITCHES SHOULD BE WITH BATTERY BACKUP AND INTERCONNECTED.  
 2. PROVIDE BRACKETS FOR ALL CLO. FAN OUTLETS.  
 3. EXHAUST FANS THAT VENT TO THE EXTERIOR SHALL BE INSTALLED IN ALL BATHS WITH-OUT VENTING.  
 4. PROVIDE CARBON MONOXIDE ALARM PER SECTION R3.2.01.2012

PINNACLE DESIGN & CONSULTING INC.  
 ARCHITECTURE • INTERIOR DESIGN • LANDSCAPE ARCHITECTURE • HOME INSPECTION  
 11115 FARM ROAD • SUITE 103 • ELICOTT CITY, MARYLAND 21043  
 PH: 761.213.1400 • WWW.PD&C.COM

ALT. UPPER FLOOR W/ ALT. FLOOR PLAN  
 CRAFTMARK HOMES / KENWOOD II

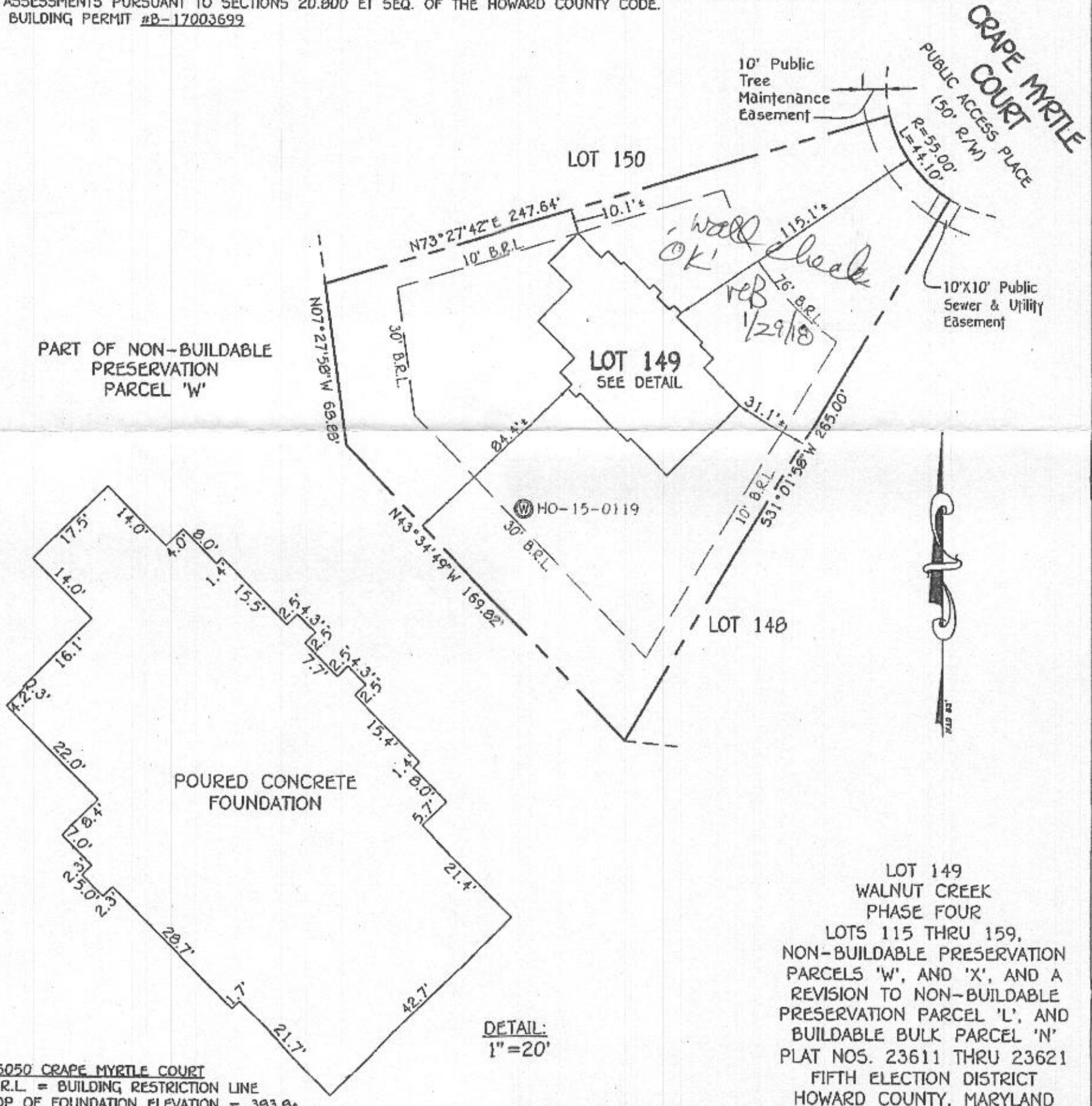
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REV. 08	10/20/11	ISSUED FOR PERMITS
REV. 09	10/20/11	ISSUED FOR PERMITS
REV. 10	10/20/11	ISSUED FOR PERMITS

40



**GENERAL NOTES:**

- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE X ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 24027C01300 EFFECTIVE NOV. 6, 2013.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 0.1'.
- 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.
- 5) THE EXISTING WELL(S) SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER HO-15-0119 HAS BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.
- 6) PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROPERTY LINE SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 339, EXPIRATION DATE 10/04/2018.
- 7) LOTS 115 THRU 159 WILL BE SERVED BY LOW PRESSURE SEWER SYSTEM WITH A LIMIT OF (5) FIVE BEDROOMS AT 150 GALLONS PER BEDROOM FOR A TOTAL DESIGN FLOW OF 33,750 GALLONS PER DAY.
- 8) LOTS 115 THRU 159 OF THIS SUBDIVISION ARE CONNECTED TO THE SHARED SEWAGE DISPOSAL FACILITY GOVERNED BY SECTIONS 18.1200 ET SEQ. OF THE HOWARD COUNTY CODE. THE DEVELOPER IS OBLIGATED TO CONSTRUCT THE FACILITY UNDER THE PROVISION OF THE DEVELOPER AGREEMENT NUMBER 50-4441-D DATED APRIL 8, 2009. A BUILDING PERMIT FOR LOTS 115 THRU 159 MAY NOT BE ISSUED UNTIL THE CONSTRUCTION OF THE FACILITY IS COMPLETED. ACTIVITY ON THESE LOTS IS RESTRICTED AND IS SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS, RIGHT-OF-ENTRY, AND RESTRICTION FOR SHARED SEWAGE DISPOSAL FACILITY INTENDED TO BE RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND. LOTS 115 THRU 159 SHALL BE ASSESSED SHARED SEWAGE DISPOSAL FACILITY CHARGES AND ASSESSMENTS PURSUANT TO SECTIONS 20.000 ET SEQ. OF THE HOWARD COUNTY CODE.
- 9) BUILDING PERMIT #B-17003699



LOT 149  
 WALNUT CREEK  
 PHASE FOUR  
 LOTS 115 THRU 159,  
 NON-BUILDABLE PRESERVATION  
 PARCELS 'W', AND 'X', AND A  
 REVISION TO NON-BUILDABLE  
 PRESERVATION PARCEL 'L', AND  
 BUILDABLE BULK PARCEL 'N'  
 PLAT NOS. 23611 THRU 23621  
 FIFTH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND

#5050 CRAPE MYRTLE COURT  
 B.R.L. = BUILDING RESTRICTION LINE  
 TOP OF FOUNDATION ELEVATION = 303.0±

DETAIL:  
 1"=20'

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
 ELICOTT CITY, MARYLAND 21042  
 (410) 461 - 2055



*Mark L. Robel*  
 PROPERTY LINE SURVEYOR  
 REG. #339

1/11/18  
 DATE

**HOUSE LOCATION  
 DRAWING**

FOUNDATION LOCATION: 1/10/18  
 FINAL LOCATION: \_\_\_\_\_  
 BOUNDARY SURVEY: \_\_\_\_\_

SCALE: 1"=50'  
 DATE: 1/11/18  
 DRAWN BY: JMP  
 CHECKED BY: MLR  
 PROJECT No.: 04001-3007