



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: B118003940

*Cont'd
w/ P&Y (4/11)
4/2-500*

Building Address: 4824 Matzger Rd
 City: Ellicott City State: MD Zip Code: 21043
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: Mellong
 Section: _____ Area: _____ Lot: _____
 Tax Map: 31 Parcel: 44 Grid: 2007
 Zoning: R-11 Map Coordinates: _____ Lot Size: _____

Property Owner's Name: Thomas Pagan
 Address: 4824 Matzger Rd
 City: Ellicott City State: MD Zip Code: 21043
 Phone: _____ Fax: _____
 Email: thomas.pagan@bryant.com

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Thomas Pagan
 Address: 4824 Matzger Rd
 City: Ellicott City State: MD Zip Code: 21043
 Phone: 410-313-2455 Fax: 410-313-2455
 Email: thomas.pagan@bryant.com

Existing Use: Residential
 Proposed Use: HFC Show Home
 Estimated Construction Cost: \$ 19,000
 Description of Work: 30x30 tent
30x60 tent
30x40 tent

Contractor Company: Protek Paving
 Contact Person: Allen
 Address: 2222 E. ... Rd
 City: Ellicott City State: MD Zip Code: 21043
 License No.: 12316215
 Phone: 410-313-3321 Fax: 410-313-1587
 Email: allen@protekpaving.com

Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth Width	
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	<u>well</u>
Sewage Disposal	
<input checked="" type="checkbox"/> Public	
<input type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]
 Email Address: _____
 Title/Company: _____

Print Name: Thomas Pagan
 Date: 9/16/16

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways	<u>9/19/16</u>	<u>[Signature]</u>
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		

DPZ SETBACK INFORMATION
 Front: _____
 Rear: _____
 Side: _____
 Side St.: _____
 All minimum setbacks met? Yes No
 Is Entrance Permit Required? Yes No
 Historic District? Yes No
 Lot Coverage for New Town Zone: _____
 SDP/Red-line approval date: _____

Filing Fee	\$ <u>27.00</u>
Permit Fee	\$ <u>1.00</u>
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>321</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

Freemon, Robert

From: jmbbecker@aol.com
Sent: Monday, September 19, 2016 11:25 AM
To: Freemon, Robert
Subject: Re: Building Permit

Mr. Freemon, I am in receipt of your comment letter dated September 19, 2016 regarding B165003940. I left you a voicemail message this morning indicating that there is no parking in close proximity to the existing well. In the area shown on the drawing labeled Parking Area #4 there will be NO parking. A tent has been installed over that area which has the remnants of an existing parking pad which will be used for 1 night as a prep tent for the caterer. The porta-pots have been moved next to the outbuilding on the other side of the driveway. If I can provide you with any further information please do not hesitate to contact me at the number below of my cell at (443) 506-9454. The opening is scheduled for this Thursday so your prompt turn around time would be greatly appreciated.

— 9/19 Left voicemail explaining the well is protected by a brick wall. R/E

Joan Becker

Joan M. Becker, LLC
Attorney at Law
15300 Carrs Mill Road
Woodbine, Maryland 21797
Office: (410) 442-5000
Fax: (410) 442-5930
Email: jmbbecker@aol.com

-----Original Message-----

From: Freemon, Robert <rfreemon@howardcountymd.gov>
To: jmbbecker <jmbbecker@aol.com>
Cc: tbreen <tbreen@bodytrans.com>
Sent: Mon, Sep 19, 2016 9:15 am
Subject: Building Permit

Hi,

I have attached a memo in response to building permit (B165003940) for 4824 Montgomery Rd. Let me know if you have any questions.

Robert Freemon
Howard County Health Department
8930 Stanford Blvd. Columbia, MD 21045
Well and Septic Program
Phone: 410-313-6357
Email: rfreemon@howardcountymd.gov



Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Health Officer

MEMORANDUM

TO: Historic Ellicott City Inc.
P.O. Box 244
Ellicott City, MD, 21043

FROM: Robert Freemon *RF*
Bureau of Environmental Health
Well & Septic Program

RE: 4824 Montgomery Rd.
Ellicott City, MD, 21043
"Well Protection"

DATE: 9/19/16

I have reviewed the building permit for 4824 Montgomery Rd. and I have a concern.

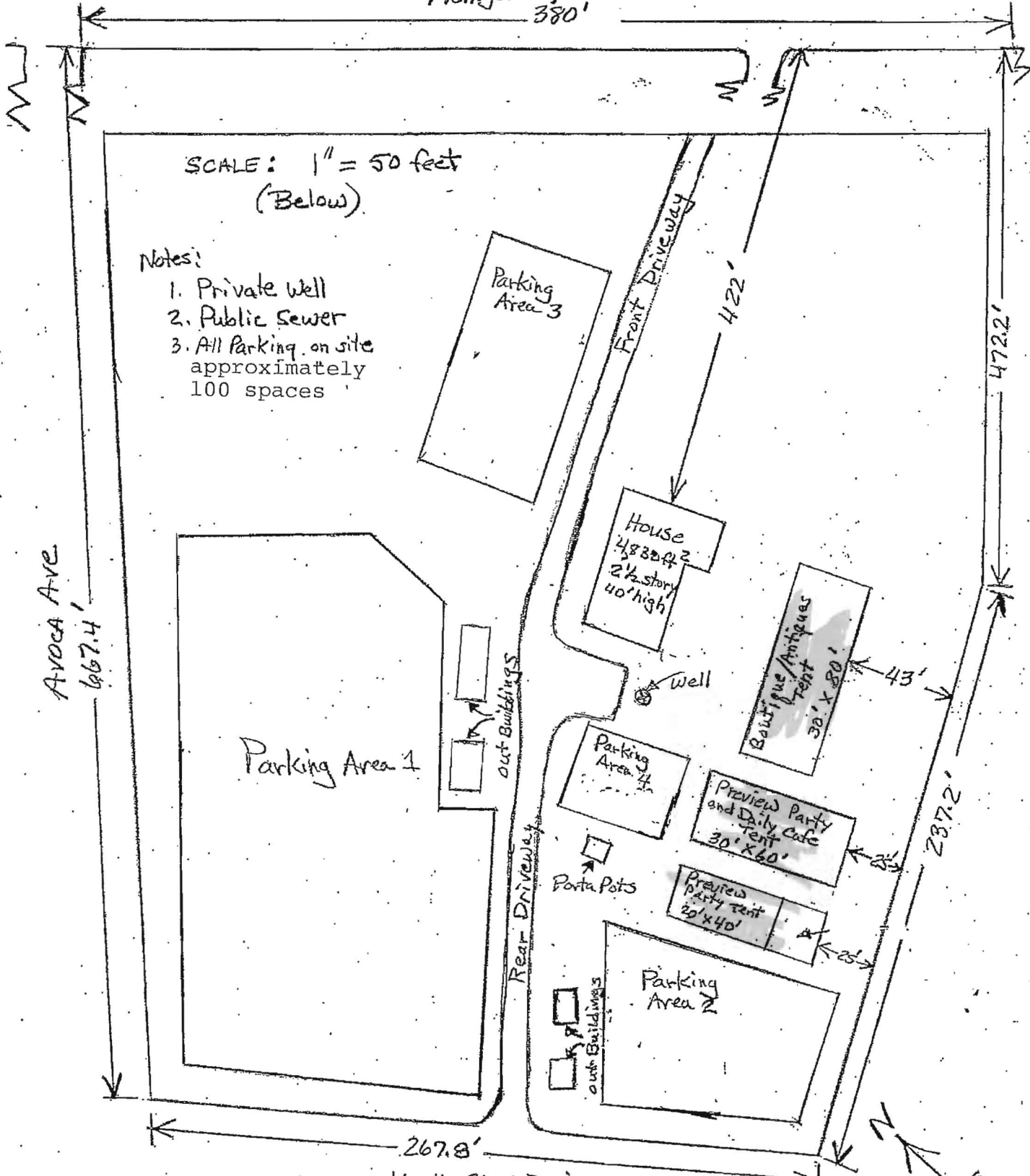
- The site plan shows parking areas along the drive way in close proximity to the property's well site. The concern is damage possibly being done to the well during this event. I need to know how the well is going to be protected during this event. You may contact me by email (rfreemon@howardcounty.gov) or by phone (410-313-6357).

Montgomery Road
380'

SCALE: 1" = 50 feet
(Below)

Notes:

- 1. Private Well
- 2. Public Sewer
- 3. All Parking on site approximately 100 spaces



Avoca Ave
667.4'

Parking Area 1

out Buildings

House
4830 sq ft
2 1/2 story
40' high

Well

Boutique/Antiques
Tent
30' x 80'

43'

Parking Area 4

Preview Party
and Daily Cafe
Tent
30' x 60'

287.2'

Porta Pots

Preview
Party Tent
20' x 40'

25'

Parking
Area 2

Rear Driveway

out Buildings

267.8'

Knoll Glen Drive



Avoca Site Plan
4824 Montgomery Road
Ellicott City MD 21043

Tax Map: 0031
Parcel: 0440
Acreage: 5.35 Acres