



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 11901 Northern Bell Hwy
City: Clarksville State: MD Zip Code: 21029
Suite/Apt. # _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: 3453
Section: _____ Area: _____ Lot: 14
Tax Map: 0028 Parcel: 0048 Grid: 0009
Zoning: _____ Map Coordinates: _____ Lot Size: 1.12 ac

Property Owner's Name: Tejas Patel & Khyati Gondalia
Address: 11901 Northern Bell Hwy
City: Clarksville State: MD Zip Code: 21029
Phone: 240-645-7452 Fax: _____
Email: tpatel.shd@gmail.com

Applicant's Name & Mailing Address, (if other than stated herein)

Applicant's Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Existing Use: Primary Residence
Proposed Use: Primary Residence
Estimated Construction Cost: \$ 20,000
Description of Work: Finish basement with full bath & wet bar

Contractor Company: _____
Contact Person: _____
Address: _____
City: _____ State: _____ Zip Code: _____
License No.: _____
Phone: _____ Fax: _____
Email: _____

Occupant/Tenant Name: Tejas Patel & Family
Was tenant space previously occupied? Yes No
Contact Name: Tejas Patel
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: 240-645-7452 Fax: _____
Email: tpatel.shd@gmail.com

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input checked="" type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>7</u>	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input checked="" type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input checked="" type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Tejas
Applicant's Signature
tpatel.shd@gmail.com
Email Address

Tejas Patel
Print Name
03/21/2018
Date

Title/Company

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>3/22/18</u>	<u>Prat</u>

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

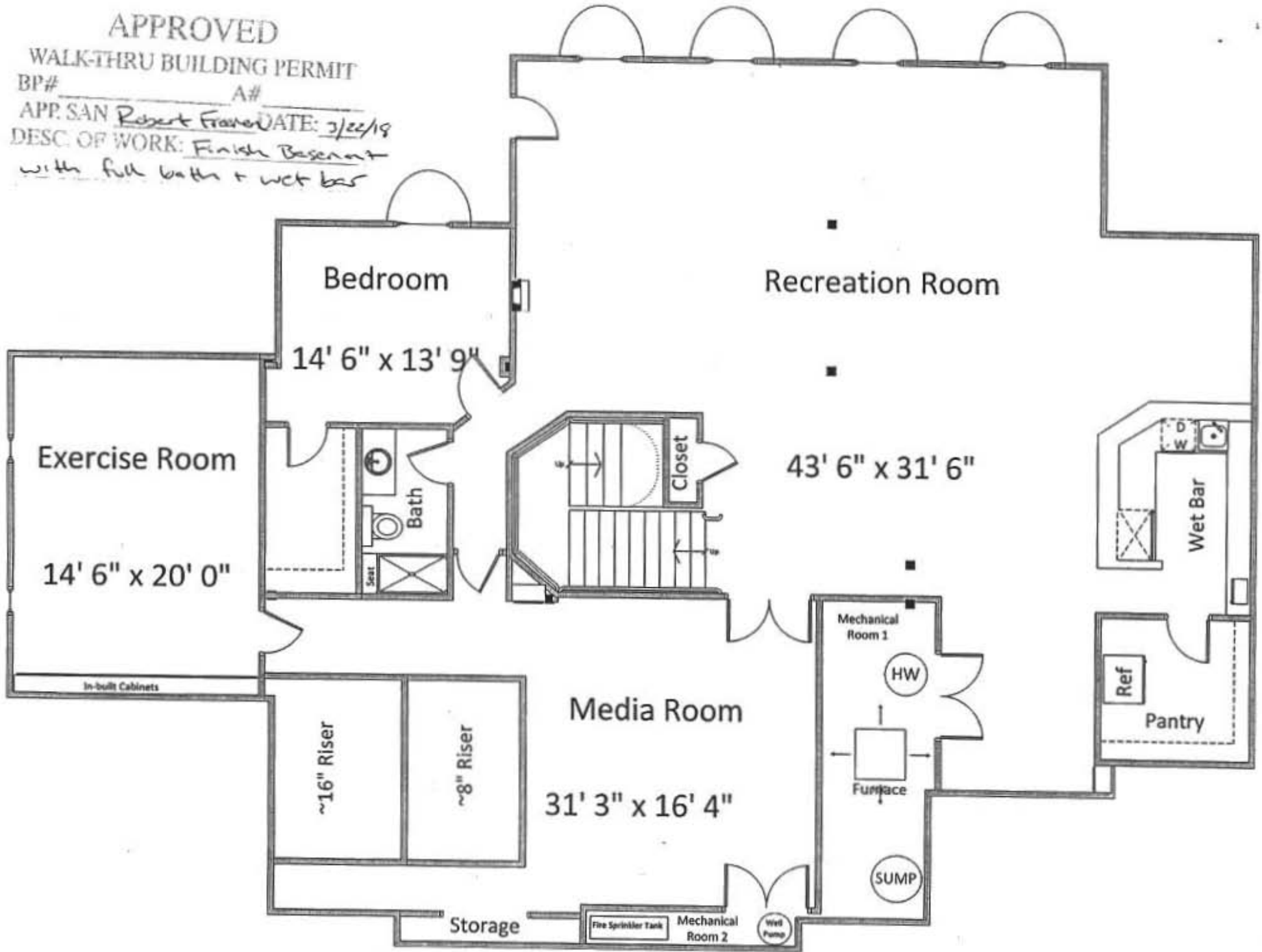
APPROVED

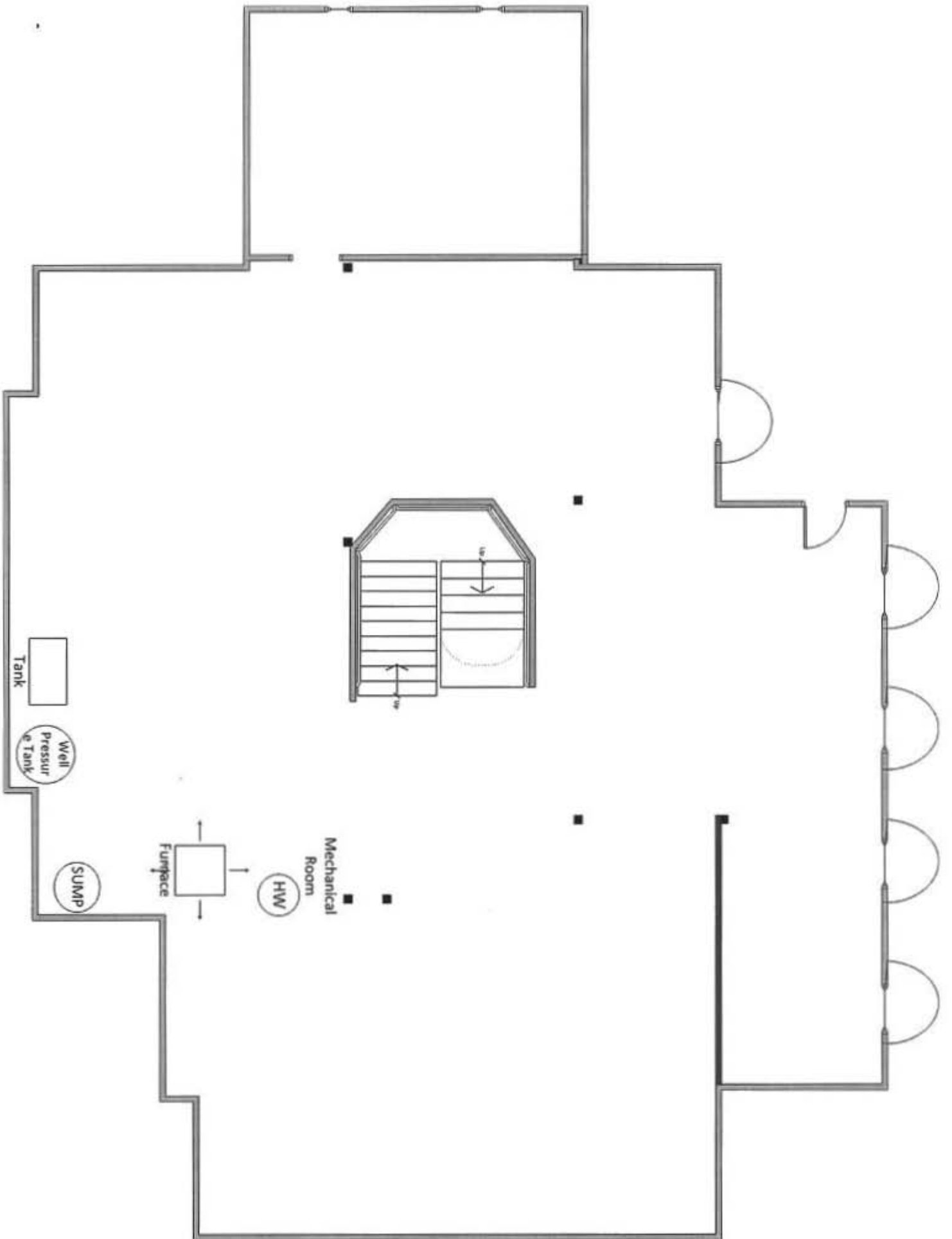
WALK-THRU BUILDING PERMIT

BP# _____ A# _____

APP. SAN Robert Frazer DATE: 3/22/19

DESC. OF WORK: Finish Basement
with full baths + wet bar







NVR, Inc.
Architectural Services
Architects
21 Byte Court, Suite A
Frederick, MD 21702

CLIFTON PARK II

6 Bedrooms
Home Office in Basement (currently unfinished)

B15003437

DESCRIPTION	FULL BASEMENT						CRAWL SPACE						ATTACHED GARAGES				OPTIONAL ROOMS				DETAILS STANDARD
	STD. DIMS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'L'	STD. DIMS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'L'	THREE CAR SIDE ENTRY	TWO CAR SIDE ATTACHED	CONSERVATORY	SUITE FIRST FLOOR	HORNING ROOM	DUNLS ROOM			
NOTE SHEET	7						2												D-1		
FRONT ELEVATIONS - SIDING	3						3												D-2		
FRONT ELEVATIONS - BRICK	4			7	8		4			7	8								D-3		
FRONT ELEVATIONS - SIDING/STONE	5	6	7	8	10.1	10.2	5	6	7	8	10.1	10.2							D-5		
RIGHT SIDE ELEVATIONS - SIDING OR SIDING/STONE	11	13	14	16	18	18.2	11	13	14	16	18	18.2							D-6		
RIGHT SIDE ELEVATIONS - BRICK	12			15	17		12			15	17								D-7		
LEFT SIDE ELEVATIONS - SIDING OR SIDING/STONE	19	21	22	24	26.1	26.2	19	21	22	24	26.1	26.2							D-8		
LEFT SIDE ELEVATIONS - BRICK	20			23	25		20			23	25								D-9		
REAR ELEVATIONS - SIDING	27	29	30	32	34.1	34.2	27	29	30	32	34.1	34.2							D-10		
REAR ELEVATIONS - BRICK	28			31	33		28			31	33								D-11		
FOUNDATION	35	36	37.1	37.2	37.1	41.2	35	36	37.1	37.2	37.1	41.2	35	36	37.1	37.2	37.1	41.2	D-12		
HOLD DOWN DETAILS	43						43												D-13		
FLASHING GROUND WORKS	44						44												D-14		
BASEMENT PLAN	46.1	46.1	46.2	46.3	46.3	46.3	47	48	48	49.1	49.1	49.2							D-15		
FIRST FLOOR PLAN	47			48	49	49.2	47			48	49	49.2							D-16		
FIRST FLOOR PLAN PARTIALS	50						50						50	50					D-17		
SECOND FLOOR PLAN	54	56	56	56	56	56	54	56	56	56	56	56							D-18		
SECOND FLOOR PLAN PARTIALS	57						57												D-19		
BUILDING SECTION AT Foyer	58						58												D-20		
BUILDING SECTION AT GARAGE	60						60												D-21		
STAIR SECTION (FRONT STAIR) - STANDARD	62						62												D-22		
STAIR SECTION (FRONT STAIR) - UPGRADE	63						63												D-23		
STAIR SECTION (FRONT STAIR) - UPGRADE W/ METAL	66, 67.1						66, 67.1												D-24		
STAIR SECTION (FRONT STAIR) - UPGRADE W/ CRAFTSMAN	67.2, 67.3						67.2, 67.3												D-25		
STAIR SECTION (REAR STAIR) - STANDARD	68						68												D-26		
STAIR SECTION (REAR STAIR) - UPGRADE	69.1						69.1												D-27		
STAIR SECTION (REAR STAIR) - UPGRADE W/ CRAFTSMAN	69.2						69.2												D-28		
KITCHEN PLANS - CABINET HOOD '9"	70						70												D-29		
KITCHEN PLANS - CABINET HOOD '12"	72						72												D-30		
KITCHEN PLANS - BOURNET	74						74												D-31		
KITCHEN PLANS - ISLANDS	76						76												D-32		
NET BAR, LAUNDRY, CHAIRING CENTER	77.1						77.1												D-33		
INTERIOR DETAILS - BATH ELEVATIONS	78						78												D-34		
INTERIOR DETAILS - COLUMNS / BULKHEAD	79						79												D-35		
INTERIOR DETAILS - Foyer AND FAMILY ROOM WANDING	80	80	80	80	80	81	80	80	80	80	80	81							D-36		
INTERIOR DETAILS - FIREPLACE DETAILS	82						82												D-37		
INTERIOR DETAILS - FIREPLACE DETAILS W/ BONUS RM.	83						83												D-38		
INTERIOR MISC. DETAILS	84						84												D-39		
EXTERIOR ELEVATION DETAILS		85	85	86.1	86.2			85	85	86.1	86.2								D-40		
EXTERIOR MISC. DETAILS	87						87												D-41		
BASEMENT ELECTRICAL	88.1	88.1	88.2	88.3	88.3	88.3													D-42		
FIRST FLOOR ELECTRICAL	89	90	90	91	91	92	89	90	90	91	91	92							D-43		
FIRST FLOOR ELECTRICAL PARTIALS	92						92						92	93	94				D-44		
SECOND FLOOR ELECTRICAL	96	96	96	96	96	96	96	96	96	96	96	96							D-45		
SECOND FLOOR ELECTRICAL PARTIALS	97						97												D-46		
FIRST FLOOR JOIST LAYOUT	100	101	101	102	102	102	100	104	104	105	105	105							D-47		
SECOND FLOOR JOIST LAYOUT	106	106	106	106	106	106	106	106	106	106	106	106							D-48		
ROOF FRAMING	110	111	112	113	114.1	114.2	110	111	112	113	114.1	114.2							D-49		
TRUSS BRACING	115					120.2	115					120.2							D-50		
BRACED HALL	121						121												D-51		
ROOF VENTILATION	123	124	125	126	127.1	127.2	123	124	125	126	127.1	127.2							D-52		
BASEMENT HVAC PLAN	128.1	128.2					128.1	128.2											D-53		
CRAWL SPACE HVAC PLAN	129						129												D-54		
FIRST FLOOR HVAC PLAN	130						130												D-55		
SECOND FLOOR HVAC PLAN	131						131												D-56		

FIRST FLOOR	GROSS SQ. FT.	2400
SECOND FLOOR	GROSS SQ. FT.	1451
HOUSE TOTAL	GROSS SQ. FT.	4461

ELEVATION 'A'	GROSS SQ. FT.	40
ELEVATION 'B'	GROSS SQ. FT.	420
ELEVATION 'C'	GROSS SQ. FT.	1120
ELEVATION 'D'	GROSS SQ. FT.	1204
ELEVATION 'E'	GROSS SQ. FT.	102
ELEVATION 'L'	GROSS SQ. FT.	146

HORNING ROOM	GROSS SQ. FT.	460
CONSERVATORY OR SUITE FIRST FLOOR	GROSS SQ. FT.	453
SIDE ATTACHED GARAGE	GROSS SQ. FT.	491
SIDE ATTACHED GARAGE W/ FAMILY OFFICE	GROSS SQ. FT.	438
5TH BEDROOM LAYOUT	GROSS SQ. FT.	382
DINING AREA	GROSS SQ. FT.	466
BONUS ROOM / BEDROOM	GROSS SQ. FT.	496
2ND FLOOR LAUNDRY		
- ELEVATION 'A'	GROSS SQ. FT.	405
- ELEVATION 'B'	GROSS SQ. FT.	425
- ELEVATION 'C'	GROSS SQ. FT.	1129
- ELEVATION 'D'	GROSS SQ. FT.	1140
- ELEVATION 'E'	GROSS SQ. FT.	102
- ELEVATION 'L'	GROSS SQ. FT.	152

HOUSE TOTAL	GROSS SQ. FT.	6244
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

RECREATION ROOM	GROSS SQ. FT.	1294
MEDIA ROOM	GROSS SQ. FT.	431
HOME OFFICE	GROSS SQ. FT.	427
BASEMENT BATH	GROSS SQ. FT.	165
BASEMENT CLOSET	GROSS SQ. FT.	44
EXERCISE ROOM	GROSS SQ. FT.	424

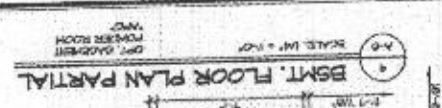
BASE HOUSE	
WIDTH	67'-4"
DEPTH	68'-4"
MAXIMUM	
WIDTH	110'-6"
DEPTH	78'-6"

SET - VERSION
10300-01 CS-1

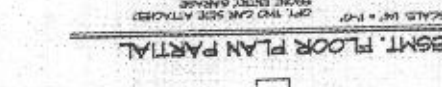
DRAWING: CLIFTON PARK II, SHEET: 01, DATE: 12/28/14, SCALE: 1/8" = 1'-0"

NOTES:
 1. ALL FINISHES ARE TO BE AS SHOWN ON THESE SHEETS.
 2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
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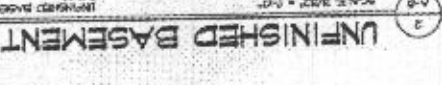
BASEMENT FLOOR PLAN



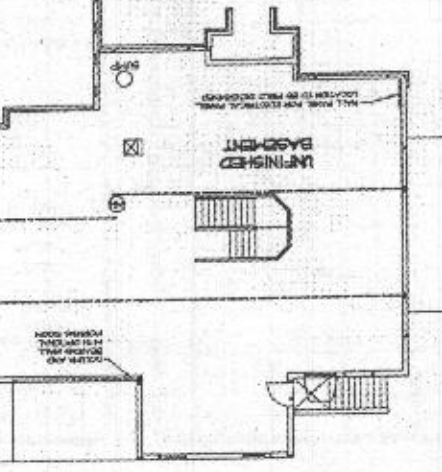
BSMT. FLOOR PLAN PARTIAL
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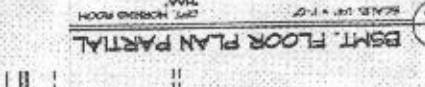
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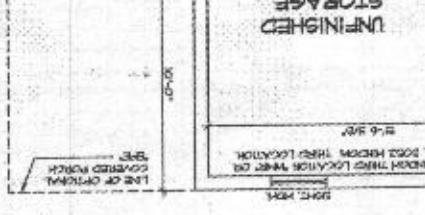
UNFINISHED BASEMENT
SCALE 1/4" = 1'-0"



UNFINISHED BASEMENT
SCALE 1/4" = 1'-0"



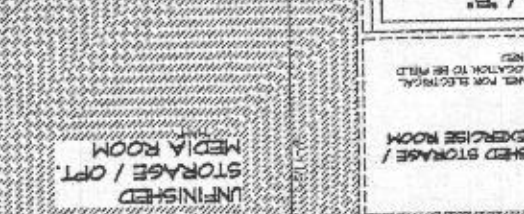
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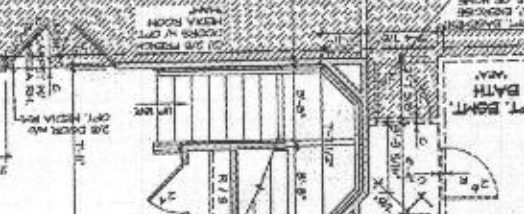
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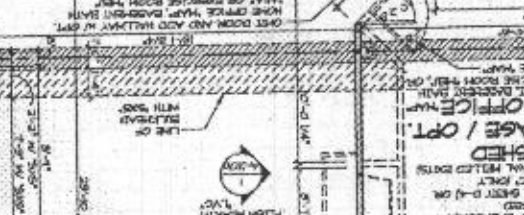
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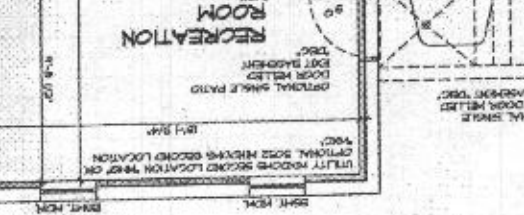
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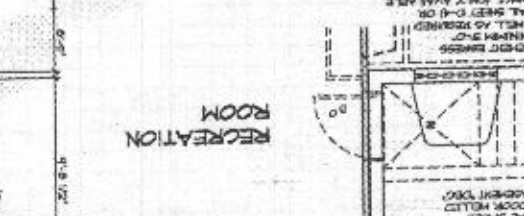
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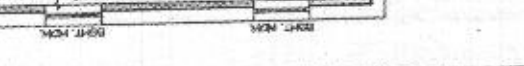
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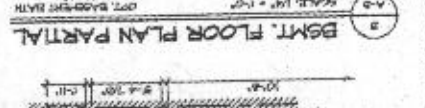
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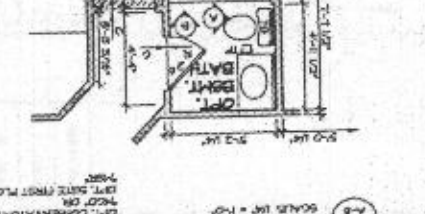
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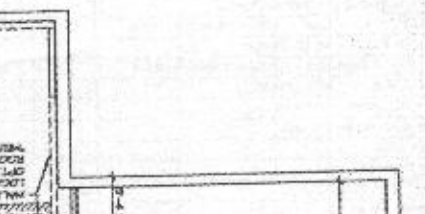
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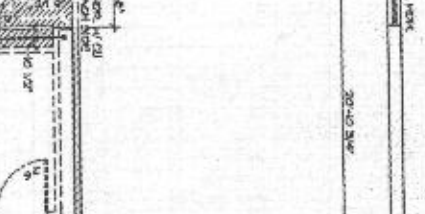
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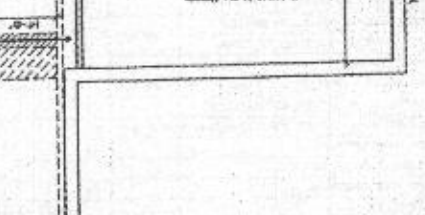
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SCALE 1/4" = 1'-0"



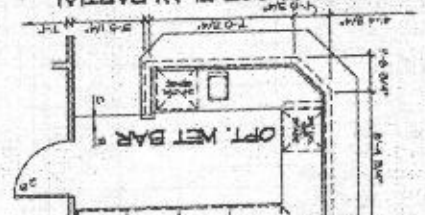
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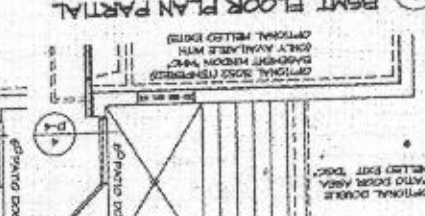
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SCALE 1/4" = 1'-0"



BSMT. FLOOR PLAN PARTIAL
SCALE 1/4" = 1'-0"



BSMT. FLOOR PLAN PARTIAL
SCALE 1/4" = 1'-0"



BSMT. FLOOR PLAN PARTIAL
SCALE 1/4" = 1'-0"



BSMT. FLOOR PLAN PARTIAL
SCALE 1/4" = 1'-0"

461

A-B
 CLIPTON PARK II
 BASEMENT PLAN
 FULL BASEMENT

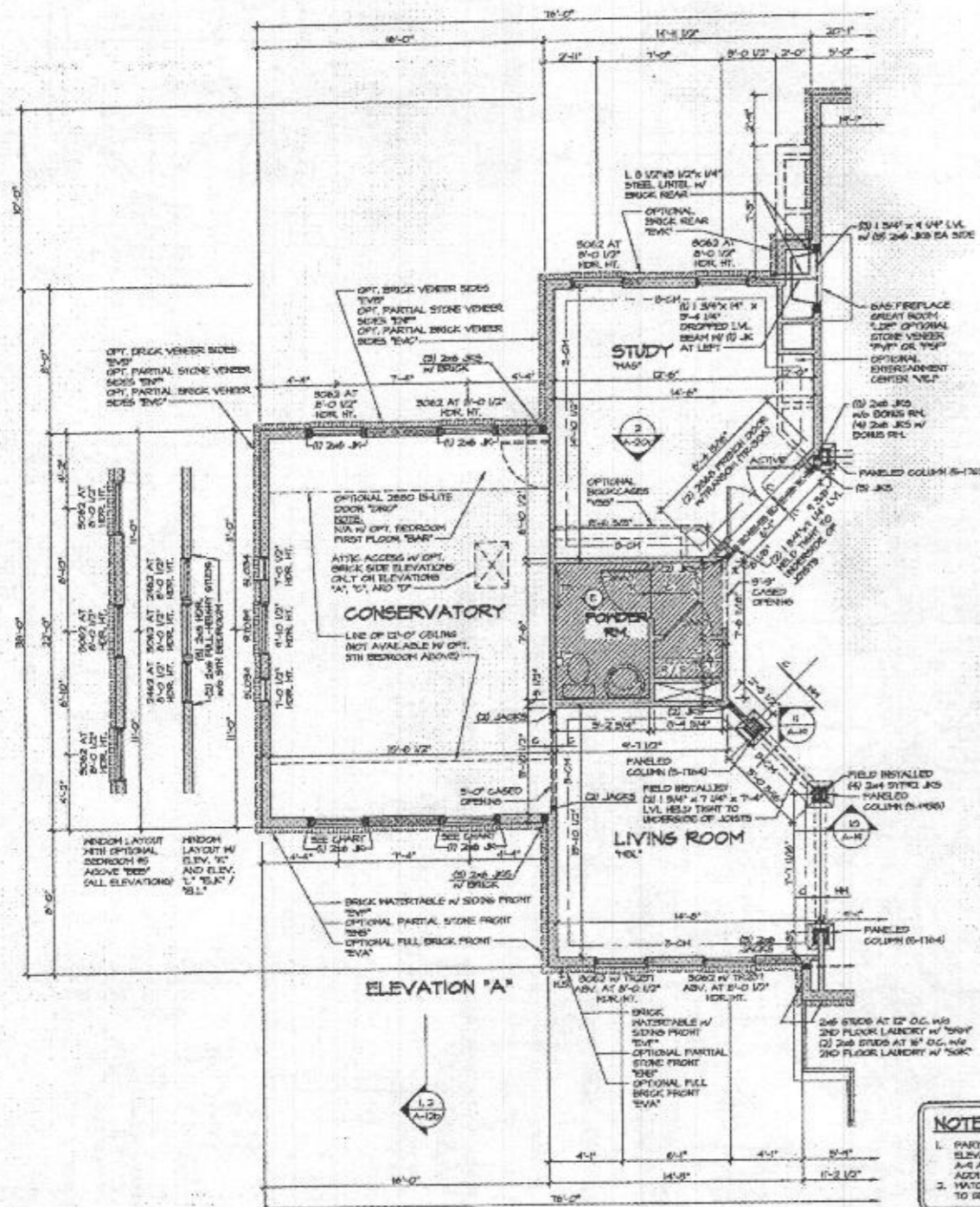
DATE: 11/01/18
 DRAWN BY: AJH
 CHECKED BY: [blank]
 DESIGNED BY: [blank]



1. ALL FINISHES ARE TO BE AS SHOWN ON THESE SHEETS.
 2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
 3. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
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 10. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.

NO.	DATE	DESCRIPTION
1	11/01/18	ISSUED FOR PERMIT
2	11/01/18	ISSUED FOR PERMIT
3	11/01/18	ISSUED FOR PERMIT
4	11/01/18	ISSUED FOR PERMIT
5	11/01/18	ISSUED FOR PERMIT
6	11/01/18	ISSUED FOR PERMIT
7	11/01/18	ISSUED FOR PERMIT
8	11/01/18	ISSUED FOR PERMIT
9	11/01/18	ISSUED FOR PERMIT
10	11/01/18	ISSUED FOR PERMIT

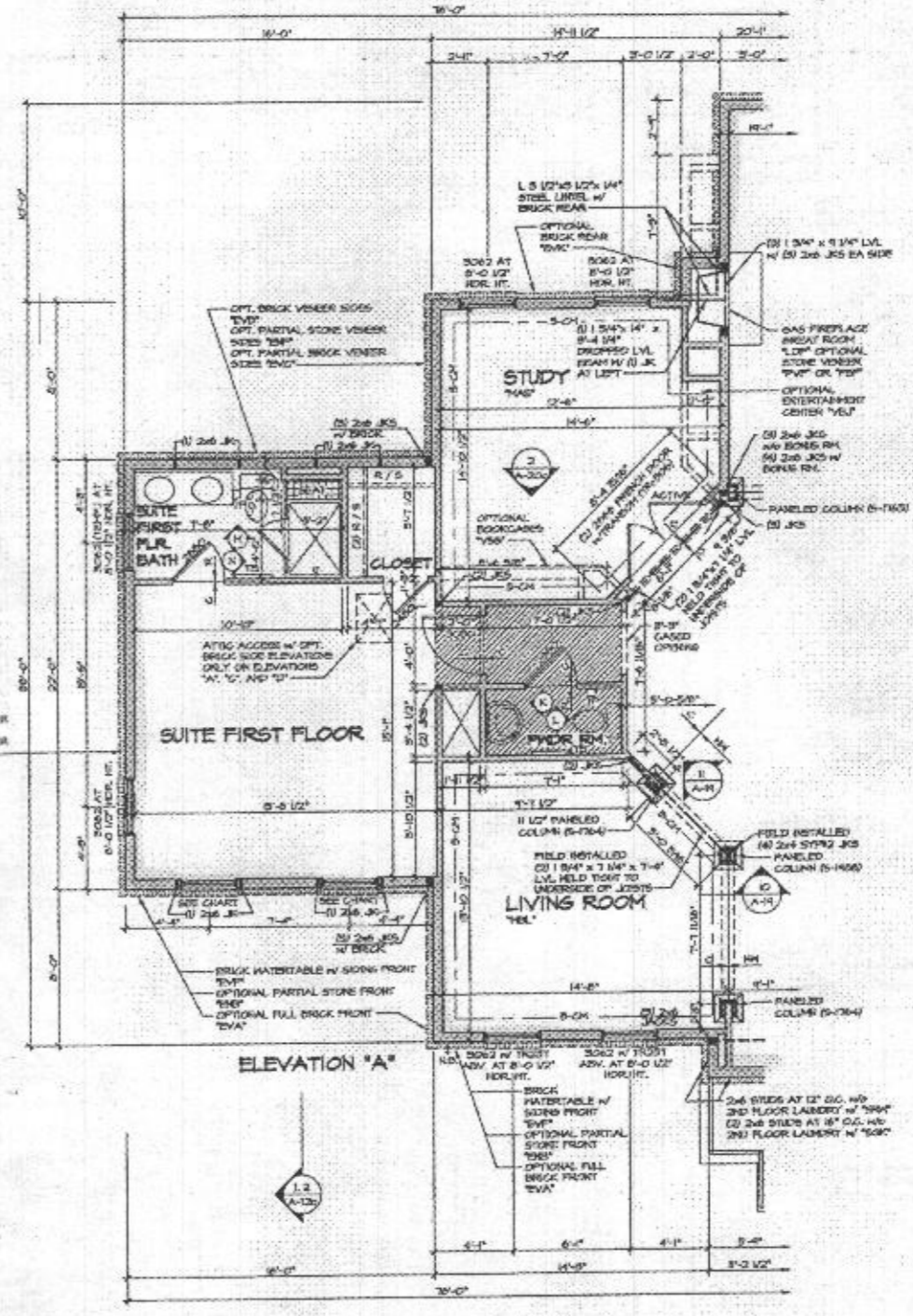
(c) Bonnum



1 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
CONSERVATORY
1/2" OPT. LIBRARY 1/2" OPT.

NOTE:
1. PARTIAL PLANS SHOWN W/ ELEVATION 'A'. SEE SHEET A-9 AND A-10 FOR ADDITIONAL INFORMATION. MATCH VERTICALS ACCORDING TO SELECTED ELEVATION.

FRONT FINISHES OF CONSERVATORY OR SUITE FIRST FLOOR. SEE PLAN STANDARD LODE REVISION PLAN AT 1'-0" LVL. SEE INTL.	FRONT FINISHES OF SUITE FIRST FLOOR. SEE PLAN STANDARD LODE REVISION PLAN AT 1'-0" LVL. SEE INTL.
ELEVATION 'A' AND 'B' - 2063	ELEVATION 'A' AND 'B' - 2063 W/ TRUST 1/2"
ELEVATION 'C', 'D', 'E', 'F', AND 'G' - 2063	ELEVATION 'C', 'D', 'E', 'F', AND 'G' - 2063
ELEVATION 'H' - 2063 W/ TRUST 1/2"	ELEVATION 'H' - 2063 W/ TRUST 1/2"

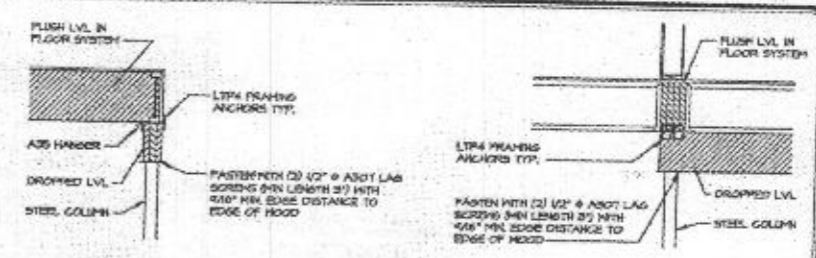


2 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
SUITE FIRST FLOOR
1/2" OPT. LIBRARY 1/2" OPT.

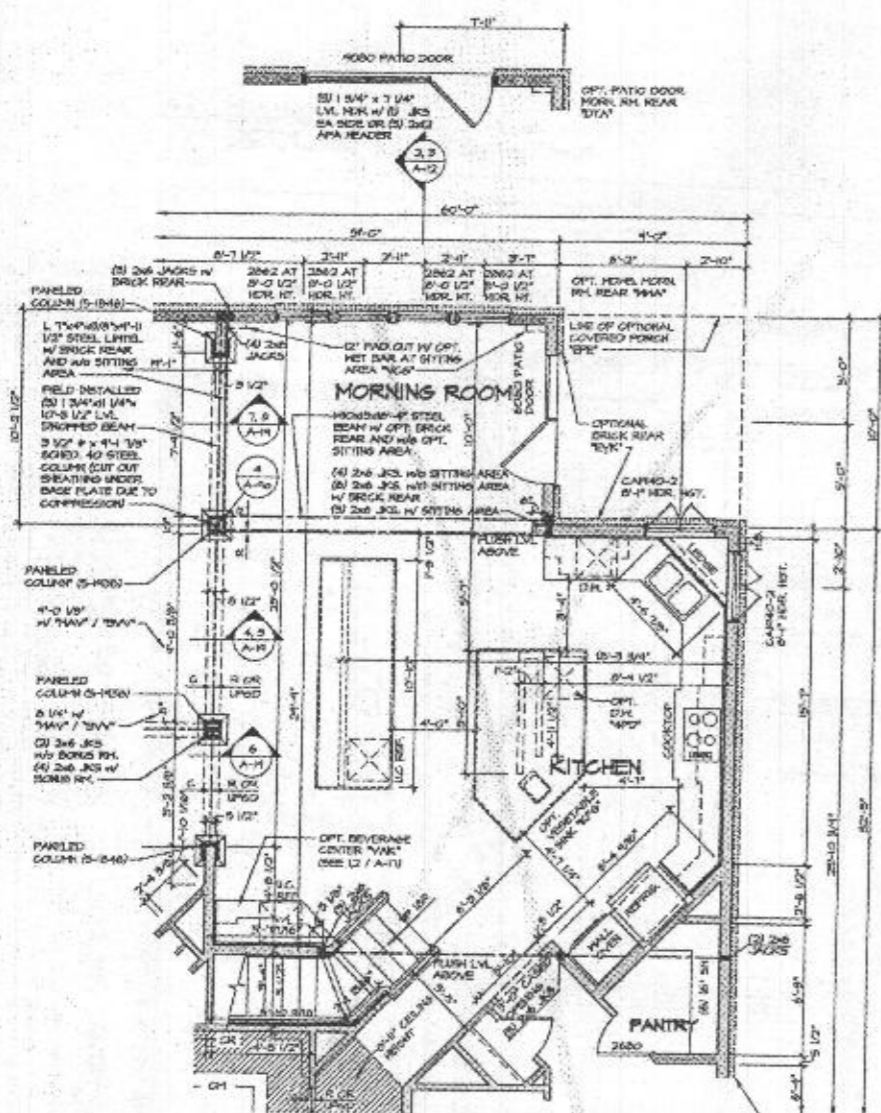
NOTES:
1. ALL READINGS ARE TO 2/8" UNLESS OTHERWISE NOTED.
2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
3. ALL INTERIOR WALLS ARE 3/2" UNLESS OTHERWISE NOTED.
4. HATCHED AREAS INDICATE DROPPED CEILING.
5. ALL GATED OPENINGS AT 1'-0" UNLESS OTHERWISE NOTED.
6. NUMBER ALWAYS ON THE LEFT FOR PLAN OR REVERSE PLAN. NUMBER APPLICABLE.

NOTE:
SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS

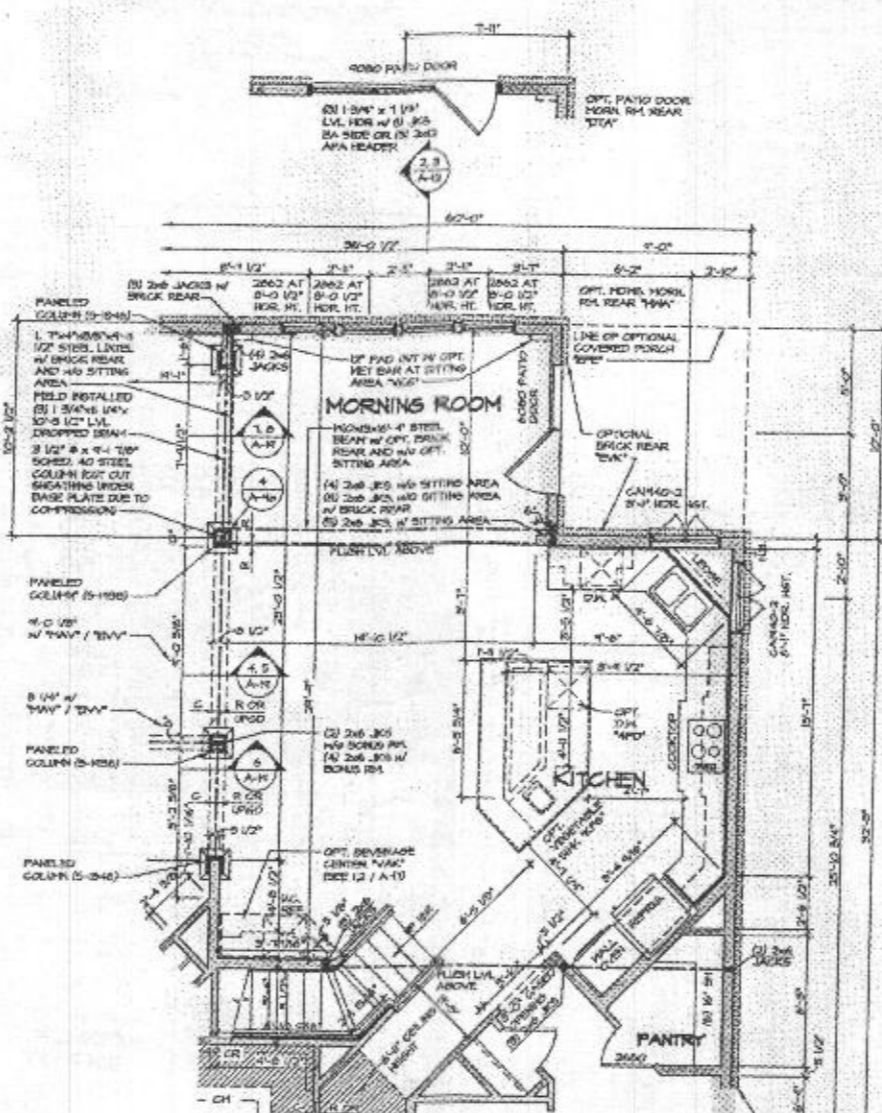
NVR
NVR, Inc.
Architectural Services
21, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.



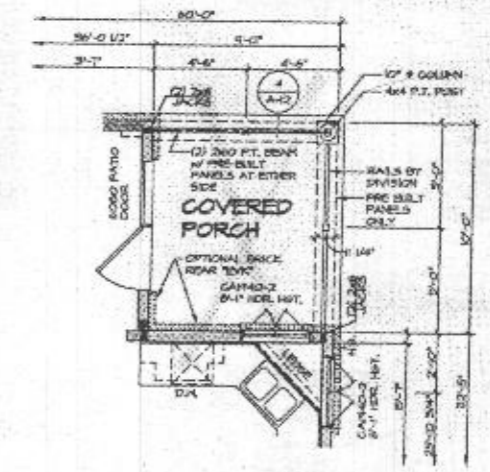
ATTACHMENT DETAIL
SCALE: 1/2" = 1'-0"



3 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
MORNING ROOM W/ SCOURT ISLAND PANTRY / 10'0"



1 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
MORNING ROOM PANTRY



5 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
COVERED PORCH
NOTE: ONLY AVAILABLE W/ 10'0"

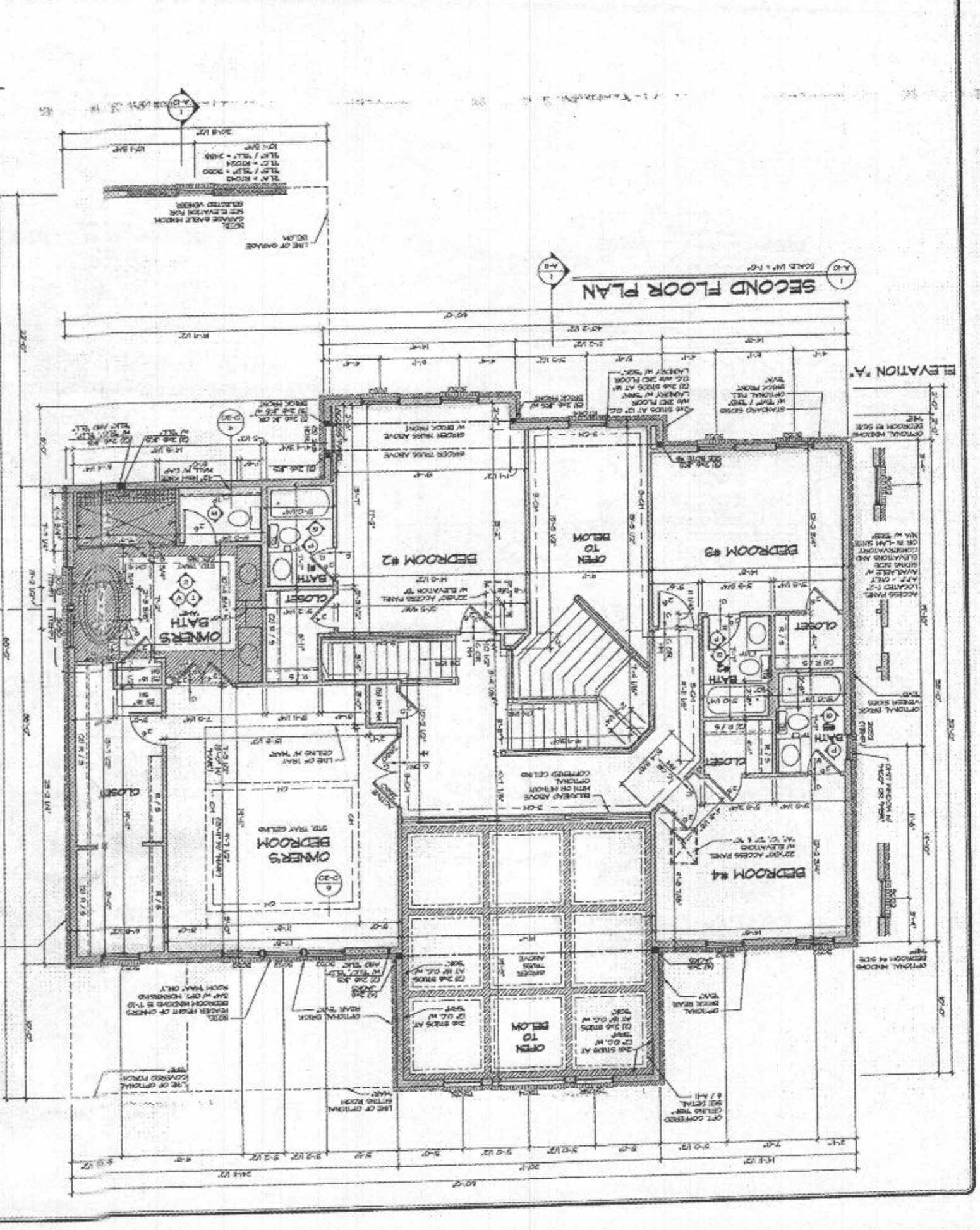
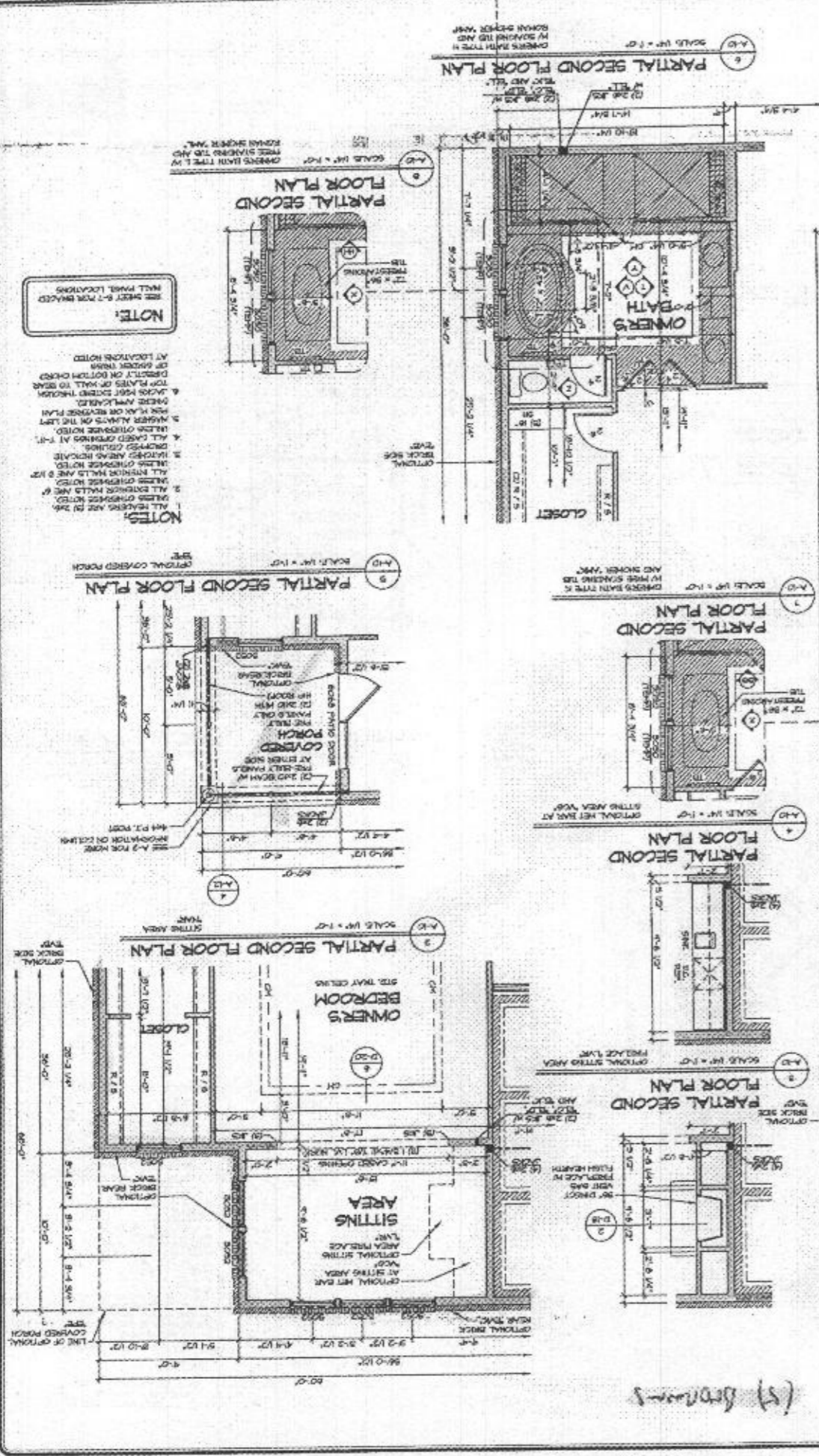
NOTE:
1. PARTIAL PLANS SHOWN W/ ELEVATION 'A'. SEE SHEET A-1 AND A-2 FOR ADDITIONAL DIMENSIONS.
2. MATCH VENTILATION TO SELECTED ELEVATION.

NOTES:
1. ALL HEADERS ARE 2x4 UNLESS OTHERWISE NOTED.
2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
4. HATCHED AREAS INDICATE DROPPED CEILING.
5. ALL CAGED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
6. HATCHES ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APP. SCALE).

NOTE:
SEE SHEET S-8 FOR BRACED HALL PANEL LOCATIONS

SHEET NO. A-90	MODEL CLIFTON PARK II	DATE 1/14/13	BY MMA
	DESIGN TITLE FIRST FLOOR PARTIAL PLANS	DATE 1/14/13	BY MMA
PROJECT NO. 10500	PROJECT NAME CLIFTON PARK II	PROJECT LOCATION CLIFTON PARK II	PROJECT PHASE MORNING ROOM
SCALE 1/4" = 1'-0"	DATE 1/14/13	BY MMA	PROJECT NO. 10500
PROJECT NO. 10500	PROJECT NAME CLIFTON PARK II	PROJECT LOCATION CLIFTON PARK II	PROJECT PHASE MORNING ROOM
SCALE 1/4" = 1'-0"	DATE 1/14/13	BY MMA	PROJECT NO. 10500

SHEET NO. 54
 PROJECT: CLIFTON PARK II
 DRAWING TITLE: SECOND FLOOR PLAN
 DATE: 12/20/12
 DESIGNER: [Name]
 CHECKER: [Name]
 APPROVED: [Signature]
 NVR
 REGISTERED ARCHITECT
 NO. 10000
 STATE OF NEW YORK
 12/20/12



(5) Bedrooms

