

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B06009019

Building Address 2503 Painted Sunset Circle
Ellicott City, MD
Suite/Apt. #: _____ SDP/WP/Petition #: SDP-05-117
Census Tract 602100 Subdivision Villas of Athletic
Section N/A Area _____ Lot 1A
Tax Map 17 Parcel 26+27 Grid 8
Zoning R30 Map Coordinates _____ Lot size 1750 s.f.

Property Owner's Name Altman Enterprises Inc.
Address 9017 RED BRANCH RD Suite 201
City Ellicott City State MD Zip Code 21043
Home Phone 410-715-4500 Work Phone _____
Applicant's Name & Mailing Address, (if other than stated hereon):
Phone _____ Fax 410-740-5809

Existing Use Agricultural
Proposed Use Age Restricted Adult housing
Estimated Construction Cost \$ 30,000
Description of Work SALES trailer
13 x 74 w/T. door
110 ...

Contractor Company DJ-10 Construction
Contact Person John
Address _____
City _____ State _____ Zip Code _____
License No. _____
Phone 410-215-3618 Fax _____

Occupant or Tenant _____
Contact Name Pauli Harwood
Address 9017 RED BRANCH RD Suite 201
City Ellicott City State MD Zip Code 21043
Phone 410-715-4500 Fax 410-740-5809

Engineer or Architect Company _____
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: <u>8'</u>	Water Supply: _____ Public _____ Private _____
No. of stories: <u>1</u>	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: <u>528 sq</u>	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ <input checked="" type="checkbox"/> Wood Frame _____ <input checked="" type="checkbox"/> State Certified Modular	Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private _____
1st floor: _____	Sewage Disposal: _____ Public _____ Private _____
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Height: _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Other: _____
Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____	
State Certified Modular <input type="checkbox"/> Manufactured Home <input type="checkbox"/>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature John Harwood
Title/Company Project Manager / Altman Homes

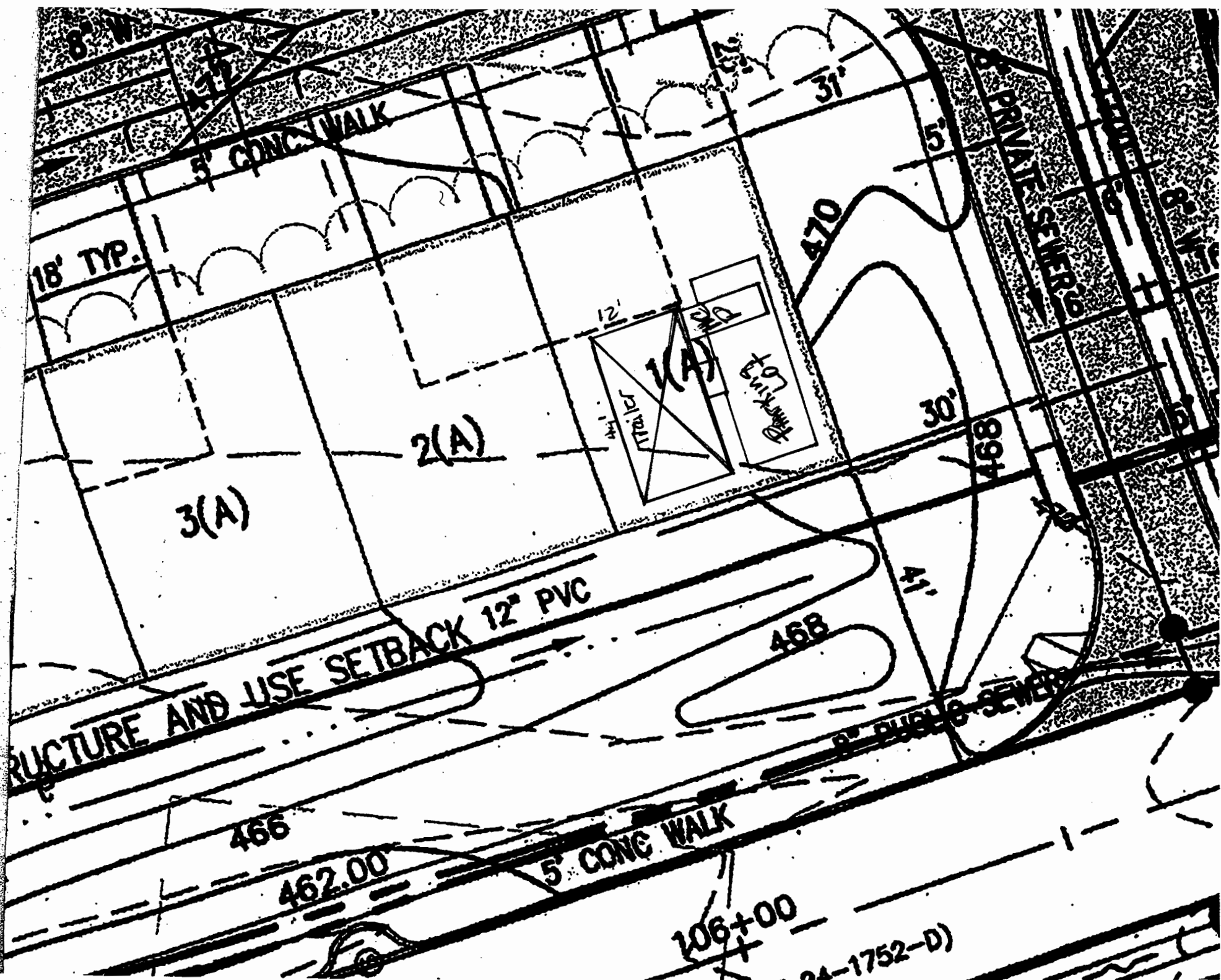
Print Name PAULI HARWOOD
Date 12/19/06

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **

- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ	<u>1/12/07</u>	<u>[Signature]</u>
Health		
Fire Protection		
Is Sediment Control approval required prior to issuance?		
YES <input type="checkbox"/> NO <input type="checkbox"/>		
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>		
ONE STOP SHOP: <input type="checkbox"/>		
Distribution of Copies -	White: Building Official	Green: LDD, DPZ

DPZ SETBACK INFORMATION	PROPERTY ID#:
Front: _____	Filing fee \$ _____
Rear: _____	Permit fee \$ <u>100.00</u>
Side: _____	Excise tax \$ <u>10.00</u>
Side St.: _____	Add'l per. fee \$ _____
All minimum setbacks met?	TOTAL FEES \$ <u>110.00</u>
YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # <u>79354</u>
Historic District?	Validation # _____
YES <input type="checkbox"/> NO <input type="checkbox"/>	
Lot Coverage for NewTown Zone _____	
SDP/Red-line approval date _____	Accepted by <u>[Signature]</u>



8' W

5' CONC. WALK

18' TYP.

2(A)

3(A)

1(A)

470

30'

898

STRUCTURE AND USE SETBACK 12" PVC

468

14'

8" PUBLIC SEWER

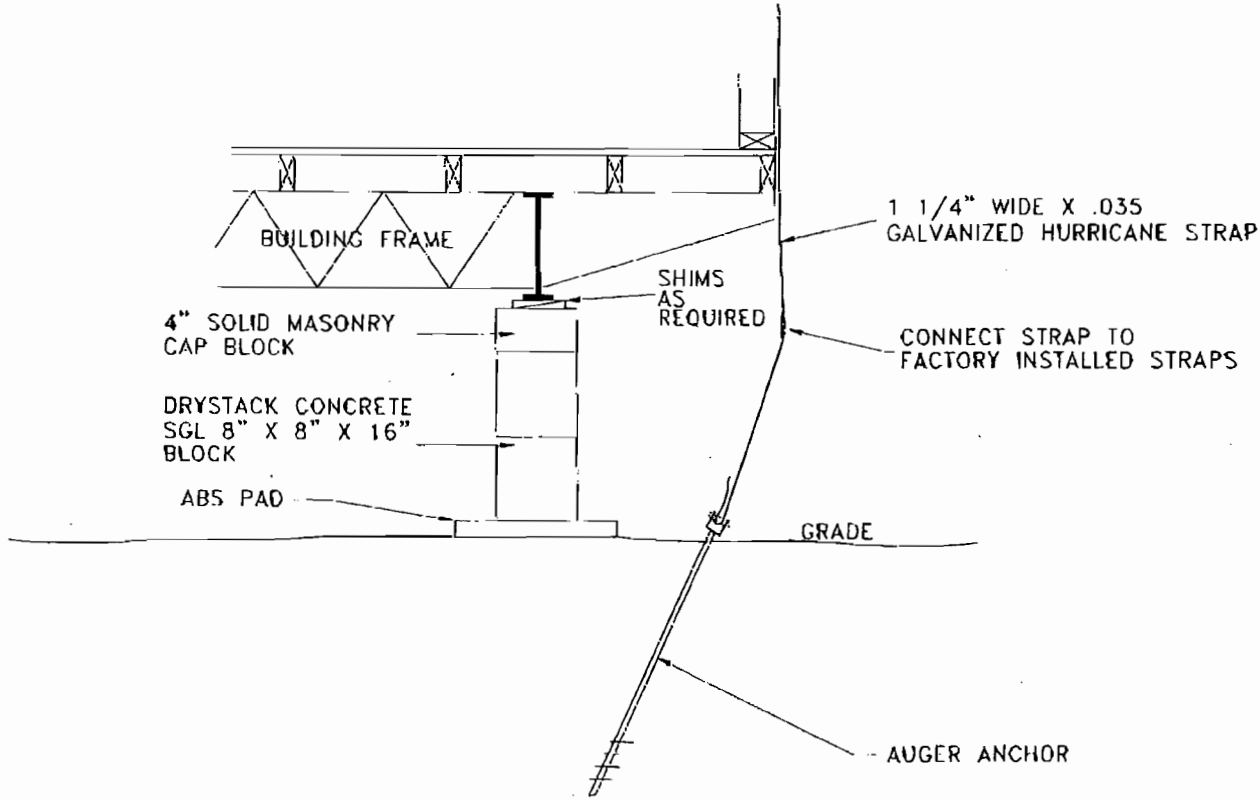
466

462.00

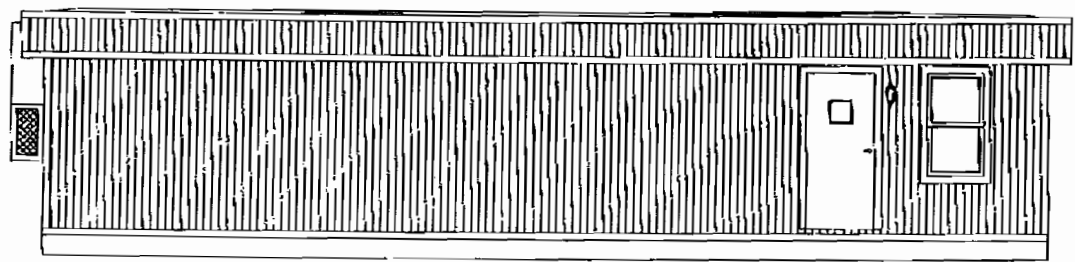
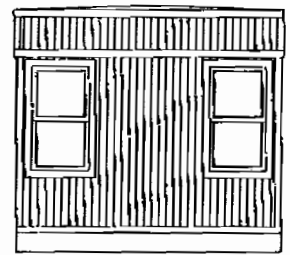
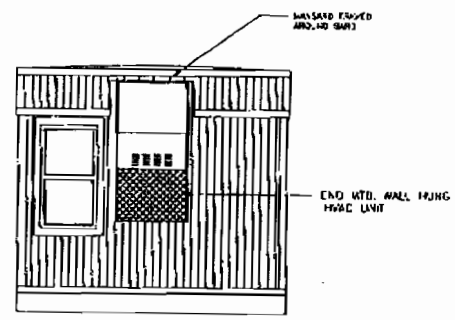
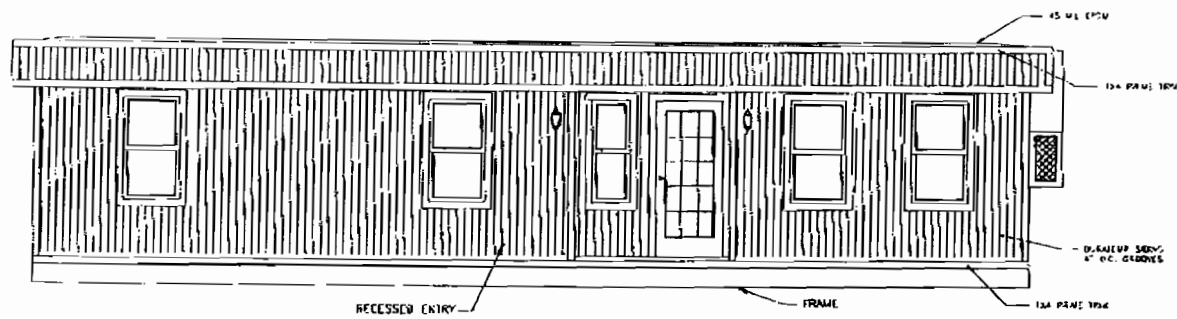
5' CONC WALK

106+00

24-1752-D)



WILLIAMS SCOTSMAN Mobile Offices: Storage Products And More. ©WILLIAMS SCOTSMAN 2005	CORPORATE OFFICES 8211 TOWN CENTER DRIVE BALTIMORE, MD 21236 (800) 538-6583 (410) 931-6000	THE USE OF THIS DRAWING FOR ANY MEANS OTHER THAN THAT INTENDED IS STRICTLY PROHIBITED WITHOUT THE PRIOR WRITTEN CONSENT OF AN AUTHORIZED REPRESENTATIVE OF WILLIAMS SCOTSMAN	PROJECT DWG BY: HOWARD SCARPOLA SERIAL#:		DRAWING PIER DETAIL, SINGLE BLOCK OUTRIGGER FRAME, NO FOOTING	
	BALTIMORE BRANCH 7001 GOLDEN KING ROAD BALTIMORE, MD 21237 FAX 410-686-0248 (NW) 782-1500		FILE #: PIER32 SCALE: 3/4" = 1'	DWG #: P-32 DATE: 3/25/99	SR: REV.#: 0	



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8211 TOWN CENTER DRIVE
BALTIMORE, MD 21236
(800) 638-6963
(410) 951-6000
www.willscot.com

NORTHERN DIVISION OFFICE
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PROJECT
SALES OFFICE 48 X 12
NORTHERN DIVISION

DRAWING
FLOOR PLAN

DWG BY: HOWARD SCARPOLA

SERIAL#:

SR:

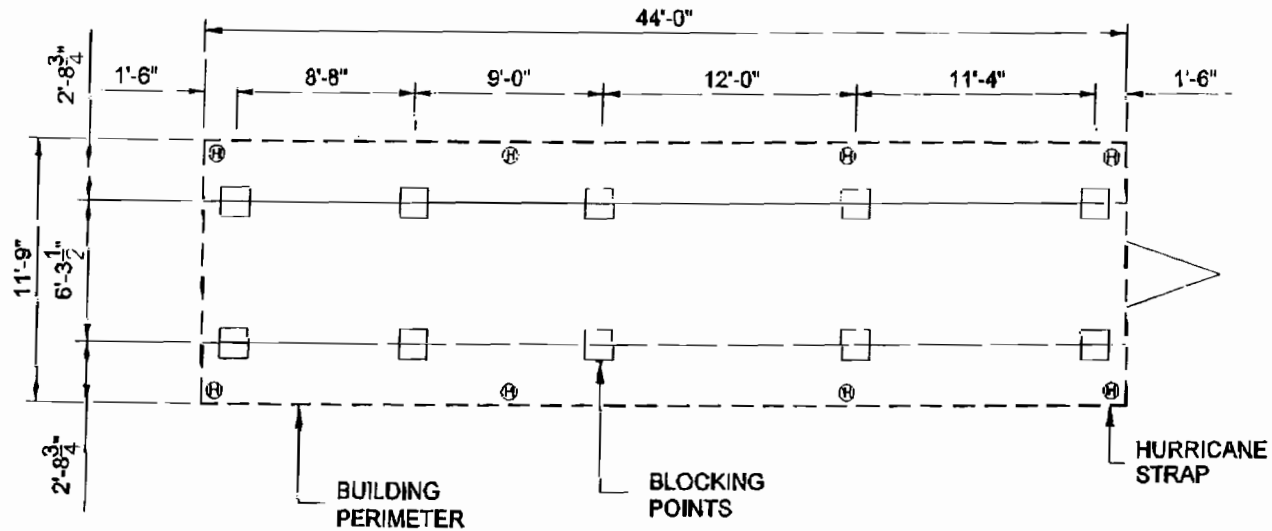
FILE #: S04812EL

SCALE: 1/8" = 1'

DWG #: A-2

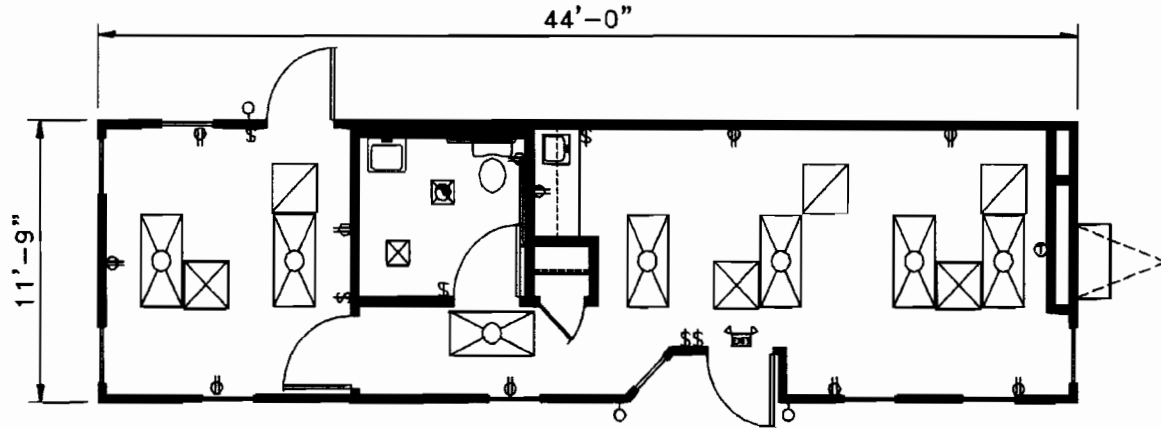
DATE: 1/26/01

REV.#: 0



VERIFY MAIN BEAM SPACING AND AXLE LOCATION BEFORE SETTING PIERS

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	<p>OFFICES THROUGHOUT THE UNITED STATES</p> <p>(800) 782-1500</p>		<p>DWG BY: HOWARD SCARPOLA</p> <p>FILE #: S04812F1</p>	<p>SERIAL #:</p> <p>SCALE: 1/8" = 1'</p>	<p>SR:</p> <p>DWG #: F-1</p>	<p>DATE: 5/18/00</p>



Specifications

Size(s)

- 48' Long (including hitch)
- 44' Box size
- 12' Wide
- 8' Ceiling height

Interior Finish

- Vinyl walls
- Carpet floors
- 2 x 2 Grid ceiling

Electric

- Fluorescent ceiling lights
- Breaker panel

Windows/Door

- Vertical slider windows
- French doors inside & out

Misc.

- Coffee Bar
- Handicapped restroom

Heating and Cooling

- Central HVAC unit
- Heat in A/C Unit

Exterior Finish/Frame

- Wood siding or Harpi-panel in some areas
- I-beam frame
- Mansard
- Standard drip rail gutters

Additional floor plans available. Floor plans and specifications may vary from those shown and are subject to in-stock availability.



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Sales Office 48x12

WILLIAMS SCOTSMAN, INC.

7539 Harmans Road
Harmans, MD 21077
Phone: 410-487-8400
Fax: 410-487-8365
Toll free: 800-782-1500
www.willscot.com