



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

DILP 2016 JUN 15 AM 9:34

Date Received: \_\_\_\_\_

Permit No.: B16002738

Building Address: 2028 Millers Mill Rd  
 City: Cooksville State: MD Zip Code: 21723  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: 605601 Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: P-20  
 Tax Map: 14-4 Parcel: \_\_\_\_\_ Grid: 14-4  
 Zoning: RC-DEO Map Coordinates: \_\_\_\_\_ Lot Size: 3.35

Property Owner's Name: Naresh Das  
 Address: 4525 Rutherford Way  
 City: Dayton State: MD Zip Code: 21036  
 Phone: 3013672455 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: Same as owner AMIT BARMAN  
 Address: 6349 Harmon's Heights Ave  
 City: Green Broomie State: MD Zip Code: 21061  
 Phone: 864-643-7251 Fax: \_\_\_\_\_  
 Email: amitbarman.arch@gmail.com

Existing Use: storage  
 Proposed Use: Prayer Room for Residential personal use  
 Estimated Construction Cost: \$ 135.00  
 Description: CONVERT EXISTING SHADE TO PRAYER ROOM. Storage shade is already permitted & built. Permit # B14001410  
 Occupant or Tenant: occupant  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: Same as owner  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: home owner  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 License No.: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: Barman Group  
 Responsible Design Prof.: AMIT BARMAN  
 Address: 6349 Harmon's Heights Ave  
 City: Green Broomie State: MD Zip Code: 21061  
 Phone: 864-643-7251 Fax: \_\_\_\_\_  
 Email: amitbarman.arch@gmail.com

Commercial Building Characteristics	Residential Building Characteristics	
Height: <u>15'</u>	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories: <u>1</u>	<u>Depth</u>	<u>Width</u>
Gross area, sq. ft./floor: <u>1,250 sq ft</u>	1 <sup>st</sup> floor: _____	
	2 <sup>nd</sup> floor: _____	
Area of construction (sq. ft.): <u>N/A</u>	Basement: _____	
	<input type="checkbox"/> Finished Basement	
Use group: <u>R</u>	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<u>Construction type:</u>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: _____	
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>	
<input type="checkbox"/> Masonry	No. of efficiency units: _____	
<input checked="" type="checkbox"/> Wood Frame	No. of 1 BR units: _____	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units: _____	
	No. of 3 BR units: _____	
	Other Structure: _____	
	Dimensions: _____	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings: _____	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof: _____	
<u>Roadside Tree Project Permit #</u>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<u>Water Supply</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Heating System</u>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other: _____	
<u>Sprinkler System:</u>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: <u>B14001410</u>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]  
 Email Address: amitbarman.arch@gmail.com  
 Title/Company: President / Barman Group

Print Name: AMIT BARMAN  
 Date: 06/13/16  
 RECEIVED JUN 15 2016  
 LICENSES & PERMITS DIVISION

AMIT BARMAN, ARCH @ GMAIL.COM  
 Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

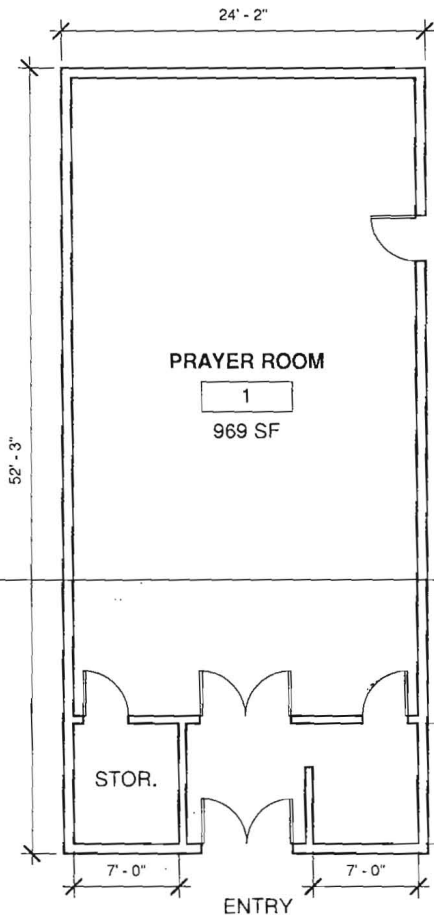
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>7/29/16</u>	<u>R. Buelker</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$ <u>25.00</u>
Permit Fee	\$ <u>100.00</u>
Tech Fee	\$ <u>10.00</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ <u>135.00</u>
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>3084</u>

\*RES ALT. PER D. MOCK



PRAYER ROOM  
1  
969 SF

STOR.

ENTRY

① Level 1  
1/8" = 1'-0"

R-20 BATT INSULATION

R-38 INSULATION

Level 2  
9'-0"

Level 1  
0'-0"

② Section 1  
1/8" = 1'-0"

Approved Septic System Plan  
Howard County Health Department  
B1600 2738  
approved for  
personal use only  
7/29/2016  
Date

*R. Buckner*  
Signature



DAS RESIDENCE PRAYER ROOM  
2028 MILLERS MILL RD, COOKSVILLE, MD, 21723


PLAN AND SECTION

Project number	Project Number
Date	Issue Date
Drawn by	Author
Checked by	

103

Scale 1/8" = 1'-0"

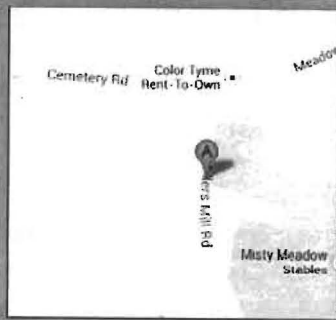
PREPARED BY:

# EXACTA

MARYLAND SURVEYORS

www.exactaMD.com

Toll Free: 866-735-1916 Fax: 866-744-2882



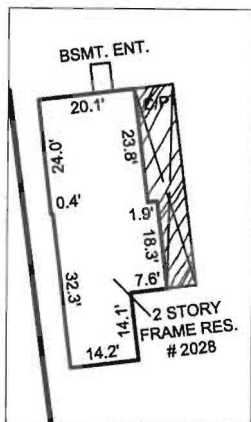
PROPERTY ADDRESS: 2028 MILLERS MILL ROAD COOKSVILLE, MARYLAND 21723

SURVEY NUMBER: 1403.3593

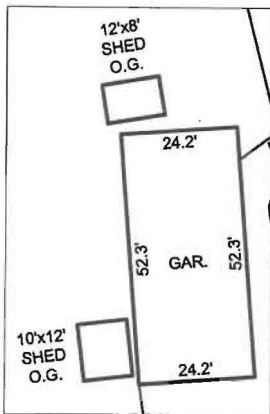
FIELD WORK DATE: 4/28/2014

REVISION HISTORY: (REV.1 4/29/2014)

1403.3593  
BOUNDARY SURVEY  
2028 MILLERS MILL ROAD  
HOWARD COUNTY, MARYLAND  
04-28-2014 SCALE 1"=200'



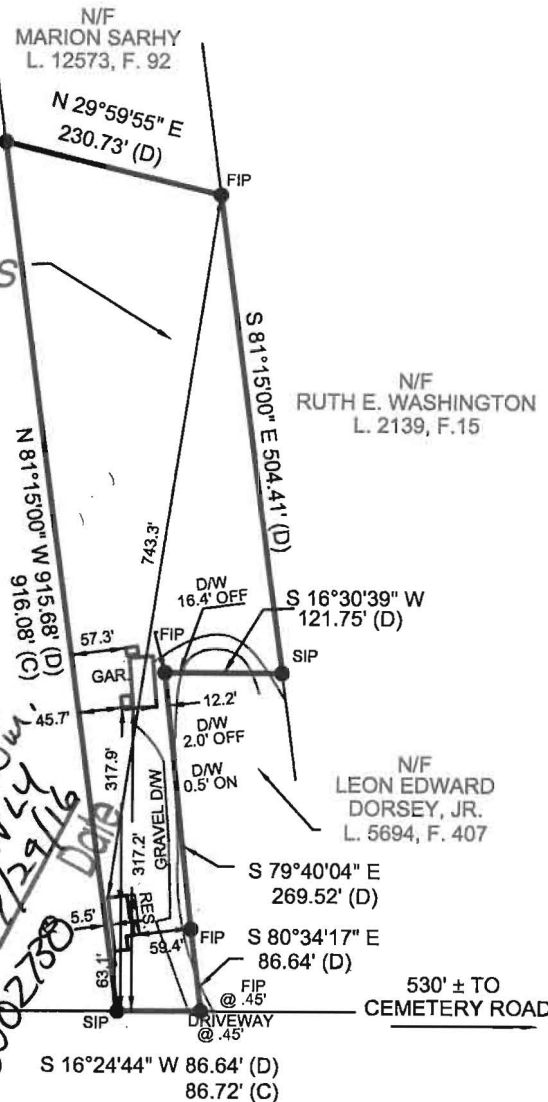
SCALE: 1"=40'



SCALE: 1"=40'

PROPERTY OF  
**BIGYANI DAS  
NARESH C. DAS**  
LIBER 15512, FOLIO 500  
3.3588 AC.

N/F  
MILLERS MILL  
DEVELOPMENT, LLC.  
L. 12456, F. 251



NOTES:

- 1. THE PROPERTY SHOWN HEREON IS IDENTIFIED AS TAX ACCOUNT #313410 IN HOWARD COUNTY, MARYLAND.
- 2. THE PROPERTY IS NOW IN THE NAME OF BIGYANI DAS & NARESH C. DAS, BY DEED RECORDED IN LIBER 15512, FOLIO 500 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.



*John E. Kroboth*  
EXPIRES 5-26-14

*Approved Septic System Plan  
Howard County Health Department  
Convert auxiliary building  
to personal prayer room.  
For personal use only  
R. Bullock  
Signature B16002780  
Date 7/29/16*



GRAPHIC SCALE (In Feet)  
1 inch = 200' ft.

*\* 2028 Millers Mill Rd.*

POINTS OF INTEREST:

- 1. DRIVEWAY EXTENDS OVER PROPERTY LINE. 2. ACCESS TO THE ADJOINERS GARAGE IS THROUGH THE PROPERTY.

CLIENT NUMBER:

DATE: 4/29/2014

BUYER: Naresh Das

SELLER:

CERTIFIED TO:  
NARESH DAS



EXACTA CONTACT

Alycia M Klein Marketing Director  
alycia@exactaMD.com • www.exactaMD.com  
M 410.458.5160 O 866.735.1916 F 866-744-2882

**EXACTA**  
Maryland Surveyors, Inc.

LB#21535  
www.exactaMD.com  
P (443)692-6523 • F (443)692-6524  
10480 Little Patuxent Parkway • Suite 400 • Columbia, MD 21044