



**Building Permit Application**  
 Howard County Maryland  
 Department of Inspections, Licenses and Permits  
 3430 Court House Drive  
 Permits: 410-313-2455  
 www.howardcountymd.gov

Date Received: Oct 18, 2017

Permit No.: \_\_\_\_\_

Building Address: 7018 PINDELL SCHOOL RD  
 City: FULTON State: MD Zip Code: 20759  
 Suite/Apt. #: N/A SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: JD JUDGE  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: C  
 Tax Map: 41 Parcel: 218 Grid: 3  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 1 AC

Property Owner's Name: MICHAEL PETTIT  
 Address: 7018 PINDELL SCHOOL RD  
 City: FULTON State: MD Zip Code: 20759  
 Phone: 301 525 2262 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: Home Owner  
 Contact Person: MICHAEL PETTIT  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 License No.: \_\_\_\_\_  
 Phone: 301 525 2262 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Existing Use: RESIDENTIAL  
 Proposed Use: RESIDENTIAL  
 Estimated Construction Cost: \$ 2000  
 Description of Work: Add Dormer to Existing 2nd Floor Room  
 Occupant/Tenant Name: MICHAEL PETTIT  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: MICHAEL PETTIT  
 Address: 7018 PINDELL SCHOOL RD  
 City: FULTON State: MD Zip Code: 20759  
 Phone: 301 525 2262 Fax: \_\_\_\_\_  
 Email: mpettit64@gmail.com

| Commercial Building Characteristics                      | Residential Building Characteristics  |
|--|---|
| Height:  | <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |
| No. of stories:  | Depth Width   |
| Gross area, sq. ft./floor:                               | 1 <sup>st</sup> floor:  |
|  | 2 <sup>nd</sup> floor:  |
| Area of construction (sq. ft.):                          | Basement:   |
|  | <input type="checkbox"/> Finished Basement  |
| Use group:   | <input type="checkbox"/> Unfinished Basement  |
|  | <input type="checkbox"/> Crawl Space  |
| Construction type:                                       | <input type="checkbox"/> Slab on Grade  |
| <input type="checkbox"/> Reinforced Concrete             | No. of Bedrooms:  |
| <input type="checkbox"/> Structural Steel                | Multi-family Dwelling   |
| <input type="checkbox"/> Masonry                         | No. of efficiency units:  |
| <input type="checkbox"/> Wood Frame                      | No. of 1 BR units:  |
| <input type="checkbox"/> State Certified Modular         | No. of 2 BR units:  |
|  | No. of 3 BR units:  |
|  | Other Structure:  |
|  | Dimensions:   |
| > Roadside Tree Project Permit                           | Footings:   |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | Roof:   |
| Roadside Tree Project Permit #                           | <input type="checkbox"/> State Certified Modular                                      |
|  | <input type="checkbox"/> Manufactured Home  |

| Utilities  |   |
|--|---|
| Electric:  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Gas:   | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Water Supply   |   |
| <input type="checkbox"/> Public  |   |
| <input checked="" type="checkbox"/> Private  |   |
| Sewage Disposal  |   |
| <input type="checkbox"/> Public  |   |
| <input checked="" type="checkbox"/> Private  |   |
| Heating System   |   |
| <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil            |   |
| <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas |   |
| <input type="checkbox"/> Other:  |   |
| Sprinkler System:  |   |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                  |   |
| Grading Permit Number:   |   |
| Building Shell Permit Number:  |   |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Print Name: MICHAEL PETTIT  
 Email Address: mpettit64@gmail.com Date: Oct 18, 2017  
 Title/Company: Home Owner

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

| AGENCY             | DATE | SIGNATURE OF APPROVAL |
|--------------------|------|-----------------------|
| State Highways     |      |                       |
| Building Officials |      |                       |
| PSZA (Zoning)      |      |                       |
| PSZA (Engineering) |      |                       |
| Health             |      | <u>[Signature]</u>    |

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION         |  |
|---------------------------------|--|
| Front:                          |  |
| Rear:                           |  |
| Side:                           |  |
| Side St.:                       |  |
| All minimum setbacks met?       | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Entrance Permit Required?    | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District?              | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Lot Coverage for New Town Zone: |  |
| SDP/Red-line approval date:     |  |

|                 |    |
|-----------------|----|
| Filing Fee      | \$ |
| Permit Fee      | \$ |
| Tech Fee        | \$ |
| Excise Tax      | \$ |
| PSFS            | \$ |
| Guaranty Fund   | \$ |
| Add'l per Fee   | \$ |
| Total Fees      | \$ |
| Sub- Total Paid | \$ |
| Balance Due     | \$ |
| Check           | #  |

