



Building Permit Application
 Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received: **DLIP 2017 SEP 28 AM 8:40**
DLIP 2017 SEP 28 AM 8:40

Permit No.: **B17003587**

Building Address: **10548 GORMAN ROAD**
 City: **LAUREL** State: **MD** Zip Code: _____
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: _____
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: **HOME**
 Proposed Use: **UG LP 500G TANK**
 Estimated Construction Cost: \$ **3800 -**
 Description of Work: **INSTALL UNDERGROUND PROPANE TANK - 500 G.G.I.**

Occupant/Tenant Name: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: **MARK & LISA APPLER**
 Address: **10548 GORMAN RD**
 City: **LAUREL** State: **MD** Zip Code: **20723**
 Phone: **301-490-5317** Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: **ANNAPOLIS PROPANE**
 Contact Person: **CHIP GARRETT**
 Address: **839 BEECHGATE RD ST 400**
 City: **ANNAPOLIS** State: **MD** Zip Code: **21401**
 License No.: **01475** - **MD - 60189**
 Phone: **410 923 9199** Fax: _____
 Email: **cgarrett@annapolispropane.com**

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height: _____	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories: _____	Depth _____ Width _____	
Gross area, sq. ft./floor: _____	1 st floor: _____	
	2 nd floor: _____	
Area of construction (sq. ft.): _____	Basement: _____	
	<input type="checkbox"/> Finished Basement	
Use group: _____	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type: _____	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: _____	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units: _____	
<input type="checkbox"/> Wood Frame	No. of 1 BR units: _____	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units: _____	
	No. of 3 BR units: _____	
	Other Structure: _____	
	Dimensions: _____	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings: _____	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof: _____	
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input checked="" type="checkbox"/> Propane Gas
Other: _____	
Sprinkler System:	
<input type="checkbox"/> Yes	<input type="checkbox"/> No
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: **Chip Garrett** Print Name: **ALVISE GARRETT JR**
 Email Address: **cgarrett@annapolispropane.com** Date: **9/28/17**
 Title/Company: **MANAGER / ANNAPOLIS PROPANE** *Mail*

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	10/11/17	R-L

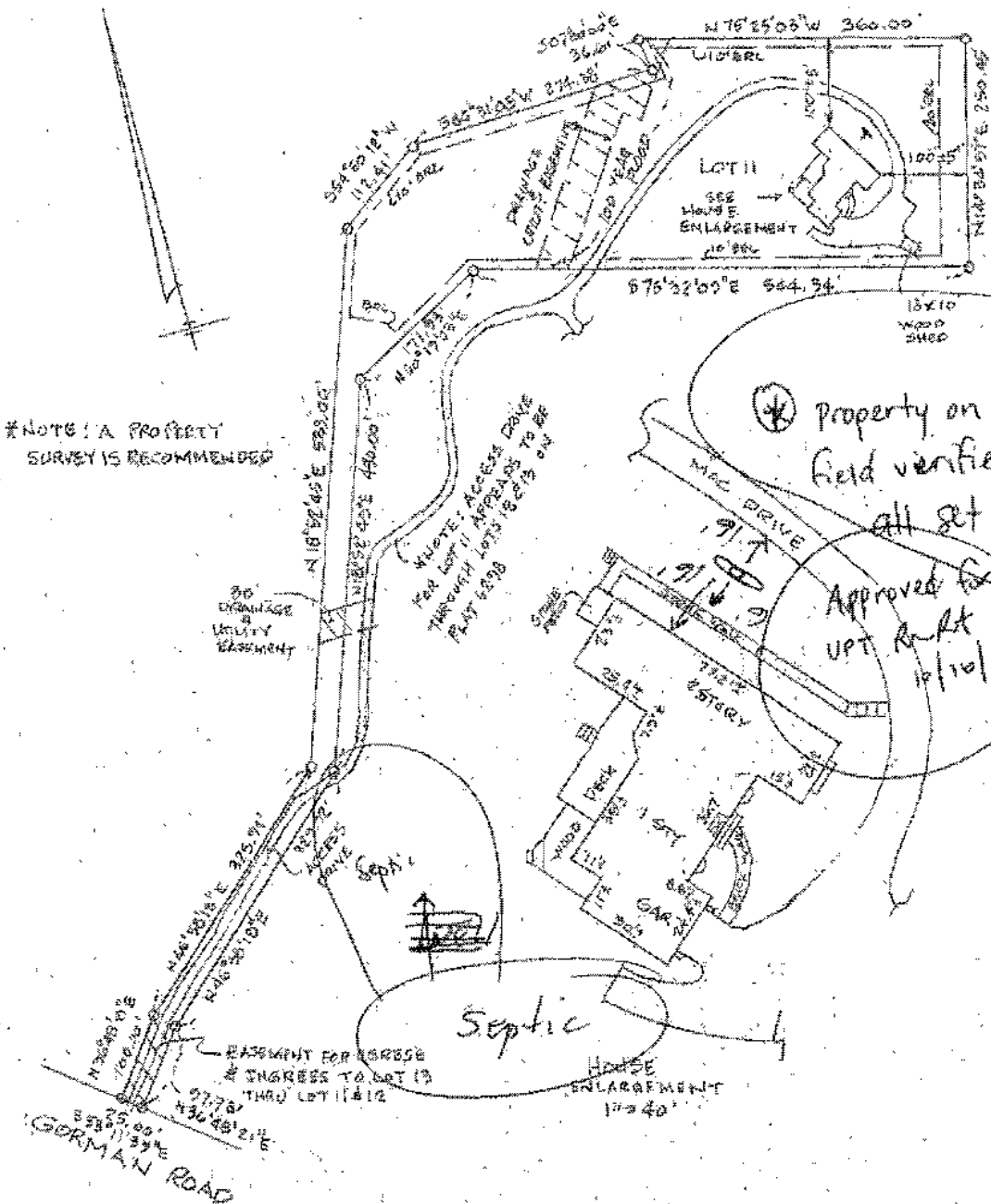
Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SOP/Red-line approval date: _____

Filing Fee	\$ 110.00
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check #	1172

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

*NOTE: A PROPERTY SURVEY IS RECOMMENDED



This plat is of benefit to a consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or refinancing. This plat is not to be relied upon for the establishment of location of fences, garages, buildings, or other existing or future improvements. The drawing does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing.

#10548 GORMAN ROAD
 LOT II, PART OF KINDLER
 ESTATES PLAT BOOK 6298
 HOWARD CO., MARYLAND

The lot shown herein is in flood zone AAC PER F.E.M.A.
 Flood insurance rate map panel # 24004A-0038B

Notes: Flood zones are approximate as scaled from F.E.M.A. Flood insurance rate map. Subject to any and all E.R.L.s or easements as shown or noted on record plans or deeds.

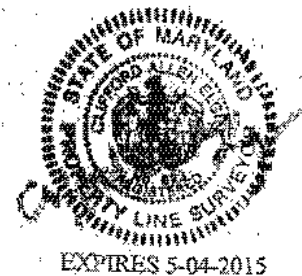
This drawing is not to be used to obtain permits.

SCALE	1" = 150'
DATE	3-12-2015
JOB #	15-22

LOCATION CERTIFICATION

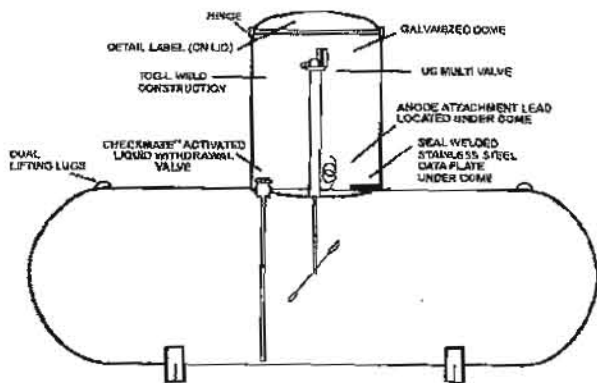
WITZ & ASSOCIATES
GENERAL SURVEYING CO.

1409 Frederick Road
 Baltimore, MD 21228
 Phone: (410) 869-3536
 Fax: (410) 869-3538





American Welding & Tank



Coatings: An epoxy polyamide primer is applied and cured in a gas fired oven. This primer forms a strong bond with the metal and starts building the thickness of coating that is required for underground protection. A finish coat of green acrylic urethane is applied and cured in another gas fired oven to form a hard tough outer covering. Excellent corrosion protection can be expected as a consequence of this coating formulation, as verified by test results.

Anode Protection: Each tank comes with the anode lead already attached. Simply attach the wire from the anode bag by crimping a copper ferrule between the two wires.

Supplying New and Refurbished ASME Tanks and DOT Cylinder 12 Year Recertification's

Contact AWT Customer Service @ 800-568-2657



www.awtank.com

CYLINDERS & TANKS

REPLACEMENT PARTS FOR UNDERGROUND ASME TANKS

Tank Size	Multivalve*	Check Lock Valves Top	AWT Float Gauge	TriInfty Float Gauge	AWT Riser Dome & Cover
			24" Riser	28" Riser	
RMI Part No.					
120 WG	2095A30.0	5136	1281-005	JB340A	Please Call
250 WG	2095A30.0	5136	1281-008	JB376A	AWT Dome - UG
320 WG	2095A30.0	5136	1281-006	JB376A	AWT Dome - UG
500 WG	2095A30.0	5136	1281-007	JB404D	AWT Dome - UG
1000 WG	2095A30.0	5136	1281-008	JB424C	AWT Dome - UG
1450 WG	2095A30.0	5137	JB400H	—	AWT Dome - UG
1990 WG	2095A30.0	5137	JB400H	—	AWT Dome - UG

*Must cut dip tube to D.T. length stamped on tank.

AWT UNDERGROUND TANKS

RMI Part No.	Number/ Stack	Capacity in W.G.	Overall Length	Leg Spacing	Outside Diameter	Height w/Hood	Weight (Lbs)
AWT120UGLR	6	120	5' 9"	45 1/4"	24"	4' 1"	257
AWT250UGLR	5	250	7' 10"	60"	30"	4' 7"	483
AWT325UGLR	5	325	9' 11"	60"	30"	4' 7"	597
AWT500UGLR	5	500	9' 11"	80"	37"	5' 2"	949
AWT850UGLR	5	850	13' 9"	86"	41"	5' 6"	1440
AWT1000UGLR	5	1000	16' 0"	121"	41"	5' 6"	1760
AWT1450UGLR	4	1450	17' 7"	139 1/2"	46"	5' 11"	2658
AWT1990UGLR	4	1990	23' 11"	192"	46"	5' 11"	3400

* Std. 24" Riser; Short riser is available on special request.

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