



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: H5000172

Building Address: 7523 Greenwood Dr.  
 City: Highland State: MD Zip Code: 20777  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: Greenwood  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 49  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 1 AC

Property Owner's Name: Steven & Mary Miller  
 Address: 7523 Greenwood Dr.  
 City: Highland State: MD Zip Code: 20777  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Existing Use: SEED  
 Proposed Use: SEED Tank  
 Estimated Construction Cost: \$ 3,000

Applicant's Name & Mailing Address (if other than stated herein)  
 Applicant's Name: Michelle Clancy  
 Address: PO Box 310  
 City: Tempsville State: MD Zip Code: 21288  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Description of Work:  
Install 500 gal above ground propane tank

Contractor Company: HJ Post  
 Contact Person: Michael Underwood  
 Address: 360 Main Street  
 City: Laurel State: MD Zip Code: 20707  
 License No.: 60029  
 Phone: 301-725-3232 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Occupant/Tenant Name: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: Clancy  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: Clancy  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height: _____	<input checked="" type="checkbox"/> Dwelling	<input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth	Width
Gross area, sq. ft./floor: _____	1 <sup>st</sup> floor: _____	2 <sup>nd</sup> floor: _____
Area of construction (sq. ft.): _____	Basement:	
Use group: _____	<input type="checkbox"/> Finished Basement	
Construction type: _____	<input type="checkbox"/> Unfinished Basement	
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Crawl Space	
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Masonry	No. of Bedrooms: _____	
<input type="checkbox"/> Wood Frame	Multi-family Dwelling	
<input type="checkbox"/> State Certified Modular	No. of efficiency units: _____	
	No. of 1 BR units: _____	
	No. of 2 BR units: _____	
	No. of 3 BR units: _____	
	Other Structure: _____	
	Dimensions: _____	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings: _____	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof: _____	
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
Public:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Private:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Sewage Disposal	
Public:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Private:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Heating System	
Electric:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Natural Gas:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Propane Gas:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Other:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Sprinkler System:	
Yes:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
No:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Grading Permit Number: _____	
Building Shell Permit Number: _____	

**RECEIVED**  
 JAN 18 2018  
 LICENSES & PERMITS  
 DIVISION

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT, (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO, (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION, (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK BEING DONE AND POSTING NOTICES.

Applicant's Signature: Michelle Clancy Print Name: Michelle Clancy  
 Email Address: Michelle@appliedandapproved.com Date: 1/18/18  
 Title/Company: Permit

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>1/24/18</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$	<u>11<sup>00</sup></u>
Permit Fee	\$	
Tech Fee	\$	
Enclose Tax	\$	
PSFS	\$	
Guaranty Fund	\$	
Add'l per Fee	\$	
Total Fees	\$	
Sub- Total Paid	\$	
Balance Due	\$	
Check	\$	<u>11<sup>00</sup></u>

Distribution of Copies: White: Building Officials Green: PSZA, Zoning Yellow: PSZA, Engineering Pink: Health Gold: SHA  
 H:\Operations\Updated Forms\Building apping 09.13.2016.docx

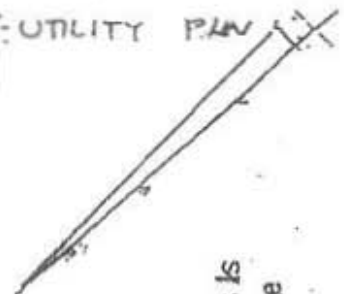
Property known as # 7523 Greenwood Drive, also known as Lot # 49, Section 3 as shown on Plat of "GREENWOOD FARMS" and recorded among The Land Records of Howard County in Plat Book, 5, Folio 88:

538° 24' 40" W 39.96

544° 24' W

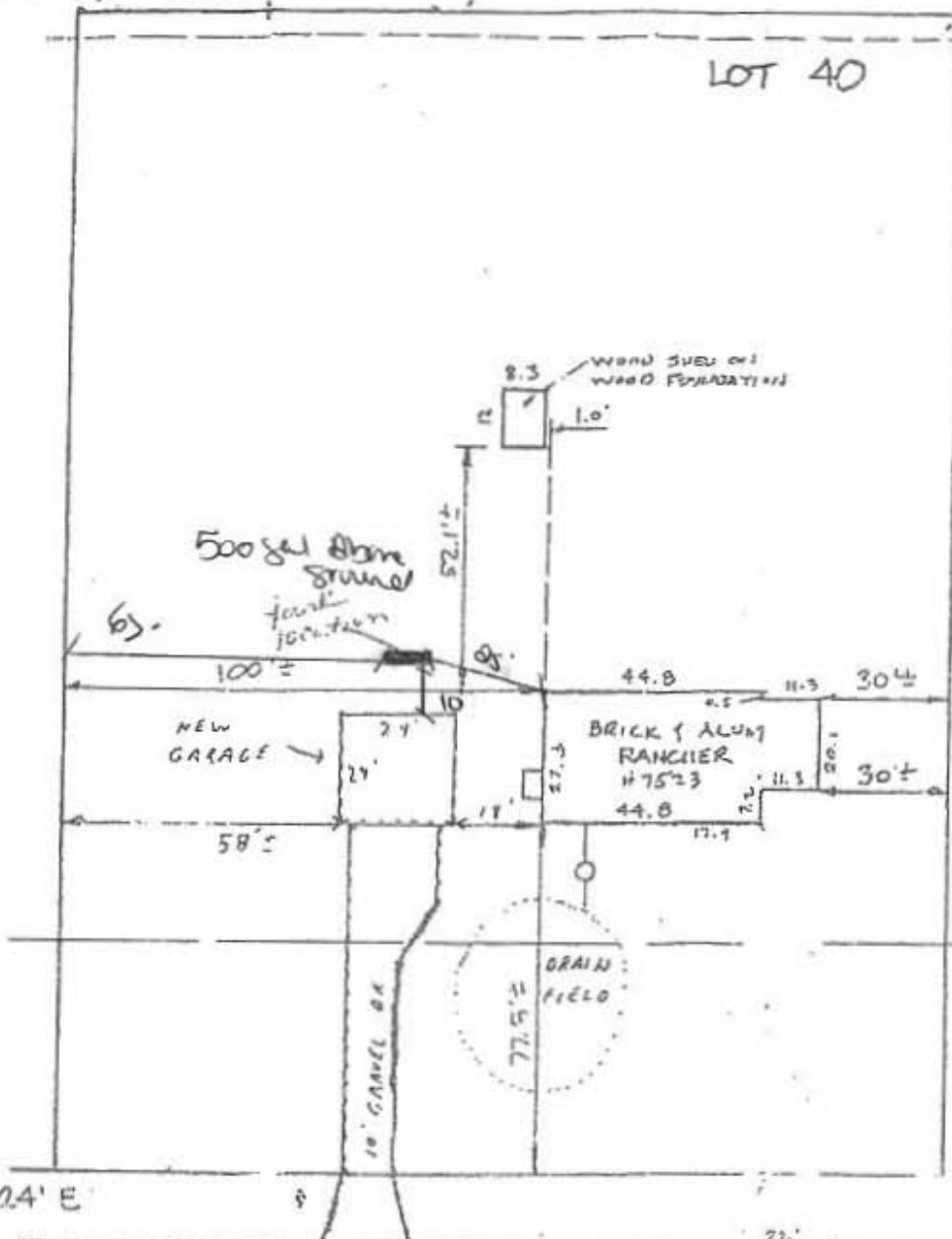
145.32'

N 45° 36' W 245.90'



LOT 40

N 45° 36' W



This is to certify that the improvements indicated hereon are located as shown. This is not a property line survey and should not be used as such.

50' B.B.L

N 44° 24' E

18' MAG. PAVINGS  
 GREENWOOD DRIVE  
 50' R/W

B18000172  
 Approved  
 1/30/18  
 RAE

Scale 1-40

