



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 10/19/17
Permit No.: B17003782

Building Address: 15316 Galaxy Dr
City: Woodbine State: MD Zip Code: 21797
Suite/Apt. # _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: Fairlane Farm
Section: _____ Area: _____ Lot: 12
Tax Map: 8 Parcel: 8 Grid: 2
Zoning: _____ Map Coordinates: _____ Lot Size: 49,778 sq ft

Property Owner's Name: Daisy Coop LLC
Address: 2215 Duval Rd
City: Woodbine State: MD Zip Code: 21797
Phone: 301-206-1670 Fax: _____
Email: _____

Existing Use: SFD
Proposed Use: SFD w/ propane tank
Estimated Construction Cost: \$ 8000
Description of Work:
Install 1000 gallon underground propane tank
Occupant/Tenant Name: _____
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: owner
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name: MicHELLE CLANEY
Address: PO Box 310
City: Perry Hall State: MD Zip Code: 21228
Phone: 443-610-7514 Fax: _____
Email: micuelle@appliedandapproved.com

Contractor Company: TECH AIR
Contact Person: DENNIS FRAGA
Address: 1560 A-D Center Center Dr
City: Baltimore State: MD Zip Code: 21227
License No.: 81215
Phone: 410-984-5681 Fax: _____
Email: _____

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: Contractor
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

| Commercial Building Characteristics | Residential Building Characteristics |
|---|---|
| Height: | <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |
| No. of stories: | Depth Width |
| Gross area, sq. ft./floor: | 1 st floor: |
| | 2 nd floor: |
| Area of construction (sq. ft.): | Basement: |
| | <input type="checkbox"/> Finished Basement |
| Use group: | <input type="checkbox"/> Unfinished Basement |
| | <input type="checkbox"/> Crawl Space |
| Construction type: | <input type="checkbox"/> Slab on Grade |
| <input type="checkbox"/> Reinforced Concrete | No. of Bedrooms: |
| <input type="checkbox"/> Structural Steel | Multi-family Dwelling |
| <input type="checkbox"/> Masonry | No. of efficiency units: |
| <input type="checkbox"/> Wood Frame | No. of 1 BR units: |
| <input type="checkbox"/> State Certified Modular | No. of 2 BR units: |
| | No. of 3 BR units: |
| | Other Structure: |
| | Dimensions: |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit | Footings: |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Roof: |
| Roadside Tree Project Permit # | <input type="checkbox"/> State Certified Modular |
| | <input type="checkbox"/> Manufactured Home |

| Utilities | |
|---|---|
| Electric: | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Gas: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Water Supply | |
| <input type="checkbox"/> Public | |
| <input checked="" type="checkbox"/> Private | |
| Sewage Disposal | |
| <input type="checkbox"/> Public | |
| <input checked="" type="checkbox"/> Private | |
| Heating System | |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil | |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas | |
| <input type="checkbox"/> Other: | |
| Sprinkler System: | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| Grading Permit Number: | |
| Building Shell Permit Number: | |

RECEIVED
 OCT 19 2017
 LICENSES & PERMITS
 DIVISION

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]
 Email Address: MicHELLE@Appliedandapproved.com
 Title/Company: Permitting

Print Name: MicHELLE CLANEY
 Date: 10/19/17

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY

FOR OFFICE USE ONLY

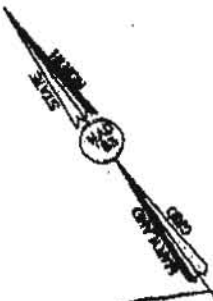
| AGENCY | DATE | SIGNATURE OF APPROVAL |
|--------------------|----------------|-----------------------|
| State Highways | | |
| Building Officials | | |
| PSZA (Zoning) | | |
| PSZA (Engineering) | | |
| Health | <u>11/1/17</u> | <u>[Signature]</u> |

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION |
|---|
| Front: |
| Rear: |
| Side: |
| Side St.: |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Lot Coverage for New Town Zone: |
| SDP/Red-line approval date: |

| | |
|-----------------|---------------|
| Filing Fee | \$ |
| Permit Fee | \$ 1.00 |
| Tech Fee | \$ 10 |
| Excise Tax | \$ |
| PSFS | \$ |
| Guaranty Fund | \$ |
| Add'l per Fee | \$ |
| Total Fees | \$ 110.00 |
| Sub- Total Paid | \$ |
| Balance Due | \$ |
| Check | # <u>6135</u> |

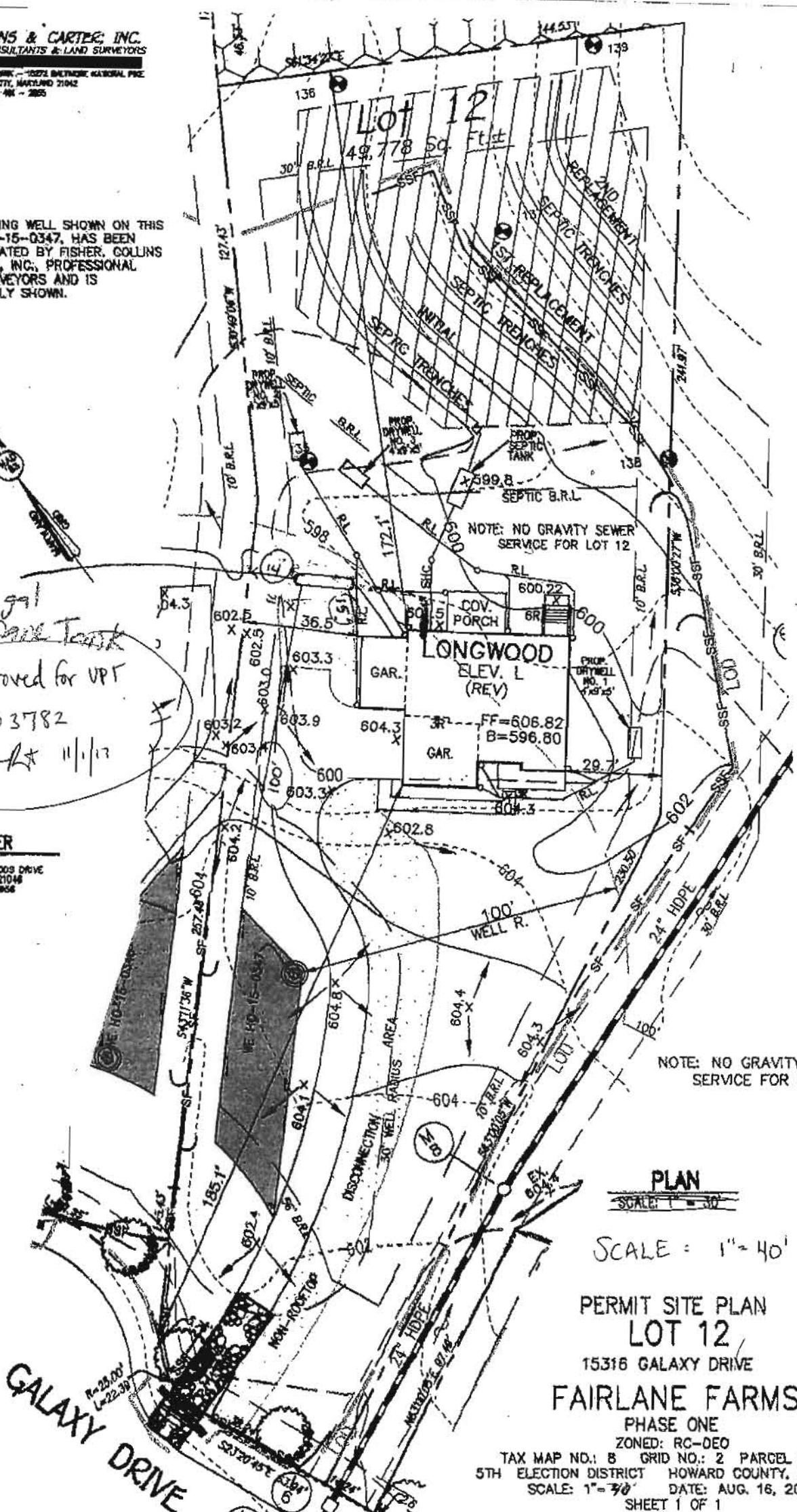
NOTE: THE EXISTING WELL SHOWN ON THIS PLAN, HO-15-0347, HAS BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC., PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.



1000 gal
 Propane Tank
 Approved for VPT
 B1700 3782
 R-R 11/17

BUILDER

HV HOMES
 9720 PATRIMENT WOODS DRIVE
 COLUMBIA, MD 21048
 410-379-8866



NOTE: NO GRAVITY SEWER SERVICE FOR LOT 12

PLAN

SCALE: 1" = 30'

SCALE = 1" = 40'

PERMIT SITE PLAN

LOT 12

15316 GALAXY DRIVE

FAIRLANE FARMS

PHASE ONE

ZONED: RC-DEO

TAX MAP NO.: 8 GRID NO.: 2 PARCEL NO.: 8
 5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1" = 30' DATE: AUG. 16, 2017
 SHEET 1 OF 1



HEALTH

Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 8/11/17

Permit No.: B17003023

Building Address: 15316 Galaxy Dr
 City: Woodbine State: MD Zip Code: 21797
 Suite/Apt. #: _____ SDP/WP/BA #: GP 17-81
 Census Tract: _____ Subdivision: Fairlane Farm
 Section: _____ Area: _____ Lot: 12
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot
 Proposed Use: Single family house
 Estimated Construction Cost: \$ 230,000
 Description of Work: New 2 story "Longwood" with 2 car garage and 1 car side attached garage, covered porch (front), full front porch, finished lower level (rec rm, bathroom, kitchen)
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: NVR Inc
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 Phone: 410-379-5956 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Decatur Building Services
 Address: PO Box 552
 City: Woodbine State: MD Zip Code: 21797
 Phone: 443-309-7792 Fax: _____
 Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
 Contact Person: Taylor Faris
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 License No.: 56
 Phone: 410-379-5956 Fax: _____
 Email: Tfaris@NVHOMES.com

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

| Commercial Building Characteristics | Residential Building Characteristics |
|---|---|
| Height: | <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |
| No. of stories: | Depth Width |
| Gross area, sq. ft./floor: | 1 st floor: |
| Area of construction (sq. ft.): | 2 nd floor: |
| Use group: | Basement: |
| Construction type: | <input checked="" type="checkbox"/> Finished Basement |
| <input type="checkbox"/> Reinforced Concrete | <input type="checkbox"/> Unfinished Basement |
| <input type="checkbox"/> Structural Steel | <input type="checkbox"/> Crawl Space |
| <input type="checkbox"/> Masonry | <input type="checkbox"/> Slab on Grade |
| <input type="checkbox"/> Wood Frame | No. of Bedrooms: <u>5</u> |
| <input type="checkbox"/> State Certified Modular | Multi-family Dwelling |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit | No. of efficiency units: |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | No. of 1 BR units: |
| Roadside Tree Project Permit # | No. of 2 BR units: |
| | No. of 3 BR units: |
| | Other Structure: |
| | Dimensions: |
| | Footings: |
| | Roof: |
| | <input type="checkbox"/> State Certified Modular |
| | <input type="checkbox"/> Manufactured Home |

| Utilities | |
|--|--|
| Water Supply | |
| <input type="checkbox"/> Public | |
| <input checked="" type="checkbox"/> Private | |
| Sewage Disposal | |
| <input type="checkbox"/> Public | |
| <input checked="" type="checkbox"/> Private | |
| Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| Heating System | |
| <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil | |
| <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas | |
| <input type="checkbox"/> Other: | |
| Sprinkler System: | |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| Grading Permit Number: | |
| Building Shell Permit Number: | |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jim Kerwin
 Email Address: Jim@DecaturbuildingServices.com
 Title/Company: AGENT NV Homes

Print Name: Jim Kerwin
 Date: 8/11/2017
RECEIVED
 AUG 11 2017

LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

| AGENCY | DATE | SIGNATURE OF APPROVAL |
|--------------------|----------------|-----------------------|
| State Highways | | |
| Building Officials | | |
| PSZA (Zoning) | | |
| PSZA (Engineering) | | |
| Health | <u>8/11/17</u> | <u>[Signature]</u> |

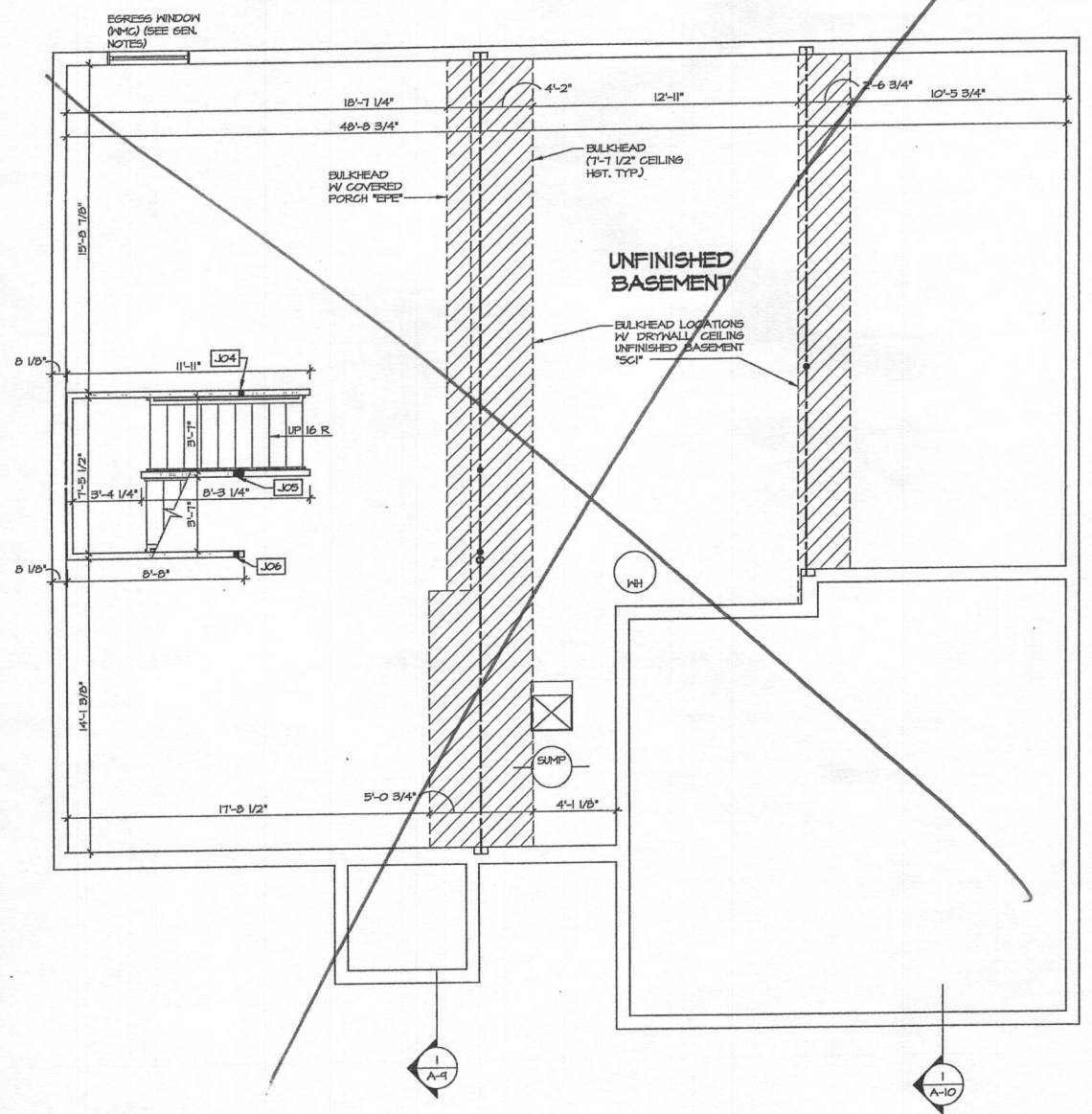
Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION |
|---|
| Front: _____ |
| Rear: _____ |
| Side: _____ |
| Side St.: _____ |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Lot Coverage for New Town Zone: _____ |
| SDP/Red-line approval date: _____ |

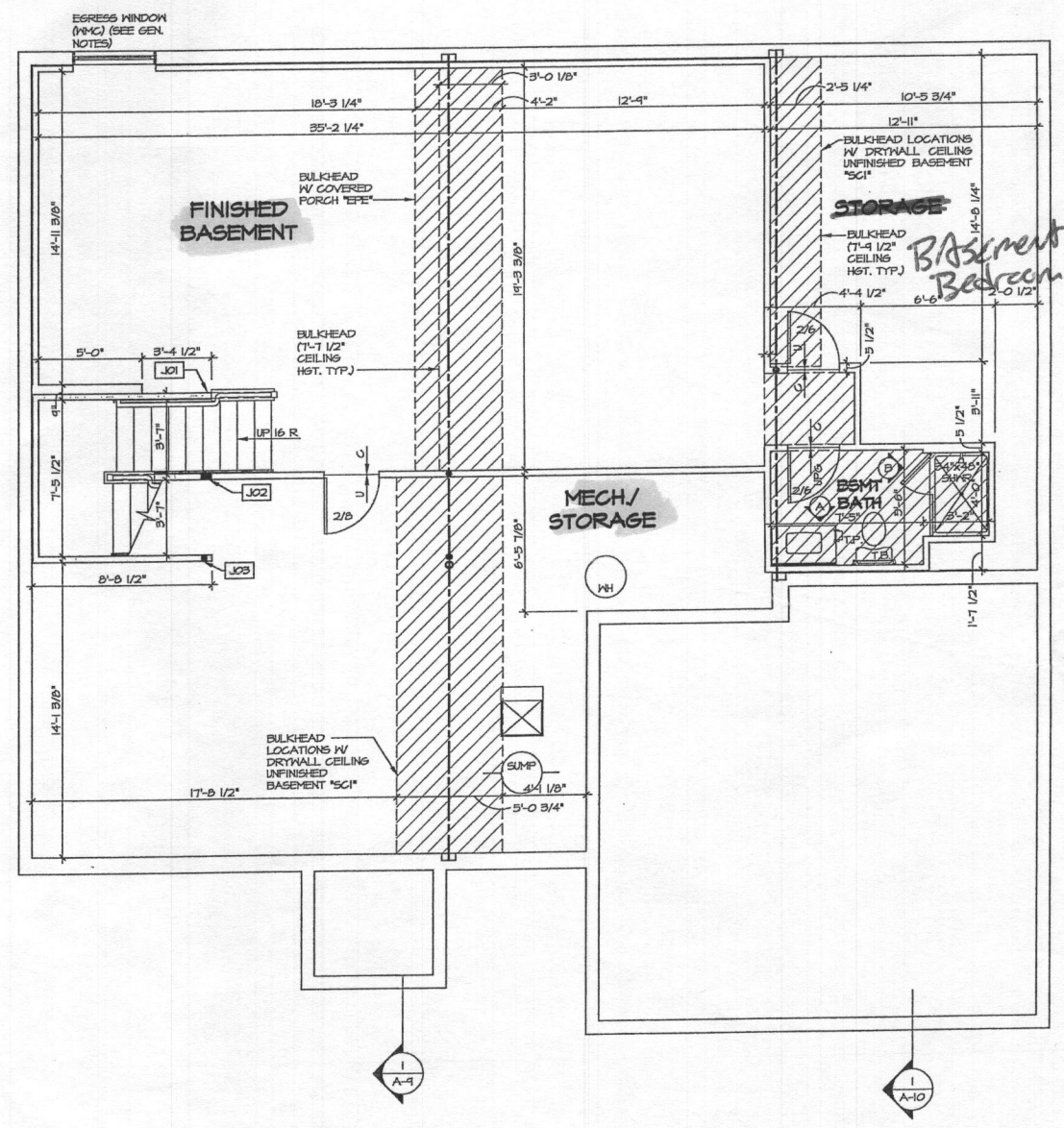
| | |
|----------------|-----------------|
| Filing Fee | \$ <u>100</u> |
| Permit Fee | \$ |
| Tech Fee | \$ |
| Excise Tax | \$ |
| PSFS | \$ |
| Guaranty Fund | \$ <u>50</u> |
| Add'l per Fee | \$ |
| Total Fees | \$ |
| Sub-Total Paid | \$ |
| Balance Due | \$ |
| Check | # <u>118774</u> |

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

- NOTES:**
1. GENERAL NOTES (N-1)
 2. SCHEDULES (N-2)
 3. LVL NAILING SCHEDULE (N-1)
 4. SEE GENERAL NOTES (N-1) FOR ADDITIONAL INFORMATION.
- LEGEND**
- BEARING WALL
 - NON BEARING WALL
 - INDICATES BEARING FROM POINT-LOAD ABOVE
 - JACKS
 - BEAMHEADER
 - PAD FOOTING
 - STEEL COLUMN
 - PORTAL FRAME
 - JOIST/TRUSS
 - LVL
 - ENGINEERING PAGE NUMBER
- SEE FC DETAILS FOR FRAMING CONNECTORS



2
A-6 **BASEMENT FLOOR PLAN**
SCALE: 1/4" = 1'-0"
UNFINISHED BASEMENT *MEC*



1
A-6 **BASEMENT FLOOR PLAN**
SCALE: 1/4" = 1'-0"
FINISHED BASEMENT *MEC*

REMARKS

REV. NO. DATE

6/8/17 PRH - DOOR TO MECHANICAL AREA RELOCATED WITH STORAGE AREA (DPR #1654)

NVR, Inc. reserves all copyright and other property rights in these plans. These plans are not to be reproduced, changed, or copied in any form or manner whatsoever, without the expressed written consent of NVR, Inc.

NVR
NVR, Inc. Services
Architects
21 Bye Court, Suite A
Frederick, MD 21702

PROJECT: NYCHOUSES LONGWOOD - 14000 - 01 Sheets Vetricz Sp\Basement Floor Plan V2 A-F BSM.dwg 08/05/17 - 10:45 am

MODEL: LONGWOOD
VERSION: 01
DRAWING TITLE: BASEMENT FLOOR PLAN
DRAWN BY: NGB
DATE: 5/25/16
OPTION: OPTION

HEET NO. **A-6**

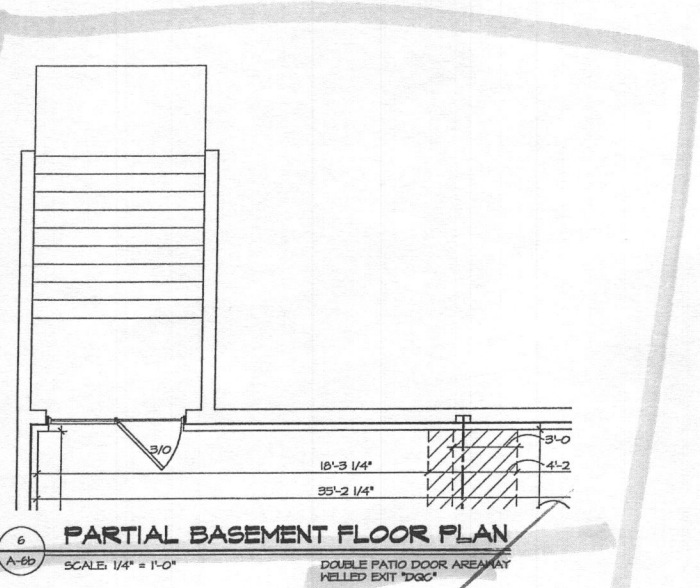
22

NOTES:
 1. GENERAL NOTES (N-1)
 2. SCHEDULES (N-2)
 3. LVL NAILING SCHEDULE (N-3)
 4. SEE GENERAL NOTES (N-1) FOR ADDITIONAL INFORMATION.

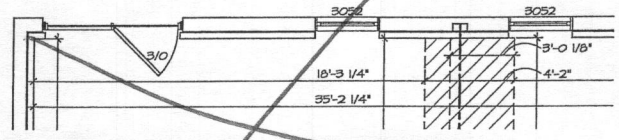
LEGEND

| | |
|--|---|
| | BEARING WALL |
| | NON BEARING WALL |
| | INDICATES BEARING FROM POINT-LOAD ABOVE |
| | JACKS |
| | BEAMHEADER |
| | PAD FOOTING |
| | STEEL COLUMN |
| | PORTAL FRAME |
| | JOIST/TRUSS |
| | LVL |
| | ENGINEERING PAGE NUMBER |

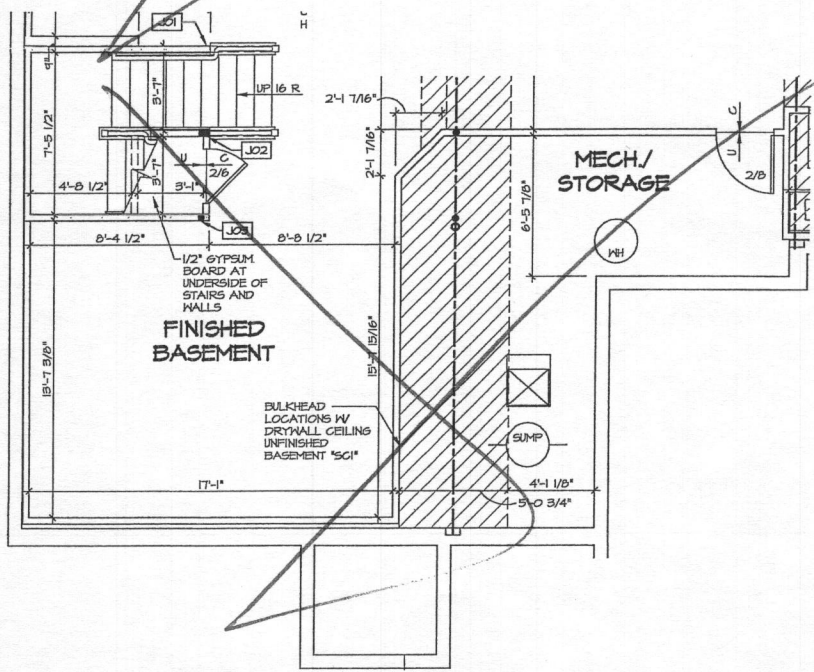
SEE FC DETAILS FOR FRAMING CONNECTORS



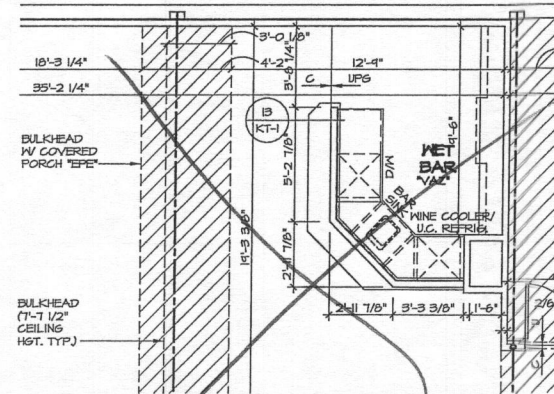
6 PARTIAL BASEMENT FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 DOUBLE PATIO DOOR AREA W/ KELLED EXIT "DGC"



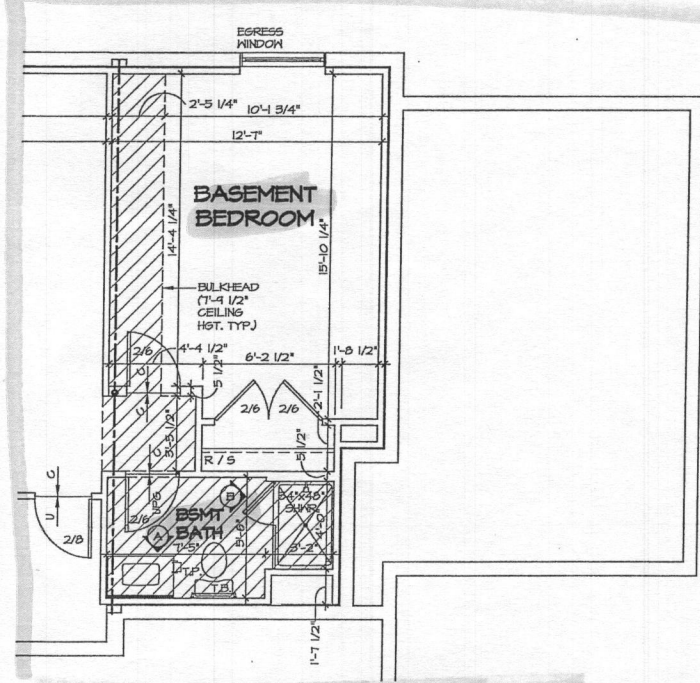
5 PARTIAL BASEMENT FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 DOUBLE PATIO DOOR WALKOUT BASEMENT "DPC" WINDOWS/ BASEMENT REAR "MBC"



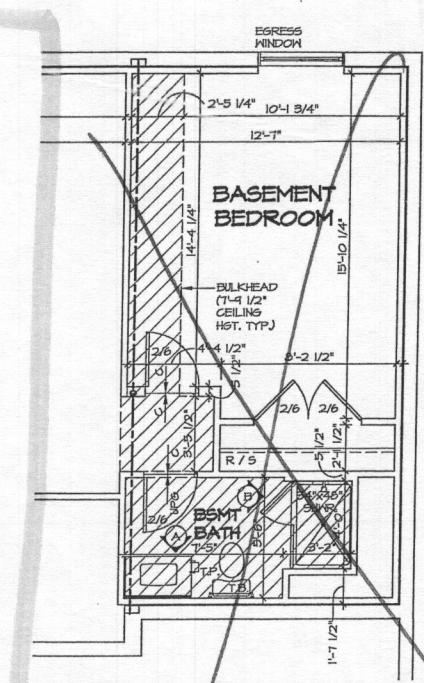
4 PARTIAL BASEMENT FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 FINISHED BASEMENT AREA 2 "MBC"



3 PARTIAL BASEMENT FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 NET BAR BASEMENT "VAZ"



2 PARTIAL BASEMENT FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 ONE BEDROOM BASEMENT "BAC" W/ ONE CAR SIDE ATTACHED GARAGE FRONT ENTRY "GAA"



1 PARTIAL BASEMENT FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 ONE BEDROOM BASEMENT "BAC"

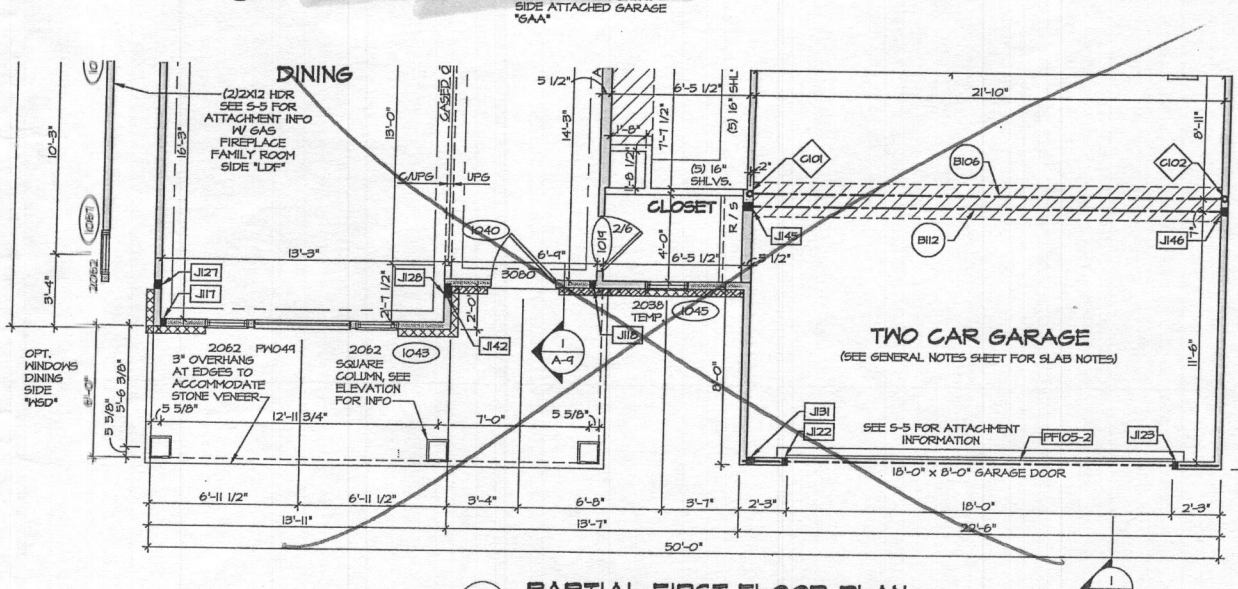
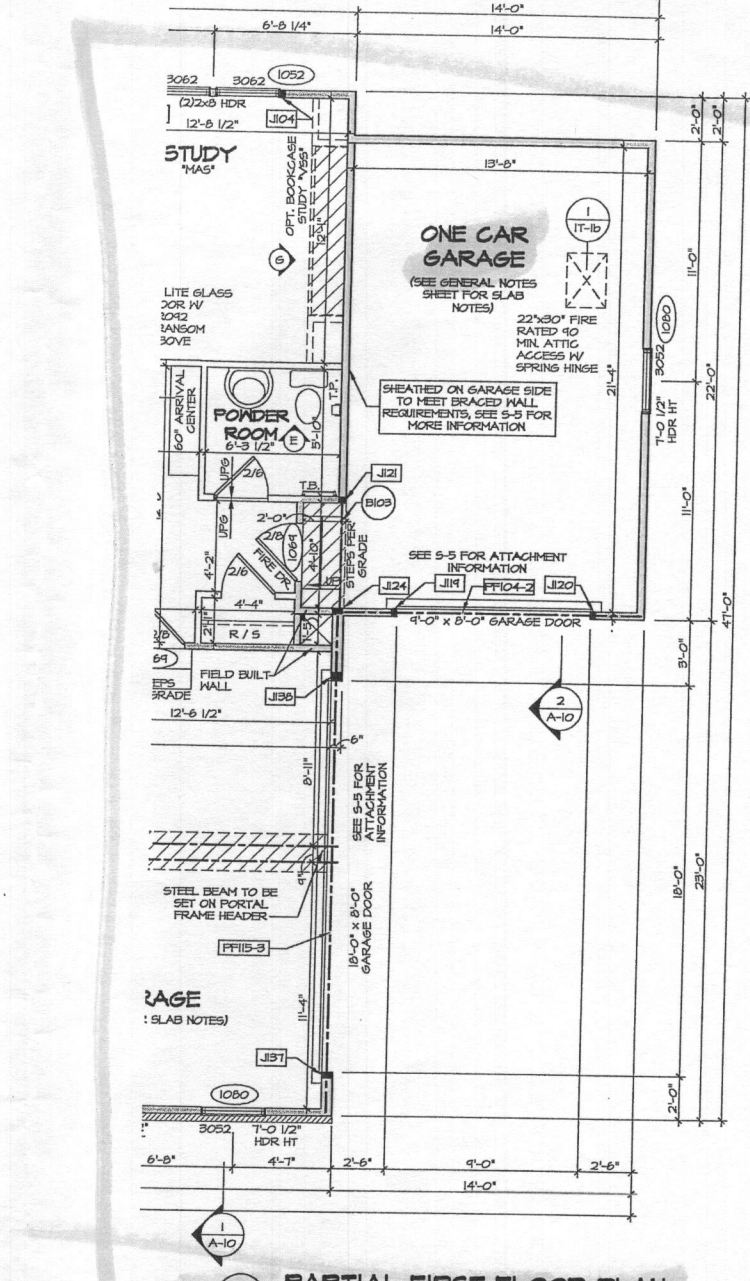
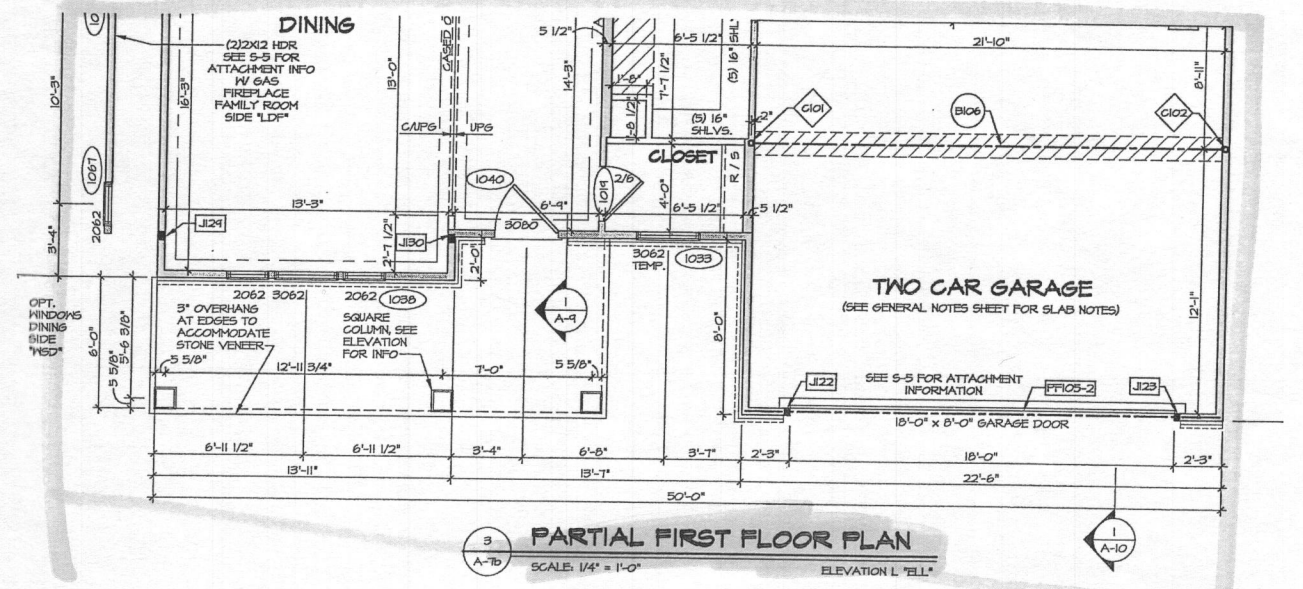
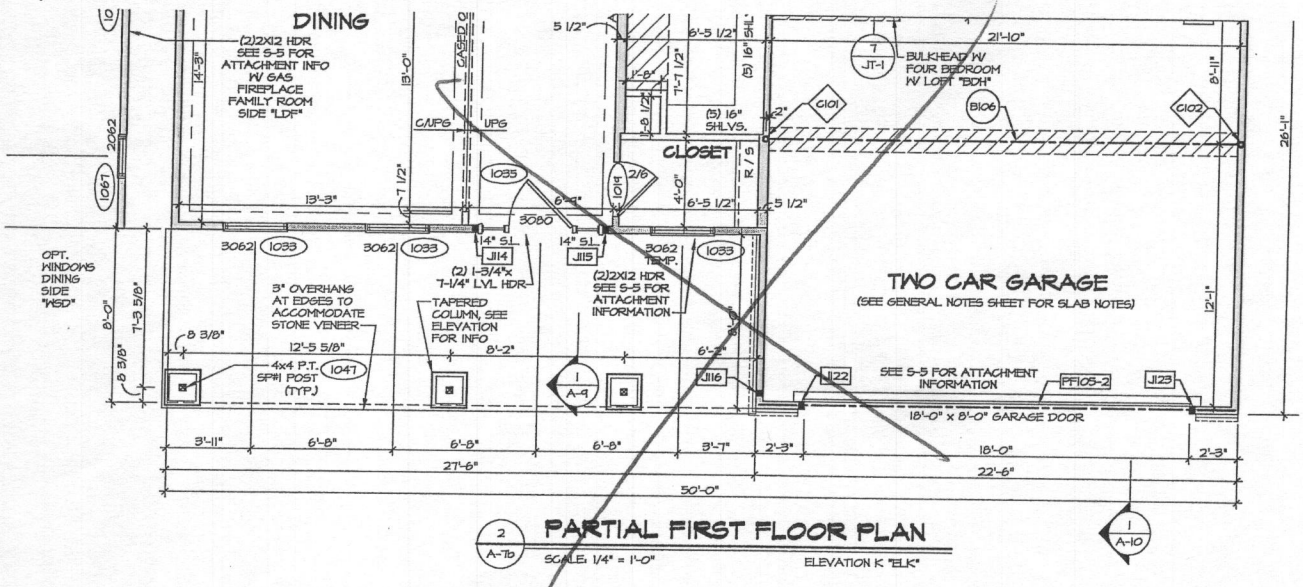
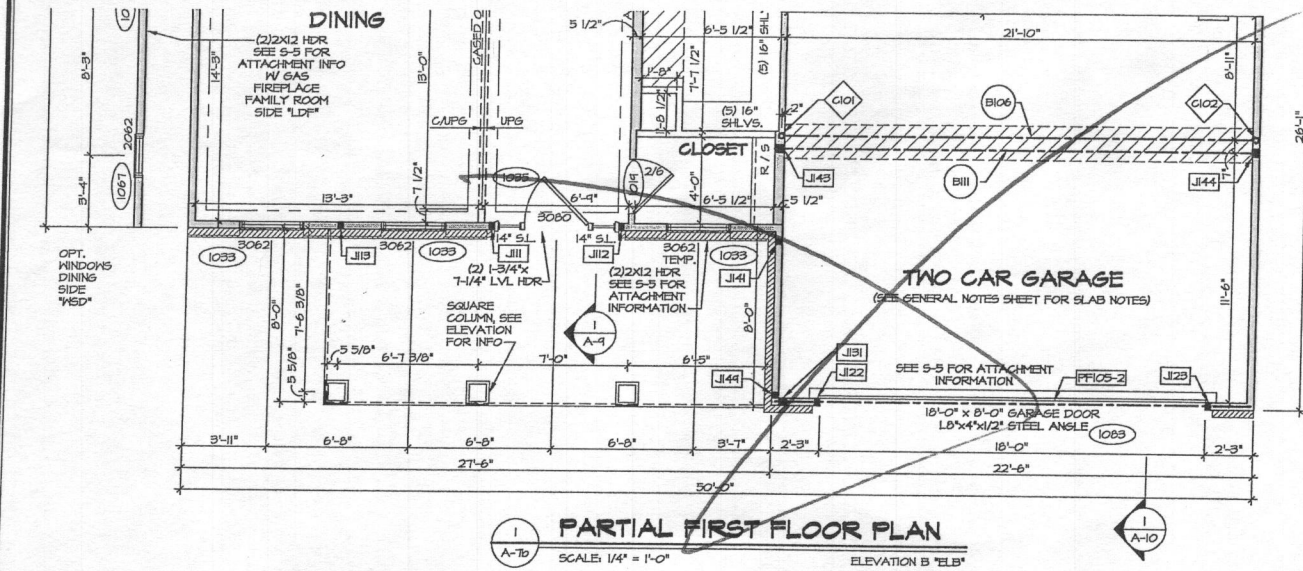
| REV. NO. | DATE | REMARKS |
|----------|----------|---|
| 1 | 10/24/16 | 1D - STANDARD DETAILS 5.0 |
| 2 | 12/28/16 | ASJ - UPDATED MINE COOLER/UG. REFRESH WITH NET BAR OPTION PAR # 48102 |
| 3 | 6/27/17 | UPH - DOOR TO MECHANICAL AREA RELOCATED WITH STORAGE AREA (DPR #694) |

NVR, Inc. owner, expressly reserves its common law copyright and all other rights in these plans. These plans are not to be reproduced, copied, or transmitted in any form or by any means, now or hereafter, without the prior written consent of NVR, Inc.



NVR, Inc.
 Architectural Services
 21 Bay Court, Suite A
 Frederick, MD 21702

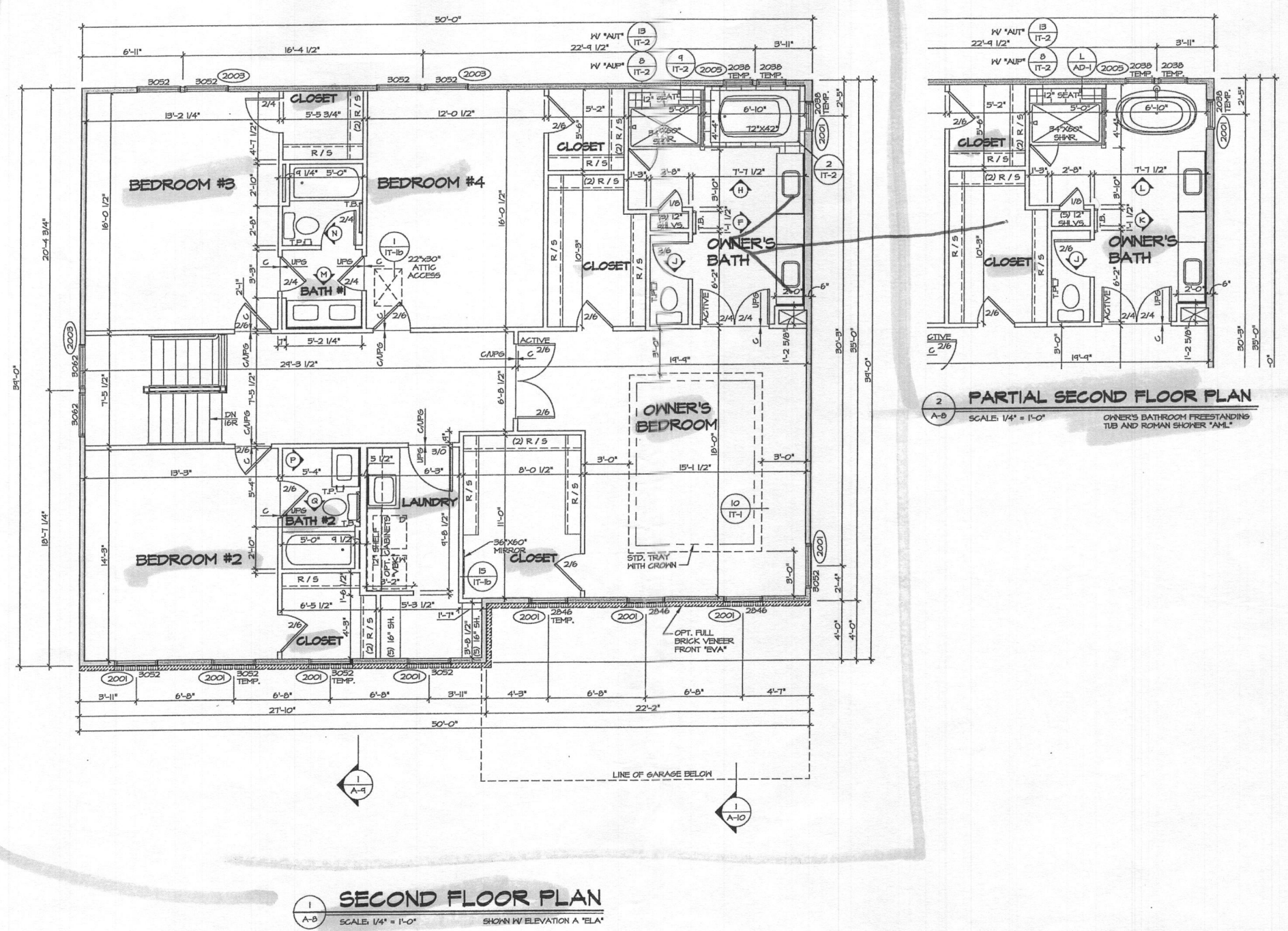
| | |
|--------------|---|
| MODEL NO. | LONGWOOD |
| SET NO. | 14000 |
| VERSION | 01 |
| DRAWN BY | NGE |
| DATE | 5/23/16 |
| OPTION | BAC, VAZ |
| DESCRIPTION | ONE BEDROOM BASEMENT; NET BAR BASEMENT |
| | DBL. PAT. DR. ANY. MLD. EXIT, MDAS BSMT REAR |
| | DBL. PATIO DR. W/O BSMT, FIN. BSMT. AREA #2 |
| | DGC, WVC |
| | DPC, MBC |
| PROJECT | WYOMING VILLAGES 14000 - 011 Shred's Master. Sml. Basement. Floor Plan 23 A-B. BSMT. 6.dwg. 05/23/16 - 10.43 am |
| SHEET NO. | 1-60 |
| TOTAL SHEETS | 23 |



- NOTES:**
1. GENERAL NOTES (N-1)
 2. SCHEDULES (N-2)
 3. LVL NAILING SCHEDULE (N-1)
 4. SEE GENERAL NOTES (N-1) FOR ADDITIONAL INFORMATION.
- LEGEND**
- BEARING MALL
 - NON BEARING MALL
 - INDICATES BEARING FROM POINT-LOAD ABOVE
 - JACKS
 - BEAM/HEADER
 - PAD FOOTINGS
 - STEEL COLUMN
 - PORTAL FRAME
 - JOIST/TRUSS
 - LVL
 - ENGINEERING PAGE NUMBER
- SEE FC DETAILS FOR FRAMING CONNECTORS

ALL WINDOWS HAVE 0'-0" LVL HEADER HEIGHT UNLESS OTHERWISE NOTED.

| | |
|--|--------------------|
| REMARKS | |
| REV. NO. | DATE |
| 1 | 10/24/16 |
| 2 | 2/23/17 |
| <p>NVR, Inc. owner, expressly reserves a common law copyright and reproduction rights in these plans. These plans are not to be reproduced, copied, or transmitted in any form or by any means, nor are they to be assigned to any third party, without first obtaining the expressed written consent of NVR, Inc.</p> | |
| <p>NVR, Inc. Architectural Services 21 Byes Court, Suite A Frederick, MD 21702</p> | |
| MODEL | SET NO. 14000 |
| LONGWOOD | VERSION 01 |
| DRAWING TITLE | DRAWN BY: NGB |
| PARTIAL FIRST FLOOR PLAN | DATE: 9/29/16 |
| OPTION DESCRIPTION | OPTION |
| ELEVATION B, K, L, R | ELB, ELK, ELL, ELR |
| ONE CAR FRONT ENTRY SIDE ATTACHED GARAGE | GAA |
| 25 | |
| PROJECT: WYOMING LONGWOOD - 14000 - 01A Structural Master - S&T - First Floor - Plan 25 - A-7b - PLAN - ELEV. GAA.dwg - 09/23/17 - 11:48 am | |

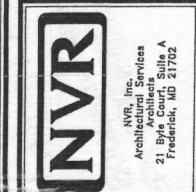


- NOTES:**
- GENERAL NOTES (N-U)
 - SCHEDULES (N-2)
 - L.V. NAILING SCHEDULE (N-1)
 - SEE GENERAL NOTES (N-1) FOR ADDITIONAL INFORMATION.
- LEGEND**
- BEARING WALL
 - NON BEARING WALL
 - INDICATES BEARINGS FROM POINT-LOAD ABOVE
 - JACKS
 - BEAM/HEADER
 - PAD FOOTING
 - STEEL COLUMN
 - PORTAL FRAME
 - JOIST/TRUSS
 - LVL
 - ENGINEERING PAGE NUMBER
- SEE FC DETAILS FOR FRAMING CONNECTORS

REMARKS

| REV. NO. | DATE | DESCRIPTION |
|----------|----------|--|
| 1 | 10/24/16 | 10 - STANDARD DETAILS B.0 |
| 2 | 10/17/16 | 10 - PAR 424446 - REVISED FILLER AT GINNESS BATH VANITY TO 9/4\"/> |

NVR, Inc. owner, expressly reserves its common law copyright and other property rights in these plans. These plans are not to be reproduced, stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical, photocopying, recording, or by any information storage and retrieval system, without the expressed written consent of NVR, Inc.



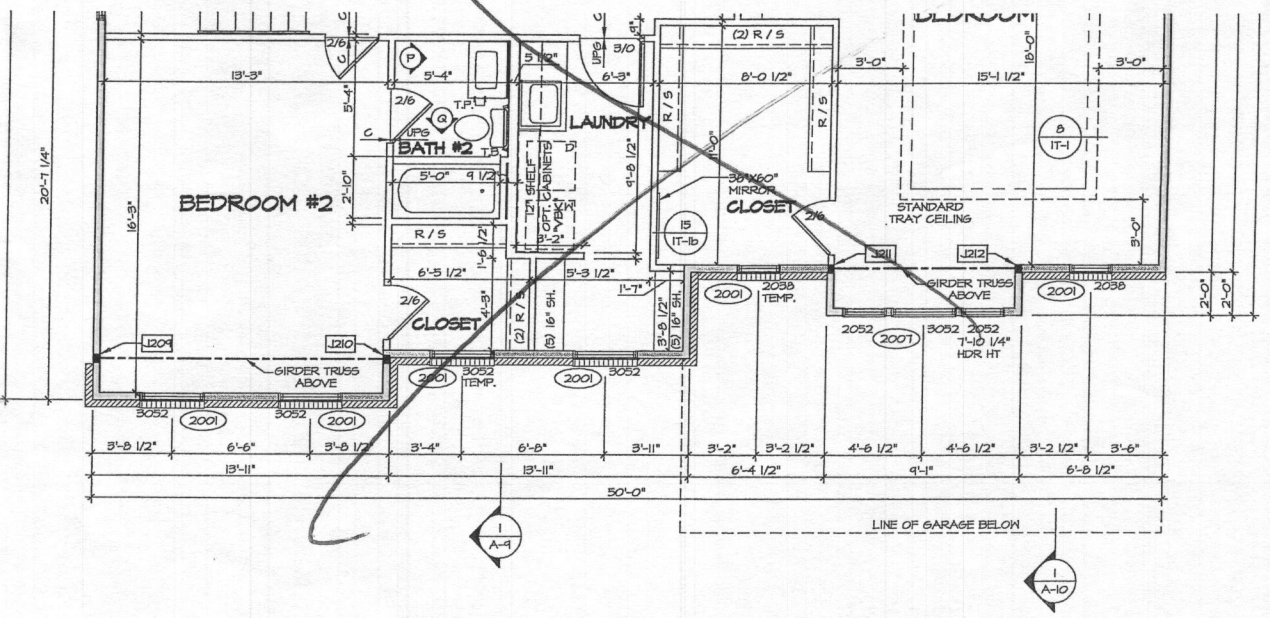
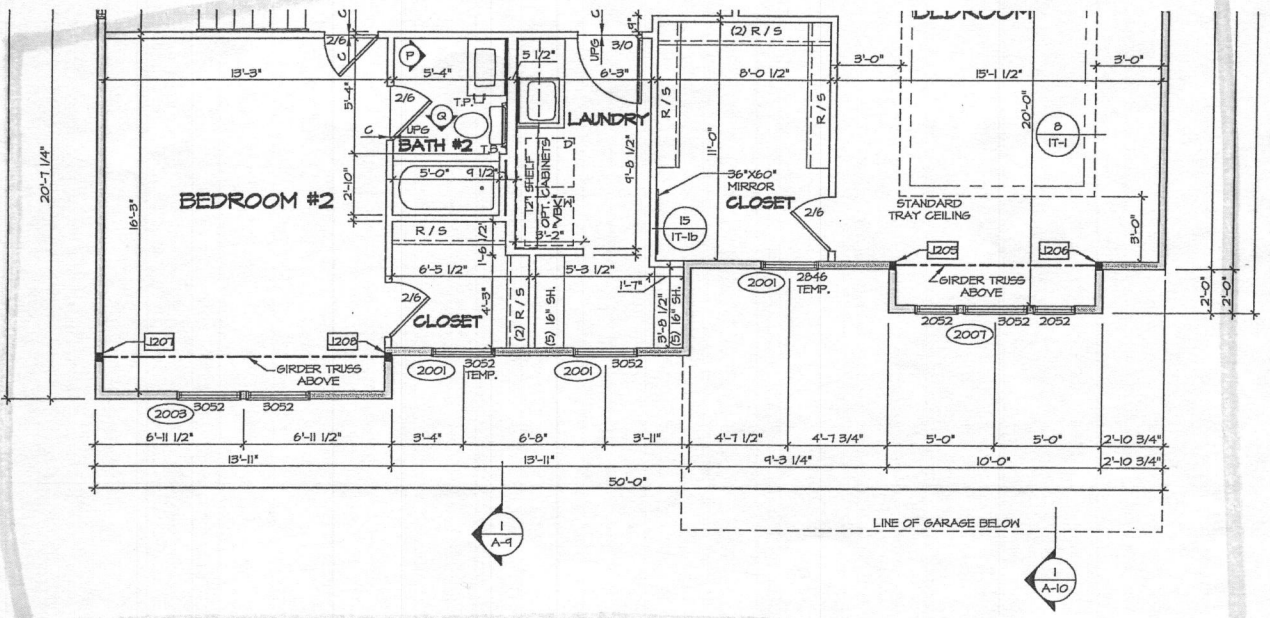
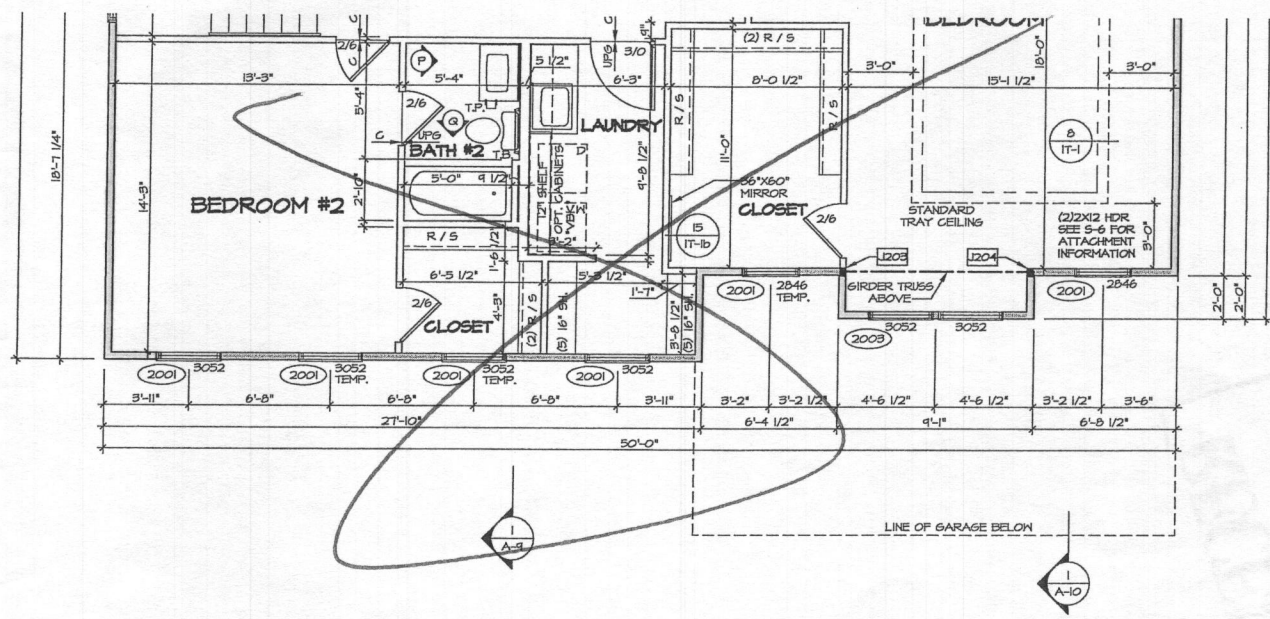
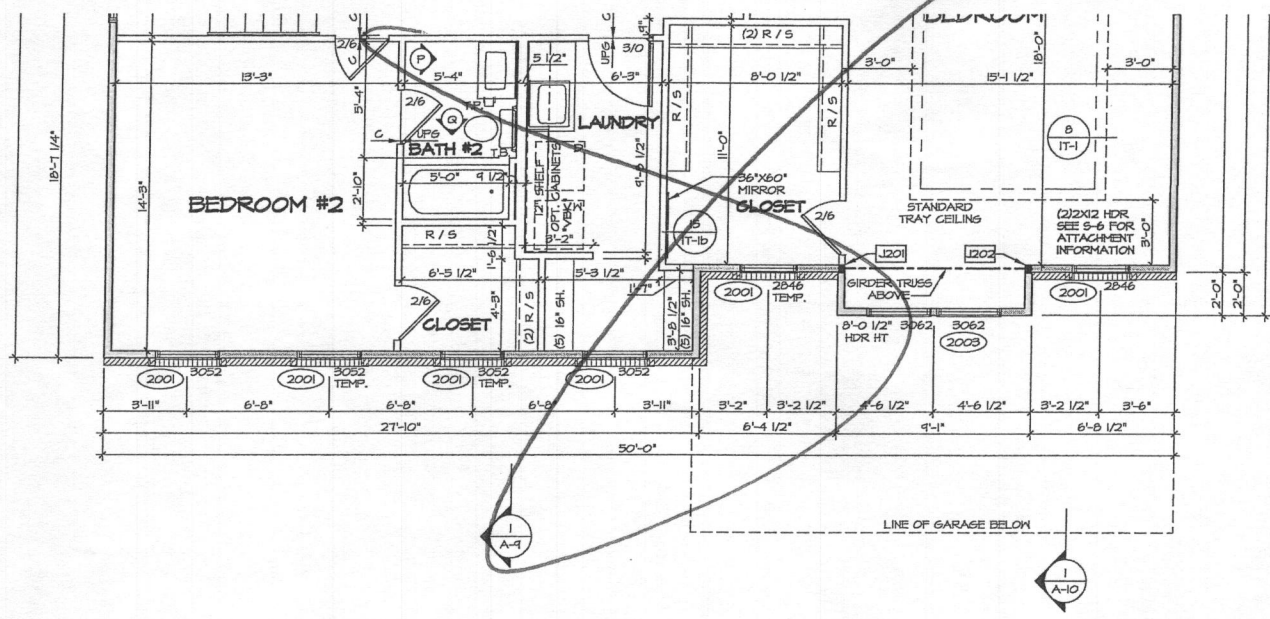
| | |
|---|---------------------------------|
| SET NO. 14000 | MODEL LONGWOOD |
| VERSION 01 | DRAWING TITLE SECOND FLOOR PLAN |
| DRAWN BY CAP | OPTION DESCRIPTION FOUR BEDROOM |
| DATE: 4/20/16 | OPTION BDPB |
| PROJECT: NVR/HOMES/LONGWOOD_14000_011 Sheets Master_Sht Second Floor_Plan 26_A-B PLAN | PROJECT NO. 26 |

NOTES:

1. GENERAL NOTES (N-1)
2. SCHEDULES (N-2)
3. L.V. NAILING SCHEDULE (N-3)
4. SEE GENERAL NOTES (N-1) FOR ADDITIONAL INFORMATION.

LEGEND

- BEARING WALL
 - NON BEARING WALL
 - INDICATES BEARING FROM POINT-LOAD ABOVE
 - JACKS
 - BEAM/HEADER
 - FAD FOOTING
 - STEEL COLUMN
 - PORTAL FRAME
 - JOIST/TRUSS
 - L.V.L.
 - ENGINEERING PAGE NUMBER
- SEE FC DETAILS FOR FRAMING CONNECTORS



REMARKS

REV. NO. DATE

1 10/22/16 HP - STANDARD DETAILS 9.0

NVR, Inc. hereby certifies that it is the author of the design and drawings shown on these plans. It is the responsibility of the user to verify the accuracy of the information provided. No liability shall be assumed by NVR, Inc. for any errors or omissions, or for any consequences arising from the use of these plans, without first obtaining the expressed written consent of NVR, Inc.

NVR
NVR, Inc.
Architectural Services
11 Bryn Court, Suite A
Frederick, MD 21702

SET NO. 14000
VERSION 01
DRAWN BY GAP
DATE: 4/20/16
OPTION
E03
E05, ELK
ELL, ELR

MODEL
LONGWOOD
DRAWING TITLE
SECOND FLOOR PLAN

OPTION DESCRIPTION
FOUR BEDROOM
ELEVATIONS B, K, L, R

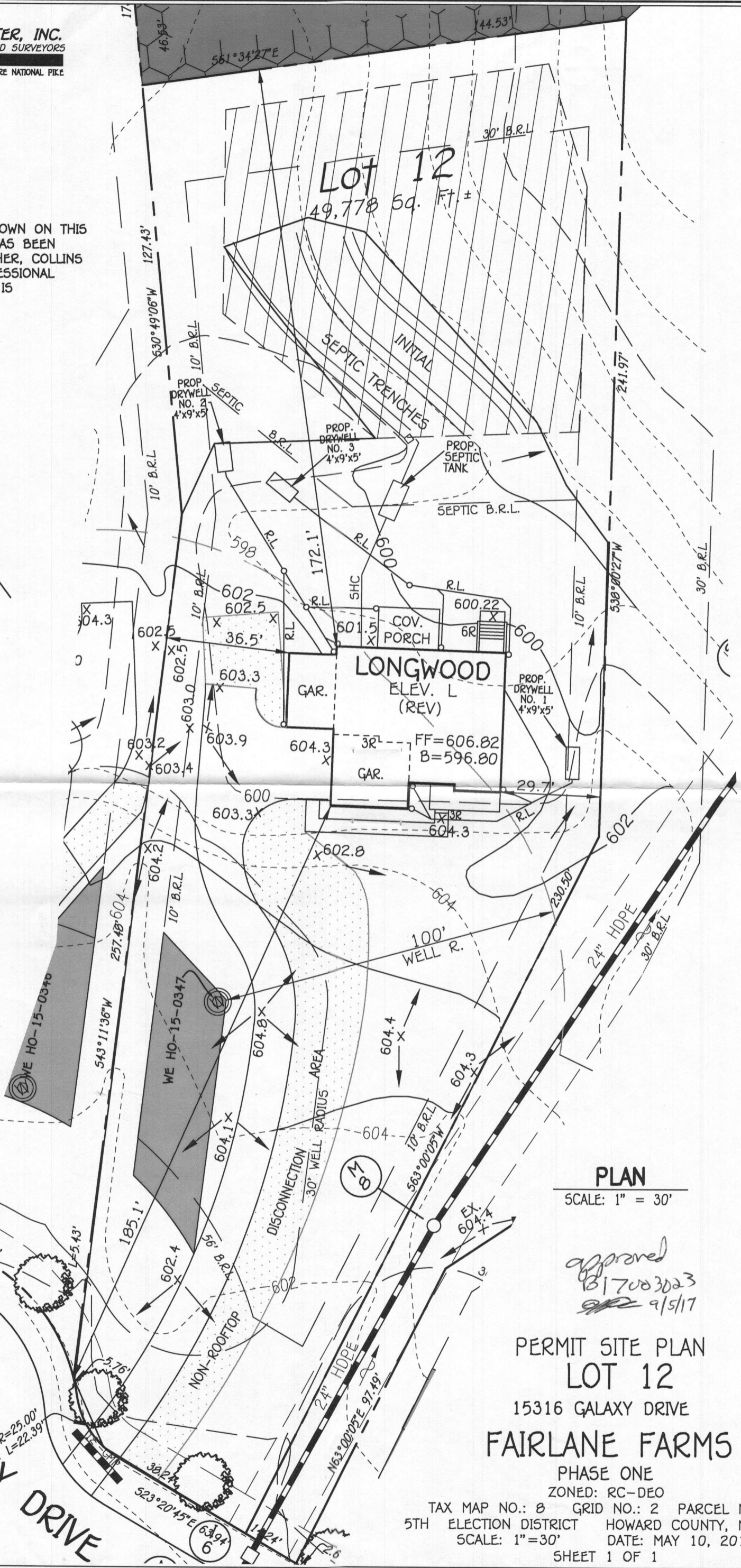
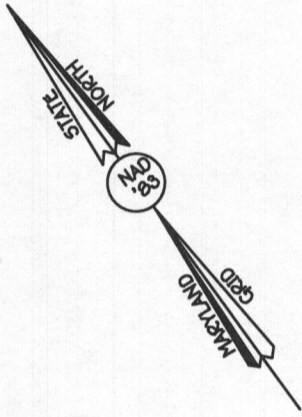
PROJECT: 14000-01, SHREVE MASTER SH2 Second Floor, Plan 27, A-Bb, PLAN 27B, ELEV. 07/20/17 - 839.gim

27

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS

CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
 ELICOTT CITY, MARYLAND 21042
 (410) 461 - 2895

NOTE: THE EXISTING WELL SHOWN ON THIS PLAN, HO-15-0347, HAS BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC., PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.



BUILDER

NV HOMES
 9720 PATUXENT WOODS DRIVE
 COLUMBIA, MD 21046
 410-379-5956

PLAN

SCALE: 1" = 30'

approved
 1317003023
 9/5/17

PERMIT SITE PLAN
LOT 12
 15316 GALAXY DRIVE
FAIRLANE FARMS

PHASE ONE
 ZONED: RC-DEO

TAX MAP NO.: 8 GRID NO.: 2 PARCEL NO.: 8
 5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1"=30' DATE: MAY 10, 2017

SHEET 1 OF 1