



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 14144 Rover Mill Rd  
 City: W. Friendship State: MD Zip Code: 21794  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 5  
 Tax Map: 0015 Parcel: 0202 Grid: 0007  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 5ac.

Existing Use: Residential  
 Proposed Use: Residential  
 Estimated Construction Cost: \$ \_\_\_\_\_  
 Description of Work: Replace decking + railing on existing 16x20 Deck with composite decking / vinyl rail  
 Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: John Ohlmacher  
 Address: 14144 Rover Mill Rd  
 City: W. Friendship State: MD Zip Code: 21794  
 Phone: 301-237-05104 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: Matt Jacobs  
 Address: 15102 A Kelbough Rd  
 City: Thurmont State: MD Zip Code: 21788  
 Phone: 301 514 4863 Fax: 301 271 2325  
 Email: mj101@msn.com

Contractor Company: Artisan Contractors LLC  
 Contact Person: Matt Jacobs  
 Address: 15102 A Kelbough Rd  
 City: Thurmont State: MD Zip Code: 21788  
 License No.: 91829  
 Phone: 301 514 4863 Fax: 301 271 2325  
 Email: mj101@msn.com

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor: <u>28'</u>	<u>50'</u>
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input checked="" type="checkbox"/> Finished Basement	
Use group:	<input checked="" type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>4</u>	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>Heating System</b>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Matthew Jacobs  
 Applicant's Signature  
mj101@msn.com  
 Email Address  
owner / Artisan Contractors LLC  
 Title/Company

Matthew Jacobs  
 Print Name  
9/15/16  
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>9/15/16</u>	<u>H. Oswald</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

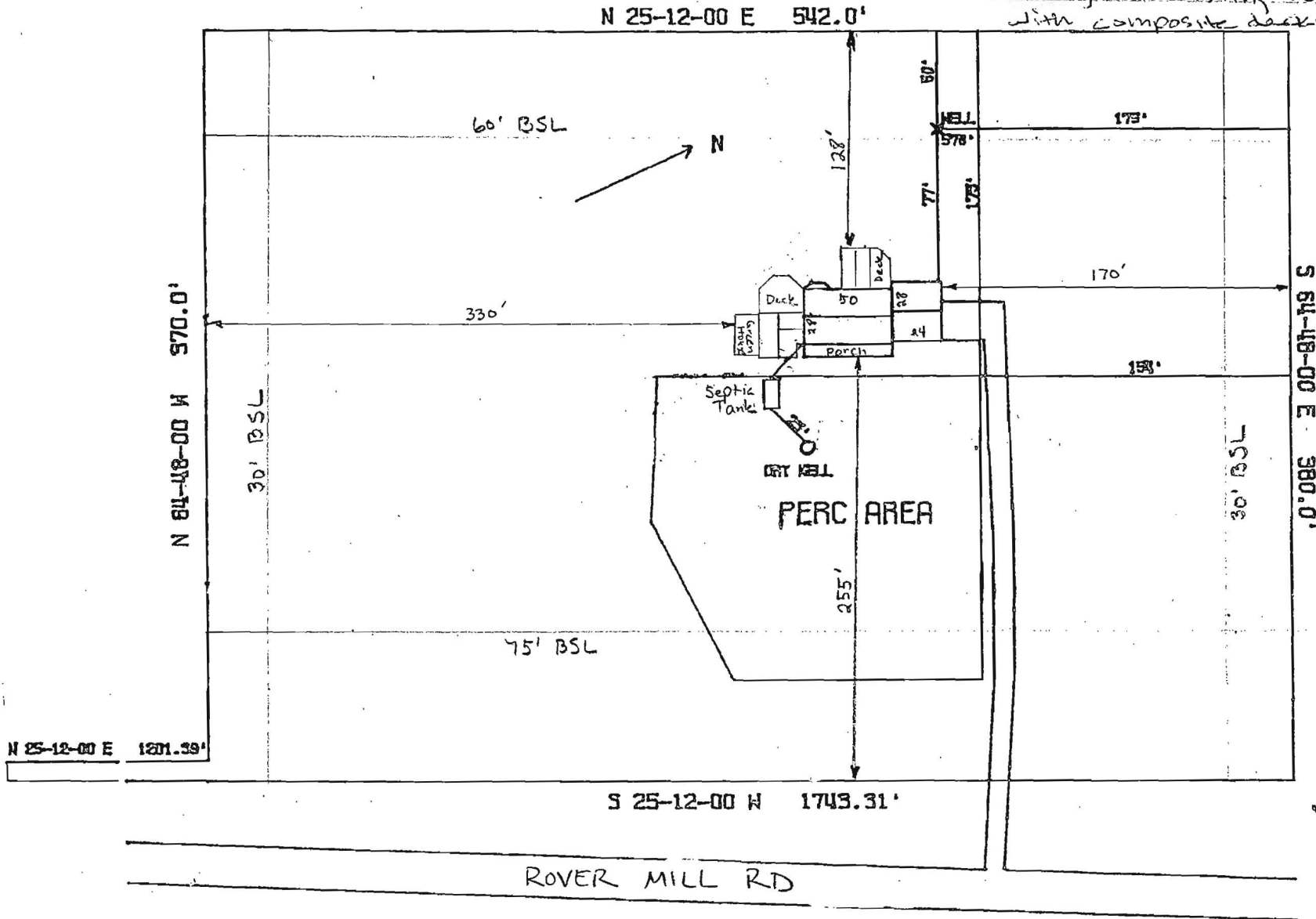
Roman Ridge Estates  
 Lot #5  
 14144 Rover Mill Rd.  
 West Friendship, Md.  
 Howard Co.  
 5.884 Acres

APPROVED

WALK-THRU BUILDING PERMIT

BP# \_\_\_\_\_ A# \_\_\_\_\_

APP. SAN H. Oswald DATE: 9/15/16  
 DESC. OF WORK: Replace decking & railing on existing 16' x 20' deck with composite decking / vinyl rail



J. T. Ohlmecher  
 Scale 1" = 75'

Approved 1/20/83

Stager

P 32409

A 32230

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

BUREAU OF ENVIRONMENTAL HEALTH  
992-2330

ELLICOTT CITY

DISTRICT 3rd & 4th

DATE Jan 7, 1983

03-294420

## INDEX

Herman Sirk IS PERMITTED TO INSTALL  ALTER

ADDRESS 2555 Jennings Chapel Rd. Woodbine, Md. 21797 PHONE 489-4724

SUBDIVISION Roman Ridge Estates ROAD 14104 Rover Mill Rd. LOT 5

PROPERTY OWNER John Ohlmacher

ADDRESS 12843 Holiday Ln., Bowie, Md. 20716 Phone: (301) 390-6848 Work 454-6264

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES \_\_\_\_\_ NO

SEPTIC TANK CAPACITY 1250 GALLONS NUMBER OF BEDROOMS 4

~~Drywell to have 145 sq. ft. effective sidewall absorption area per bedroom below the first 4 1/2 ft. of non-absorbant soil. Max. depth permitted is 10 ft. below original grade. Inlet max. 4 1/2 below original grade. Place the drywell 250 ft. from the rear lot line and 154 ft. from the right lot line as seen when facing the property from the right-of-way. NOTE: If trench only 130 linear feet of trench or 178 sq. ft. (one side) sidewall area per bedroom is required. NOTE: Call for inspection of trench before gravel is installed.~~

PLANS APPROVED BY Frank Skinner DATE 8/9/74

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA, OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED.

BLDG. PERMIT SIGNED AND RETURNED 1/14/82  
Serial # 40852  
1 Story Addition

A 32230

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT

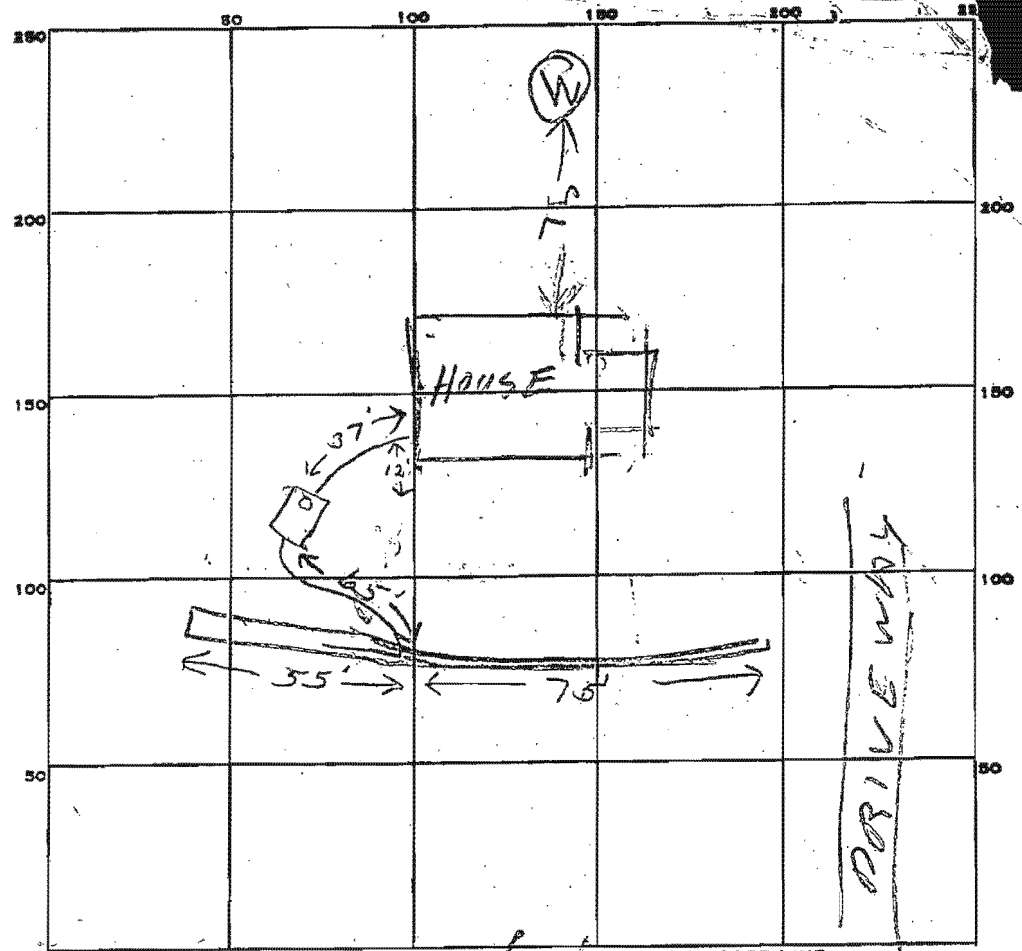
\*CALL 992-2330 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1082

1/18/83  
A.M. Please

BRCK

178  
4  
712



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

RH

PERMIT CARD \_\_\_\_\_

SEPTIC TANK, LEVEL \_\_\_\_\_ CLEANOUTS 5T

DISTRIBUTION BOX, LEVEL \_\_\_\_\_

TILE FIELD, DEPTH 9 3/4 FT. TRENCH WIDTH 2 FT.

GRAVEL DEPTH 5 1/2 IN. TOTAL LENGTH 130 FT.

NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA 693

SEEPAGE PITS, INSIDE DIAMETER \_\_\_\_\_ FT. DEPTH BELOW INLET \_\_\_\_\_ FT.

130
55
650
650
7150

ABSORBENT AREA 715 SQ. FT.

REMARKS 1/13/82 PART OF DITCH CAVED IN BECAUSE OF  
EXTRA DIRT PILE. LOCATION OF DITCH OK  
OK TO PUT TANK IN DIFFERENT SPOT FROM PLANS.  
EXTEND DITCH A LITTLE, ADD STONE & CALL RH  
1/20/83 OK to cover all work JS

DATE SYSTEM APPROVED 1/20/83 INSPECTOR Stayed