



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 10/12/17

Permit No.: B17003743

Building Address: 5306 Catalpa Ct.
 City: Ellicott City State: MD Zip Code: 21040
 Suite/Apt. # _____ SDP/WP/BA #: CP-16-65
 Census Tract: _____ Subdivision: Walnut Creek
 Section: _____ Area: _____ Lot: 89
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: vacant lot
 Proposed Use: single family house
 Estimated Construction Cost: \$ 240,000
 Description of Work: New 2 story "Remington Place II" ELV'D, with 3 car garage, Morning room, 4' EXT to front, sitting area w/ covered porch, 1st floor bathroom, finished lower level (Rec room).
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: NVR Inc
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 Phone: 410-379-5956 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: Decatur Building Services
 Address: PO Box 552
 City: Woodbine State: MD Zip Code: 21797
 Phone: 443-309-7792 Fax: _____
 Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
 Contact Person: Taylor Faris
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 License No.: 56
 Phone: 410-379-5956 Fax: _____
 Email: Tfaris@NVRINC.com

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<u>Construction type:</u>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>5</u>	
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<u>Water Supply</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Heating System</u>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<u>Sprinkler System:</u>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	<u>G17000317</u>
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jim Kerwin
 Applicant's Signature
Jim@DecaturbuildingServices.com
 Email Address
AGENT NV Homes
 Title/Company

Jim Kerwin
 Print Name
10/11/2017
 Date
RECEIVED
OCT 12 2017
 LICENSES & PERMITS

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE-USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>10/25/17</u>	<u>W. Oswald</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>100</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>118973</u>

Oswald, Hank

From: Oswald, Hank
Sent: Wednesday, October 25, 2017 2:11 PM
To: 'Cagle, Clint'
Subject: B17003743_5306 Catalpa Court_Floor Plans
Attachments: Basement bedroom memo- shared.pdf

Hi Clint:

Good afternoon. Attached, please find a memo regarding the full bathroom rough-in on the basement level. Building permit # B17003743 (5306 catalpa Court) has been approved by the Health Department. Should you have any questions, please don't hesitate to ask.

Respectfully,

Hank

Hank Oswald, L.E.H.S.
Howard County Health Department
Bureau of Environmental Health
Well & Septic Program
8930 Stanford Boulevard
Columbia, MD 21045
410.313.1786 (Office)
410.313.2648 (Fax)



Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Health Officer

MEMORANDUM

TO: *NVR Inc*
Clint Cagle

FROM: *Hank Oswald*
Well & Septic Program

RE: *5306 Catalpa Court*
Potential Basement Bedroom

DATE: 10/25/17

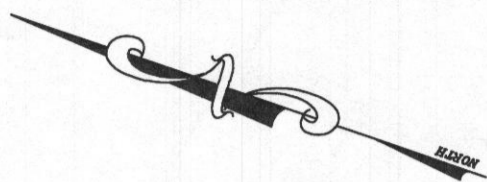
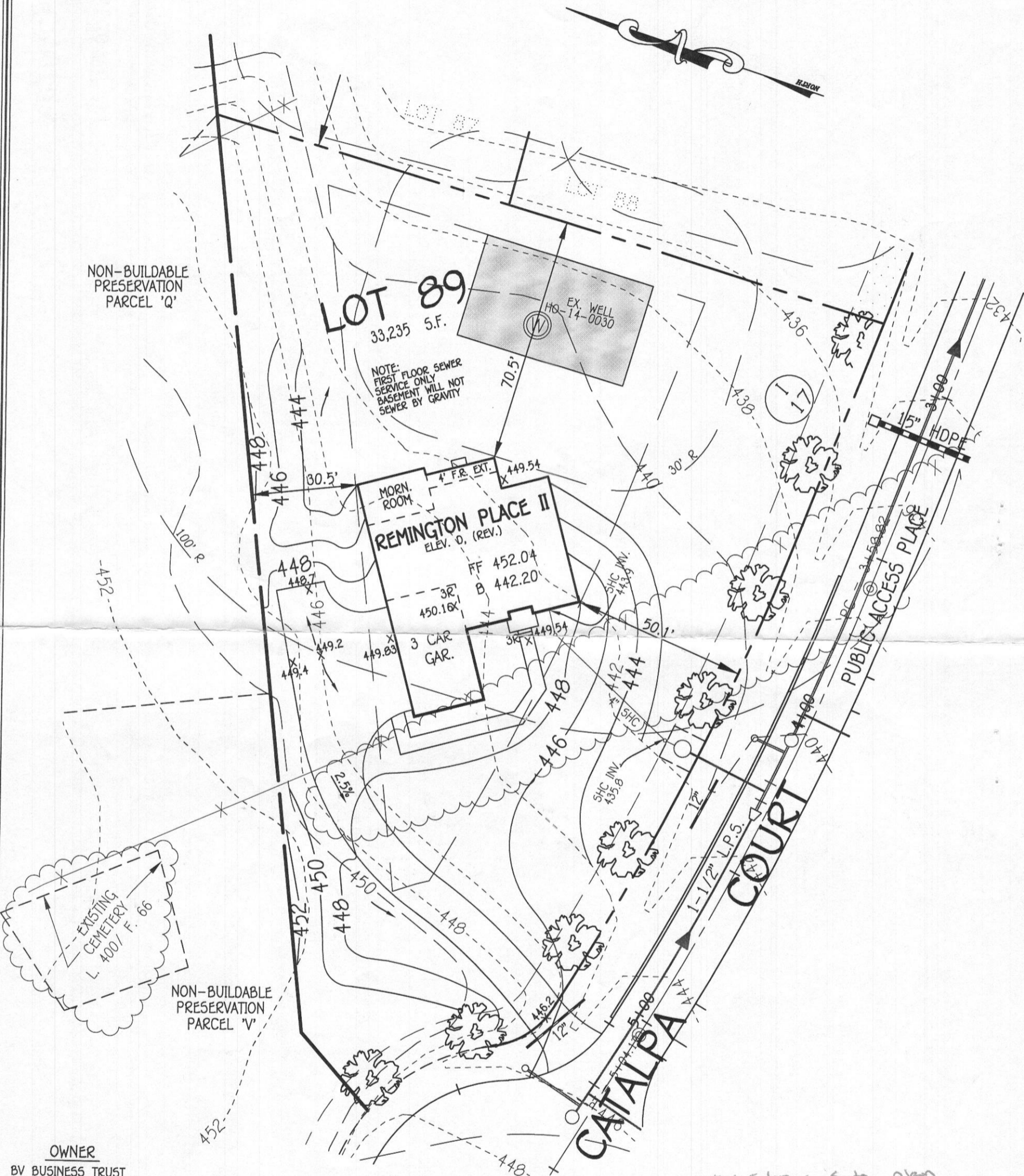
I have reviewed the floor plans in support of Building Permit **B17003743** for a new home at **5306 Catalpa Court** and noted that there is a rough-in for a full bathroom in the unfinished basement. Please note that this makes it very likely for one or more rooms to be considered bedrooms upon conversion of the basement to finished living space. As this lot is connected to the shared sewage system with a **five** bedroom per lot limitation, any future building permit for converting all or a portion of the basement into finished living space may be denied by the Health Department if the total number of proposed bedrooms in the dwelling is above five.

For reference, the following is the bedroom definition in Howard County Code Section 3.801(b):

- (1) Except as provided in paragraph (2) of this subsection, a bedroom is any space in the conditioned are of a dwelling unit or accessory structure that:
 - (i) Is 90 square feet or greater in size;
 - (ii) May be used as a private sleeping area; and
 - (iii) Has at least one window and one interior door.
- (2) If a home office, library, or similar room is proposed, it may not be a bedroom if there is no closet; and
 - (i) The room contains permanently built-in bookcases around the perimeter of the room, desks, and other features that encumber the room;
 - (ii) A minimum 4 foot-wide opening, without doors, into another room;
 - (iii) A half wall (4 foot maximum height) between the room and another room; or
 - (iv) The room is a first floor room or basement area that does not have direct access to full bathrooms or "roughed in" plumbing that would provide direct access to future full bathroom facilities

WELL CERTIFICATION:

THE EXISTING WELL, TAG NO. HO-14-0030, HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.



OWNER
 BV BUSINESS TRUST
 P.O. BOX 482
 LISBON, MARYLAND 21765-0482

BUILDER
 NV HOMES INC.
 9720 PATUXENT WOODS
 COLUMBIA, MARYLAND 21046

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
 ELLICOTT CITY, MARYLAND 21042
 (410) 461 - 2855

PLAN
 SCALE: 1" = 30'

10/25/17 - site plan
 has been approved for
 317003743 (SFD) - u.o.

PERMIT SITE PLAN
LOT 89
 5306 CATALPA COURT
WALNUT CREEK

ZONED: RC-DEO
 TAX MAP NO.: 28 PARCEL NO. 49 GRID NO.: 17 & 18
 SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1" = 30' DATE: OCT. 5, 2017

5306 Catalpa Court.

Health Dept.

HEALTH DEPT

REMINGTON PLACE II

B17003743



NVR, Inc.
Architectural Services
Architects
21 Byte Court, Suite A
Frederick, MD 21702

	BASEMENT / CRAWL							ATTACHED GARAGE / ROOMS							STANDARD DETAILS		
	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'E'	ELEV. 'K'	ELEV. 'L'	ONE CAR FRONT ENTRY	TWO CAR SIDE ENTRY	THREE CAR SIDE ENTRY	4'-0" FAMILY ROOM EXTENSION	MORNING ROOM	GAS FIREPLACE FAMILY RM. SIDE		REAR COVERED PORCH	
NOTE SHEET	2																D-1
FRONT ELEVATIONS - PARTIAL BRICK		3	6		11												D-2
FRONT ELEVATIONS - PARTIAL STONE		4	7	10	12		15	16									D-4
FRONT ELEVATIONS - BRICK		5	8		13	14											D-5
LEFT SIDE ELEVATIONS		17	17	17	17	17	20	20									D-5a
REAR ELEVATIONS		18	18	18	18	18	21	21									D-6
RIGHT SIDE ELEVATIONS		19	19	19	19	19	22	22									D-7
FOUNDATION - BASEMENT	23	26	26	26	26	26	27	27			28	29					D-8c
FOUNDATION - CRAWL	24	26	26	26	26	26	27	27			28	29					D-8c
FOUNDATION HOLD DOWNS	30																D-8c
PLUMBING GROUND WORKS - BASEMENT	32																D-11
PLUMBING GROUND WORKS - CRAWL	33																D-12
BASEMENT PLAN	34																D-12b
FIRST FLOOR PLAN	35	35	36	36	36	36	37	37	37	36	36		38	39			D-12c
SECOND FLOOR PLAN	40	40	41	41	41	41	41	41									D-13
SECOND FLOOR PLAN - LUXURY SUITE	42																D-14
THIRD FLOOR - BONUS ROOM / BEDROOM #2	43																D-15a
BUILDING SECTION THROUGH FOYER	44																D-16
BUILDING SECTION THROUGH GARAGE	45																D-17
BUILDING SECTION THROUGH GARAGE - LUXURY SUITE	46																D-20
STAIR PLANS AND SECTIONS - STANDARD	47, 51, 52																D-21
STAIR PLANS AND SECTIONS - UPGRADE	48, 49, 53, 54																D-22
STAIR PLANS AND SECTIONS - METAL BALUSTERS	47, 49, 52, 54																D-22a
STAIR PLANS AND SECTIONS - CRAFTSMAN STYLE	50, 55																D-22b
KITCHEN PLANS - HOOD 'A'	56																D-27
KITCHEN PLANS - HOOD 'B'	57																D-24
KITCHEN PLANS - HOOD 'C'	60																D-30
MISC. CABINET DETAILS	61																D-31
MISC. CABINET DETAILS - METBAR	62																D-34
BATH ELEVATIONS	64																D-36
INTERIOR DETAILS	65																D-37
EXTERIOR DETAILS		66	67	68	69	70	71	72									D-38a
BASEMENT ELECTRICAL	73																D-40
FIRST FLOOR ELECTRICAL		74	75	75	75	75	76	76	76	75	75	74	74	71			D-42
SECOND FLOOR ELECTRICAL	78	78	79	79	79	79	79	79									D-44
SECOND FLOOR ELECTRICAL - LUXURY SUITE	80																D-45
FIRST FLOOR JOIST LAYOUT - BASEMENT	81	81	83	83	84	84	85	84									F-1
FIRST FLOOR JOIST LAYOUT - CRAWL	82	82	83	83	84	84	85	84									F-1
SECOND FLOOR JOIST LAYOUT	85	85	86	86	86	86	86	86									SP-1
SECOND FLOOR JOIST LAYOUT - LUXURY SUITE	87																SP-1
ROOF FRAMING		88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	SP-2
ROOF FRAMING - BONUS ROOM / BEDROOM #2		91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	SP-2
TRUSS BRACING	106																SEP-1
BRACED WALL PANEL DETAIL - 90 MPH	107																SEP-2
BRACED WALL PANEL DETAIL - 100 MPH	108																SEP-2
BASEMENT HVAC LAYOUT	112, 113, 114																SEP-3
CRAWL HVAC LAYOUT	115																SEP-4
FIRST FLOOR - BASEMENT HVAC LAYOUT	116, 117																MB-1
FIRST FLOOR - CRAWL HVAC LAYOUT	118																MB-1
SECOND FLOOR HVAC LAYOUT - NO BONUS ROOM	119, 120																MB-1
SECOND FLOOR HVAC LAYOUT - WITH BONUS ROOM	121, 122																MB-1
ATTIC HVAC LAYOUT	123, 124																MB-1

BASE SQUARE FOOTAGE

FIRST FLOOR	GROSS SQ. FT.	1823
SECOND FLOOR	GROSS SQ. FT.	1400
HOUSE TOTAL	GROSS SQ. FT.	3223

ELEVATIONS SQ. FT.

ELEVATION 'B'	GROSS SQ. FT.	+41
ELEVATION 'C'	GROSS SQ. FT.	+80
ELEVATION 'D'	GROSS SQ. FT.	+108
ELEVATION 'E'	GROSS SQ. FT.	+104
ELEVATION 'K'	GROSS SQ. FT.	+82
ELEVATION 'L'	GROSS SQ. FT.	+42

ADDITIONAL SQ. FT.

MORNING ROOM	GROSS SQ. FT.	+221
4'-0" FAMILY ROOM EXT.	GROSS SQ. FT.	+81
SIDE FAMILY RM FIREPLACE	GROSS SQ. FT.	-4
SITTING AREA W/ COVERED PORCH	GROSS SQ. FT.	+131
BONUS ROOM / BONUS BEDROOM	GROSS SQ. FT.	+310
W/ 4' EXTENSION	GROSS SQ. FT.	+341
W/ SIDE ATTACHED FRONT ENTRY GARAGE	GROSS SQ. FT.	-12
LUXURY OWNER'S BATH		
W/ 2 CAR GARAGE	GROSS SQ. FT.	+276
W/ 2' GARAGE EXT.	GROSS SQ. FT.	+21
W/ 3 CAR GARAGE	GROSS SQ. FT.	+382
BONUS ROOM #2 / BEDRM #2	GROSS SQ. FT.	+448
OPT. BATH #2 ALT. DESIGN	GROSS SQ. FT.	+43

MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	5073
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

FINISHED BASEMENT SQ. FT.

RECREATION ROOM	GROSS SQ. FT.	+848
W/ MORNING ROOM	GROSS SQ. FT.	+110
HOME OFFICE	GROSS SQ. FT.	+175
W/ CLOSET	GROSS SQ. FT.	+220
BASEMENT BATH	GROSS SQ. FT.	+44
MEDIA ROOM	GROSS SQ. FT.	+262
EXERCISE ROOM	GROSS SQ. FT.	+253

FOOTPRINT

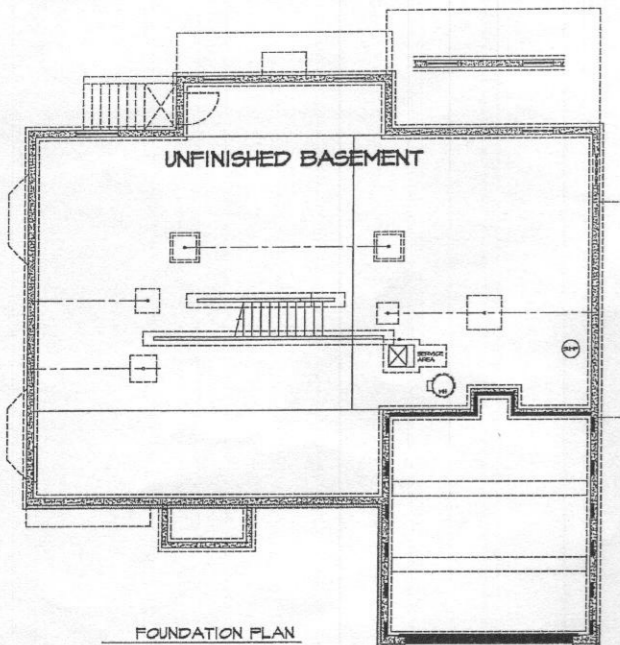
BASE HOUSE:	
WIDTH:	54'-0"
DEPTH:	53'-0"
MAXIMUM:	
WIDTH:	66'-8"
DEPTH:	64'-4"

SET - VERSION

10800 02

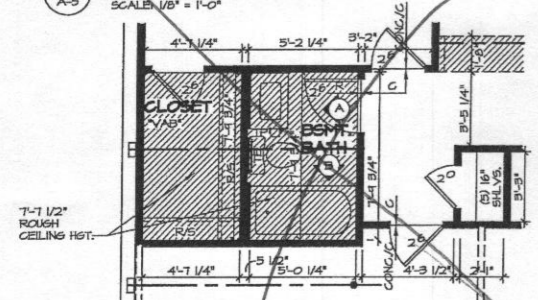
CS-1

J:\DWG\NVA\DETACHED\REMINGTON PLACE II_10800_02\CS1.dwg 08/17/18 -- 2:48 PM



FOUNDATION PLAN

2 UNFINISHED BASEMENT PLAN
SCALE: 1/8" = 1'-0"



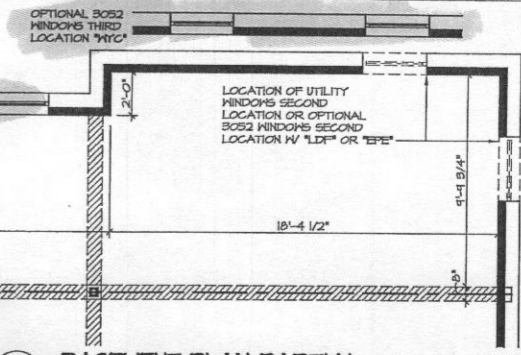
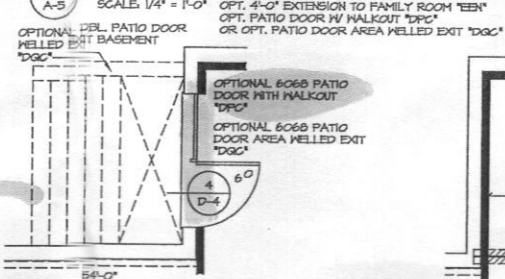
3 OPT. BASEMENT BATH
SCALE: 1/4" = 1'-0"

WITH OPTION "SC1" - DRYWALL UNFINISHED BASEMENT CEILING AREA

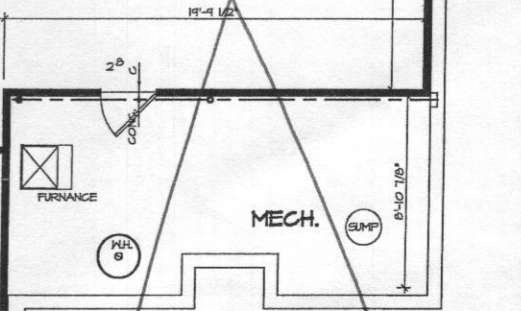
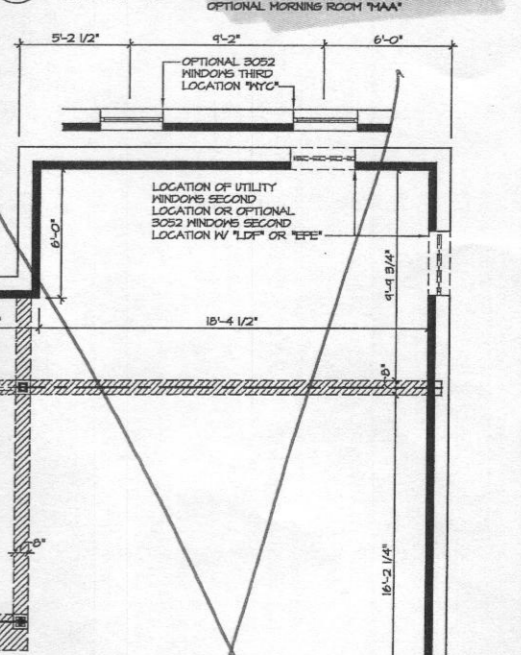
NOTES:

- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED
- A MAXIMUM AREA OF 80 SQ. FT. MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PIPING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0" X 8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

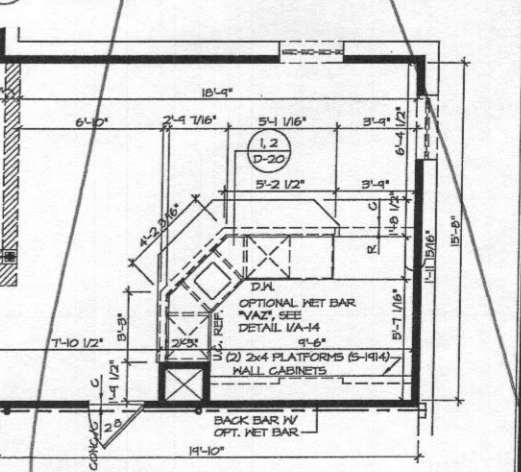
6 BASEMENT PLAN PARTIAL
SCALE: 1/4" = 1'-0"



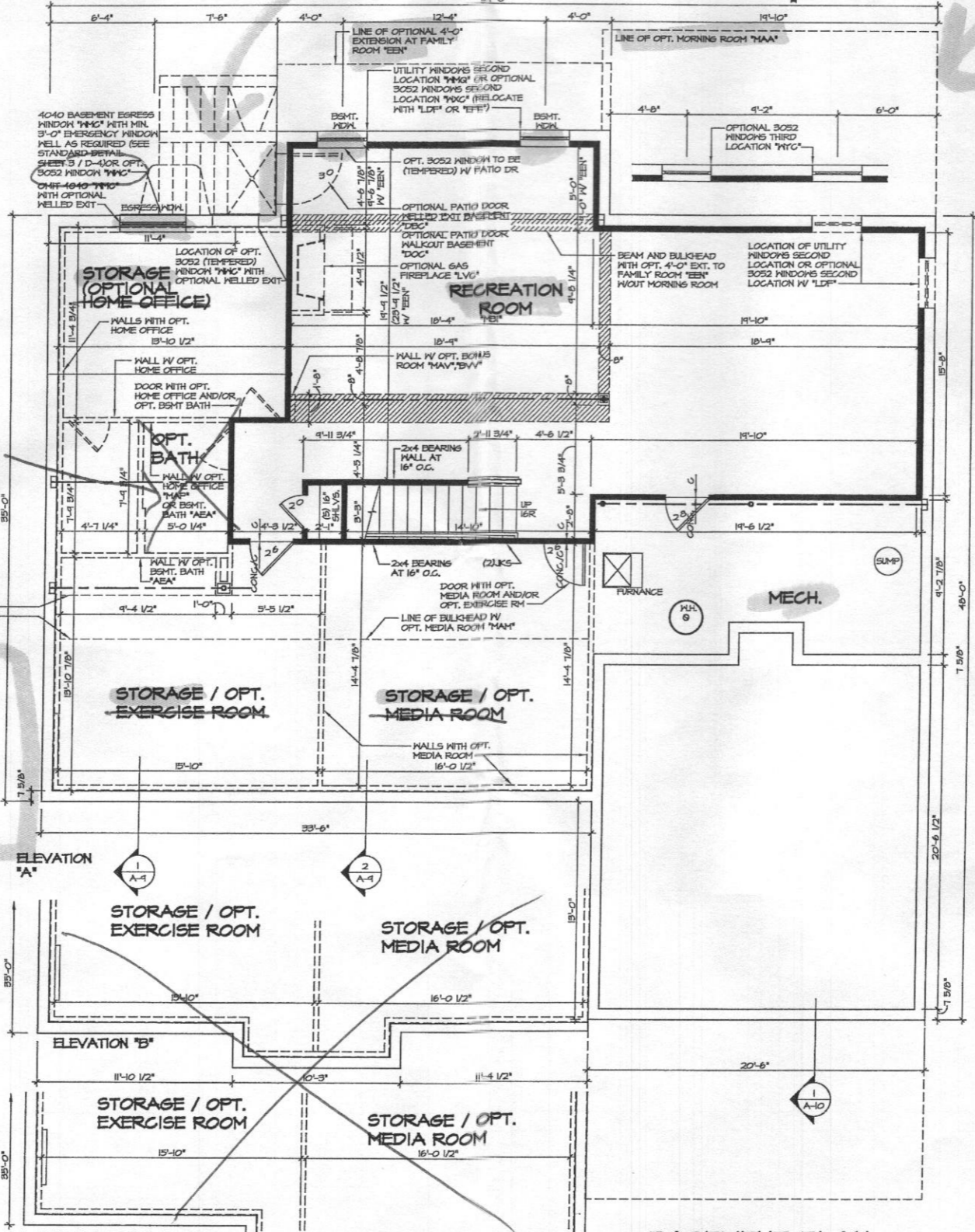
7 BASEMENT PLAN PARTIAL
SCALE: 1/4" = 1'-0"



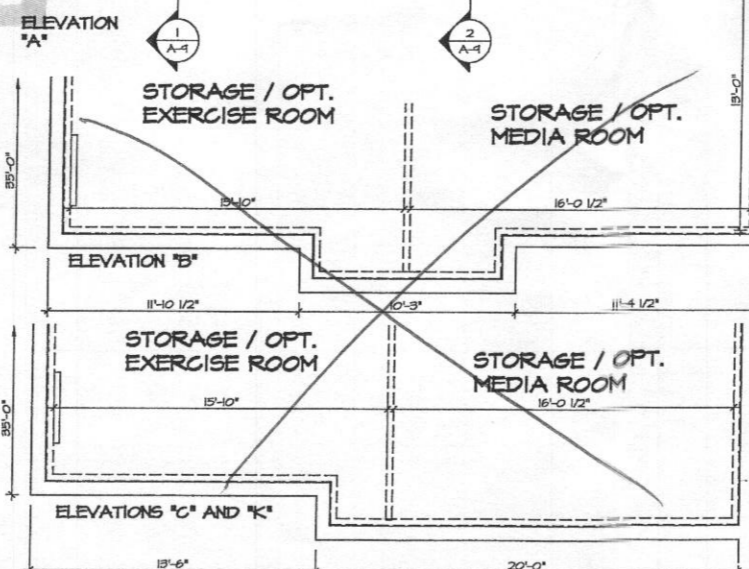
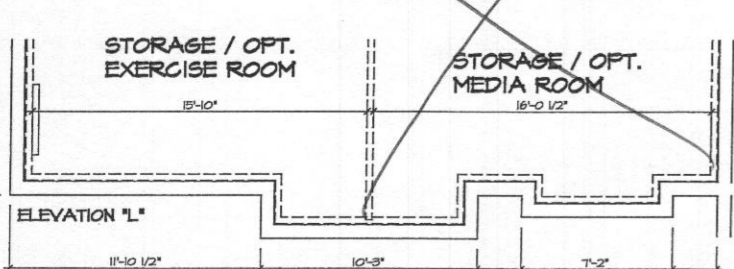
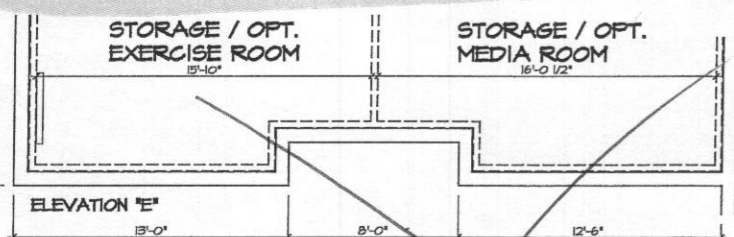
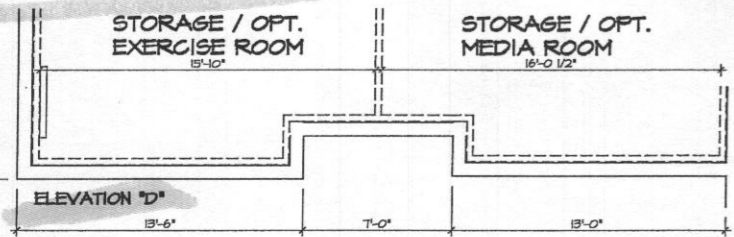
4 BASEMENT PLAN PARTIAL
SCALE: 1/4" = 1'-0"



5 BASEMENT PLAN PARTIAL
SCALE: 1/4" = 1'-0"

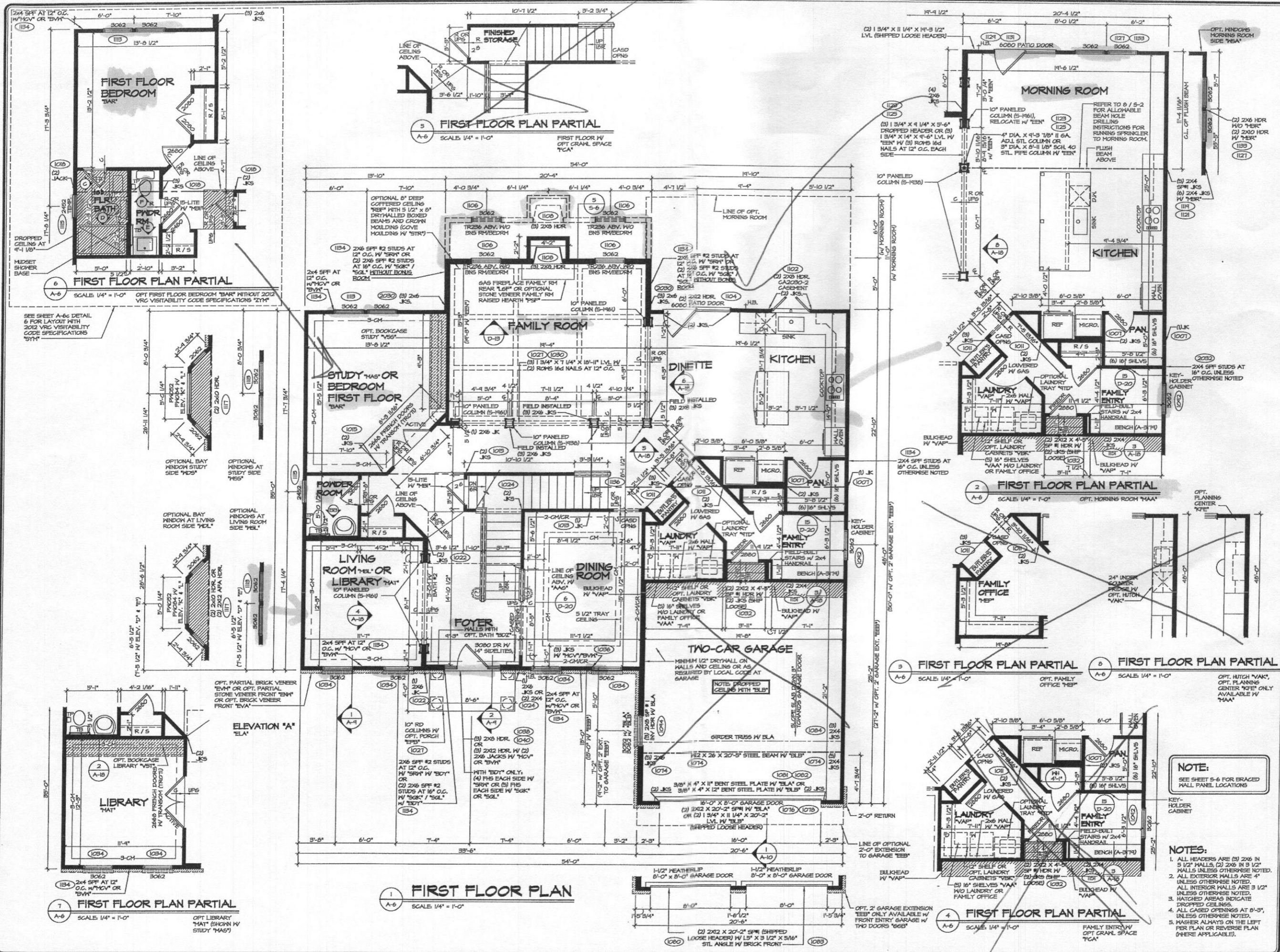


1 BASEMENT PLAN
SCALE: 1/4" = 1'-0"



REVISIONS	DATE	REMARKS
10	10/20/14	985 - CREATED VERSION 02 (2ND FLOOR)
11	12/2/14	994 - ADDED DIMENSION FOR OPT. WINDOW PAR 24-01
12	1/28/15	994 - RELOCATED REAR UTILITY WINDOWS (PAR 902366)
13	2/10/15	994 - ADDED PARTIAL OF 4' EXT. AND MORN. RM. PAR 91521
14	2/10/15	994 - ADDED REVISIONS
15	2/10/15	994 - REVISED BATHROOM VANITY (DPR 81144)
16	2/10/15	994 - REVISED PET BAR LAYOUT
17	2/10/15	994 - ADDED BEAM AND BULKHEAD WITH 4'-0" TO FAMILY ROOM
18	10/20/14	994 - ADDED BULKHEADS IN MEDIA AND EXERCISE ROOM

MODEL	REVISION	DATE	OPTION
REMINGTON PLACE II	02	06/25/13	FBA
DRAWING TITLE	DRAWN BY	DATE	OPTION
BASEMENT FLOOR PLAN	PSK	06/25/13	FBA
SHEET NO.	DESCRIPTION		
A-5	FULL BASEMENT		



REVISION	DATE	DESCRIPTION
1	11/14/15	ISSUED FOR PERMITS
2	12/15/15	REVISED PER PERMITS
3	01/15/16	REVISED PER PERMITS
4	02/15/16	REVISED PER PERMITS
5	03/15/16	REVISED PER PERMITS
6	04/15/16	REVISED PER PERMITS
7	05/15/16	REVISED PER PERMITS
8	06/15/16	REVISED PER PERMITS
9	07/15/16	REVISED PER PERMITS
10	08/15/16	REVISED PER PERMITS
11	09/15/16	REVISED PER PERMITS
12	10/15/16	REVISED PER PERMITS
13	11/15/16	REVISED PER PERMITS
14	12/15/16	REVISED PER PERMITS
15	01/15/17	REVISED PER PERMITS
16	02/15/17	REVISED PER PERMITS
17	03/15/17	REVISED PER PERMITS
18	04/15/17	REVISED PER PERMITS
19	05/15/17	REVISED PER PERMITS
20	06/15/17	REVISED PER PERMITS
21	07/15/17	REVISED PER PERMITS
22	08/15/17	REVISED PER PERMITS
23	09/15/17	REVISED PER PERMITS
24	10/15/17	REVISED PER PERMITS
25	11/15/17	REVISED PER PERMITS
26	12/15/17	REVISED PER PERMITS
27	01/15/18	REVISED PER PERMITS

SET NO.	10000
VERSION	02
DRAWN BY	DJK
DATE	6/26/15
OPTION	

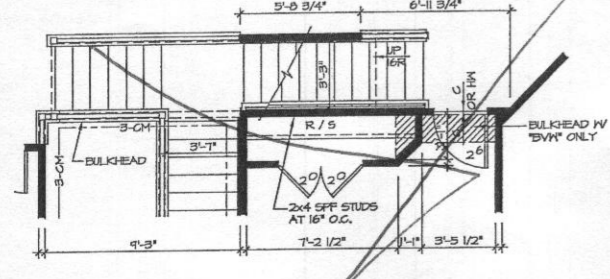
MODEL	REMINGTON PLACE II
DRAWING TITLE	FIRST FLOOR PLAN
SHEET NO.	A-6
OPTION	35

NVR, Inc. owner, expressly reserves the common law copyright and all other rights in these plans. These plans are not to be reproduced, stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical, photocopying, recording, or by any information storage and retrieval system, without the prior written consent of NVR, Inc.

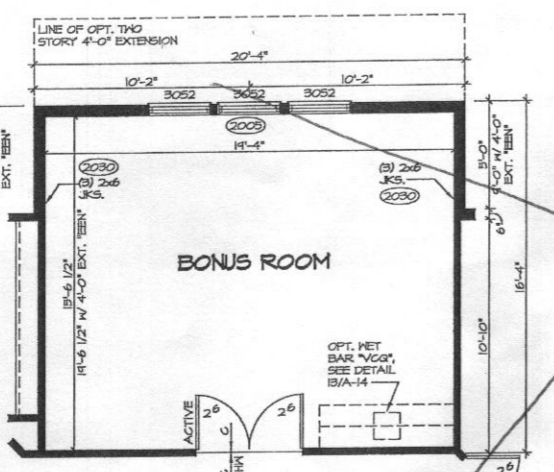
NVR
 NVR, Inc.
 Architectural Services
 21 Byrnes Court, Suite A
 Frederick, MD 21702

NOTE:
SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS

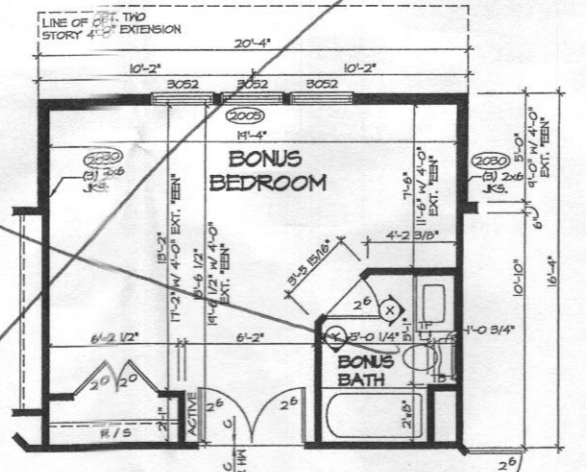
- NOTES:**
1. ALL HEADERS ARE (B) 2X6 IN 5 1/2" WALLS, (C) 2X6 IN 12" WALLS UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 4" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILING.
 4. ALL CASED OPENINGS AT 0'-5", UNLESS OTHERWISE NOTED.
 5. MASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).



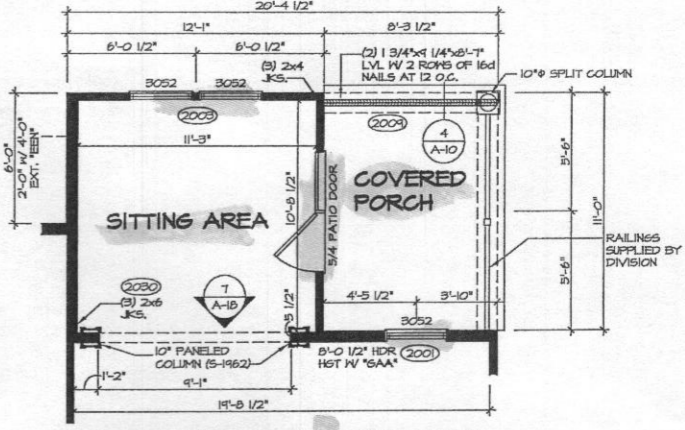
5 SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
OPT. BONUS ROOM #2 OR BONUS BEDROOM #2 7'x6'7", 8'x8'



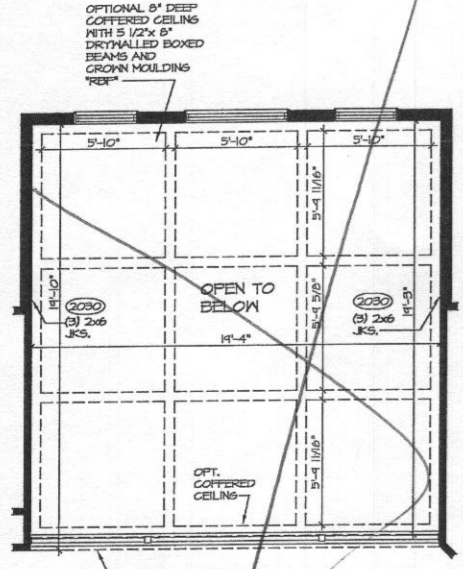
4 SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
OPT. BONUS ROOM 7'x6'



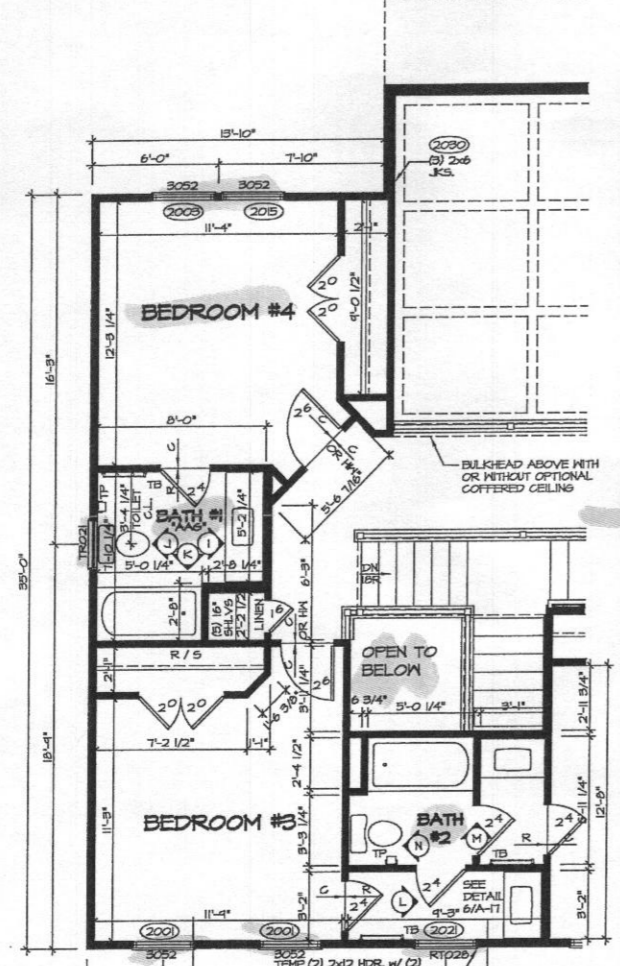
3 SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
OPT. BONUS BEDROOM 8'x6'



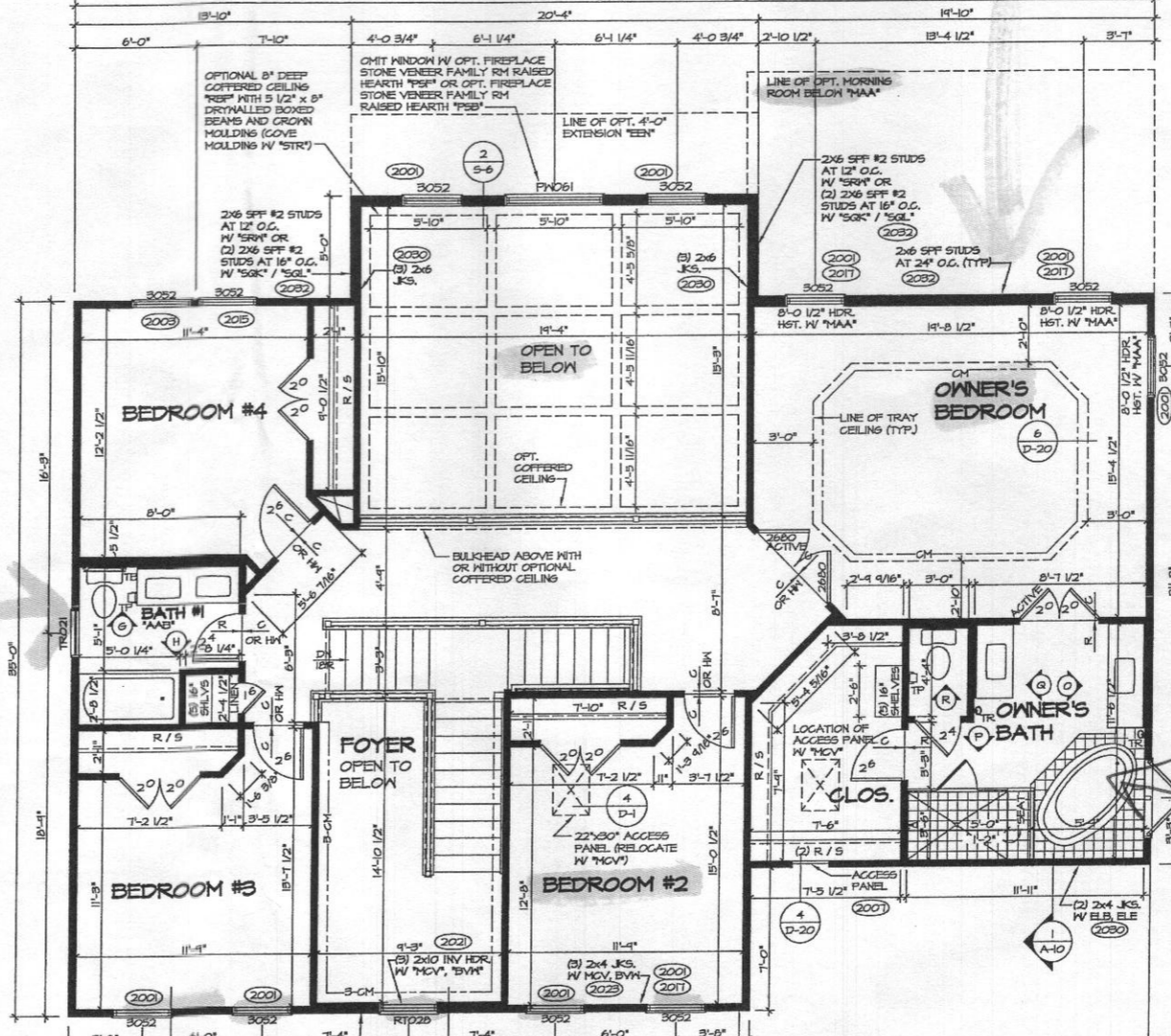
2 SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
OPT. SITTING AREA W/ COVERED PORCH 7'x8'



7 SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
OPTIONAL COFFERED CEILING 'REF' W/ 4' EXTENSION 'TEEN'



6 SECOND FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"
SHOWN WITH OPTIONAL BATH #1 ALTERNATE DESIGN 'AAB' AND OPTIONAL BATH #2 ALTERNATE DESIGN 'B02'



1 SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

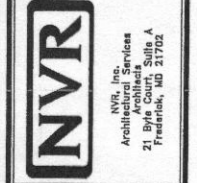
- NOTES:**
1. ALL HEADERS ARE (3) 2x6 IN 5 1/2" WALLS, (2) 2x6 IN 3 1/2" WALLS UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILING.
 4. ALL CASED OPENINGS AT 4"-11", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

SEE Page 42

REVISIONS

REV. NO.	DATE	DESCRIPTION
1	7/16/15	ISSUED
2	7/16/15	ADDED NOTE ABOUT BULKHEAD BETWEEN HALL AND FAMILY RM (PAR 34006)
3	7/16/15	ADDED NOTE THAT FINISH IS OMITTED IN STONE FIREPLACE (PAR 34167)
4	7/16/15	ADDED COVE HOLDING TO COVERED CEILING NOTE (PAR 35240)
5	7/16/15	ADDED NOTES IN BATH #2 IN OPT. 1022 PAR 35074
6	8/11/15	REVISED PATHTHROUGH VANITY TOPS (PAR 37144)
7	8/11/15	REVISED NOTE FOR BEHIND ATTIC ACCESS TO BE IN 7'x6'7" (PAR 12 3154)
8	8/11/15	REVISED BONUS BATH DOOR HALL FOR TRISH (PAR 35194)
9	8/11/15	INCREASED BONUS BATH DOOR HALL TO 10' SPLIT (PAR 35469)
10	8/23/15	RELOCATED FAMILY ROOM KITCHEN (PAR 35084)

NVR, Inc. owner, expressly reserves its common law copyright and all other intellectual property rights in this drawing. No part of this drawing may be reproduced, stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical, photocopying, recording, or by any information storage and retrieval system, without first obtaining the expressed written consent of NVR, Inc.



SET NO. 10800	VERSION 02
DRAWN BY DSK	DATE 06/27/15
OPTION BDY	OPTION BLD

SHEET NO. A-7	MODEL REMINGTON PLACE II
40	DRAWING TITLE SECOND FLOOR PLAN
	OPTION DESCRIPTION FOUR BEDROOM W/ OPEN FOYER STANDARD OWNER'S SUITE

