



Building Permit Application

Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 1730 Henryton Rd
 City: Marriottsville State: MD Zip Code: 21104
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: 1
 Tax Map: 0010 Parcel: 0307 Grid: 0019
 Zoning: _____ Map Coordinates: _____ Lot Size: 3,563 A

Property Owner's Name: Austin Horman
 Address: 1730 Henryton Rd
 City: Marriottsville State: MD Zip Code: 21104
 Phone: 410-442-1831 Fax: _____
 Email: austin.horman@verizon.net

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Existing Use: _____
 Proposed Use: Offset remaining electric demand supplied by the utility.
 Estimated Construction Cost: \$ 94,170
 Description of Work: Proposed installation of a 17.36 kW solar carport.
The carport will consist of 4 rows of 14 modules for a total of 56 modules.
The carport dimensions are 46' 8" x 25' 8".
 Occupant or Tenant: N/A
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: Paradise Energy Solutions, LLC
 Contact Person: Jose Pabon
 Address: 3105 Lincoln Highway East
 City: Paradise State: PA Zip Code: 17562
 License No. MHC 127893
 Phone: 717-407-5152 Fax: 717-345-4076
 Email: jpabon@paradiseenergysolutions.com

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<u>Construction type:</u>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<u>Water Supply</u>	
<input checked="" type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Heating System</u>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<u>Sprinkler System:</u>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jose Pabon
 Applicant's Signature
 jpabon@paradiseenergysolutions.com
 Email Address
 Process Manager
 Title/Company

Jose Pabon
 Print Name
 Date 9/15/16

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>9/15/16</u>	<u>H. Osuna</u>

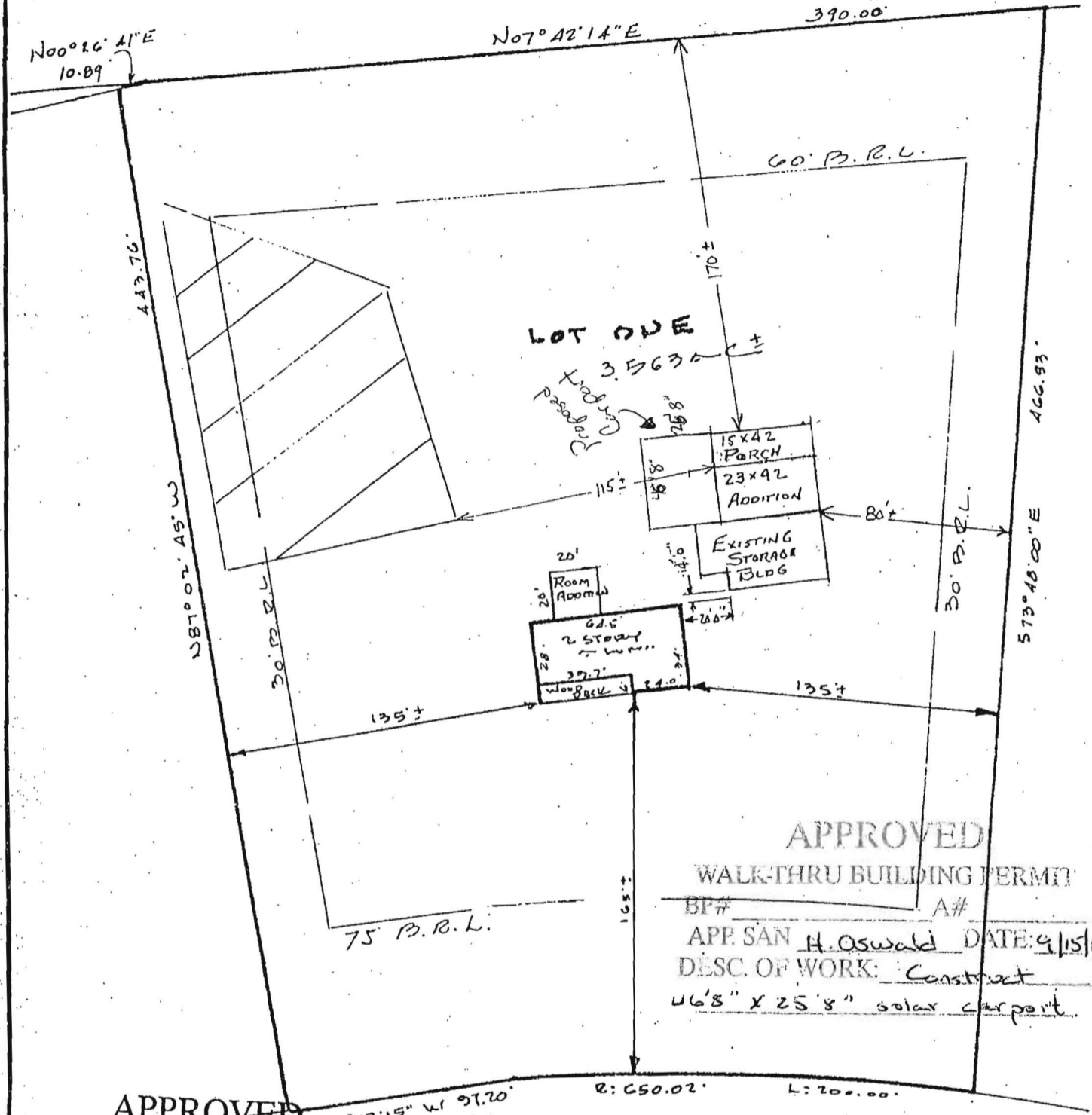
DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

Property known as: **LOT ONE**
 HORMAN ACRES PLAT 6123
 2nd ELECTION DISTRICT
 HOWARD COUNTY, MD

THIS PLAT CAN NOT BE USED TO ESTABLISH PROPERTY LINES OR CORNERS.



APPROVED
 WALK-THRU BUILDING PERMIT
 BP# _____ A# _____
 APP. SAN H. Oswald DATE: 4/15/16
 DESC. OF WORK: Construct
16'8\" x 25'8\" solar carport.


APPROVED

WALK-THRU BUILDING PERMIT
 BP# B00150864 A# 34057
 APP. SAN BTB DATE: _____
 DESC. OF WORK: Pool Barn

HENRYTON ROAD
 60' R/W

★ **Public H₂O** ★

LOCATION SURVEY PLAT

<p>CERTIFICATION</p>	<p>SEAL</p>	<p>SCALE 1" = 60'</p>	<p>DATE 1.28-1985</p>
<p>This is to certify that I have surveyed the property known as: <u>HENRYTON ROAD</u></p> <p>for the purpose of locating the improvements thereon, and the improvements are located as shown.</p>	 <u>Walter Park</u>	<p>PHONE 828-9060 TOWSON 730-9080 COLUMBIA</p> <p>HUDKINS ASSOCIATES, INC. Surveyors and Subdivision Designers</p> <p>SUITE 231, JOSEPH SQUARE 5485 HARPERS FARM ROAD WALTER PARK, L.S. COLUMBIA, MARYLAND 21044 # 5539</p>	