



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 5110 Holly creek LN
 City: clarksville State: MD Zip Code: 21029
 Suite/Apt. #: _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: 60
 Tax Map: 0028 Parcel: 0074 Grid: 0018
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Property Owner's Name: Amrit Narula
 Address: 5110 Holly creek LN
 City: clarksville State: MD Zip Code: 21029
 Phone: 410 925 1830 Fax: _____
 Email: _____

Existing Use: _____
 Proposed Use: Box, theatre, play room, Bathroom
 Estimated Construction Cost: \$ 100,000
 Description of Work: Basement finish
office Rm has 4' opening w/o Door.
No closet Door in the office
 Occupant or Tenant: occupant.
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: HAK Kim
 Address: 14205 Coleford ct
 City: Laurel State: MD Zip Code: 20707
 Phone: 443 691 6947 Fax: 301 604 0861
 Email: hak0223@gmail.com

Contractor Company: Global Cinema Construction LLC
 Contact Person: HAK Kim
 Address: 14205 Coleford ct
 City: Laurel State: MD Zip Code: 20707
 License No.: 105924
 Phone: 443 691 6947 Fax: 301 604 0861
 Email: hak0223@gmail.com

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth _____ Width _____
Gross area, sq. ft./floor: _____	1 st floor: _____
Area of construction (sq. ft.): _____	2 nd floor: _____
Use group: _____	Basement: <u>4000 SF</u>
Construction type:	<input type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input checked="" type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms: _____
<input type="checkbox"/> State Certified Modular	Multi-family Dwelling
	No. of efficiency units: _____
	No. of 1 BR units: _____
	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings: _____
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof: _____
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Water Supply	
<input checked="" type="checkbox"/> Public	
<input type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other: _____	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Print Name: HAK Kim
 Email Address: hak0223@gmail.com Date: 7/13/16
 Title/Company: President / Global Cinema Construction.

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL	DPZ SETBACK INFORMATION	Filing Fee	\$
State Highways			Front: _____	Permit Fee	\$
Building Officials			Rear: _____	Tech Fee	\$
PSZA (Zoning)			Side: _____	Excise Tax	\$
PSZA (Engineering)			Side St.: _____	PSFS	\$
Health		<u>7/13/16 R. Buehler</u>	All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No	Guaranty Fund	\$
			Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No	Add'l per Fee	\$
			Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No	Total Fees	\$
			Lot Coverage for New Town Zone: _____	Sub- Total Paid	\$
			SDP/Red-line approval date: _____	Balance Due	\$
				Check	#

GENERAL NOTES

- 1. ALL SPACE SHALL BE CONSTRUCTED UNDER THE FOLLOWING IN ACCORDANCE WITH LOCAL APPLICABLE CURRENT BUILDING CODES.
- 2. THE CONTRACTOR SHALL VISIT THE SITE TO OBTAIN A COMPLETE UNDERSTANDING OF THE SCOPE OF PROJECT BEFORE SUBMITTING THE PROPOSAL.
- 3. DO NOT SCALE DRAWINGS.
- 4. ALL PLAN DECISIONS TO CENTER LINE OF PARTITION UNLESS NOTED OTHERWISE, THE GENERAL CONTRACTOR SHALL VERIFY ALL DIMENSIONS BEFORE CONSTRUCTION.
- 5. FLOOR, WALL AND CEILING FINISHES SHALL CHECK OVER UNLESS OR SHOWING ANY ITEM OF EQUIPMENT, FURNITURE, ETC., AS INDICATED IN THE DRAWINGS.
- 6. PROVIDE SUPERSTRUCTURE SUPPORT AND BRACING FOR ALL LIGHTING FIXTURES, CEILING & FLOOR, ETC.
- 7. INDICATE LOCATION OF CEILING OUTFITTER LIGHT FIXTURES, SPANNER HEAD, HOOD, DUCTS, ETC., SO AS NOT TO INTERFERE WITH EACH OTHER.
- 8. REMOVE METAL FURNISHING AND/OR DUCTWORK, PIPING, ETC. WITH MATERIAL TO MATCH SURROUNDING FINISHES.
- 9. REPAIR, REPLACE AND/OR REFINISH ANY DAMAGE TO ITS ORIGINAL CONDITION AND ANY DAMAGE TO THE EXISTING BUILDING CAUSED BY NEW CONSTRUCTION.
- 10. DO NOT DISTURB OR DISRUPT UTILITIES SERVING THE EXISTING BUILDING.
- 11. CONSTRUCTION SHALL AT NO TIME RESTRICT ACCESS TO THE EXISTING BUILDING OR THE SERVICE AREAS WITHIN.
- 12. CONTRACTOR SHALL OBTAIN ALL NECESSARY APPROVALS OF "TOWN PLAN" (ZONING), LENGTH AND EXTENT AT LEAST 24 HOURS PRIOR TO THE SCHEDULED WORK.

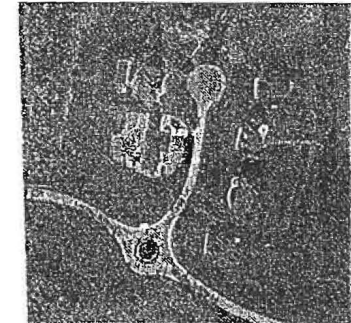
DESIGN CRITERIA

- 1. FLOOR FINISH: PINE-FIR USE - 1150 PSF
- 2. CONCRETE: 3000 PSI
- 3. STEEL STRENGTH: 24KPSI
- 4. LIVE LOAD: DESIGNER AS IRC & IBC 2012 CODE
- 5. BED ROOM: 30 PSF
- 6. LIVING ROOM: 40 PSF
- 7. HEAD LOAD: 10 PSF
- 8. SNOW LOAD: 30 PSF
- 9. WIND LOAD: WIND SPEED 90 MPH
- 10. G.L. BEARING CAPACITY: 2000 PSF

LEGENDS

- EXISTING DOOR, FRAME AND HARDWARE TO REMAIN
- EXISTING DOOR (PATIO DOOR) WITH SIDE LIGHTS TO REMAIN
- NEW DOOR, FRAME AND HARDWARE
- NEW WALL CONSTRUCTION (2X4 STUD @ 24" O.C., 1/2" DWS BOTH SIDES)
- KEY NOTE
- EXISTING
- DOWN
- DOOR NUMBER
- ROOM TITLE
- FLOOR FINISH (HARDWOOD, CONCRETE)
- SMOKE DETECTOR (WIRE WIRE)

UNITY MAP

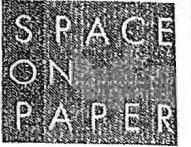
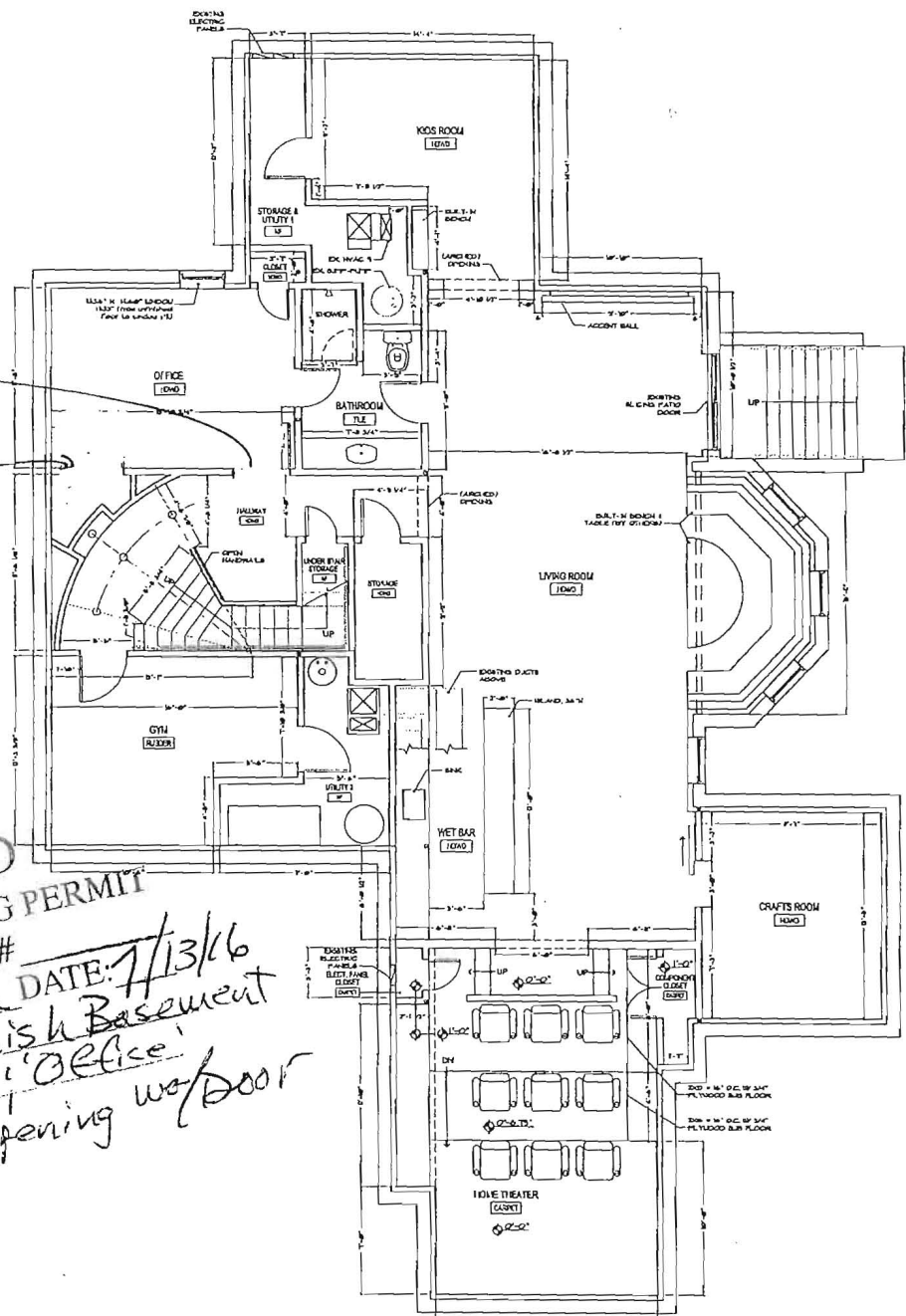


4'0" wide
"NO DOOR"
HMK 7/13/16

No Door
HMK 7/13/16

APPROVED
WALK-THRU BUILDING PERMIT
BP# _____ A# _____
APP. SAN J. Buck DATE: 7/13/16
DESC. OF WORK: Finish Basement as illustrated, 'Office' has 4-ft opening w/door

1 PROPOSED LAYOUT
SCALE: 1/4" = 1'-0"



SPACE ON PAPER
architecture, interior & graphics
James Park
Architectural Designer
2506 Hudson St.
Baltimore, MD 21224
C: 703-473-6600
jpark@spacepaper.com

PROJECT
PROJECT NUMBER: 10020_JUD_05121

5110 Holly Creek Lane
in Clarksville
BASEMENT RENOVATION

OWNER
Nanette Amlt & Deepika
5110 Holly Creek Lane
Clarksville, MD 21029

ISSUED DRAWING LOG

NO.	DATE	DESCRIPTION
01	07.06.16	PERMIT SET
02	07.13.16	SCHEMATIC DESIGN
03		
04		

SHEET IDENTIFICATION
TITLE
PROPOSED BASEMENT LAYOUT

LEGENDS

- Ⓜ 3 WAY SWITCH
- Ⓝ 4 WAY SWITCH
- Ⓢ SWITCH WITH DIMMER
- Ⓢ FOUNTAIN LIGHTING
- Ⓢ RECESSED LIGHTING (LED)
- Ⓢ RECESSED LIGHTING CUSTOM-GRADE/UTILITY
- WP WATER PROOF
- Ⓢ TOILET EXHAUST FAN
- Ⓢ CEILING JUNCTION BOX FOR SPECIAL LIGHTING ABOVE TABLE TENNIS
- Ⓢ WEATHER PROOF EXTERIOR LIGHT
- Ⓢ CENTER LINE
- Ⓢ OPI OUTLET DUPLEX (IF A.J.F. 9.0 X 1) OR OUTLETS (SEE NOTE)
- Ⓢ OCAHO OUTLET DUPLEX AT CEILING

① SHEET KEY NOTE-LIGHTING

- ① EF-1: Table Exhaust Fan, duct from the table exhaust fan shall be directly vented out.
- ② Optional pendant lights over island, 7'-0" above finished floor.
- ③ Direction adjustable LED lighting fixtures.

EXISTING CONDITIONS NOTE

THESE DRAWINGS ARE BASED ON INFORMATION PROVIDED TO OUR OFFICE AT THE TIME OF DESIGN. THEREFORE, IT IS CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL EXISTING CONDITIONS INCLUDING BUT NOT LIMITED TO, SERVICE LOCATION, ETC., AND REPORT ANY DISCREPANCIES TO THE ARCHITECT PRIOR TO BID. FAILURE TO DO SO MAY CONSTITUTE THAT THE CONTRACTOR PROVIDE ANY AND ALL ADDITIONAL EQUIPMENT, LABOR, ETC., TO MEET THE ARCHITECT'S DESIGN PARAMETERS.

① SHEET KEY NOTE-POWER

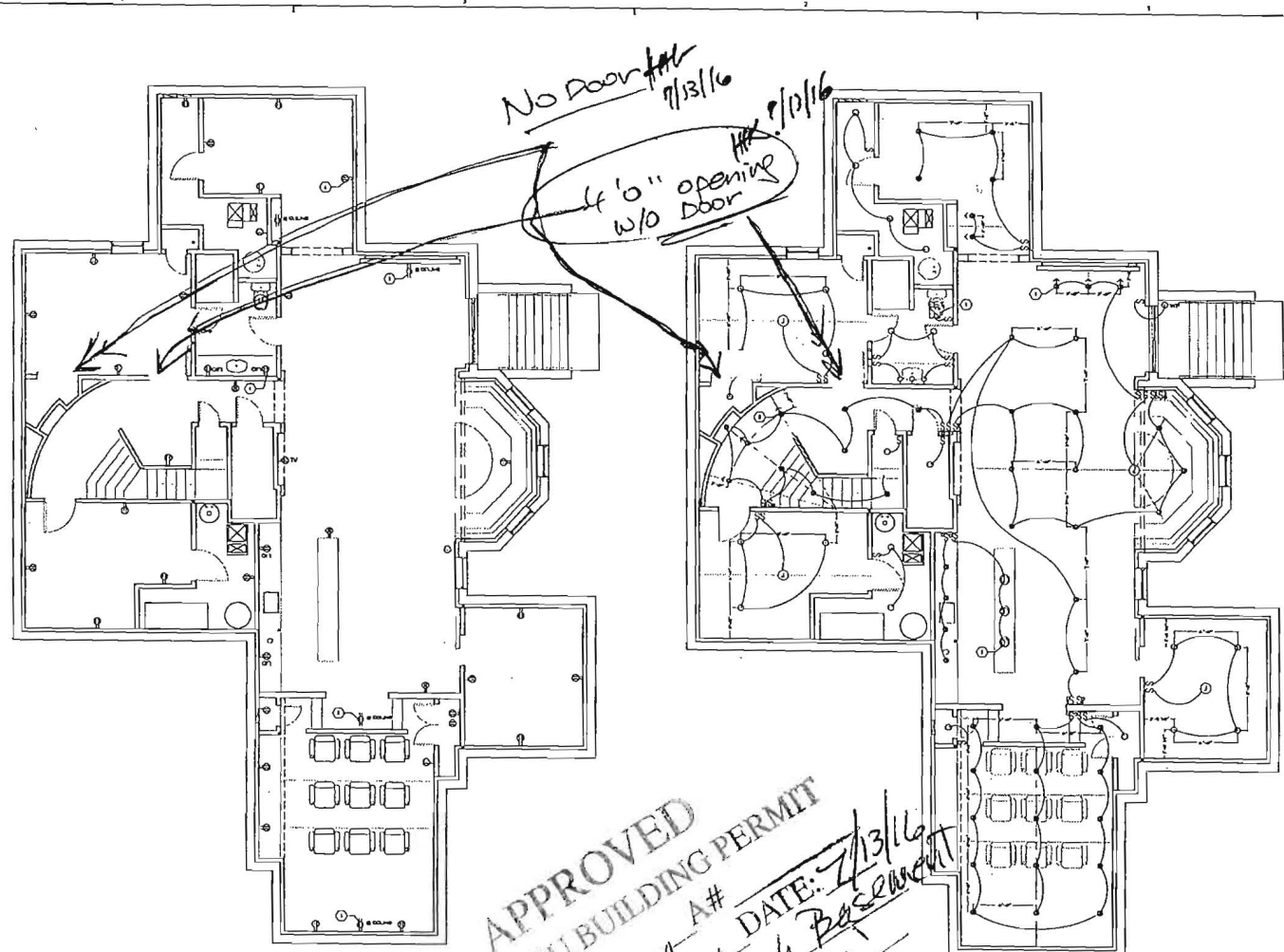
- ① General outlets, C/P's: See General Receptacle Notes for Detail.
- ② Optional ceiling outlets.
- ③
- ④

SERVICE NOTE

1. CONTRACTOR SHALL FIELD VERIFY ELECTRICAL DISTRIBUTION EQUIPMENT AND WIRING SIZES AT WALKTHROUGH AND SHALL NOTIFY ENGINEER OF ANY DISCREPANCIES.
2. CONTRACTOR SHALL VERIFY EXISTING LOCATION AND THE ABILITY OF ADDING THE NEW SERVICE AS SHOWN.
3. ALL WORK ASSOCIATED WITH ELECTRICAL SERVICE SHALL BE COORDINATED WITH THE LANDLORD PRIOR TO BID TO DEFINE THE RESPONSIBILITY OF WORK REQUIRED.

GENERAL RECEPTACLE NOTE

1. Receptacles must be no more than 12 feet apart and no more than 8 feet from a door or doorway.
2. Receptacles installed in the floor will be 1" if the wall may be used in place of ungrounded receptacles. Receptacles installed in the floor must use a business grade combination outlet specifically for that purpose.
3. One 20-amp branch circuit must be provided for the laundry. This circuit is limited to receptacles within the laundry room. No other outlets are permitted on this circuit.
4. An accessible 15 or 20 amp plug must be within 25 feet of all HVAC equipment.
5. At least one 20-amp circuit for bathroom receptacles must be supplied. Each bathroom must have its own GFI plug circuit with a plug near the main bath, and no outlets at other stages or top knock on these circuits. Where a 20-ampere circuit supplies a single bathroom, outlets for other equipment within the same bathroom shall be permitted in accordance with 710.20(A).
6. In the kitchen and eating areas every counter space wider than 12 inches must have a GFI protected plug. In general all kitchen counter top plugs should be GFI protected. Counter-top receptacles shall be installed so that no plug along the wall is more than 20" measured horizontally from a receptacle outlet in that space. Particular care must be taken to ensure that there is at least one receptacle.



② POWER (OUTLET) LAYOUT
SCALE: 3/16"=1'-0"

① LIGHTING LAYOUT
SCALE: 3/16"=1'-0"

APPROVED
WALK-THRU BUILDING PERMIT
 APP. SAN BP# _____ A# _____
 DESC. OF WORK: *Finish Basement*
 DATE: *7/13/16*
as illustrated, office has 4-ft opening w/o door



SPACE ON PAPER
 Architecture, Interior & Graphics
 James Park
 Architectural Designer
 3258 Hudson Bl.
 Baltimore, MD 21224
 C: 703-973-6808
 james@spaceonpaper.com

PROJECT
 PROJECT NUMBER: 10030_MJ_0514Y

5110 Holly Creek Lane
in Clarksville
BASEMENT RENOVATION

OWNER
 Marisa Armi & Doreja
 5110 Holly Creek Lane
 Clarksville, MD 21029

ISSUED DRAWING LOG	
R2	
R1	
CD	07.06.16 PERMIT SET
RD	04.21.16 ARCHITECTIC DESIGN
NO.	DATE DESCRIPTION

SHEET IDENTIFICATION
TITLE
 PROPOSED LIGHTING & POWER LAYOUTS