



Building Permit Application

Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 13504 Broccolino Way
 City: Clarksville State: MD Zip Code: 21029
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: Brighton Mill
 Section: _____ Area: _____ Lot: 0013
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: SFD
 Proposed Use: SFD
 Estimated Construction Cost: \$ 16,000
 Description of Work: Construct an irregular shape 24' x 20' deck w/ steps

Occupant/Tenant Name: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: NVI, Inc
 Address: 9720 Palmyra Woods Dr
 City: Columbia State: MD Zip Code: 21046
 Phone: _____ Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: Josh Simpson
 Address: 8057 Veterans Hwy
 City: Millersville State: MD Zip Code: 21108
 Phone: 410-464-4444 Fax: _____
 Email: permits@fenceanddeckconnection.com

Contractor Company: Fence & Deck Connection
 Contact Person: Josh Simpson
 Address: _____
 City: _____ State: _____ Zip Code: _____
 License No.: MHIC 45780
 Phone: _____ Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling	<input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width	
Gross area, sq. ft./floor:	1 st floor:	
Area of construction (sq. ft.):	2 nd floor:	
Use group:	Basement:	
	<input type="checkbox"/> Finished Basement	
	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
	<input type="checkbox"/> Slab on Grade	
Construction type:	No. of Bedrooms:	
<input type="checkbox"/> Reinforced Concrete		
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Water Supply	
Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: _____
 Email Address: _____
 Title/Company: _____
 Print Name: Josh Simpson
 Date: 4/18/18

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>4/18/18</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>5500</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>2726</u>



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

DILP 2018 MAR 15 AM 11:0

Date Received: _____

Permit No.: B15060839

Building Address: 13501 Broccolino way
City: Clarksville State: MD Zip Code: 21029
Suite/Apt. # _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: Brighton mill II
Section: _____ Area: _____ Lot: PAR A
Tax Map: 341 Parcel: 16 Grid: 2
Zoning: _____ Map Coordinates: _____ Lot Size: 4.03 @

Existing Use: STD
Proposed Use: STD w/ propane tank
Estimated Construction Cost: \$ 8000

Description of Work:
install 1000 gallon in-ground propane tank

Occupant/Tenant Name: _____
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: owner
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: Highland Development Corp
Address: PO Box 228
City: Clarksville State: MD Zip Code: 21029
Phone: 410-627-1400 Fax: _____
Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: Micelle Cleary
Address: PO Box 310
City: Perry Hall State: MD Zip Code: 21120
Phone: 410-666-7511 Fax: _____
Email: micelle @ applicantandapproved.com

Contractor Company: TELU Air
Contact Person: Thomas Foga
Address: 1560 A-D Cotton Center Dr
City: Baltimore State: MD Zip Code: 21227
License No.: 81215
Phone: 410-784-5231 Fax: _____
Email: _____

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: Westchester
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
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	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

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Applicant's Signature: [Signature]
Email Address: micelle @ applicantandapproved.com
Title/Company: _____

Print Name: Micelle Cleary
Date: 3/21/18

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>3/21/18</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>112.00</u>
Permit Fee	\$ <u>112.00</u>
Tech Fee	\$ <u>112.00</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ <u>336.00</u>
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>6552</u>



Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Twitter: [HowardCoHealthDep](https://twitter.com/HowardCoHealthDep)

Maura J. Rossman, M.D., Health Officer

MEMORANDUM

TO: *Taylor Faris, NV Homes*

FROM: *Robert Bricker, REHS/RS, L.E.H.S.*
Well & Septic Program

RE: *12011 Catherine Close Road, Potential Basement Bedroom*

DATE: January 18, 2018

I have reviewed the floor plans in support of Building Permit **B18000008** for a new home at **13504 Broccolino Way** and noted that there is a full bathroom in the basement which the building permit application describes as "finished". Please note that this makes it very likely for one or more rooms to be considered bedrooms upon finishing basement areas currently planned as unfinished storage.

For reference, the following is the bedroom definition in Howard County Code Section 3.801(b):

- (1) Except as provided in paragraph (2) of this subsection, a bedroom is any space in the conditioned area of a dwelling unit or accessory structure that:
 - (i) Is 90 square feet or greater in size;
 - (ii) May be used as a private sleeping area; and
 - (iii) Has at least one window and one interior door.
- (2) If a home office, library, or similar room is proposed, it may not be a bedroom if there is no closet; and
 - (i) The room contains permanently built-in bookcases around the perimeter of the room, desks, and other features that encumber the room;
 - (ii) A minimum 4 foot-wide opening, without doors, into another room;
 - (iii) A half wall (4 foot maximum height) between the room and another room; or
 - (iv) The room is a first floor room or basement area that does not have direct access to full bathrooms or "roughed in" plumbing that would provide direct access to future full bathroom facilities.

The Health Department strongly recommends sizing the onsite sewage disposal system at least one bedroom larger than the existing **five (5)** bedroom design to accommodate a future finished basement. If you choose to only size for the existing design, any future building permit for a finished basement may be placed on hold until the system is upgraded to accommodate the proposed number of bedrooms. This memo will be retained in the Health Department file for future reference.

Menu Save Reset Cancel Help

Record Detail * (This section is required)

Permit Type	Permit Number	Opened Date
Building/Residential/New/SFD	01800008	01/02/2018
Description of Work		
SFD/MODEL CLIFTON PARK 1T		

check spelling

Address * (This section is required)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type	
13504	BROCCOLINO	WAY	
Unit Type	Unit #	X Coordinate	Y Coordinate
--Select--		-76.9796	39.21601
City	State	Zip Code	Primary
CLARKSVILLE	MD	21029	Yes

Parcel * (This section is required)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	plan Area
911243	16	29.04	9500	9500	0	RURAL
Legal Description						
29.048 A. 13441 TRIADELPHIA MILL R CLARKSVILLE						

check spelling

Block	Lot	Census Tract	Council Dist	Supervisor Dist	Map #	DAP Zone	Primary
		505101	5				Yes
Plan Area	State Tax Id	Subdivision Name					
	1405391377						
Section	Area	Tax Map					
		34					
Grid	Zoning District	ADC Map					
34-2	RR-DEO	4933-06					
SDP No.	Final Plan No.	WP File No.					
Record Plat No.	WS Contract No.	FDP No.					
Owner Occupied	Year Built	Historic District					
<input type="radio"/> Yes <input checked="" type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No					
Historic District Registry No.	Stat Area	Flood Plain					
	5.04A	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Building No							

Owner (This section is not required)

Search Reset Clear

Name *

INVR INC

Address Line 1

9720 PATUXENT WOODS DR

Address Line 2

Address Line 3

Mail City

COLUMBIA

Mail State

MD

Mail Zip Code

21046

--Select--

BUILDING INFORMATION

BUILDING INFORMATION

Capital Project-No Fee * Yes No Capital Project Number Fee Exempt * Yes No Guaranty Fund Required * Yes No Roadside Tree Project Permit Yes No

Roadside Tree Project Permit # Condominium Yes No Existing Use 1st Floor Width FT 1st Floor Depth FT

2nd Floor Width FT 2nd Floor Depth FT Basement Width FT Basement Depth FT Height FT Total Square Footage * SQFT Occupiable Square Footage * SQFT Bedrooms *

Full Baths Half Baths Foundation Basement Other Structure Building Construction Type

W&S Fees Paid * Yes No Water Supply * Sewage Disposal * Utilities * Heating System * Sprinkler System *

No of Fireplaces Type of Fireplace Entrance Permit Required Yes No Road Frontage Location Survey Approval Date Expiration Date

U&O Issued On U & O Comments

[check spelling](#)

GRADING INFORMATION

Grading Permit No Grading Certification Required Yes No Grading Certification Received in DILP On Grading Certification Received in CID On

Grading Certification Comments Seasonal Surety Comments

[check spelling](#) [check spelling](#)

Seasonal Grading Surety Depositor Driveway Apron Surety Depositor Stormwater Surety Depositor

GREEN NEIGHBORHOOD INFORMATION

Check List Points Goal Check List Points Achieved Date of Certification

PAYMENT INFORMATION

Check 1 Payee 1 Check 2 Payee 2 SAP Doc No SAP Entered

PRIVATE ON LOT SWM FACILITIES

Green Roofs A1 Yes No Permeable Pavements A2 Yes No Reinforced Turf A3 Yes No

Disconnection of Rooftop Runoff N1 Disconnection of Non Rooftop Runoff N2 Yes No Sheetflow to Conservation Areas N3 Yes No

Rainwater Harvesting M1 Submerged Gravel Wetlands M2 Landscape Infiltration M3 Infiltration Berms M4

Dry Wells M5 Micro Bioretention M6 Rain Gardens M7 Swales M8 Enhanced Filters M9

Related Records

1 of 1

Permit Number	Record Type Alias	Status	Number	Street Name	Opened Date	Description
G17000397	Residential Grading Permit	Issued	13504	BROCCOLINO	12/25/2017	BRIGHTON MILL II - PRESERVATION PARC
B18000008	Residential New Single Family Dwelling Permit	Review In Process	13504	BROCCOLINO	01/02/2018	SFO/ MODEL 'CLIFTON PARK 11'

1 of 1

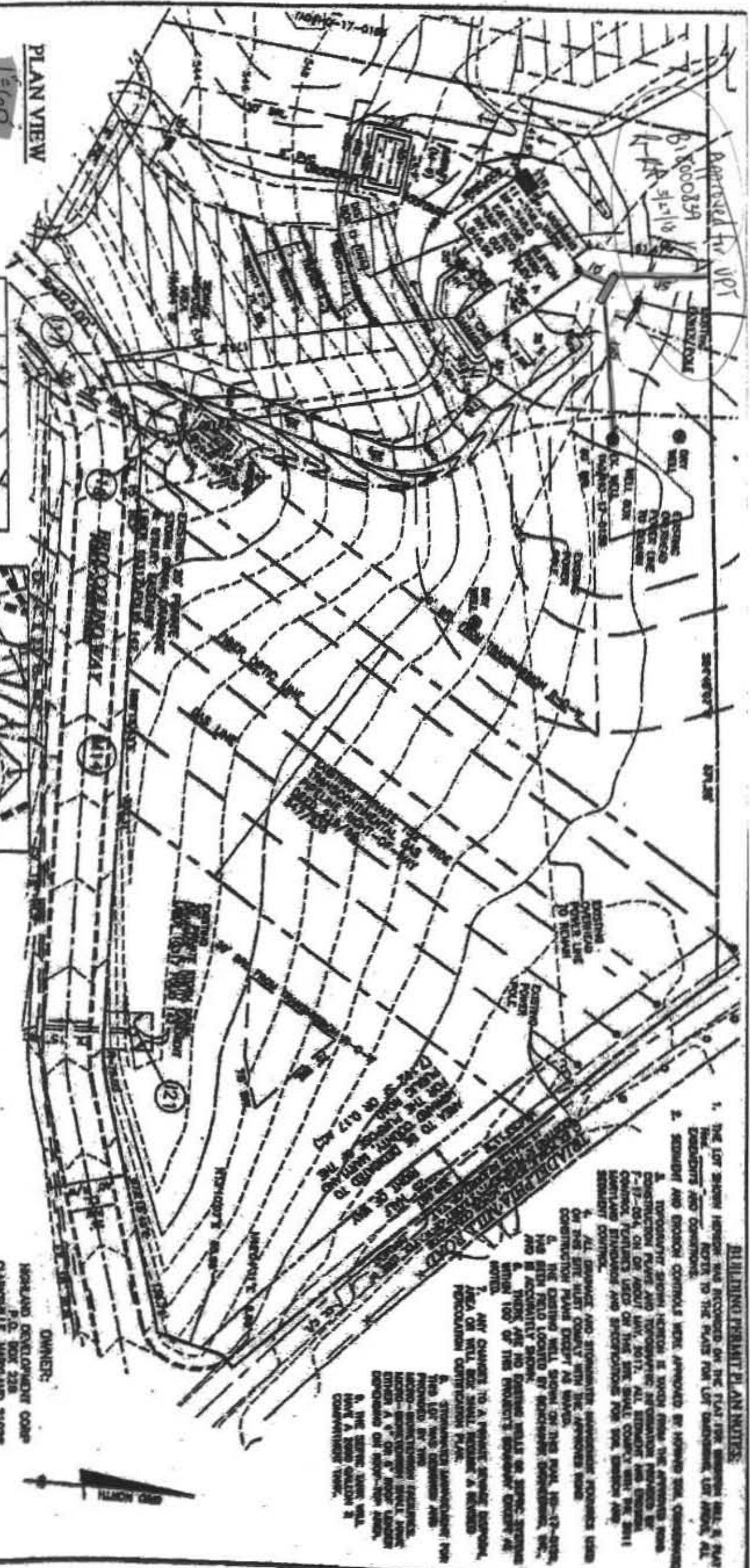
Submit Cancel



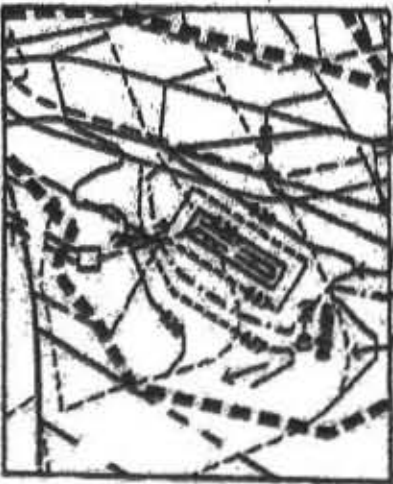
Professional Construction I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland. License No. 55877, William Chen, 04-24-2015.

PLAN VIEW

1"=60'



Approved for VOT
B170002591
1/1/18



BUILDER:
 NY HOUSES, INC.
 8720 PATUXENT ROADS DRIVE
 SUITE 100
 COLUMBIA, MD 21046
 410-378-9955

ENGINEERING INC.
 4400 SILVERDUST AVENUE, SUITE 210
 COLUMBIA, MD 21044

PROJECT:	BRIGHTON MILL II
LOCATION:	BUILDABLE PRESERVATION PARCEL 'A'
TITLE:	BUILDING PERMIT PLAN
DATE:	DECEMBER 2017
PROJECT NO.:	26277

OWNER:
 HIGHLAND DEVELOPMENT CORP
 P.O. BOX 228
 CLAYBORNE, MARYLAND 21028
 410-385-0414

BUILDING PERMIT PLAN NOTES

1. THE LOT SHOWN HEREON WAS RECORDED ON THE PLAN FOR BRIGHTON MILL II, PLAN NO. B170002591, AND IS SUBJECT TO THE PLANS FOR LOT BENCHMARK LOT A, PLAN NO. B170002591.
2. EROSION AND EROSION CONTROLS WERE APPROVED BY HOWARD SOIL CONSULTANTS, INC. (HSC) ON 11/15/17. THE EROSION CONTROL PLAN IS ATTACHED TO THIS PERMIT PLAN.
3. THE EXISTING WELL SHOWN ON THIS PLAN, PER 15-17-022A, HAS BEEN FIELD LOCATED BY ARCHITECT, CONSULTANT, INC. (ACI) AND IS ACCURATELY SHOWN.
4. THERE ARE NO EXISTING UTILITY OR SERVICE LINES SHOWN WITHIN 100' OF THE PROJECT'S BOUNDARY, EXCEPT AS NOTED.
5. ANY CHANGES TO A PERMIT, SERVICE, UTILITY, OR WELL SHALL REQUIRE A REVISED PERMIT/CONSTRUCTION PLAN.
6. THE EXISTING WELL SHOWN ON THIS PLAN, PER 15-17-022A, HAS BEEN FIELD LOCATED BY ARCHITECT, CONSULTANT, INC. (ACI) AND IS ACCURATELY SHOWN.
7. THERE ARE NO EXISTING UTILITY OR SERVICE LINES SHOWN WITHIN 100' OF THE PROJECT'S BOUNDARY, EXCEPT AS NOTED.
8. ANY CHANGES TO A PERMIT, SERVICE, UTILITY, OR WELL SHALL REQUIRE A REVISED PERMIT/CONSTRUCTION PLAN.
9. THE EXISTING WELL SHOWN ON THIS PLAN, PER 15-17-022A, HAS BEEN FIELD LOCATED BY ARCHITECT, CONSULTANT, INC. (ACI) AND IS ACCURATELY SHOWN.
10. THERE ARE NO EXISTING UTILITY OR SERVICE LINES SHOWN WITHIN 100' OF THE PROJECT'S BOUNDARY, EXCEPT AS NOTED.





Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 11/20/18 JAN 2 2019

Permit No.: 8180007

Building Address: 13504 Bracelind Way
City: Clarksville State: MD Zip Code: 21029
Suite/Apt. # SOP/NP/BA #618-023
Census Tract: _____ Subdivision: Brighton Mill II
Section: _____ Area: _____ Lot: _____
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot
Proposed Use: Single family home
Estimated Construction Cost: \$ 250,000
Description of Work: New 2 story "Clifton Park II" with 3 car garage, full front porch, morning room sitting area, 1st floor bathroom, finished lower level occupant or tenant. (see en, subarea, wet area)

Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: NVA Inc
Address: 9720 Patent Woods Drive
City: Columbia State: MD Zip Code: 21046
Phone: 410-379-5956 Fax: _____
Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name: Decatur Building Services
Address: PO Box 552
City: Woodsboro State: MD Zip Code: 21797
Phone: 443-309-7792 Fax: _____
Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
Contact Person: Taylor Facis
Address: 9720 Patent Woods Drive
City: Columbia State: MD Zip Code: 21046
License No.: 56
Phone: 410-379-5956 Fax: _____
Email: T.Facis@NVHomes.com

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth _____ Width _____
Gross area, sq. ft./floor: _____	1 st floor: _____
Area of construction (sq. ft.): _____	2 nd floor: _____
Use group: _____	Basement: _____
	<input checked="" type="checkbox"/> Finished Basement
	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
	<input type="checkbox"/> Slab on Grade
	No. of Bedrooms: <u>5</u>
	<u>Multi-family Dwelling</u>
	No. of efficiency units: _____
	No. of 1 BR units: _____
	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
	Footings: _____
	Roof: _____
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> State Certified Modular
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Manufactured Home
Roadside Tree Project Permit # _____	

Utilities
<u>Water Supply</u>
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
<u>Sewage Disposal</u>
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<u>Heating System</u>
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas
<input type="checkbox"/> Other: _____
<u>Sprinkler System:</u>
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Grading Permit Number: _____
Building Shell Permit Number: _____

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Applicant's Signature: Jim Keenan

Jim @ Decatur Building Services . com

AGENT NV Homes

Print Name: Jim Keenan

Date: 1/2/2018

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		

is Sediment Control approval required for issuance? Yes No

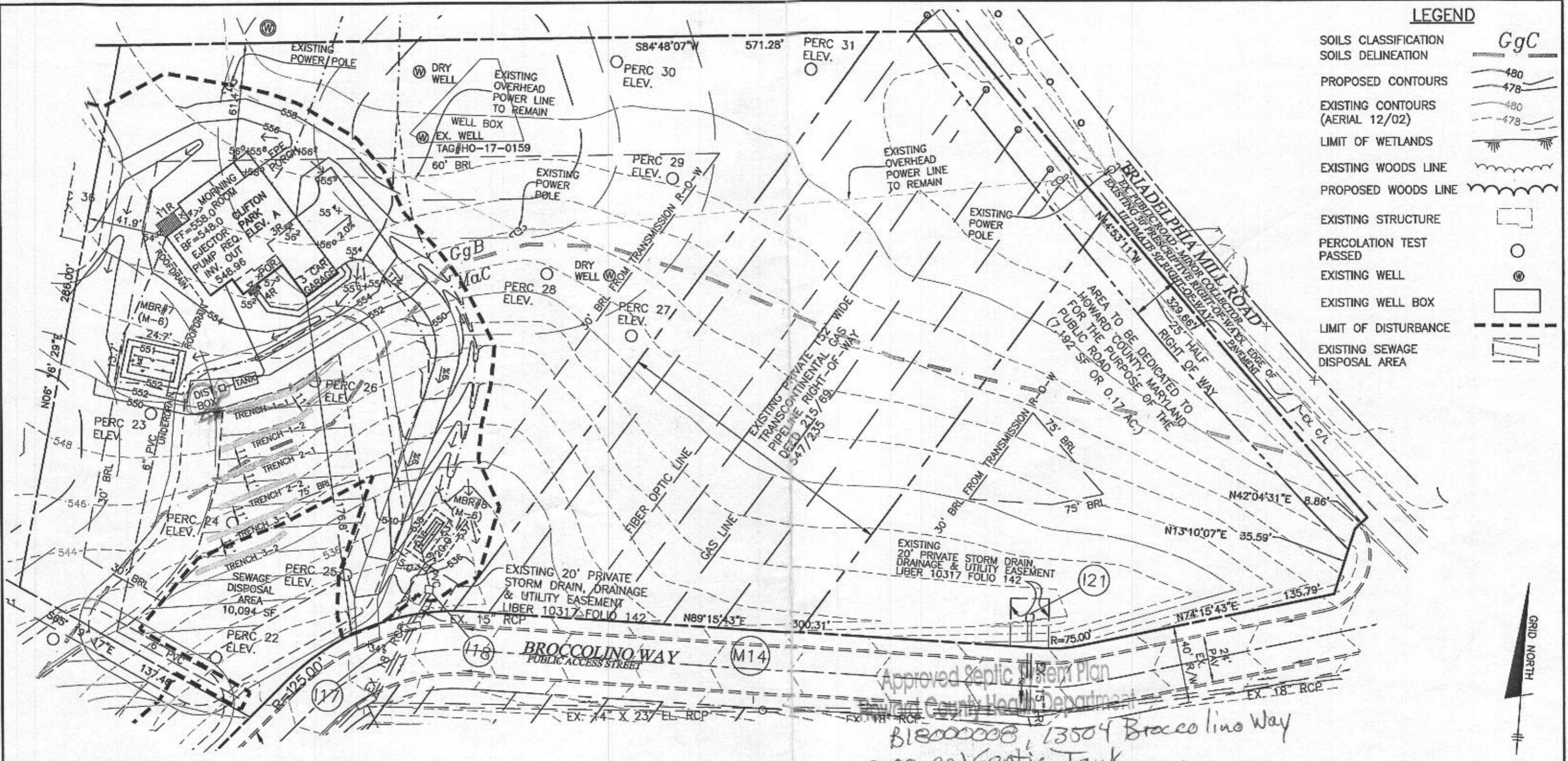
CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

LEGEND

- SOILS CLASSIFICATION **GgC**
- SOILS DELINEATION
- PROPOSED CONTOURS
- EXISTING CONTOURS (AERIAL 12/02)
- LIMIT OF WETLANDS
- EXISTING WOODS LINE
- PROPOSED WOODS LINE
- EXISTING STRUCTURE
- PERCOLATION TEST PASSED
- EXISTING WELL
- EXISTING WELL BOX
- LIMIT OF DISTURBANCE
- EXISTING SEWAGE DISPOSAL AREA



PLAN VIEW
1" = 50'

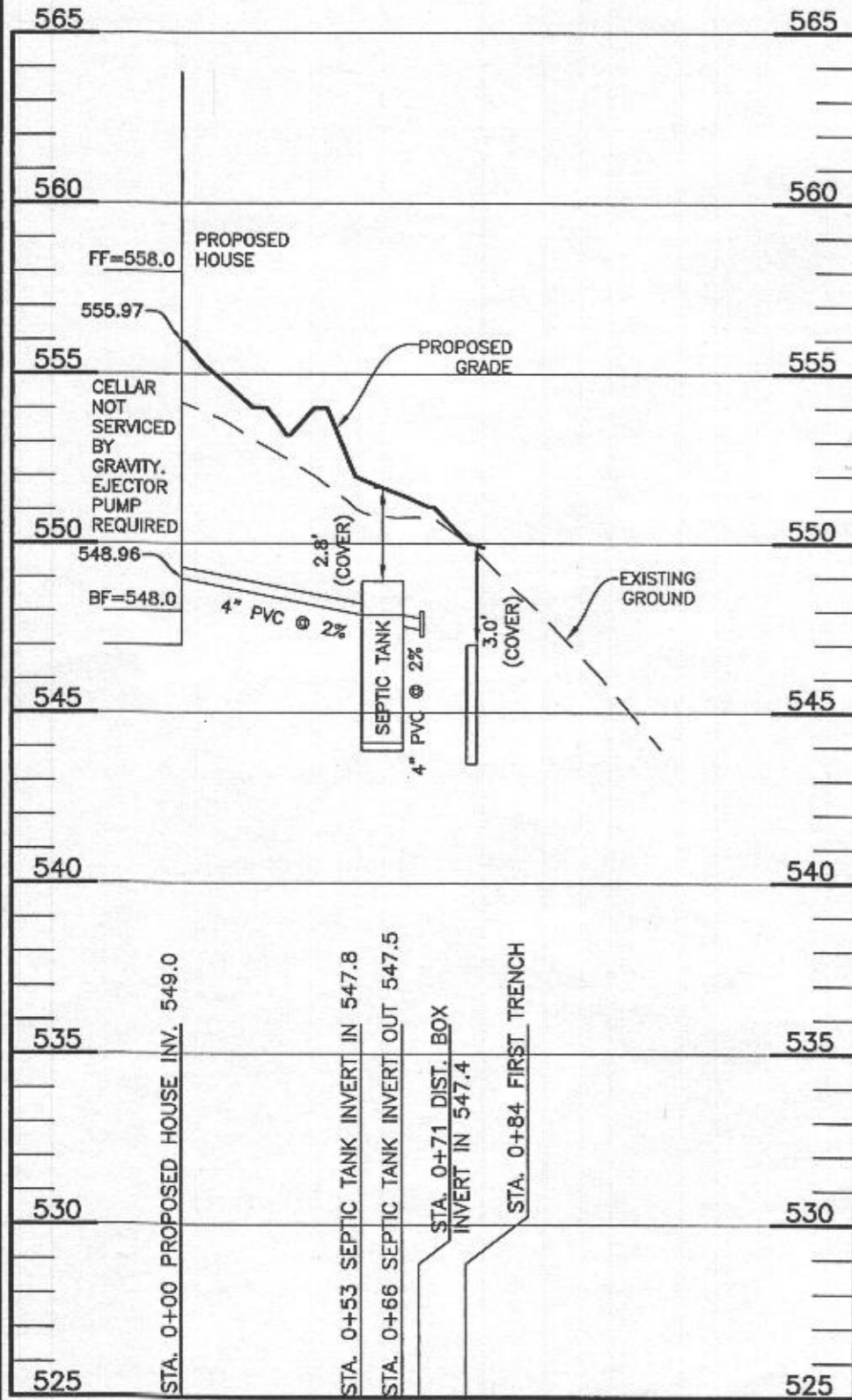
Approved Septic System Plan
Howard County Health Department
B18000008, 13504 Broccolino Way
2000-gal Septic Tank
& Trenches for Bedrooms
R. Becker 1/8/2018
Signature Date

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland, License No. 45577, Expiration Date: 06-08-2018.

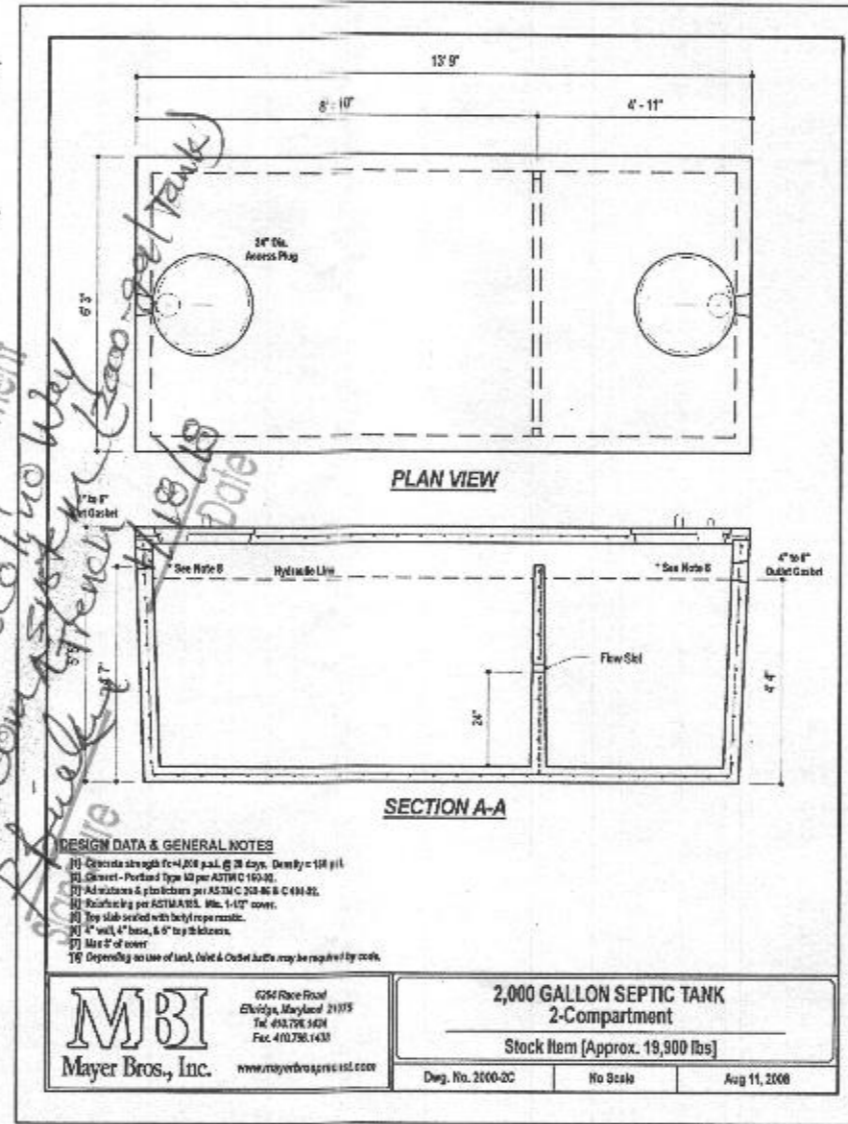


BUILDER: NV HOMES, INC. 9720 PATUXENT WOODS DRIVE SUITE 100 COLUMBIA, MD 21046 410-379-5956	OWNER: HIGHLAND DEVELOPMENT CORP P.O. BOX 228 CLARKSVILLE, MARYLAND 21029 410-365-0414	BENCHMARK ENGINEERS & LAND SURVEYORS & PLANNERS ENGINEERING, INC. 8480 BALTIMORE NATIONAL PIKE & SUITE 315 ELLIOTT CITY, MARYLAND 21043 (P) 410-465-6105 & (F) 410-465-6644 WWW.BEI-CMLENGINEERING.COM	PROJECT: BRIGHTON MILL II BUILDABLE PRESERVATION PARCEL 'A'	
			LOCATION: TAX MAP: 34, GRID: 2, PARCEL: 16 ZONED: RR-DEO 13504 BROCCOLINO WAY CLARKSVILLE, MD 21029 FIFTH ELECTION DISTRICT, HOWARD COUNTY, MD, TAX ID #05-600594	
TITLE: ONSITE SEWAGE DISPOSAL SYSTEM DESIGN PLAN			HOUSE TYPE: CLIFTON PARK - ELEVATION A	
DATE: JANUARY, 2018		PROJECT NO.: 2627		
SCALE: AS SHOWN		DRAWING 2 OF 3		

INITIAL SYSTEM		FUTURE FIRST REPAIR		FUTURE FIRST REPAIR	
TRENCH 1-1		TRENCH 2-1		TRENCH 3-1	
TRENCH LENGTH	52.1 LF	TRENCH LENGTH	43.5 LF	TRENCH LENGTH	52.1 LF
GROUND ELEVATION	550.0	GROUND ELEVATION	546.1	GROUND ELEVATION	542.5
INVERT ELEVATION	547.0	INVERT ELEVATION	544.1	INVERT ELEVATION	539.5
MAX. BOTTOM ELEV.	544.0	MAX. BOTTOM ELEV.	540.1	MAX. BOTTOM ELEV.	536.5
TRENCH 1-2		TRENCH 2-2		TRENCH 3-2	
TRENCH LENGTH	52.1 LF	TRENCH LENGTH	43.5 LF	TRENCH LENGTH	52.1 LF
GROUND ELEVATION	547.8	GROUND ELEVATION	544.5	GROUND ELEVATION	540.5
INVERT ELEVATION	544.8	INVERT ELEVATION	542.5	INVERT ELEVATION	537.5
MAX. BOTTOM ELEV.	541.8	MAX. BOTTOM ELEV.	538.5	MAX. BOTTOM ELEV.	534.5



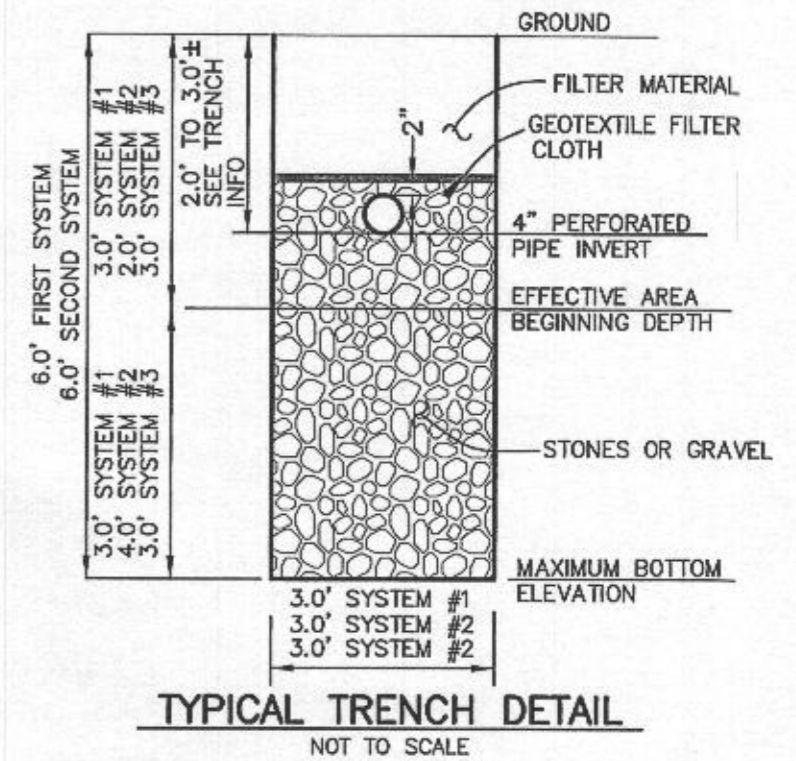
SCALE: 1"=50' HORIZ., 1"=5' VERT.



INITIAL SYSTEM - Parcel 'A'		
Number of Bedrooms	5	
Application Rate	1.2	gpd/sf
Effective Area Beginning Depth	3.0	ft
Bottom Max Depth	6.0	ft
Design Flow	750	gpd
Drainage Field square footage	625	sf
Sidewall Reduction Credit	0.50	
Trench width	3	ft
Effective Area Depth	3	ft
Trench Spacing	10	ft
Linear Length of trench Required	104	lf

2nd REPLACEMENT SYSTEM		
Number of Bedrooms	5	
Application Rate	1.2	gpd/sf
Effective Area Beginning Depth	3.0	ft
Bottom Max Depth	6.0	ft
Design Flow	750	gpd
Drainage Field square footage	625	sf
Sidewall Reduction Credit	0.50	
Trench width	3	ft
Effective Area Depth	3	ft
Trench Spacing	10	ft
Linear Length of trench Required	104	lf

1st REPLACEMENT SYSTEM		
Number of Bedrooms	5	
Application Rate	1.2	gpd/sf
Effective Area Beginning Depth	2.0	ft
Bottom Max Depth	6.0	ft
Design Flow	750	gpd
Drainage Field square footage	625	sf
Sidewall Reduction Credit	0.42	
Trench width	3	ft
Effective Area Depth	4	ft
Trench Spacing	11	ft
Linear Length of trench Required	87	lf



SEPTIC DATA

FIRST FLOOR BASEMENT ELEVATION	558.0±
INV. OUT OF HOUSE	549.0±
GRADE @ HOUSE INV.	556.0±
GROUND OVER SEPTIC TANK	551.7±
TOP OF SEPTIC TANK	548.8±
INV. IN TANK	547.8±
INV. OUT SEPTIC TANK	547.5±
GROUND AT DIST BOX	550.3±
INV. INTO DIST. BOX	547.4±
INV. OUT OF DIST BOX	547.3±

THIS PLAN IS FOR SEPTIC DESIGN ONLY

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland, License No. 45577, Expiration Date: 06-08-2018.



SEE MANUFACTURERS SPECIFICATIONS FOR DETAILS. WWW.MAYERPRECAST.COM EQUIVALENT FROM OTHER MANUFACTURERS CAN BE SUBSTITUTED.

SIGNATURE AND SEAL ARE FOR SEPTIC PROFILE AND CALCULATIONS ONLY, TANK AND DETAILS WERE NOT DESIGNED OR REVIEWED BY THE ENGINEER:

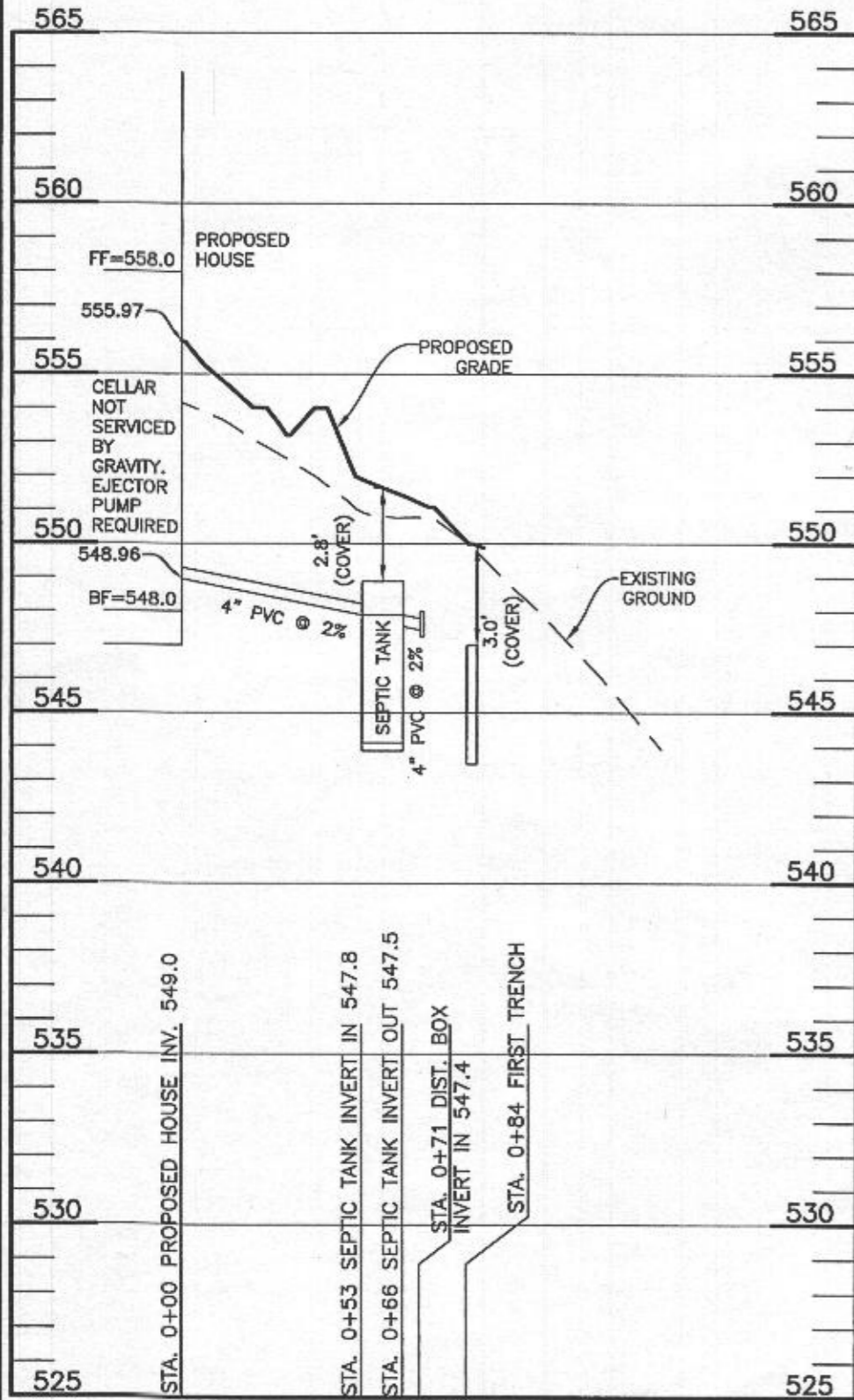
BENCHMARK ENGINEERING, INC.
 8480 BALTIMORE NATIONAL PIKE & SUITE 315
 ELLICOTT CITY, MARYLAND 21043
 (P) 410-465-6105 ▲ (F) 410-465-6644
 WWW.BEI-CVLENGINEERING.COM

BUILDER:
 NV HOMES, INC.
 9720 PATUXENT WOODS DR.
 SUITE 100
 COLUMBIA, MD 21046
 410-379-5956

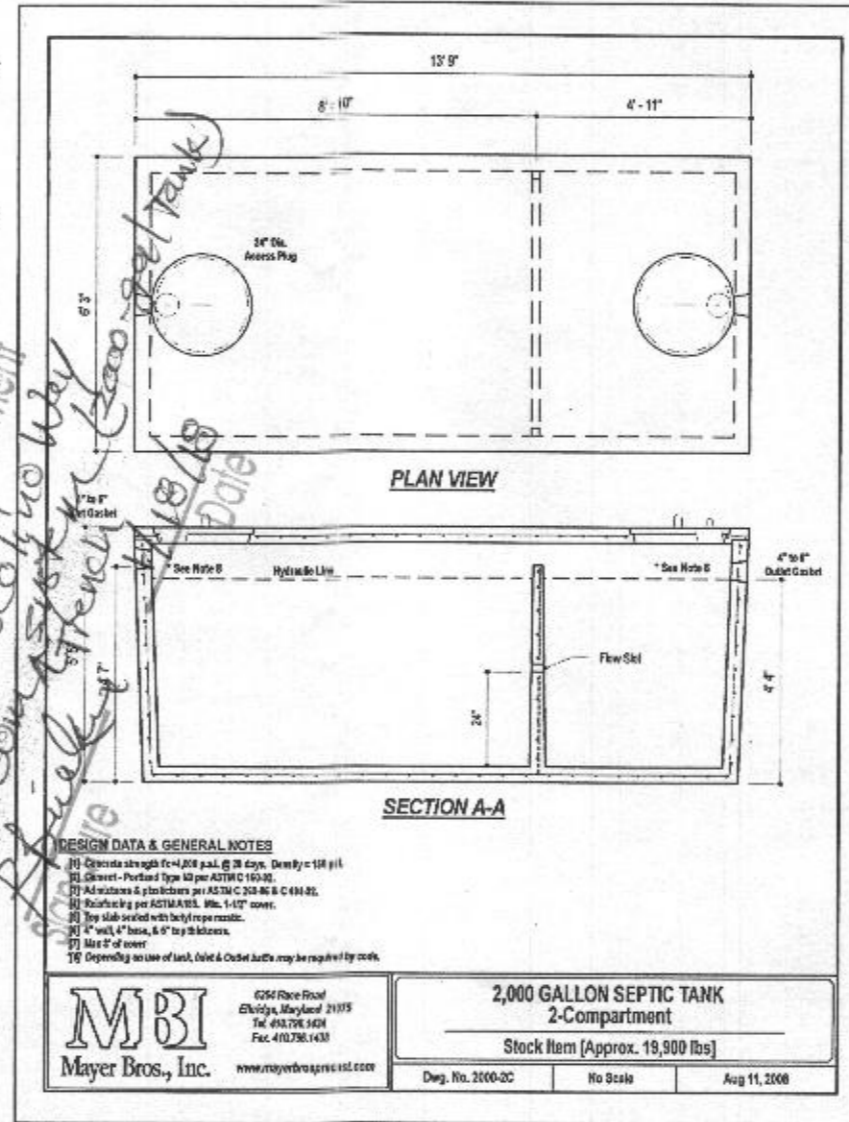
OWNER:
 HIGHLAND DEVELOPMENT CORP
 P.O. BOX 228
 CLARKSVILLE, MARYLAND 21029
 410-365-0414

PROJECT:	BRIGHTON MILL II BUILDABLE PRESERVATION PARCEL 'A'	
LOCATION:	TAX MAP: 34, GRID: 2, PARCEL: 16 ZONED: RR-DEO 13504 BROCCOLINO WAY CLARKSVILLE, MD 21029 FIFTH ELECTION DISTRICT, HOWARD COUNTY, MD, TAX ID #05-600594	
TITLE:	ONSITE SEWAGE DISPOSAL SYSTEM DESIGN PLAN	
HOUSE TYPE:	CLIFTON PARK - ELEVATION A	
DATE:	JANUARY, 2018	PROJECT NO. 2627
SCALE:	AS SHOWN	DRAWING 3 OF 3

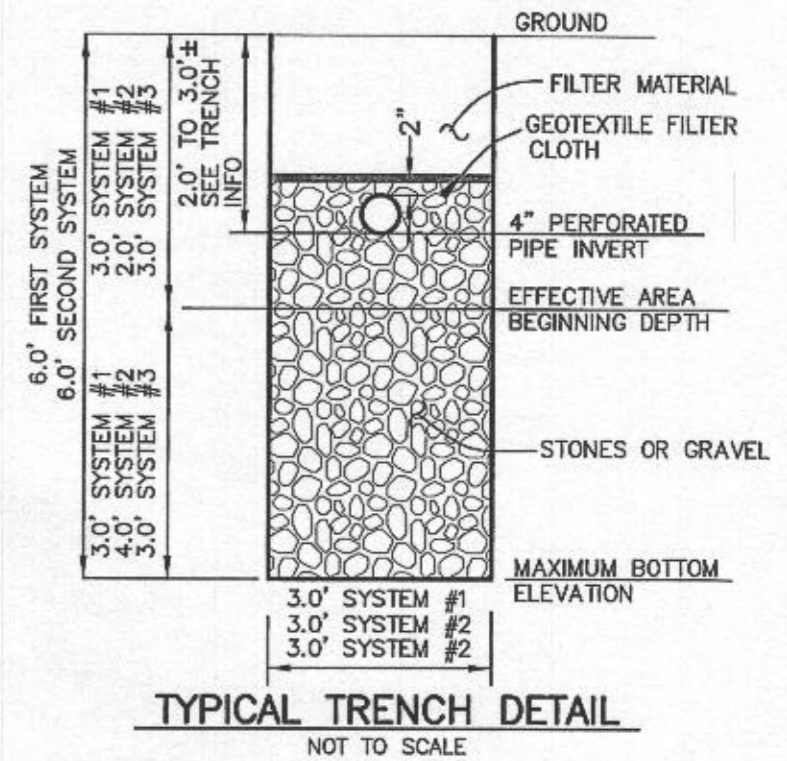
INITIAL SYSTEM		FUTURE FIRST REPAIR		FUTURE FIRST REPAIR	
TRENCH 1-1					
TRENCH LENGTH	52.1 LF	TRENCH 2-1	43.5 LF	TRENCH 3-1	52.1 LF
GROUND ELEVATION	550.0	TRENCH LENGTH	546.1	GROUND ELEVATION	542.5
INVERT ELEVATION	547.0	GROUND ELEVATION	544.1	INVERT ELEVATION	539.5
MAX. BOTTOM ELEV.	544.0	MAX. BOTTOM ELEV.	540.1	MAX. BOTTOM ELEV.	536.5
TRENCH 1-2					
TRENCH LENGTH	52.1 LF	TRENCH 2-2	43.5 LF	TRENCH 3-2	52.1 LF
GROUND ELEVATION	547.8	TRENCH LENGTH	544.5	GROUND ELEVATION	540.5
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MAX. BOTTOM ELEV.	541.8	MAX. BOTTOM ELEV.	538.5	MAX. BOTTOM ELEV.	534.5



SCALE: 1"=50' HORIZ., 1"=5' VERT.



*Approved Septic System Plan
Howard County Health Department
618000008
13504 Broccolino Way
5-Bedroom 2.5-Bath
1/15/18 Date*



SEPTIC DATA

FIRST FLOOR	558.0±
BASEMENT ELEVATION	548.0±
INV. OUT OF HOUSE	549.0±
GRADE @ HOUSE INV.	556.0±
GROUND OVER SEPTIC TANK	551.7±
TOP OF SEPTIC TANK	548.8±
INV. IN TANK	547.8±
INV. OUT SEPTIC TANK	547.5±
GROUND AT DIST BOX	550.3±
INV. INTO DIST. BOX	547.4±
INV. OUT OF DIST BOX	547.3±

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BENCHMARK

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ENGINEERING, INC.
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ELLCOTT CITY, MARYLAND 21043
(P) 410-465-6105 • (F) 410-465-6644
WWW.BEI-CMLENGINEERING.COM

INITIAL SYSTEM - Parcel 'A'		
Number of Bedrooms	5	
Application Rate	1.2	gpd/sf
Effective Area Beginning Depth	3.0	ft
Bottom Max Depth	6.0	ft
Design Flow	750	gpd
Drainage Field square footage	625	sf
Sidewall Reduction Credit	0.50	
Trench width	3	ft
Effective Area Depth	3	ft
Trench Spacing	10	ft
Linear Length of trench Required	104	lf

2nd REPLACEMENT SYSTEM		
Number of Bedrooms	5	
Application Rate	1.2	gpd/sf
Effective Area Beginning Depth	3.0	ft
Bottom Max Depth	6.0	ft
Design Flow	750	gpd
Drainage Field square footage	625	sf
Sidewall Reduction Credit	0.50	
Trench width	3	ft
Effective Area Depth	3	ft
Trench Spacing	10	ft
Linear Length of trench Required	104	lf

1st REPLACEMENT SYSTEM		
Number of Bedrooms	5	
Application Rate	1.2	gpd/sf
Effective Area Beginning Depth	2.0	ft
Bottom Max Depth	6.0	ft
Design Flow	750	gpd
Drainage Field square footage	625	sf
Sidewall Reduction Credit	0.42	
Trench width	3	ft
Effective Area Depth	4	ft
Trench Spacing	11	ft
Linear Length of trench Required	87	lf

SEE MANUFACTURERS SPECIFICATIONS FOR DETAILS. WWW.MAYERPRECAST.COM EQUIVALENT FROM OTHER MANUFACTURERS CAN BE SUBSTITUTED.

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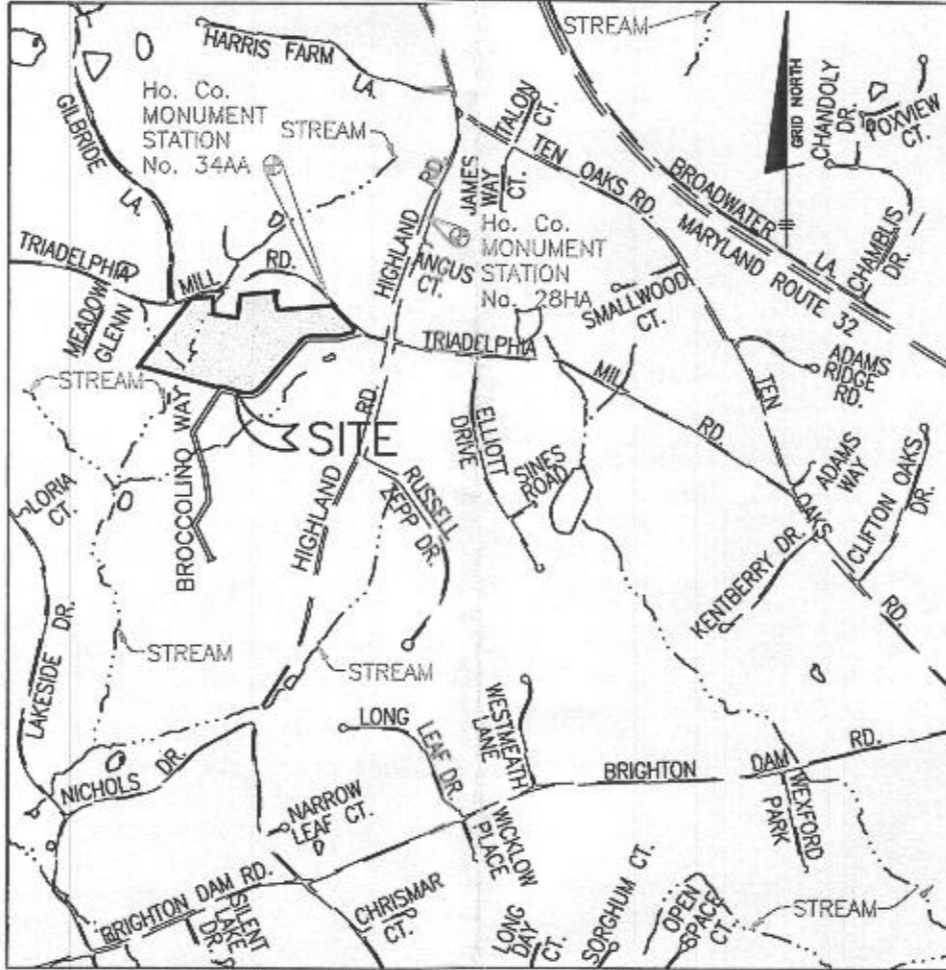
BUILDER:
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9720 PATUXENT WOODS DR.
SUITE 100
COLUMBIA, MD 21046
410-379-5956

OWNER:
HIGHLAND DEVELOPMENT CORP
P.O. BOX 228
CLARKSVILLE, MARYLAND 21029
410-365-0414

PROJECT:	BRIGHTON MILL II BUILDABLE PRESERVATION PARCEL 'A'	
LOCATION:	TAX MAP: 34, GRID: 2, PARCEL: 16 ZONED: RR-DEO 13504 BROCCOLINO WAY CLARKSVILLE, MD 21029 FIFTH ELECTION DISTRICT, HOWARD COUNTY, MD, TAX ID #05-600594	
TITLE:	ONSITE SEWAGE DISPOSAL SYSTEM DESIGN PLAN	
HOUSE TYPE:	CLIFTON PARK - ELEVATION A	
DATE:	JANUARY, 2018	PROJECT NO. 2627
SCALE:	AS SHOWN	DRAWING 3 OF 3

BUILDING PERMIT PLAN NOTES:

1. THE LOT SHOWN HEREON WAS RECORDED ON THE PLAT FOR BRIGHTON MILL II, PLAT Nos. 24469-24471. REFER TO THE PLATS FOR LOT DIMENSIONS, LOT AREAS, ALL EASEMENTS AND CONDITIONS.
2. SEDIMENT AND EROSION CONTROLS WERE APPROVED BY HOWARD SOIL CONSERVATION
3. TOPOGRAPHY SHOWN HEREON IS TAKEN FROM THE APPROVED ROAD CONSTRUCTION PLANS AND TOPOGRAPHIC INFORMATION PROVIDED BY F-17-054, ON OR ABOUT MAY, 2017. ALL SEDIMENT AND EROSION CONTROL FEATURES USED ON THIS SITE SHALL COMPLY WITH THE 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL.
4. ALL DRAINAGE AND STORMWATER MANAGEMENT FEATURES USED ON THIS SITE MUST COMPLY WITH THE APPROVED ROAD CONSTRUCTION PLANS EXCEPT AS WAIVED.
5. THE EXISTING WELL SHOWN ON THIS PLAN, HO-17-0159, HAS BEEN FIELD LOCATED BY BENCHMARK ENGINEERING, INC., AND IS ACCURATELY SHOWN.
6. THERE ARE NO EXISTING WELLS OR SEPTIC SYSTEMS WITHIN 100' OF THIS PROJECT'S BOUNDARY EXCEPT AS NOTED.
7. ANY CHANGES TO A PRIVATE SEWAGE DISPOSAL AREA OR WELL BOX SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN.
8. STORMWATER MANAGEMENT FOR THIS LOT WAS DESIGNED AND PROVIDED BY TWO MICRO-BIORETENTION FACILITIES. MICRO-BIORETENTION SHALL HAVE EITHER A 4" OR 6" ROOF LEADER DEPENDING ON ROOF-TOP AREA.
9. THE SEPTIC TANK WILL HAVE A 2000 GALLON 2 COMPARTMENT TANK.
10. ANY CHANGES TO THE LOCATIONS OR DEPTHS TO ANY COMPONENTS MUST BE APPROVED BY THE ENGINEER AND THE HOWARD COUNTY HEALTH DEPARTMENT PRIOR TO INSTALLATION. A REVISED SITE PLAN MAY BE REQUIRED.
11. THE MAXIMUM EARTH COVER OVER THE TANK IS 3 FEET. GREATER EARTH COVER WILL REQUIRE A HEAVY LOAD BEARING BANK.
12. ANY ELECTRICAL WORK FOR THE INSTALLATION MUST BE PERFORMED BY A LICENSED ELECTRICIAN.
13. ALL WELLS AND SEPTIC SYSTEMS LOCATED WITHIN 100' OF THE PROPERTY BOUNDARIES AND 200' DOWN GRADIENT OF ANY WELLS/OR SEPTIC SYSTEM HAVE BEEN SHOWN.



ADC MAP 24 GRID D8
VICINITY MAP
SCALE: 1" = 2000'

BENCHMARK INFORMATION NAD83

Ho. Co. STATION 28HA STAMPED DISC SET ON TOP OF CONCRETE COLUMN 14.2' EAST OF THE EDGE OF PAVING OF HIGHLAND ROAD AND 29.0' NORTH OF BG&E POLE No. 334368 NORTHING: 565347.937' EASTING: 1319266.269' ELEVATION: 588.708'	Ho. Co. STATION 34AA STAMPED DISC SET ON TOP OF CONCRETE COLUMN 7.4' SOUTH OF THE EDGE OF PAVING FOR TRIADELPHIA MILL ROAD AND 57.2' EAST OF C&P POLE NUMBER 32. NORTHING: 564468.943' EASTING: 1318257.375' ELEVATION: 561.105'
--	---

Signature
Date 1/18/2018
*Approved septic system
Howard County Health Department
& Treacher's for 5 bedrooms
2000-gallon septic tank*

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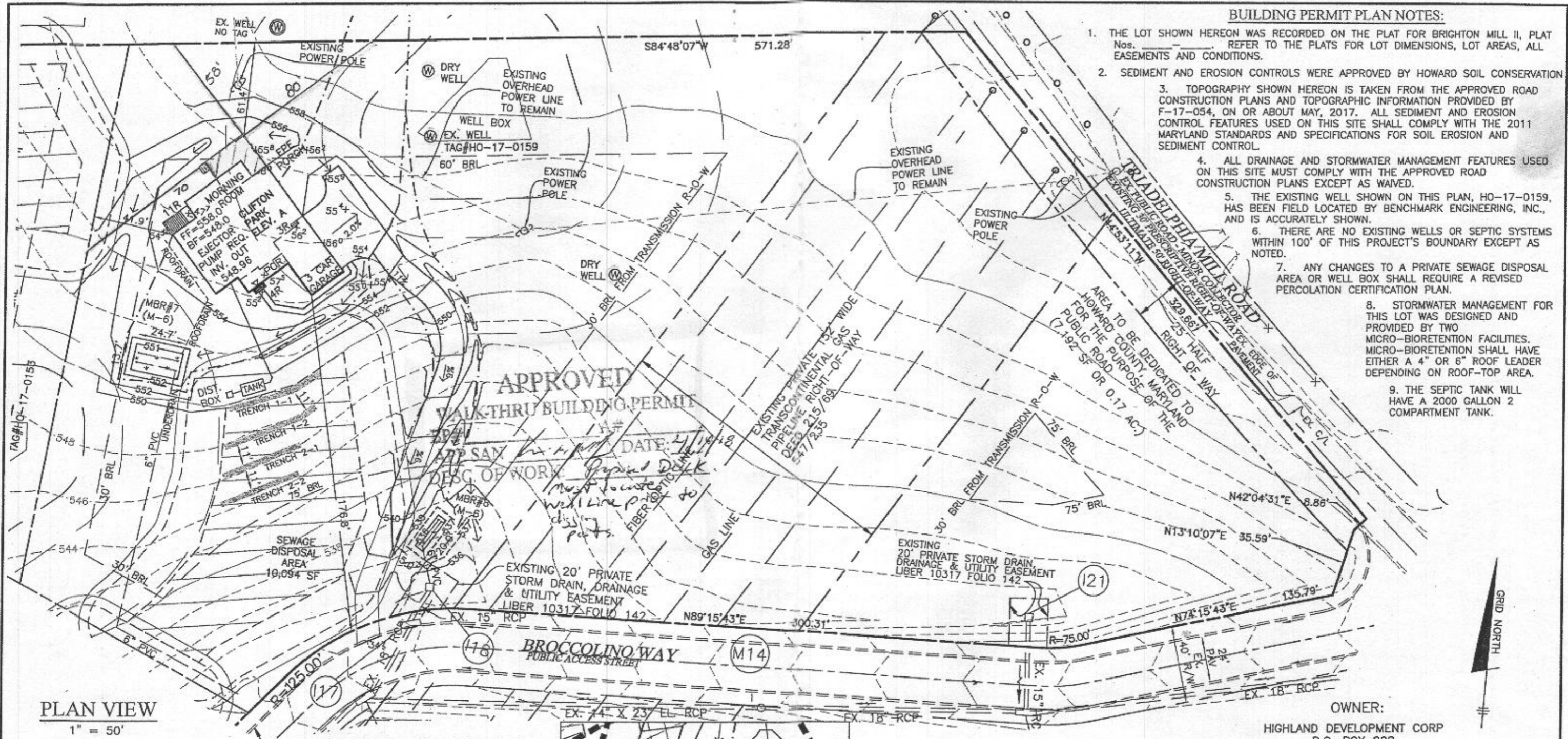
1/15/18

BUILDER:
NV HOMES, INC.
9720 PATUXENT WOODS DRIVE
SUITE 100
COLUMBIA, MD 21046
410-379-5956

OWNER:
HIGHLAND DEVELOPMENT CORP
P.O. BOX 228
CLARKSVILLE, MARYLAND 21029
410-365-0414

BENCHMARK
ENGINEERS LAND SURVEYORS PLANNERS
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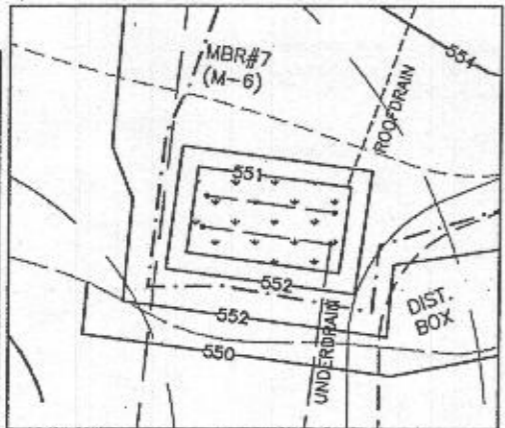
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TITLE: ONSITE SEWAGE DISPOSAL SYSTEM DESIGN PLAN	
HOUSE TYPE: CLIFTON PARK - ELEVATION A	
DATE: JANUARY, 2018	PROJECT NO. 2627
SCALE: AS SHOWN	DRAWING 1 OF 3



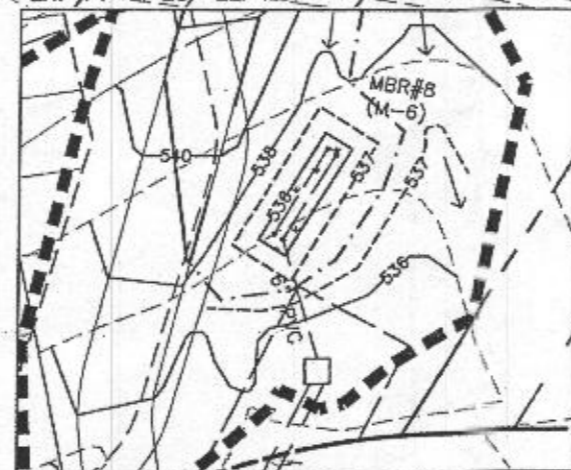
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 9. THE SEPTIC TANK WILL HAVE A 2000 GALLON 2 COMPARTMENT TANK.

PLAN VIEW
1" = 50'

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MBR#7 (M-6) DETAIL
1" = 30'



MBR#8 (M-6) DETAIL
1" = 30'

BUILDER:
NV HOMES, INC.
9720 PATUXENT WOODS DRIVE
SUITE 100
COLUMBIA, MD 21046
410-379-5956

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ENGINEERS & LAND SURVEYORS & PLANNERS
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TITLE:	BUILDING PERMIT PLAN	
HOUSE TYPE:	CLIFTON PARK - ELEVATION A	
DATE:	DECEMBER, 2017	PROJECT NO. 2627
SCALE:	AS SHOWN	DRAWING 1 OF 2

Health Dept

13504 Broccolino Way Brighton Mill II

(Pres Parcel 'A')

CLIFTON PARK II

D3000008



NVR, Inc.
Architectural Services
Architects
21 Byte Court, Suite A
Frederick, MD 21702

	FULL BASEMENT						CRAWL SPACE						ATTACHED GARAGES		OPTIONAL ROOMS				DETAILS STANDARD			
	STD. DIMS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	STD. DIMS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	THREE CAR SIDE ENTRY	TWO CAR SIDE ATTACHED	CONSERVATORY	SUITE FIRST FLOOR		MORNING ROOM	BONUS ROOM	
NOTE SHEET	2							3													D-1	
FRONT ELEVATIONS - SIDING		3						4													D-2	
FRONT ELEVATIONS - BRICK		4		7	8			5		7	8										D-3	
FRONT ELEVATIONS - SIDING/STONE		5	5	4	10.1	10.2		6	5	4	10.1	10.2									D-4	
RIGHT SIDE ELEVATIONS - SIDING OR SIDING/STONE		11	13	14	19	18.1	18.2	11	13	14	19	18.1	18.2								D-5a	
RIGHT SIDE ELEVATIONS - BRICK		12		15	17			12		15	17										D-5b	
LEFT SIDE ELEVATIONS - SIDING OR SIDING/STONE		18	21	22	24	25.1	25.2	18	21	22	24	25.1	25.2								D-6	
LEFT SIDE ELEVATIONS - BRICK		20		23	25			20		23	25										D-7	
REAR ELEVATIONS - SIDING		27	29	30	32	34.1	34.2	27	29	30	32	34.1	34.2								D-8a	
REAR ELEVATIONS - BRICK		28		31	33			28		31	33										D-8b	
FOUNDATION		35	36	37.1	37.2	37.1	41.2	35	36	37.1	37.2	37.1	41.2	38	39	39	39	39	39	39	D-9	
HOLD DOWN DETAILS	43							43													D-10a	
PLUMBING GROUND WORKS	44							44													D-10b	
BASEMENT PLAN	46.1	46.1	46.1	46.2	46.3	46.3	46.3														D-11a	
FIRST FLOOR PLAN	47	48	48	49.1	49.1	49.2		47	48	48	49.1	49.1	49.2								D-11b	
FIRST FLOOR PLAN PARTIALS	50							50						50	50			51	51	52	D-11c	
SECOND FLOOR PLAN	54	56	56	56	56	56		54	56	56	56	56							55		D-12a	
SECOND FLOOR PLAN PARTIALS	57							57													D-12b	
BUILDING SECTION AT FOYER	58							58													D-13a	
BUILDING SECTION AT GARAGE	60							60						60	61			60	59		D-13b	
STAIR SECTION (FRONT STAIR) - STANDARD	62							62													D-14a	
STAIR SECTION (FRONT STAIR) - UPGRADE	64							64													D-14b	
STAIR SECTION (FRONT STAIR) - UPGRADE W/ METAL	66, 67.1							66, 67.1													D-15	
STAIR SECTION (FRONT STAIR) - UPGRADE W/ CRAFTSMAN	67.2, 67.3							67.2, 67.3													D-16	
STAIR SECTION (REAR STAIR) - STANDARD	68							68													D-17a	
STAIR SECTION (REAR STAIR) - UPGRADE	69.1							69.1													D-17b	
STAIR SECTION (REAR STAIR) - UPGRADE W/ CRAFTSMAN	69.2							69.2													D-18	
KITCHEN PLANS - CABINET HOOD 'B'	70							70													D-19a	
KITCHEN PLANS - CABINET HOOD 'C'	72							72													D-19b	
KITCHEN PLANS - SOUTHERN	74							74													D-20	
KITCHEN PLANS - ISLANDS	76							76													D-21	
HOT BAR, LAUNDRY, CHARGING CENTER	77.1							77.1													D-22	
INTERIOR DETAILS - BATH ELEVATIONS	78							78													D-23a	
INTERIOR DETAILS - COLUMNS / BULKHEAD	79							79													D-23b	
INTERIOR DETAILS - FOYER AND FAMILY ROOM WINDOWS	80	80	80	80	80	80	81	80	80	80	80	80	81								D-24	
INTERIOR DETAILS - FIREPLACE DETAILS	82							82														D-25
INTERIOR DETAILS - FIREPLACE DETAILS W/ BONUS RM.	83							83													D-26	
INTERIOR HSG. DETAILS	84							84														D-27
EXTERIOR ELEVATION DETAILS			85	85	86.1	86.2				85	85	86.1	86.2								D-28	
EXTERIOR HSG. DETAILS	87							87														D-29
BASEMENT ELECTRICAL		88.1	88.1	88.2	88.2	88.3	88.3															D-30
FIRST FLOOR ELECTRICAL	89	90	90	91.1	91.1	91.2		89	90	90	91.1	91.1	91.2								D-31	
FIRST FLOOR ELECTRICAL PARTIALS	92							92						92	93			93	94		D-32	
SECOND FLOOR ELECTRICAL	96	98	98	98	98	98		96	98	98	98	98							97		D-33	
SECOND FLOOR ELECTRICAL PARTIALS	99							99														D-34
FIRST FLOOR JOIST LAYOUT	100	101	101	102	102	102		100	104	104	105	105	105								D-35	
SECOND FLOOR JOIST LAYOUT	106	108	108	109	109	109		106	108	108	109	109	109								D-36	
ROOF FRAMING		110	111	112	113	114.1	114.2		110	111	112	113	114.1	114.2	115	116	116				D-37	
TRUSS BRACING							120.2															D-38
BRACED HALL																						D-39
ROOF VENTILATION		128	124	128	126	127.1	127.2		128	124	128	126	127.1	127.2							D-40	
BASEMENT HVAC PLAN		129	129.2																			D-41
CRAWL SPACE HVAC PLAN																						D-42
FIRST FLOOR HVAC PLAN		130																				D-43
SECOND FLOOR HVAC PLAN		131																				D-44

BASE SQUARE FOOTAGE		
FIRST FLOOR	GROSS SQ. FT.	2480
SECOND FLOOR	GROSS SQ. FT.	1921
HOUSE TOTAL	GROSS SQ. FT.	4461

ELEVATIONS SQ. FT.		
ELEVATION 'A'	GROSS SQ. FT.	+0
ELEVATION 'B'	GROSS SQ. FT.	+20
ELEVATION 'C'	GROSS SQ. FT.	+20
ELEVATION 'D'	GROSS SQ. FT.	+24
ELEVATION 'K'	GROSS SQ. FT.	+82
ELEVATION 'L'	GROSS SQ. FT.	+46

ADDITIONAL SQ. FT.		
MORNING ROOM	GROSS SQ. FT.	+60
CONSERVATORY OR SUITE FIRST FLOOR	GROSS SQ. FT.	+852
SIDE ATTACHED GARAGE	GROSS SQ. FT.	+131
SIDE ATTACHED GARAGE W/ FAMILY OFFICE	GROSS SQ. FT.	+238
5TH BEDROOM LAYOUT	GROSS SQ. FT.	+852
SITTING AREA	GROSS SQ. FT.	+65
BONUS ROOM / BEDROOM	GROSS SQ. FT.	+348
2ND FLOOR LAUNDRY		
- ELEVATION 'A'	GROSS SQ. FT.	+25
- ELEVATION 'B'	GROSS SQ. FT.	+25
- ELEVATION 'C'	GROSS SQ. FT.	+23
- ELEVATION 'D'	GROSS SQ. FT.	+41
- ELEVATION 'K'	GROSS SQ. FT.	+62
- ELEVATION 'L'	GROSS SQ. FT.	+62

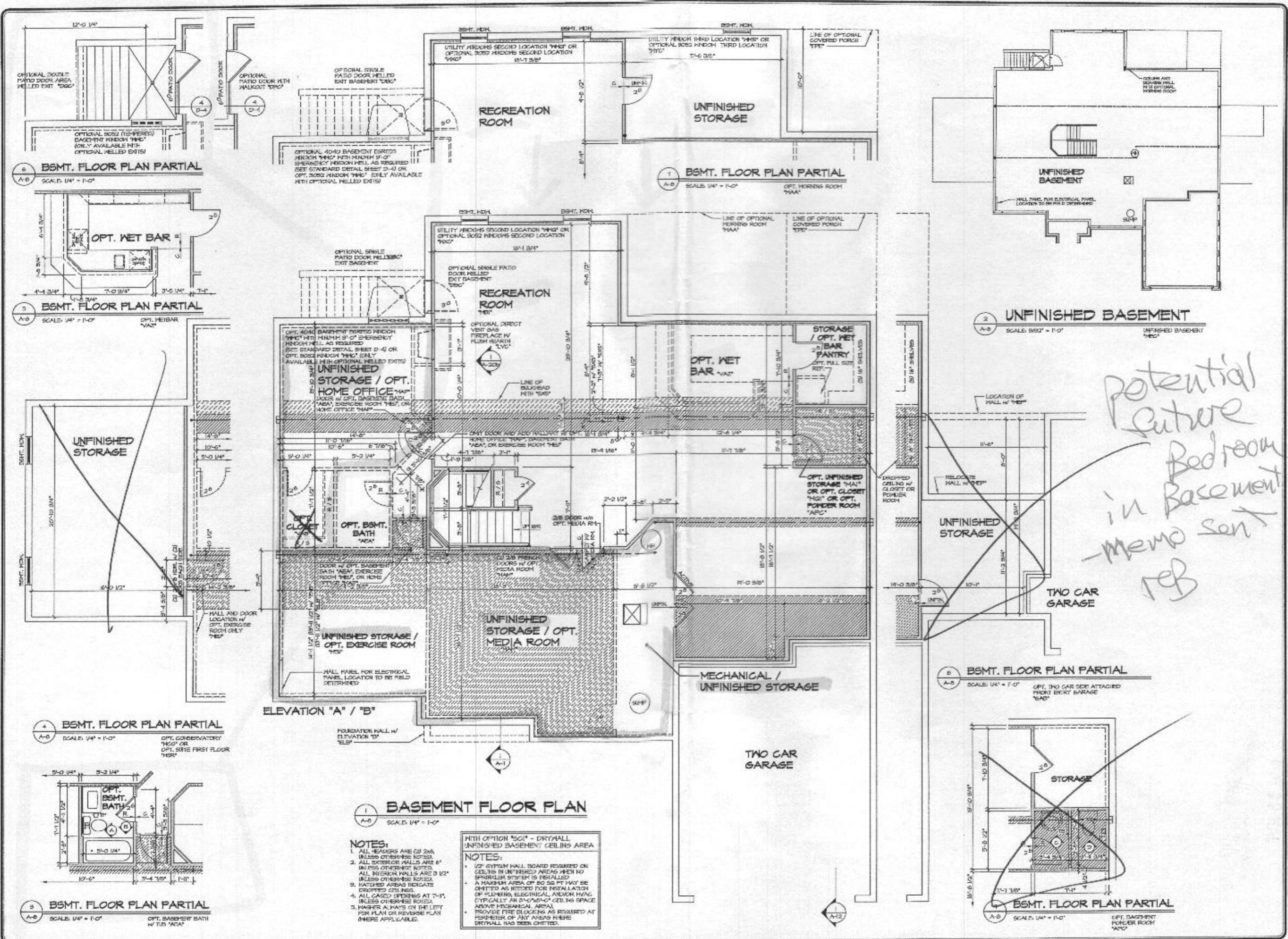
MAXIMUM FINISHED SQ. FT.		
HOUSE TOTAL	GROSS SQ. FT.	6344
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

FINISHED BASEMENT SQ. FT.		
RECREATION ROOM	GROSS SQ. FT.	+1244
MEDIA ROOM	GROSS SQ. FT.	+371
HOME OFFICE	GROSS SQ. FT.	+233
BASEMENT BATH	GROSS SQ. FT.	+68
BASEMENT CLOSET	GROSS SQ. FT.	+44
EXERCISE ROOM	GROSS SQ. FT.	+214

FOOTPRINT		
BASE HOUSE		
WIDTH	60'-4"	
DEPTH	66'-4"	
MAXIMUM		
WIDTH	110'-8"	
DEPTH	78'-8"	

SET - VERSION
0300-01 CS-1

J:\0300\01\0300-01\0300-01\0300-01.dwg 10/23/19 2:17 PM



Potential future
Bedroom
in Basement
- Memo sent
TEB

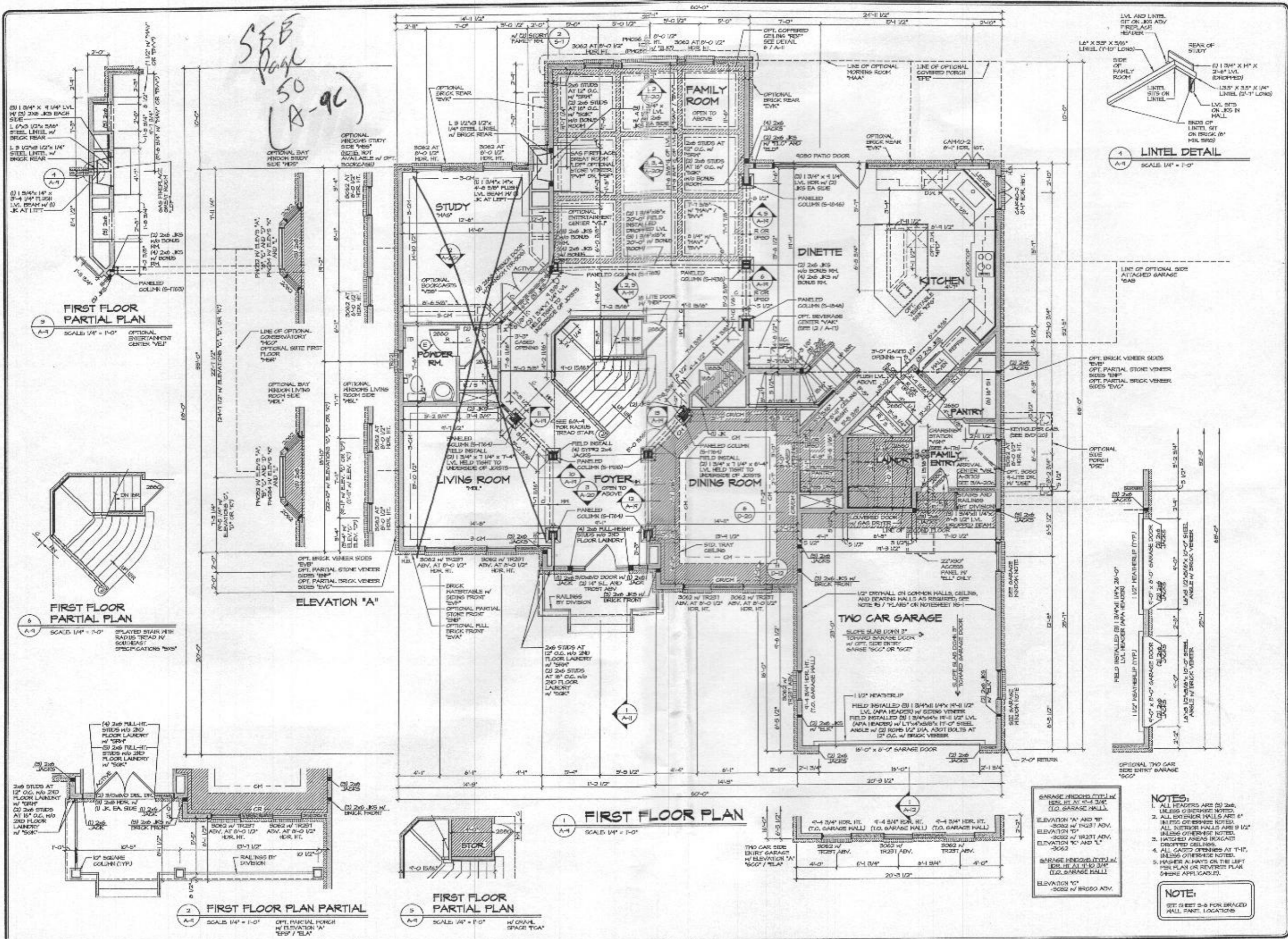
REV. NO.	DATE	DESCRIPTION
1	1/10/18	ISSUED FOR PERMITS
2	1/10/18	ISSUED FOR PERMITS
3	1/10/18	ISSUED FOR PERMITS
4	1/10/18	ISSUED FOR PERMITS
5	1/10/18	ISSUED FOR PERMITS
6	1/10/18	ISSUED FOR PERMITS
7	1/10/18	ISSUED FOR PERMITS
8	1/10/18	ISSUED FOR PERMITS
9	1/10/18	ISSUED FOR PERMITS

THESE PLANS, SPECIFICATIONS AND NOTES ARE THE PROPERTY OF NVR, INC. AND ARE NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF NVR, INC.



PROJECT NO.	CLIFTON PARK II
VERSION	01
DRAWN BY	A-JH
DATE	1/10/18
OPTION	TDA
DRAWING TITLE	BASEMENT PLAN
OPTION DESCRIPTION	FULL BASEMENT
SHEET NO.	A-8
46.1	

N:\Projects\180500\CLIFTON PARK II\180500_01\180500_01.dwg 10/27/17 - 414.dwg



LINTEL DETAIL
SCALE 1/4" = 1'-0"

FIRST FLOOR PARTIAL PLAN
SCALE 1/4" = 1'-0"
OPTIONAL ENTERTAINMENT CENTER 'VEL'

FIRST FLOOR PARTIAL PLAN
SCALE 1/4" = 1'-0"
PLAYED STAIR WITH RADIIUS 'TRAD' W/ 'SC' HEADS SPECIFICATIONS '300'

ELEVATION 'A'

FIRST FLOOR PLAN
SCALE 1/4" = 1'-0"

FIRST FLOOR PLAN PARTIAL
SCALE 1/4" = 1'-0"
OPT. PARTIAL PORCH W/ ELEVATION 'A' 'EP' / 'BLA'

FIRST FLOOR PARTIAL PLAN
SCALE 1/4" = 1'-0"
W/ CORRAL SPACE 'TGA'

GARAGE HINGED DOOR W/ LVL. CAPA HEADERS W/ SIDING VENEER
ELEVATION 'A' AND 'B'
ELEVATION 'C'
ELEVATION 'D'
ELEVATION 'E' AND 'F'

- NOTES:**
1. ALL HEADERS ARE 2x6, UNLESS OTHERWISE NOTED.
 2. ALL INTERIOR WALLS ARE 6" (M1) FSC OR EQUIV. NOTED. ALL INTERIOR WALLS ARE 9 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILING.
 4. ALL GATED OPENINGS AT 1'-11", UNLESS OTHERWISE NOTED.
 5. HATCHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN WHERE APPLICABLE.

NOTE:
SEE SHEET 3-B FOR BRACED HALL BAY, LOCATIONS

REVISIONS

REV. NO.	DATE	DESCRIPTION
1		
2		
3		
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27		

REMARKS

1. LVL. AND LINTEL, SET ON .855 ADV. PREPLACE REBAR.

2. LVL. AND LINTEL, SET ON .855 ADV. PREPLACE REBAR.

3. LVL. AND LINTEL, SET ON .855 ADV. PREPLACE REBAR.

4. LVL. AND LINTEL, SET ON .855 ADV. PREPLACE REBAR.

5. LVL. AND LINTEL, SET ON .855 ADV. PREPLACE REBAR.

6. LVL. AND LINTEL, SET ON .855 ADV. PREPLACE REBAR.

7. LVL. AND LINTEL, SET ON .855 ADV. PREPLACE REBAR.

8. LVL. AND LINTEL, SET ON .855 ADV. PREPLACE REBAR.

9. LVL. AND LINTEL, SET ON .855 ADV. PREPLACE REBAR.

10. LVL. AND LINTEL, SET ON .855 ADV. PREPLACE REBAR.

11. LVL. AND LINTEL, SET ON .855 ADV. PREPLACE REBAR.

12. LVL. AND LINTEL, SET ON .855 ADV. PREPLACE REBAR.

13. LVL. AND LINTEL, SET ON .855 ADV. PREPLACE REBAR.

14. LVL. AND LINTEL, SET ON .855 ADV. PREPLACE REBAR.

15. LVL. AND LINTEL, SET ON .855 ADV. PREPLACE REBAR.

16. LVL. AND LINTEL, SET ON .855 ADV. PREPLACE REBAR.

17. LVL. AND LINTEL, SET ON .855 ADV. PREPLACE REBAR.

18. LVL. AND LINTEL, SET ON .855 ADV. PREPLACE REBAR.

19. LVL. AND LINTEL, SET ON .855 ADV. PREPLACE REBAR.

20. LVL. AND LINTEL, SET ON .855 ADV. PREPLACE REBAR.

21. LVL. AND LINTEL, SET ON .855 ADV. PREPLACE REBAR.

22. LVL. AND LINTEL, SET ON .855 ADV. PREPLACE REBAR.

23. LVL. AND LINTEL, SET ON .855 ADV. PREPLACE REBAR.

24. LVL. AND LINTEL, SET ON .855 ADV. PREPLACE REBAR.

25. LVL. AND LINTEL, SET ON .855 ADV. PREPLACE REBAR.

26. LVL. AND LINTEL, SET ON .855 ADV. PREPLACE REBAR.

27. LVL. AND LINTEL, SET ON .855 ADV. PREPLACE REBAR.



CLIFTON PARK II

PROJECT NO. 10000

VERSION C1

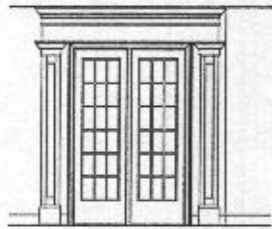
DATE: 12/7/12

OPTION

PROJECT DESCRIPTION

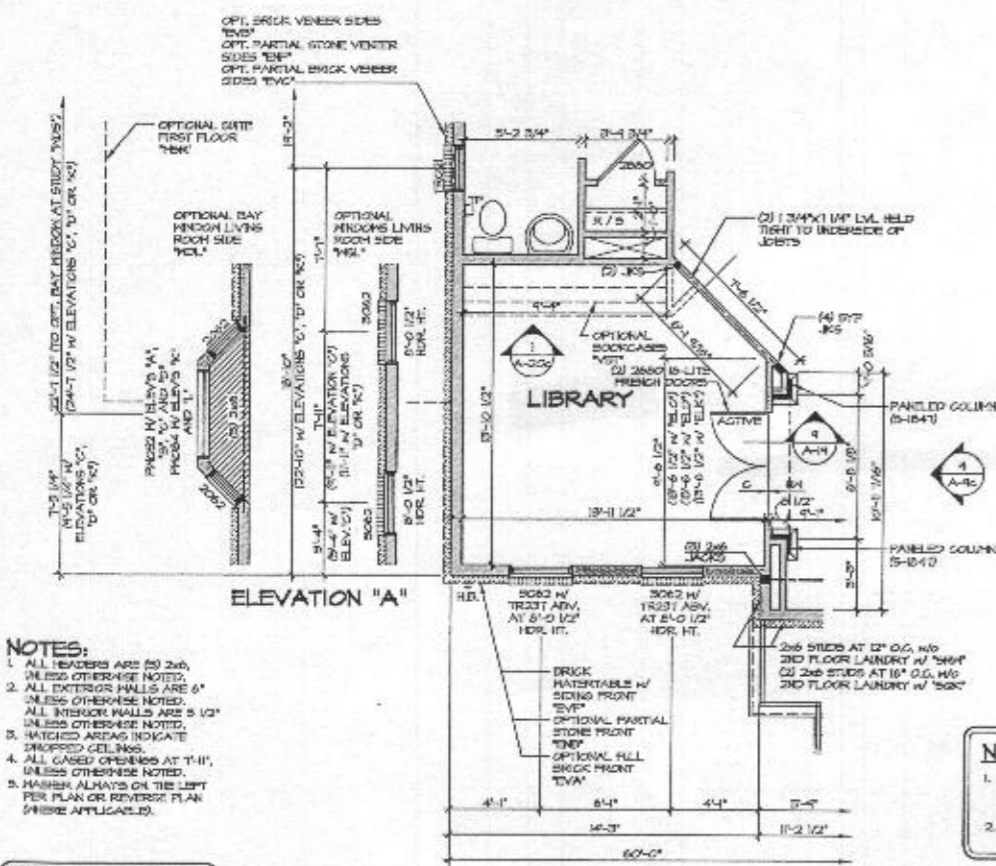
A-9

47



PARTIAL ELEVATION
SCALE: 1/4" = 1'-0"
LIBRARY "MAT"

*1 1/2 Bedroom
1st Floor
128*

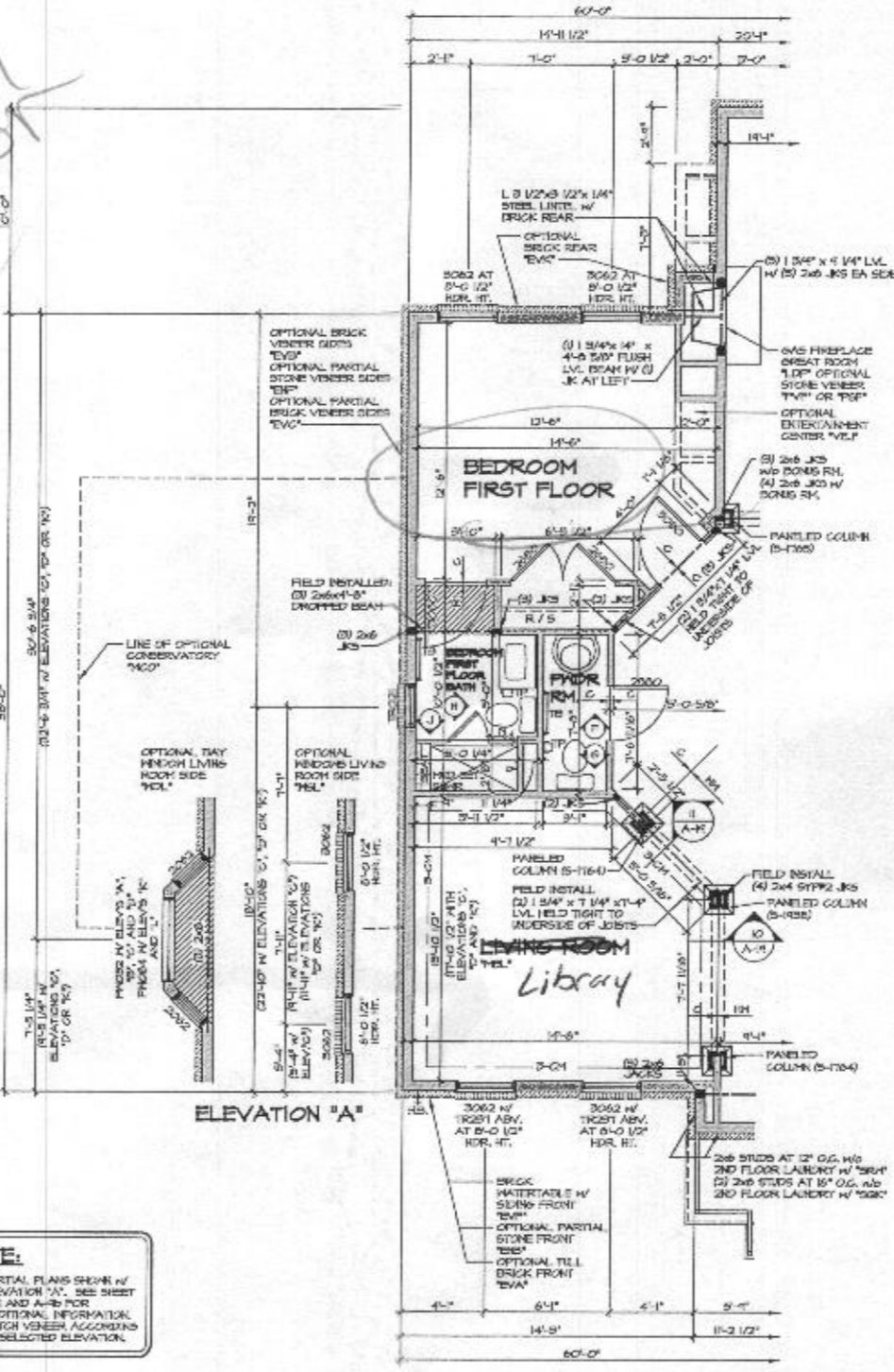


PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
LIBRARY "MAT"
NOTE: N/A W/ OPT. CONSERVATORY "MOO"

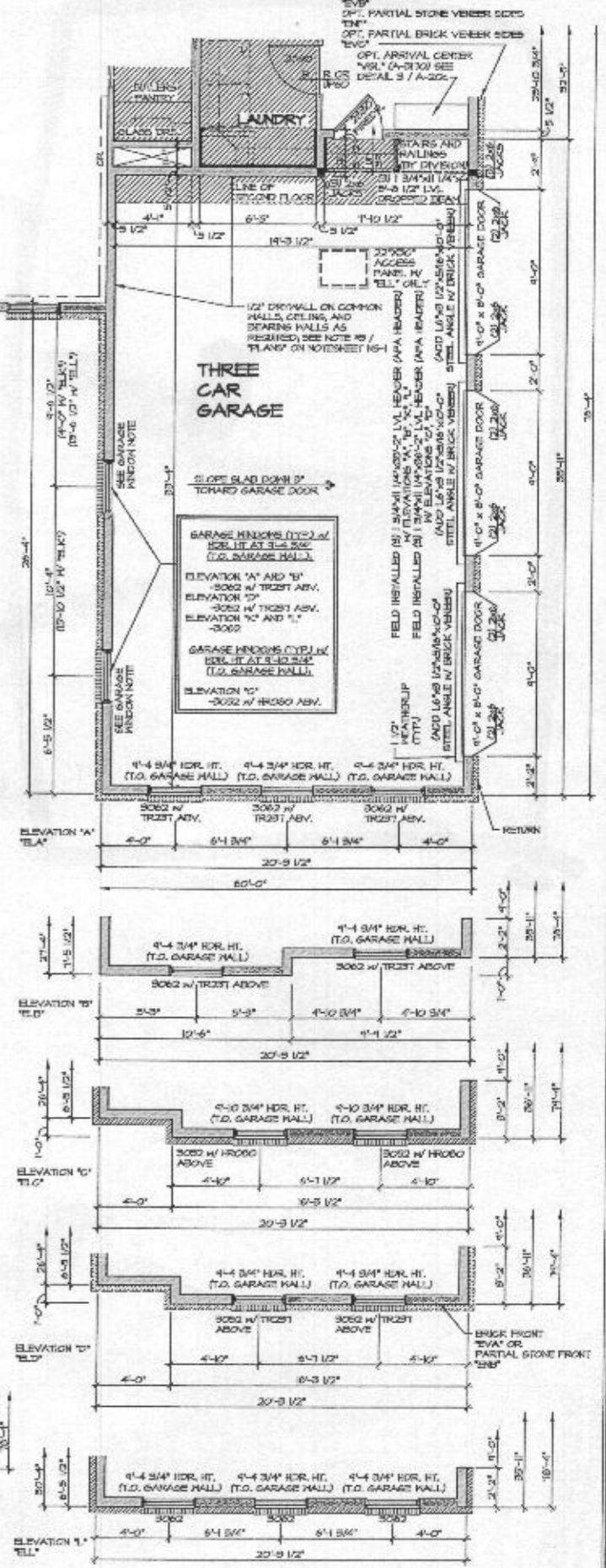
- NOTES:**
1. ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 5 1/2" UNLESS OTHERWISE NOTED.
 4. ALL CASED OPENINGS AT 1'-11", UNLESS OTHERWISE NOTED.
 5. MARKER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTE:
SEE SHEET S-6 FOR BRACED WALL PANEL LOCATIONS

- NOTE:**
1. PARTIAL PLANS SHOWN IN ELEVATION "A", SEE SHEET A-5 AND A-6 FOR ADDITIONAL INFORMATION.
 2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.

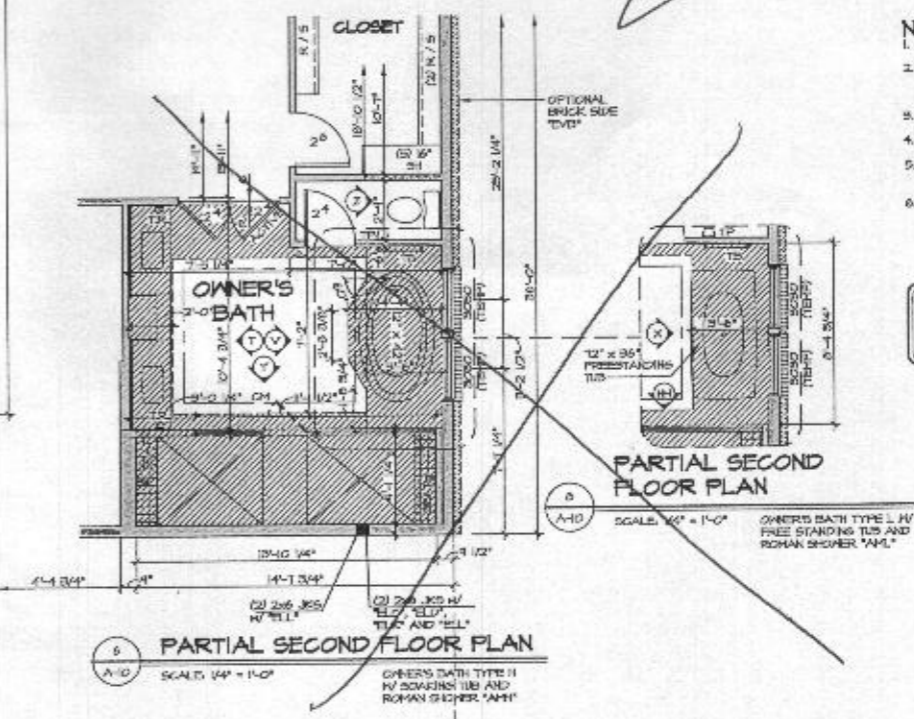
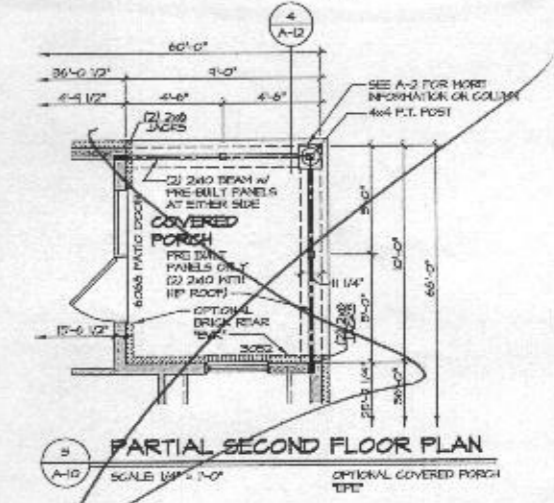
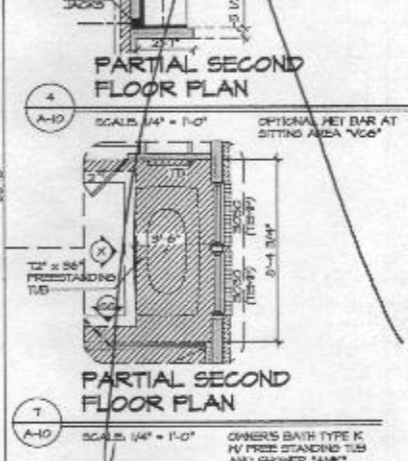
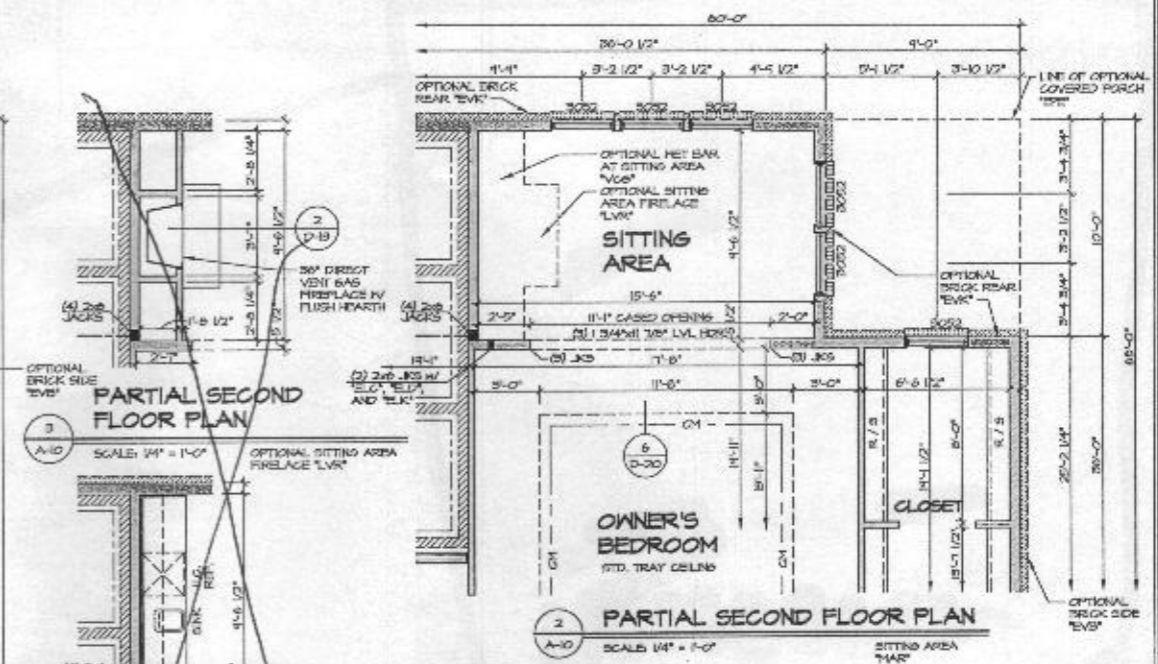
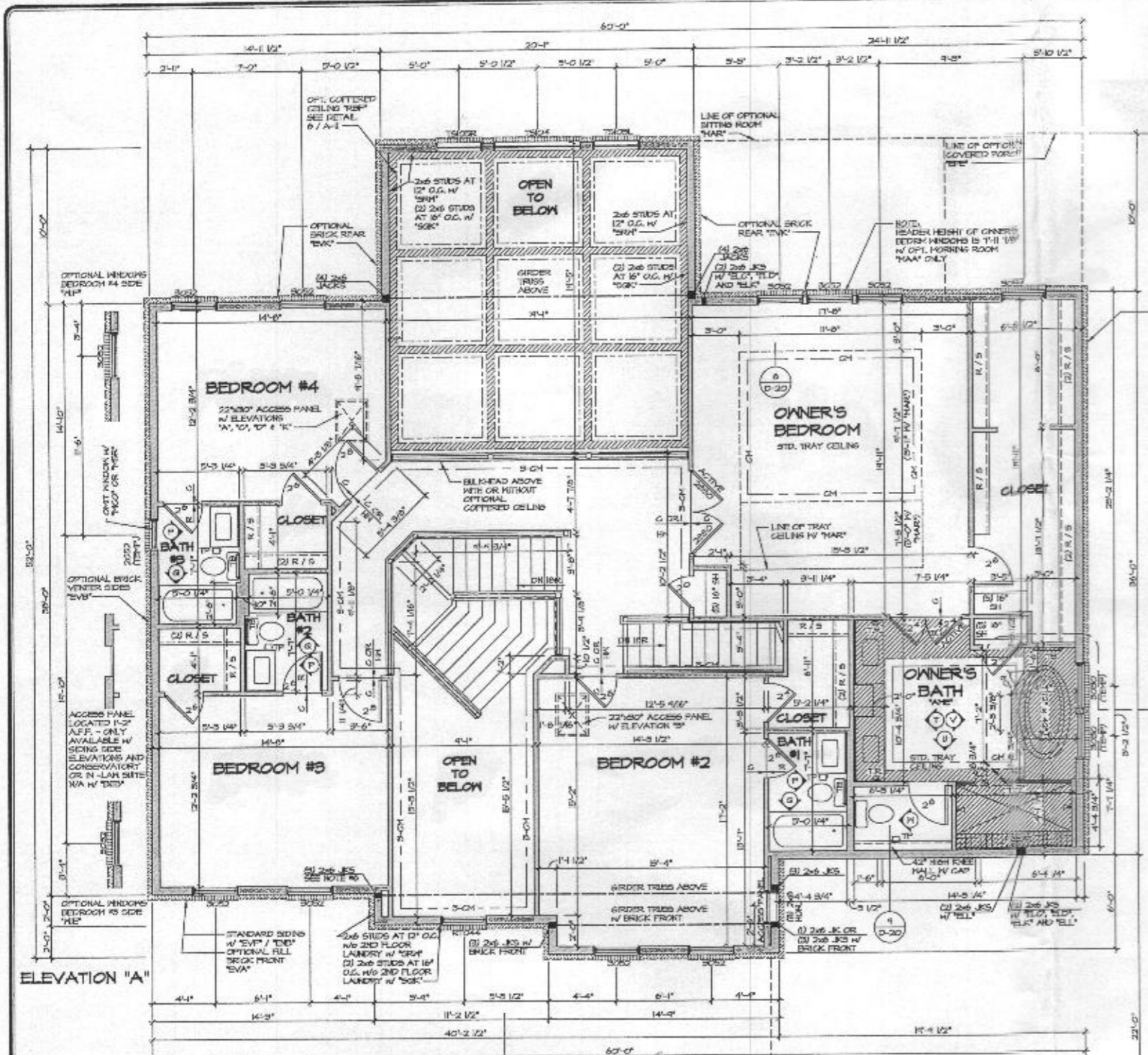


PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
BEDROOM FIRST FLOOR "BAR"
NOTE: N/A W/ OPT. SITE FIRST FLOOR "BAR"



PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
THREE CAR GARAGE SIDE ENTRY "6CE"

SHEET NO. A-9C	PROJECT NO. CLIFTON PARK II	DATE 12/21/18	SCALE AS SHOWN
	DRAWN BY ALH	CHECKED BY MA	DATE 12/21/18
	PROJECT TITLE FIRST FLOOR PARTIAL PLANS	DATE 12/21/18	SCALE AS SHOWN
	LIBRARY LIBRARY	DATE 12/21/18	SCALE AS SHOWN
	LIBRARY BEDROOM FIRST FLOOR	DATE 12/21/18	SCALE AS SHOWN
LIBRARY THREE CAR SIDE ENTRY GARAGE	DATE 12/21/18	SCALE AS SHOWN	
LIBRARY 50	DATE 12/21/18	SCALE AS SHOWN	



- NOTES:**
1. ALL HEADERS ARE (B) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILING.
 4. ALL GATED OPENINGS AT 7'-0", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN WHERE APPLICABLE.
 6. JACKS MUST EXTEND THROUGH TOP PLATS OF HALL TO BEAR DIRECTLY ON BOTTOM CHORD OF DRESSING TRUSS AT LOCATIONS NOTED.

NOTE:
SEE SHEET 9-T FOR BRACED HALL FANES LOCATIONS

DATE: 12/21/12
DRAWN BY: A-JH
CHECKED BY: J-DM

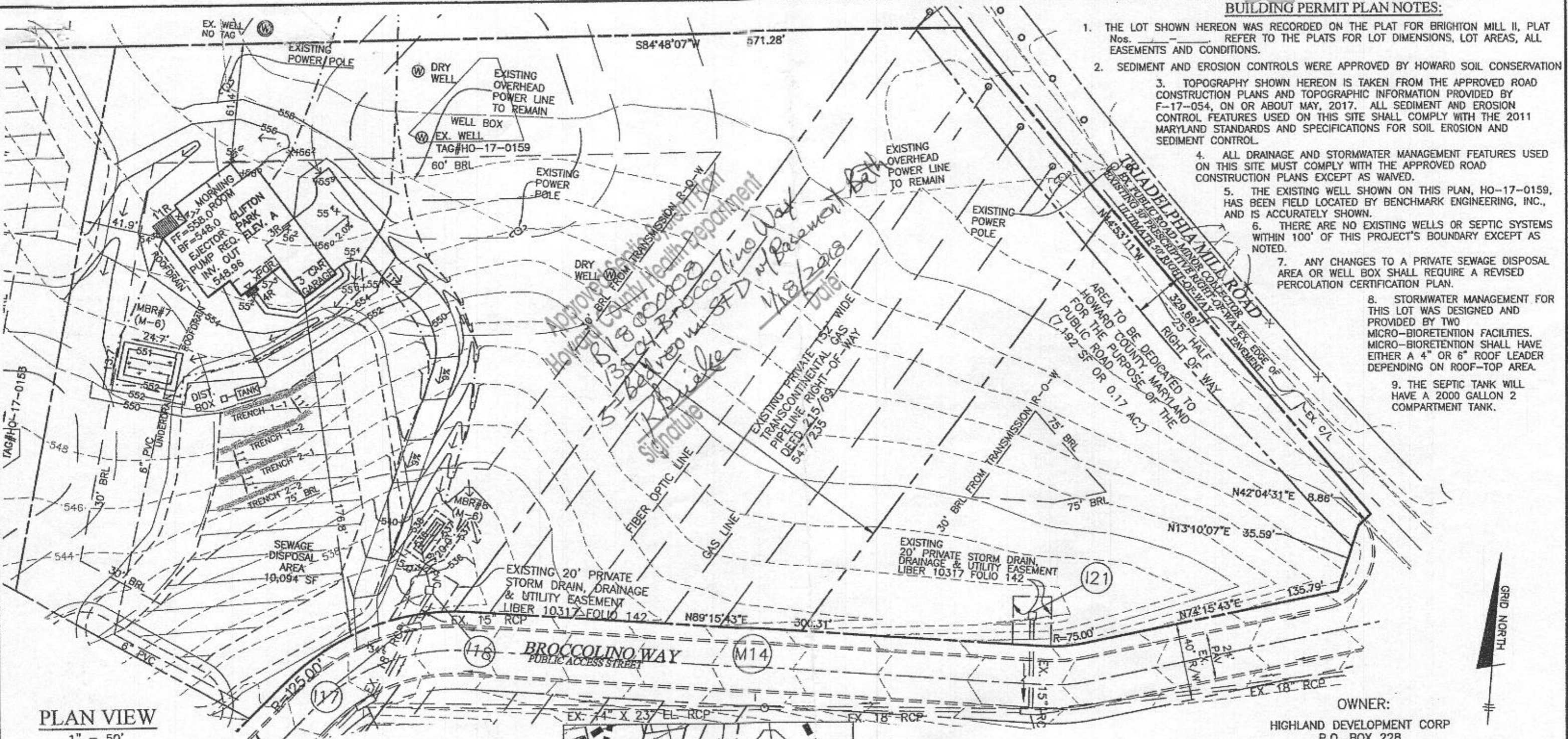
FOR THE RECORD, ANY WORK SHOWN IN THIS DRAWING IS SUBJECT TO THE REVISIONS AND CHANGES MADE TO THE ORIGINAL DRAWING. THESE PLANS ARE NOT TO BE USED FOR CONSTRUCTION WITHOUT THE WRITTEN APPROVAL OF NVR, INC.



SHEET NO.	CLIFTON PARK II
VERSION	II
DRAWING TITLE	SECOND FLOOR PLAN
DATE	12/21/12
OPTION	
SHEET NO.	A-10
TOTAL SHEETS	54

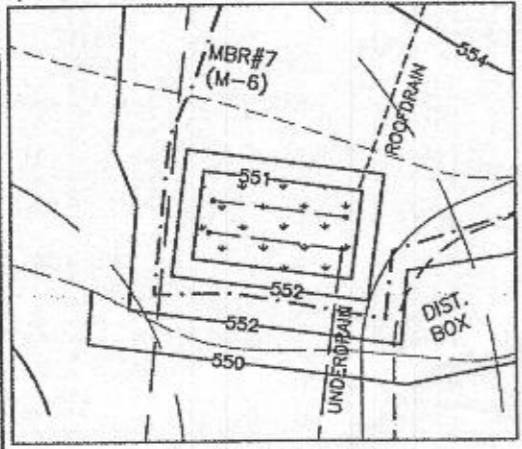
BUILDING PERMIT PLAN NOTES:

1. THE LOT SHOWN HEREON WAS RECORDED ON THE PLAT FOR BRIGHTON MILL II, PLAT Nos. _____ REFER TO THE PLATS FOR LOT DIMENSIONS, LOT AREAS, ALL EASEMENTS AND CONDITIONS.
2. SEDIMENT AND EROSION CONTROLS WERE APPROVED BY HOWARD SOIL CONSERVATION
3. TOPOGRAPHY SHOWN HEREON IS TAKEN FROM THE APPROVED ROAD CONSTRUCTION PLANS AND TOPOGRAPHIC INFORMATION PROVIDED BY F-17-054, ON OR ABOUT MAY, 2017. ALL SEDIMENT AND EROSION CONTROL FEATURES USED ON THIS SITE SHALL COMPLY WITH THE 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL.
4. ALL DRAINAGE AND STORMWATER MANAGEMENT FEATURES USED ON THIS SITE MUST COMPLY WITH THE APPROVED ROAD CONSTRUCTION PLANS EXCEPT AS WAIVED.
5. THE EXISTING WELL SHOWN ON THIS PLAN, HO-17-0159, HAS BEEN FIELD LOCATED BY BENCHMARK ENGINEERING, INC., AND IS ACCURATELY SHOWN.
6. THERE ARE NO EXISTING WELLS OR SEPTIC SYSTEMS WITHIN 100' OF THIS PROJECT'S BOUNDARY EXCEPT AS NOTED.
7. ANY CHANGES TO A PRIVATE SEWAGE DISPOSAL AREA OR WELL BOX SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN.
8. STORMWATER MANAGEMENT FOR THIS LOT WAS DESIGNED AND PROVIDED BY TWO MICRO-BIORETENTION FACILITIES. MICRO-BIORETENTION SHALL HAVE EITHER A 4" OR 6" ROOF LEADER DEPENDING ON ROOF-TOP AREA.
9. THE SEPTIC TANK WILL HAVE A 2000 GALLON 2 COMPARTMENT TANK.

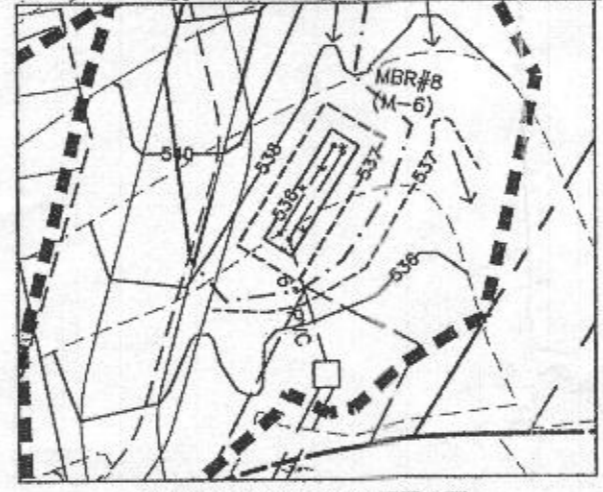


PLAN VIEW
1" = 50'

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland, License No. 45577, Expiration Date: 06-08-2018.



MBR#7 (M-6) DETAIL
1" = 30'



MBR#8 (M-6) DETAIL
1" = 30'

BUILDER:
NV HOMES, INC.
9720 PATUXENT WOODS DRIVE
SUITE 100
COLUMBIA, MD 21046
410-379-5956

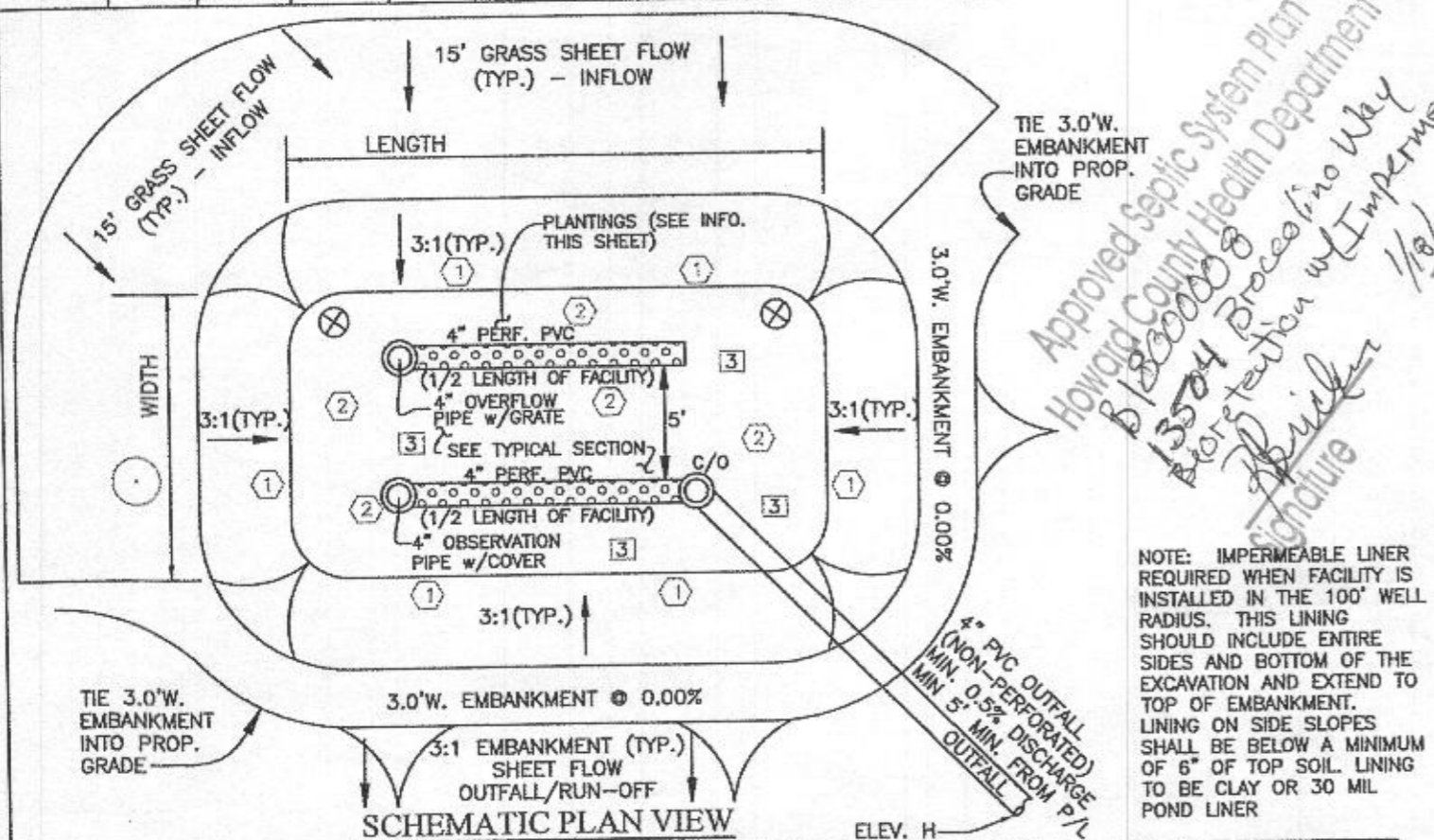
BENCHMARK
ENGINEERS & LAND SURVEYORS & PLANNERS
ENGINEERING, INC.
8480 BALTIMORE NATIONAL PIKE & SUITE 315
ELICOTT CITY, MARYLAND 21043
(P) 410-465-6105 & (F) 410-465-6644
WWW.BEI-CMLENGINEERING.COM

OWNER:
HIGHLAND DEVELOPMENT CORP
P.O. BOX 228
CLARKSVILLE, MARYLAND 21029
410-365-0414

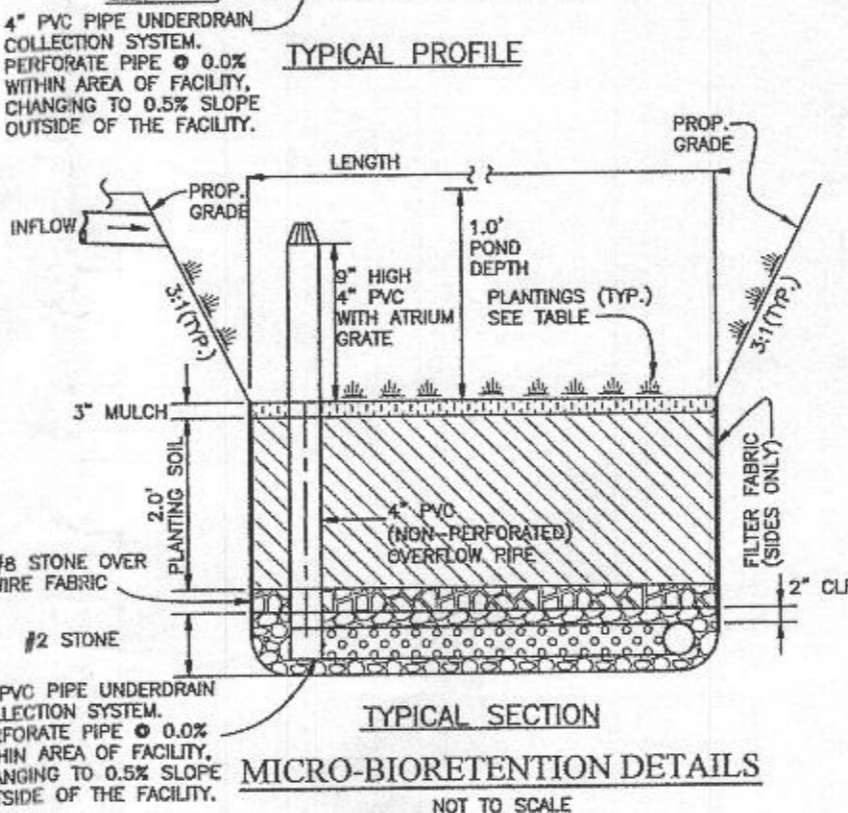
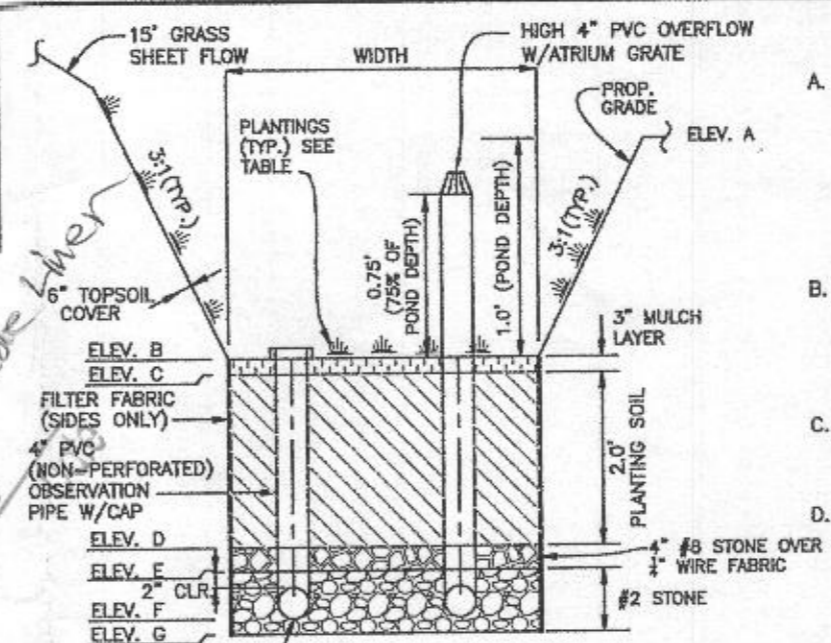
PROJECT: BRIGHTON MILL II	
BUILDABLE PRESERVATION PARCEL 'A'	
LOCATION: TAX MAP: 34, GRID: 2, PARCEL: 16 ZONED: RR-DEO 13504 BROCCOLINO WAY CLARKSVILLE, MD 21029 FIFTH ELECTION DISTRICT, HOWARD COUNTY, MD, TAX ID #	
TITLE: BUILDING PERMIT PLAN	
HOUSE TYPE: CLIFTON PARK - ELEVATION A	
DATE: DECEMBER, 2017	PROJECT NO. 2627
SCALE: AS SHOWN	DRAWING 1 OF 2

ON-LOT BIORETENTION DIMENSIONS

FACILITY	A	B	C	D	E	F	G	H	LENGTH	WIDTH	FILTER (Af)	PLANTINGS			LINER
												1	2	3	
MBR-7	552.00	551.00	550.75	548.75	548.42	547.92	546.92	531.60	24.7	13.7	340	38	38	19	YES
MBR-8	537.00	536.00	535.75	533.75	533.42	532.92	531.62	532.56	20.0	5.0	100	11	11	6	NO



NOTE: IMPERMEABLE LINER REQUIRED WHEN FACILITY IS INSTALLED IN THE 100' WELL RADIUS. THIS LINING SHOULD INCLUDE ENTIRE SIDES AND BOTTOM OF THE EXCAVATION AND EXTEND TO TOP OF EMBANKMENT. LINING ON SIDE SLOPES SHALL BE BELOW A MINIMUM OF 6" OF TOP SOIL. LINING TO BE CLAY OR 30 MIL POND LINER



MICROBIORETENTION PLANTING SCHEDULE

- (PLANTING SPECIES AND DENSITY CAN BE CHANGED OR SUBSTITUTED BY A LANDSCAPE ARCHITECT OR QUALIFIED DESIGNER)
- 1 IRIS FULVA (COPPER IRIS) (1 PER SY)
 - 2 LOBELIA CARDINALIS (CARDINAL FLOWER) (1 PER SY)
 - 3 RUBBECKIA SUBTOMENTOSA (SWEET CONEFLOWER) (1 PER 2 SY)
 - ⊗ CALLUNA VULGARIS (HEATHER) (1 PER FACILITY)
 - ACER GINNALA (ARMUR MAPLE) (1 PER FACILITY)

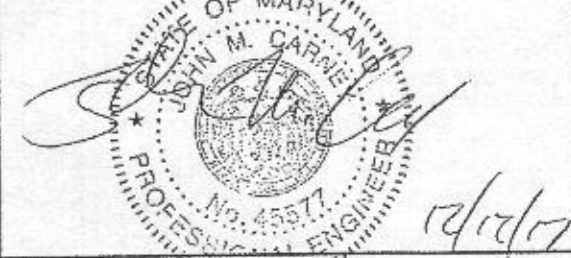
MICROBIORETENTION PLANTING DATA

- PLANTINGS WITHIN THE PONDING AREA OF THE FACILITY ARE TO BE OF A MEDIUM TO HIGH WATER TOLERANCE
- PLANTINGS ALONG THE PERIMETER (BERM) AREA OF THE FACILITY ARE TO BE OF A LOW TO MEDIUM WATER TOLERANCE
- AVOID PLANTINGS WITH EXCESSIVE ROOT MASS IN POND AREA OF THE RAIN GARDEN NEAR O.B. PIPE AND UNDERDRAIN.

OPERATION AND MAINTENANCE SCHEDULE FOR MICRO-BIORETENTION (M-6)

- THE OWNER SHALL MAINTAIN THE PLANT MATERIAL, MULCH LAYER AND SOIL ANNUALLY. MAINTENANCE OF MULCH AND SOIL IS LIMITED TO CORRECTING AREAS OF EROSION OR WASH OUT. ANY MULCH REPLACEMENT SHALL BE DONE IN THE SPRING. PLANT MATERIAL SHALL BE CHECKED FOR DISEASE AND INSECT INFESTATION AND MAINTENANCE WILL ADDRESS DEAD MATERIAL AND PRUNING. ACCEPTABLE REPLACEMENT PLANT MATERIAL IS LIMITED TO THE FOLLOWING: 2000 MARYLAND STORMWATER DESIGN MANUAL VOLUME II, TABLE A.4.1 AND 2.
- THE OWNER SHALL PERFORM A PLANT INSPECTION IN THE SPRING AND IN THE FALL OF EACH YEAR. DURING THE INSPECTION, THE OWNER SHALL REMOVE DEAD AND DISEASED VEGETATION CONSIDERED BEYOND TREATMENT, REPLACE DEAD PLANT MATERIAL WITH ACCEPTABLE REPLACEMENT PLANT MATERIAL, TREAT DISEASED TREES AND SHRUBS, AND REPLACE ALL DEFICIENT STAKES AND WIRES.
- THE OWNER SHALL INSPECT THE MULCH EACH SPRING. THE MULCH SHALL BE REPLACED EVERY TWO TO THREE YEARS. THE PREVIOUS MULCH LAYER SHALL BE REMOVED BEFORE THE NEW LAYER IS APPLIED.
- THE OWNER SHALL CORRECT SOIL EROSION ON AN AS NEEDED BASIS, WITH A MINIMUM OF ONCE PER MONTH AND AFTER EACH HEAVY STORM.

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland, License No. 45577, Expiration Date: 06-08-2018.



BUILDER:
 NV HOMES, INC.
 9720 PATUXENT WOODS DRIVE
 SUITE 100
 COLUMBIA, MD 21046
 410-379-5956

OWNER:
 HIGHLAND DEVELOPMENT CORP
 P.O. BOX 228
 CLARKSVILLE, MARYLAND 21029
 410-365-0414

BENCHMARK ENGINEERING, INC.
 ENGINEERS & LAND SURVEYORS & PLANNERS
 8480 BALTIMORE NATIONAL PIKE & SUITE 315
 ELLICOTT CITY, MARYLAND 21043
 (P) 410-485-6105 & (F) 410-485-6644
 WWW.BEI-CVLENGINEERING.COM

MATERIALS & SPECIFICATIONS FOR MICRO-BIORETENTION

MATERIAL	SPECIFICATION	SIZE	NOTES:
PLANTINGS	SEE APPENDIX A; TABLE A.4	N/A	PLANTINGS ARE SITE SPECIFIC
PLANTING SOIL (2.0' TO 4.0' DEEP)	LOAMY SAND 60-65% COMPOST 35-40% OR SANDY LOAM 30% COARSE SAND 30% & COMPOST 40%	N/A	USDA SOIL TYPES: LOAMY SAND OR SANDY LOAM; CLAY CONTENT <5%
ORGANIC CONTENT	MIN 10% BY DRY WEIGHT ASTM D 2974		
MULCH	SHREDDED HARDWOOD	N/A	AGED 6 MONTHS, MINIMUM, NO PINE OR WOOD CHIPS
GEOTEXTILE (CLASS "C")		N/A	PE TYPE 1 NONWOVEN
GEOTEXTILE (1/4" WIRE MESH)		1/4" WIRE MESH	1/4" WIRE MESH
UNDERDRAIN GRAVEL	AASHTO M-43	NO. 57 OR NO. 59 0.375" TO 0.750"	
UNDERDRAIN PIPING	F758, TYPE PS28 OR AASHTO M-278	4" TO 6" RIGID SCH.40 PVC, SDR35 OR HDPE	3/8" PERF. @ 6" O/C, 4 HOLES PER ROW; MINIMUM OF 3" OF GRAVEL OVER PIPES, NOT NECESSARY UNDERNEATH PIPES. PIPE SHALL BE WRAPPED WITH 1/4-INCH GALVANIZED HARDWARE CLOTH
IMPERVIOUS LINER	ASTM-D-4833 (THICKNESS) ASTM-D-412 (TENSILE STRENGTH 1,100 LB., ELONGATION 200%) ASTM-D-624 (TEAR RESISTANCE - 150 LB./IN) ASTM-D-471 (WATER ADSORPTION: +8 TO -2% MASS)	30 MIL THICK	LINER TO BE ULTRAVIOLET RESISTANT. A GEOTEXTILE FABRIC SHOULD BE USED TO PROTECT THE LINER FROM PUNCTURE.
GEOTEXTILE (BELOW IMPERV. LINER)	ASTM-D-4833 (PUNCTURE STRENGTH 125LB) ASTM-D-4632 (TENSILE STRENGTH 300 LB.)		

PROJECT:	BRIGHTON MILL II BUILDABLE PRESERVATION PARCEL 'A'	
LOCATION:	TAX MAP: 34, GRID: 2, PARCEL: 16 ZONED: RR-DEO 13504 BROCCOLINO WAY CLARKSVILLE, MD 21029 FIFTH ELECTION DISTRICT, HOWARD COUNTY, MD, TAX ID #	
TITLE:	BUILDING PERMIT & STORMWATER MANAGEMENT NOTES & DETAILS	
HOUSE TYPE:	CLIFTON PARK - ELEVATION A	
DATE:	NOVEMBER, 2017	PROJECT NO. 2627
SCALE:	AS SHOWN	DRAWING 2 OF 2