

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER

B00159123

Building Address #17130 Old Frederick Rd
Mt Airy 21771
Suite/Apt. #: _____ SDP/WP/Petition #: _____
Census Tract _____ Subdivision Stirn Subdivision
Section _____ Area _____ Lot 1
Tax Map _____ Parcel _____ Grid _____
Zoning _____ Map Coordinates 2-K7 Lot size _____

Property Owner's Name Harold + Christine Borden
Address 17130 Old Frederick Rd
City Mt Airy State MD Zip Code 21771
Home Phone 410-795-1985 Work Phone _____
Applicant's Name & Mailing Address, (if other than stated hereon):
Phone _____ Fax _____

Existing Use SPD
Proposed Use SPD + Pool
Estimated Construction Cost \$ 25,000
Description of Work Inground Pool 20x45'
in rear yard w/48" high fence
to code. Pool Filled by Truck

Contractor Company Maryland Pools
Contact Person Joann Latham
Address 9515 Gerwig Ln
City Columbia State MD Zip Code 21046
License No. 6699
Phone 410-995-6600 Fax _____

Occupant or Tenant _____
Contact Name _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

Engineer or Architect Company _____
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

| Building Characteristics | Utilities |
|---|--|
| Height: _____ | Water Supply: _____ Public <input type="checkbox"/> Private <input type="checkbox"/> |
| No. of stories: _____ | Sewage Disposal: _____ Public <input type="checkbox"/> Private <input type="checkbox"/> |
| Gross area, sq. ft. per floor: _____ | Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Use group: _____ | Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> |
| Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____ | Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____ |

| Building Characteristics | Utilities |
|---|--|
| SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1st floor: _____ 2nd floor: <u>3-8'</u> Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Height: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ State Certified Modular _____ Manufactured Home _____ | Water Supply: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/> Sewage Disposal: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/> Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> NFA #13D _____ NFA #13R _____ Other: _____ |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

J. Latham
Applicant's Signature
Agent
Title/Company

J. Latham
Print Name
4-19-06
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **

FOR OFFICE USE ONLY

| AGENCY | DATE | SIGNATURE APPROVAL | DPZ SETBACK INFORMATION | PROPERTY ID# |
|--|--------------------------|--------------------|--|-------------------------|
| Land Development DPZ | | | Front: _____ | Filing fee \$ _____ |
| State Highways | | | Rear: _____ | Permit fee \$ _____ |
| Building Official | | | Side: _____ | Excise tax \$ _____ |
| Dev. Engineering DPZ | <u>4/19/06</u> | <u>[Signature]</u> | Side St. _____ | Add'l per. fee \$ _____ |
| Health | | | All minimum setbacks met? | TOTAL FEES \$ _____ |
| Fire Protection | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | Sub-total paid \$ _____ |
| Is Sediment Control approval required prior to issuance? | | | is Entrance Permit required? | Balance due \$ _____ |
| YES <input type="checkbox"/> NO <input type="checkbox"/> | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | Check \$ _____ |
| CONTINGENCY CONSTRUCTION START: <input type="checkbox"/> | | | Historic District? | Validation \$ _____ |
| ONE STOP SHOP: <input type="checkbox"/> | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| Distribution of Copies: _____ | White: Building Official | Green: LDD, DPZ | Lot Coverage for New Town Zone _____ | Accepted by _____ |
| Yellow: DED, DPZ | Pink: Health | Gold: SHA | SDP/Red-line approval date _____ | |

SETBACKS:
 REAR PL. 75'
 SIDE PL. 60'/75'
 HOUSE N/A
 SEPTIC 20'
 WELL 30'

OTHER ITEMS:
 1) 16 Ln.Ft., EXPOSED AGGREGATE STEPS
 2) 81 Ln.Ft., OF STONE DECK DIVIDERS

Maryland POOLS Inc.
 9515 GERWIG LANE SUITE 121 COLUMBIA, MD 21046 410-995-6600
 11166 MAIN STREET SUITE 402 FAIRFAX, VA 22030 703-359-7192
 800-252-SWIM
 WWW.MARYLANDPOOLS.COM

EQUIPMENT LIST

DIRT/GRADING: ALL STAYS - STOCKPILED LEVEL YARD
 SPA: NONE
 RAISED BEAM: 12" HIGH FACED W/TILE (14 Sq.Ft.)
 TILE: SURF-228
 COPING: PA FULL RANGE FLAGSTONE (CUT)
 PLASTER: WHITE MARBELITE
 FILTER SYS: C&C 420 SF CART. W/2HP PUMP
 CLEANING SYS: PCC-2000
 TREATMENT SYS: MINERAL SPRINGS
 CONTROL SYS: NONE
 HEATER: NONE
 LIGHTS: (2) SAM WATTS: 300 VOLTS: 120
 LOVESEAT: (1) @ 6' - OUTSIDE
 AQUA BENCH: (1) @ 7' W/UMBRELLA SOCKET
 RAIL GOODS: NONE
 DECKING: 1,504 Sq.Ft., EXPOSED AGGREGATE
 FENCE: BY OWNER
 POOL COVER: NONE TYPE: N/A
 CHEMICALS: \$100 CHEMICAL ALLOWANCE
 OTHER ITEMS: 8' DIVING BOARD & STAND
 INTIAL WATER FILL
 SEPERATE PUMP FOR WATER FEATURE
 36" SHEER DESCENT UNIT
 ELECTRIC: 200 FT.

POOL DATA

SIZE/SHAPE: 20' x 45' - CUSTOM (DIVING)
 POOL AREA: 875 SPA: OTHER: 12
 TOTAL AREA: 887
 PERIMETER: 129 SPA:
 GALLONAGE: 36,094 DEPTH: 3'-0" TO 8'-6"

DIRECTIONS TO SITE

RTE.70/WEST TO EXIT 73 (WOODBINE/LISBON RTE.94). GO R/T TOWARDS WOODBINE TO 1ST L/T AT CIRCLE, OLD FREDERICK RD. PROCEED APPROX. 2 MILES & AFTER PASSING BEETZ RD., ON RIGHT R/T AT NEXT GROUP OF MAILBOXES (WHISPERING PINES SUBDIVISION) SITE 1ST HOUSE ON LEFT.

MAP #
2
 GRID
K-7

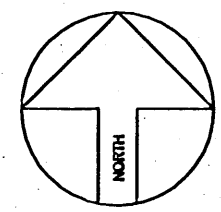
Harold & Christine Borden
 17130 Old Frederick Road
 Mt.Airy, Maryland 21771
 Howard county

HOME PHONE: 410-795-1985
 OFFICE PHONE: 443-790-4768 (Mr.)
 OTHER PHONE: 443-790-5426 (Mrs.)

SITE PLAN ZONE: **ONE**

| | | | |
|-------------------------|---|--------------------------|---------------------------------|
| LOT: 1 | SUBDIVISION NAME: STIRN SUBDIVISION | DISTRICT: 04 | PIN # 364775 |
| SCALE: 1"=80' | BY: J.L.R. | DATE: 04/19/06 | JOB NUMBER: TT06-8574 |
| | | | SHEET #: 1.0 |

PRIVATE WELL & SEPTIC

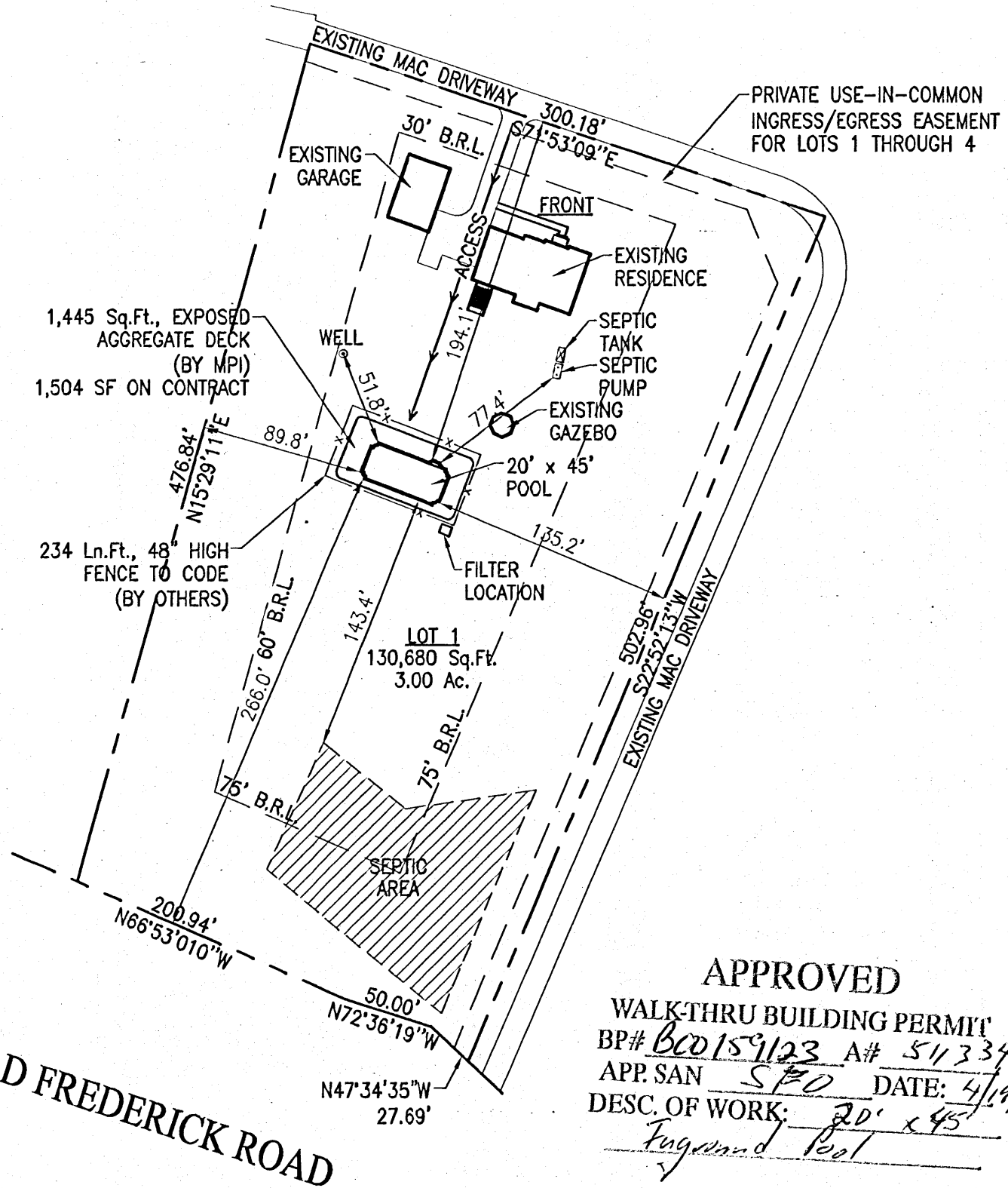


SITE PLAN

1"=80'

LOT 1 STIRN SUBDIVISION

MAP 2, GRID 20, PARCEL 240
 ACCOUNT #364775
 ELECTION DISTRICT NO.04
 HOWARD COUNTY, MARYLAND



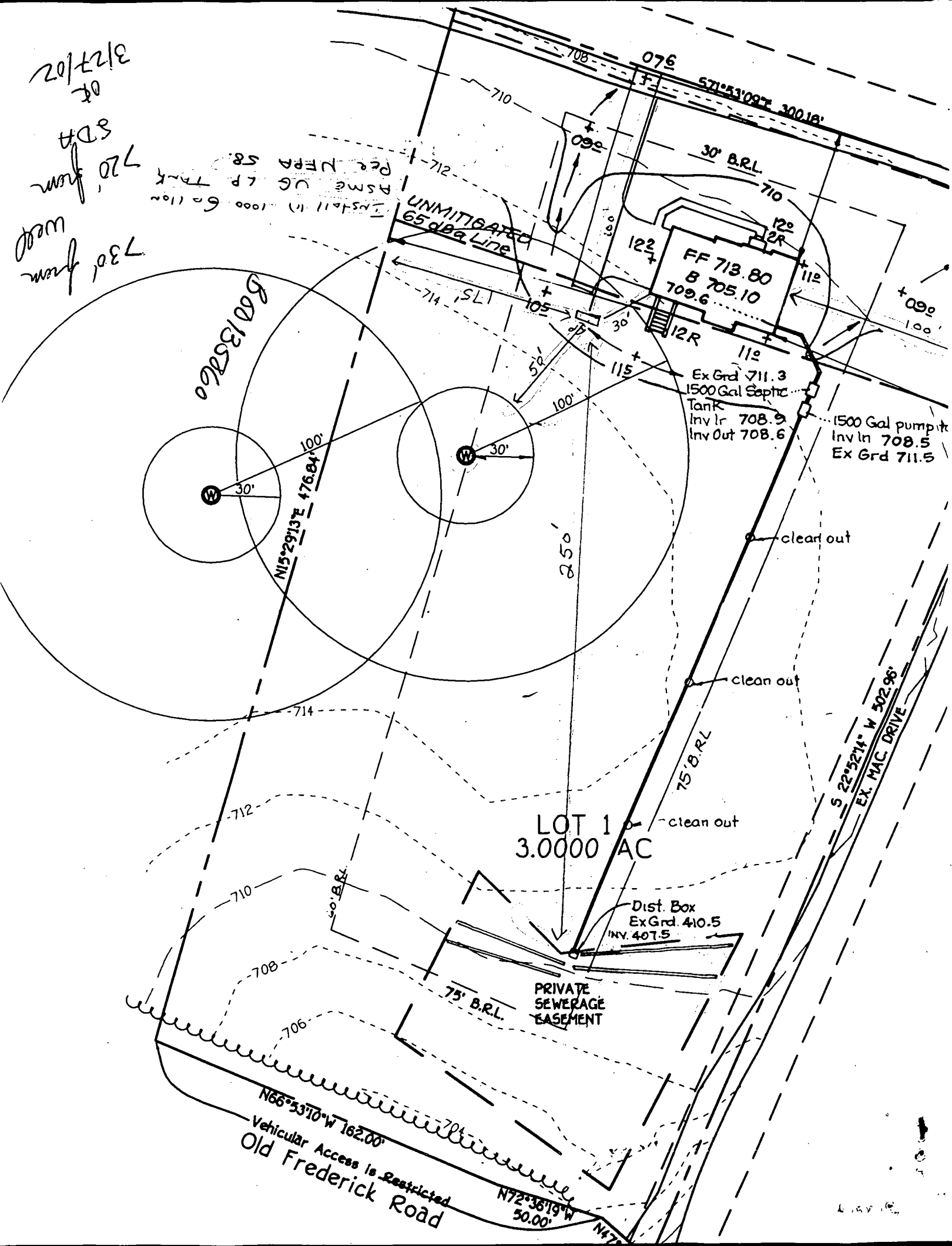
OLD FREDERICK ROAD

REVISIONS:
 00/00/00

PERMIT NUMBERS
 POOL:
 ELECT:
 OTHER:



3/27/02
of
SDA
720' from
730' from
weird



500135860

LOT 1
3.0000 AC

PRIVATE
SEWERAGE
EASEMENT

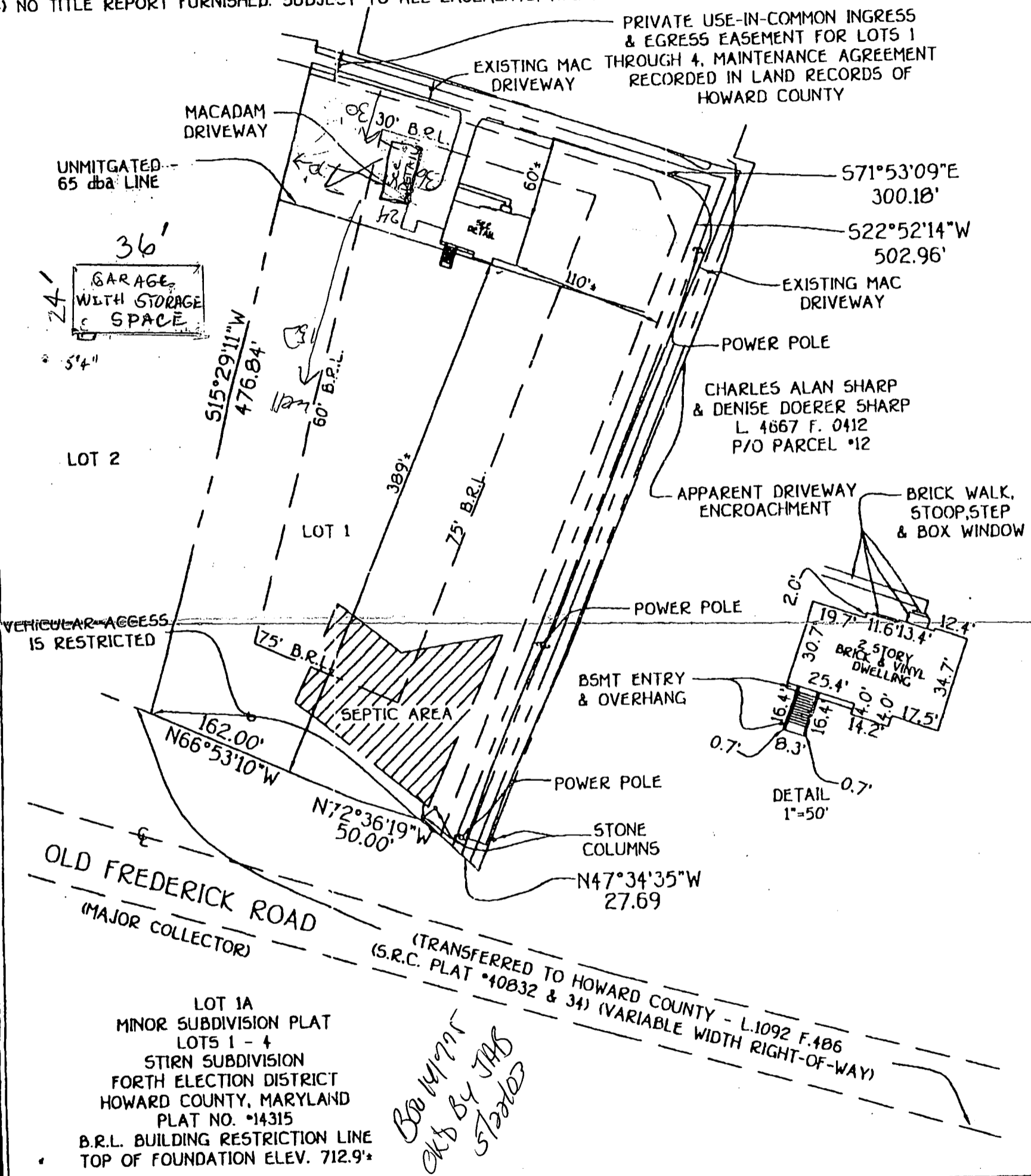
N66°53'10" W 162.00'
Vehicular Access is Restricted
Old Frederick Road

N72°36'19" W
50.00'

1:50' = 1"

GENERAL NOTES:

- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE COMTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 2400440007 B EFFECTIVE DEC. 4, 1986.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 1' (±)
- 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.



FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
 ELICOTT CITY, MARYLAND 21042
 (410) 461 - 2855

FCC •



PROFESSIONAL LAND SURVEYOR DATE
 REG. 502

HOUSE LOCATION DRAWING

FOUNDATION LOCATION: _____
 FINAL LOCATION: 4/30/02
 BOUNDARY SURVEY: _____

SCALE: 1"=100'
 DATE: 5/02/02
 DRAWN BY: D.B.
 CHECKED BY: _____
 PROJECT No.: 61594

Building Address 17130 Old Frederick Road
Woodbine, MD 21791

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract 6011 Subdivision Shirley Subdivision

Section _____ Area _____ Lot 1

Tax Map 7 Parcel 468 Grid 2

Zoning _____ Map Coordinates _____ Lot size _____

Property Owner's Name Atlier Enterprises, Inc.
 Address 9017 Road Branch Rd, Suite 201
 City Columbia State MD Zip Code 21045
 Home Phone _____ Work Phone _____
 Applicant's Name & Mailing Address, (if other than stated hereon): _____

Phone 410-915-4300 Fax 410-916-5509

Existing Use SID
 Proposed Use Driveway Entrance Monument
 Estimated Construction Cost \$ 3000

Description of Work Driveway Entrance Stone Monument 30x36 / 4ft High / 10x12 ft
Dr. DeWitt

Contractor Company Brink Alternatives
 Contact Person Roy N. Tz
 Address 9017 Road Branch Rd, Suite 201
 City Columbia State MD Zip Code 21045
 License No. _____
 Phone 410-915-4300 Fax 410-916-5509

Occupant or Tenant Atlier Enterprises, Inc.
 Contact Name Damon B. Atlier
 Address 7017 Road Branch Rd, Suite 201
 City Columbia State MD Zip Code 21045
 Phone 410-915-4300 Fax 410-916-5509

Engineer or Architect Company Fisher Consulting
 Contact Person _____
 Address 10272 Baltimore North Pike
 City Ellicott City State MD Zip Code 21042
 Phone 410-441-2856 Fax _____

| BUILDING DESCRIPTION - COMMERCIAL | | BUILDING DESCRIPTION - RESIDENTIAL | |
|--|--|--|--|
| Building Characteristics | Utilities | Building Characteristics | Utilities |
| Height: _____ | Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private | SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> <u>Depth</u> <u>Width</u> | Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private |
| No. of stories: _____ | Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private | 1st floor: _____ 2nd floor: _____ Basement: _____ | Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private |
| Gross area, sq. ft. per floor: _____ | Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> | Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms: _____ | Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Use group: _____ | Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> | Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ | Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> |
| Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame | Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____ | Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ | Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: |
| <input type="checkbox"/> State Certified Modular | | <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home | |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREON; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Damon B. Atlier
 Title/Company: Atlier Enterprises, Inc.

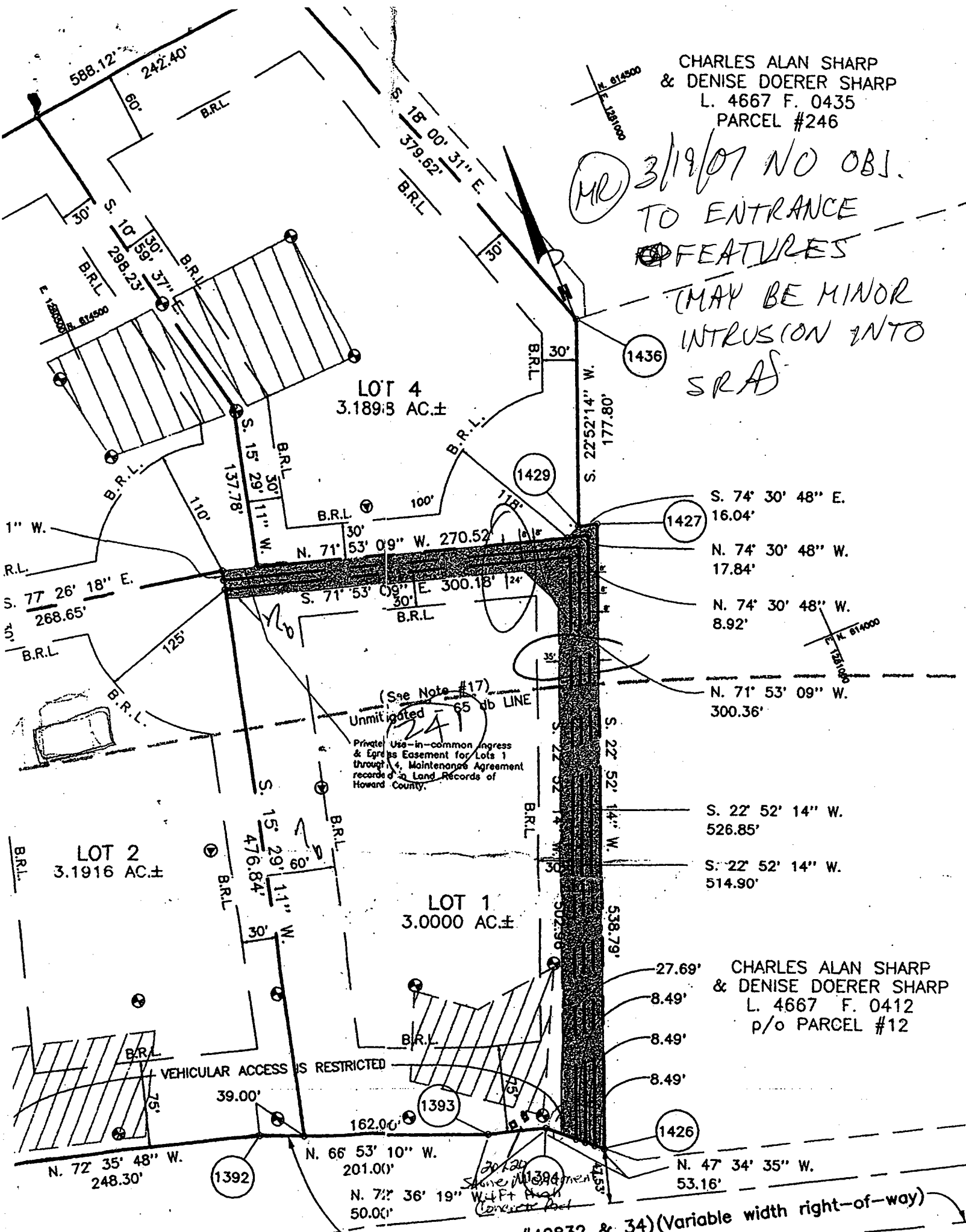
Print Name: Damon B. Atlier
 Date: 2/19/07

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 - FOR OFFICE USE ONLY -

| AGENCY | DATE | SIGNATURE APPROVAL | DPZ SETBACK INFORMATION | PROPERTY ID# |
|--|----------------|-------------------------|--|---------------------------|
| <input checked="" type="checkbox"/> Land Development, DPZ | | | Front: _____ Rear: _____ Side: _____ Side St.: _____ | Filing fee \$ <u>20</u> |
| <input checked="" type="checkbox"/> State Highways | | | All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/> | Permit fee \$ _____ |
| <input checked="" type="checkbox"/> Building Official | | | Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/> | Excise tax \$ _____ |
| <input checked="" type="checkbox"/> Dev. Engineering, DPZ | <u>3/19/07</u> | <u>Mark [Signature]</u> | Historic District? <u>1007</u> YES <input type="checkbox"/> NO <input type="checkbox"/> | Sub-total paid \$ _____ |
| <input checked="" type="checkbox"/> Health | | | Lot Coverage for New Town Zone _____ | Add'l permit fee \$ _____ |
| <input checked="" type="checkbox"/> Fire Protection | | | SDP/Red-line approval date _____ | TOTAL FEES \$ _____ |
| Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | Accepted by _____ | Balance due \$ _____ |
| CONTINGENCY CONSTRUCTION START: <input type="checkbox"/> | | | | Check # <u>2107</u> |
| ONE STOP SHOP: <input type="checkbox"/> | | | | Validation # <u>2107</u> |

CHARLES ALAN SHARP
& DENISE DOERER SHARP
L. 4667 F. 0435
PARCEL #246

MR 3/19/07 NO OBJ.
TO ENTRANCE
FEATURES
MAY BE MINOR
INTRUSION INTO
SRAS



LOT 4
3.1893 AC±

LOT 2
3.1916 AC±

LOT 1
3.0000 AC±

(See Note #17)
Unmitigated 65 db LINE
Private Use-in-common ingress
& Egress Easement for Lots 1
through 4. Maintenance Agreement
recorded in Land Records of
Howard County.

S. 74° 30' 48" E.
16.04'

N. 74° 30' 48" W.
17.84'

N. 74° 30' 48" W.
8.92'

N. 71° 53' 09" W.
300.36'

S. 22° 52' 14" W.
526.85'

S. 22° 52' 14" W.
514.90'

CHARLES ALAN SHARP
& DENISE DOERER SHARP
L. 4667 F. 0412
p/o PARCEL #12

VEHICULAR ACCESS IS RESTRICTED

PLAT #40832 & 34 (Variable width right-of-way)

B00128737

Building Address 17130 Old Frederick Road
Woodbine MD 21791
 Suite/Apt. #: _____ SDP/WP/Petition #: _____
 Census Tract 6040 Subdivision Stirn
 Section 1 Area 1 Lot 1
 Tax Map 2 Parcel 240 Grid 20
 Zoning RC Map Coordinates 3A7 Lot size _____

Property Owner's Name Altieri Enterprises
 Address 9017 Red Branch Rd. Suite 201
 City Columbia State MD Zip Code 21045
 Home Phone _____ Work Phone _____
 Applicant's Name & Mailing Address, (if other than stated hereon): _____

Existing Use Vacant lot
 Proposed Use Sales Trailer
 Estimated Construction Cost \$ 100,000
 Description of Work Erecting Sales Trailer
10x32 w/ Deck
4 steps to grade

Phone 410-715-4500 Fax 410-740-5807
 Contractor Company Altieri Enterprises
 Contact Person Domen B. Altieri
 Address 9017 Red Branch Rd. Suite 201
 City Columbia State MD Zip Code _____
 License No. MH327
 Phone 410-715-4500 Fax 410-740-5807

Occupant or Tenant Altieri Enterprises
 Contact Name Domen B. Altieri
 Address 9017 Red Branch Rd. Suite 201
 City Columbia State MD Zip Code 21045
 Phone 410-715-4500 Fax 410-740-5807

Engineer or Architect Company _____
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

| Building Characteristics | Utilities |
|--|---|
| Height: _____ | Water Supply: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private |
| No. of stories: _____ | Sewage Disposal: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private |
| Gross area, sq. ft. per floor: _____ | Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Use group: _____ | Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> |
| Construction type: _____ <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular | Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____ |

| Building Characteristics | Utilities |
|---|--|
| SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ | Water Supply: _____ <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private |
| 1st floor: _____ | Sewage Disposal: _____ <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private |
| 2nd floor: _____ | Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Basement: _____ | Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> |
| Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ | Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____ |
| Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ | _____ |
| Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ | _____ |
| _____ State Certified Modular _____ Manufactured Home | _____ |

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Applicant's Signature Domen B. Altieri
 Title/Company Altieri Enterprises

Print Name Domen B. Altieri
 Date 3/1/01

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**

** PLEASE WRITE NEATLY AND LEGIBLY. **

- FOR OFFICE USE ONLY -

| AGENCY | DATE | SIGNATURE | APPROVAL |
|--|---------------|--------------------|--------------------|
| <input checked="" type="checkbox"/> Land Development DPZ | <u>3/1/01</u> | <u>[Signature]</u> | <u>[Signature]</u> |
| <input checked="" type="checkbox"/> State Highways | | | |
| <input checked="" type="checkbox"/> Building Official | | | |
| <input checked="" type="checkbox"/> Dev. Engineering DPZ | | | |
| <input checked="" type="checkbox"/> Health | <u>3/1/01</u> | <u>[Signature]</u> | <u>[Signature]</u> |

DPZ SETBACK INFORMATION
 Front: 75 ft
 Rear: _____
 Side: _____
 Side St: _____
 All minimum setbacks met? YES NO
 Is Entrance Permit required? YES NO
 Historic District? YES NO
 Lot Coverage for New Town Zone _____
 SDP/Red-line approval date _____

PROPERTY ID# 49811
 Filing fee \$ _____
 Permit fee \$ 60
 Excise tax \$ _____
 Sub-total paid \$ _____
 Add'l permit fee \$ _____
 TOTAL FEES \$ 60
 Balance due \$ _____
 Check # 28545
 Validation # 36762

Is Sediment Control approval required prior to issuance?
 YES NO
 CONTINGENCY CONSTRUCTION START: 10/1/01
 ONE STOP SHOP:

Accepted by [Signature]

Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

S ALAN SHARP
DOERER SHARP
67 F. 0427
RCEL #247

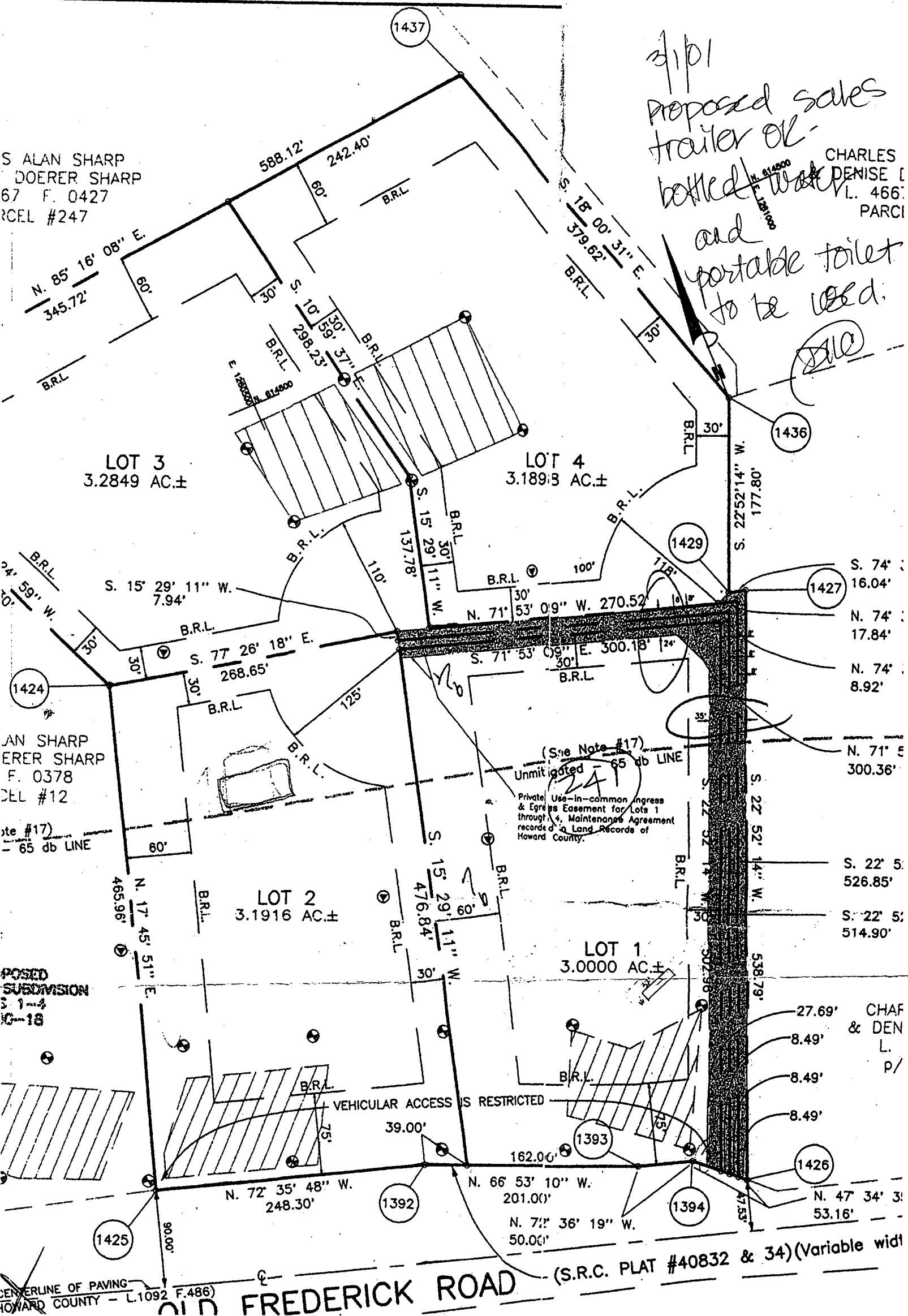
AN SHARP
ERER SHARP
F. 0378
DEL #12

POSED
SUBMISSION
3-1-8
10-18

ENTERLINE OF PAVING
HOWARD COUNTY - L.1092 F.486

3/10/1
Proposed sales
trailer OK -
bottled water
and
portable toilet
to be used.

CHARLES
& DENISE
L. 466
PARCI



(See Note #17)
Unmitigated - 65' db LINE
Private Use-in-common Ingress
& Egress Easement for Lots 1
through 4, Maintenance Agreement
recorded in Land Records of
Howard County.

VEHICULAR ACCESS IS RESTRICTED

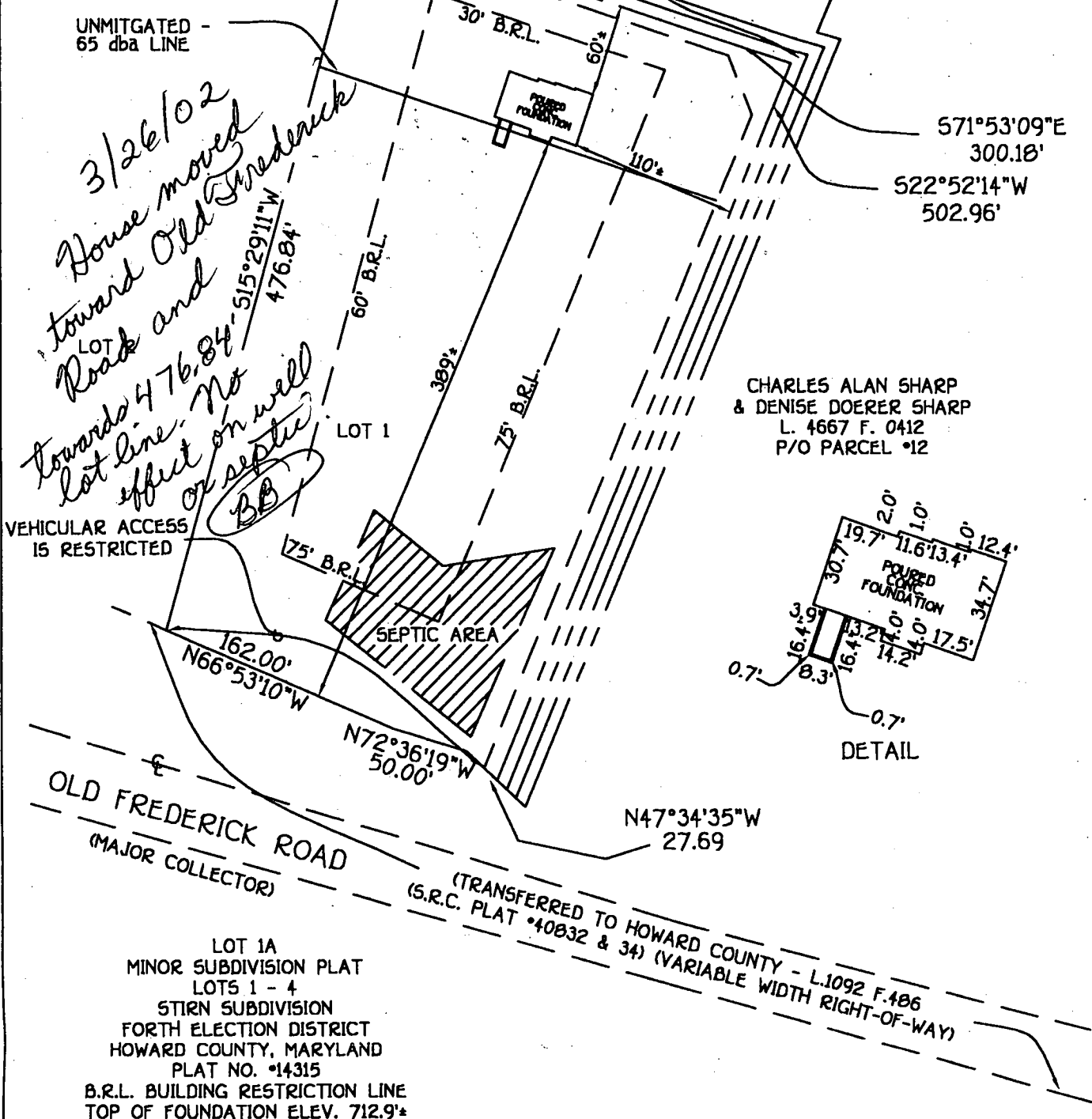
(S.R.C. PLAT #40832 & 34) (Variable width)

CHAF
& DEN
L.
P/

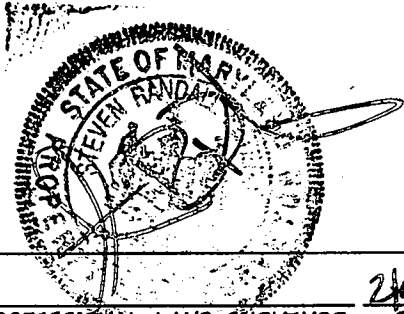
GENERAL NOTES:

- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE COMTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 2400440007 B EFFECTIVE DEC. 4, 1986.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 1' (+)
- 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.

PRIVATE USE-IN-COMMON INGRESS & EGRESS EASEMENT FOR LOTS 1 THROUGH 4, MAINTENANCE AGREEMENT RECORDED IN LAND RECORDS OF HOWARD COUNTY



FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLCOTT CITY, MARYLAND 21042
(410) 481 - 2225



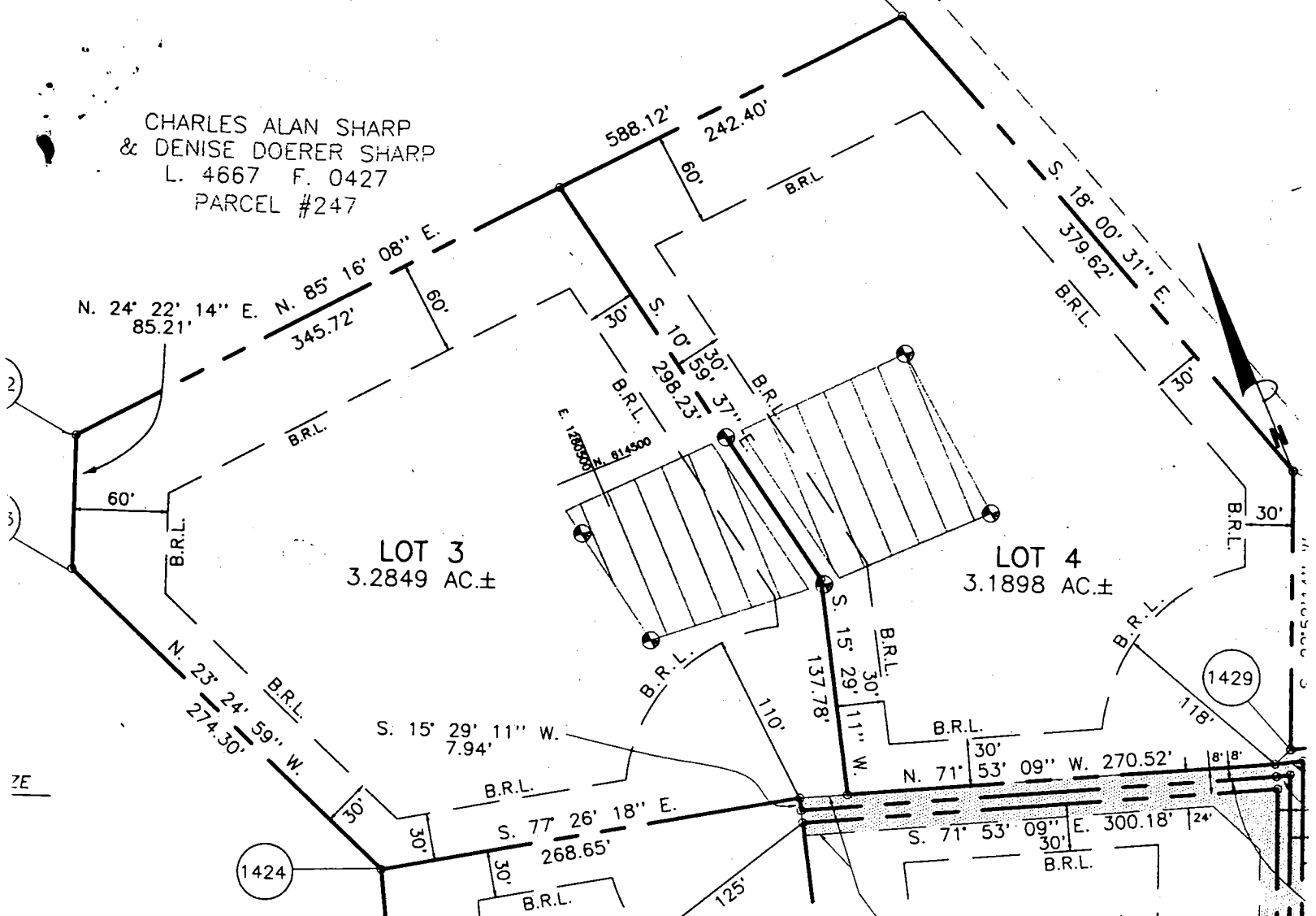
PROFESSIONAL LAND SURVEYOR DATE 2/01/02
REG. * [Signature]

HOUSE LOCATION DRAWING

FOUNDATION LOCATION: 1/31/02
FINAL LOCATION: _____
BOUNDARY SURVEY: _____

SCALE: 1"=100'
DATE: 2/01/02
DRAWN BY: D.B.
CHECKED BY: _____
PROJECT No.: 61594

CHARLES ALAN SHARP
& DENISE DOERER SHARP
L. 4667 F. 0427
PARCEL #247



LOT 3
3.2849 AC±

LOT 4
3.1898 AC±

CHARLES ALAN SHARP
& DENISE DOERER SHARP
L. 4667 F. 0378
p/c PARCEL #12

(See Note #17)
Unmitigated - 65 dba LINE

ending strips.....0
..... 12.6663 Ac±

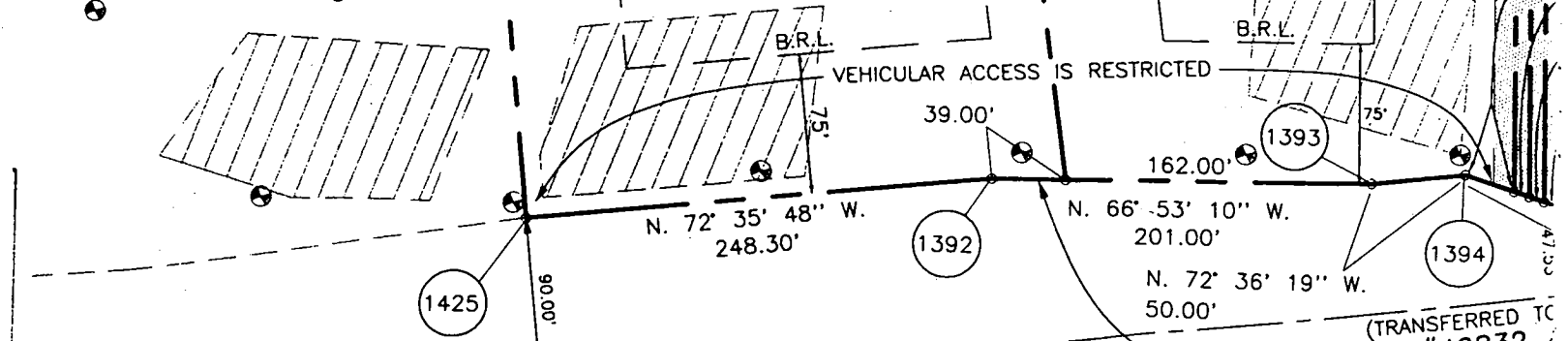
LOT 2
3.1916 AC±

(See Note #17)
Unmitigated - 65 dba LINE

Private Use-in-common Ingress
& Egress Easement for Lots 1
through 4, Maintenance Agreement
recorded in Land Records of
Howard County.

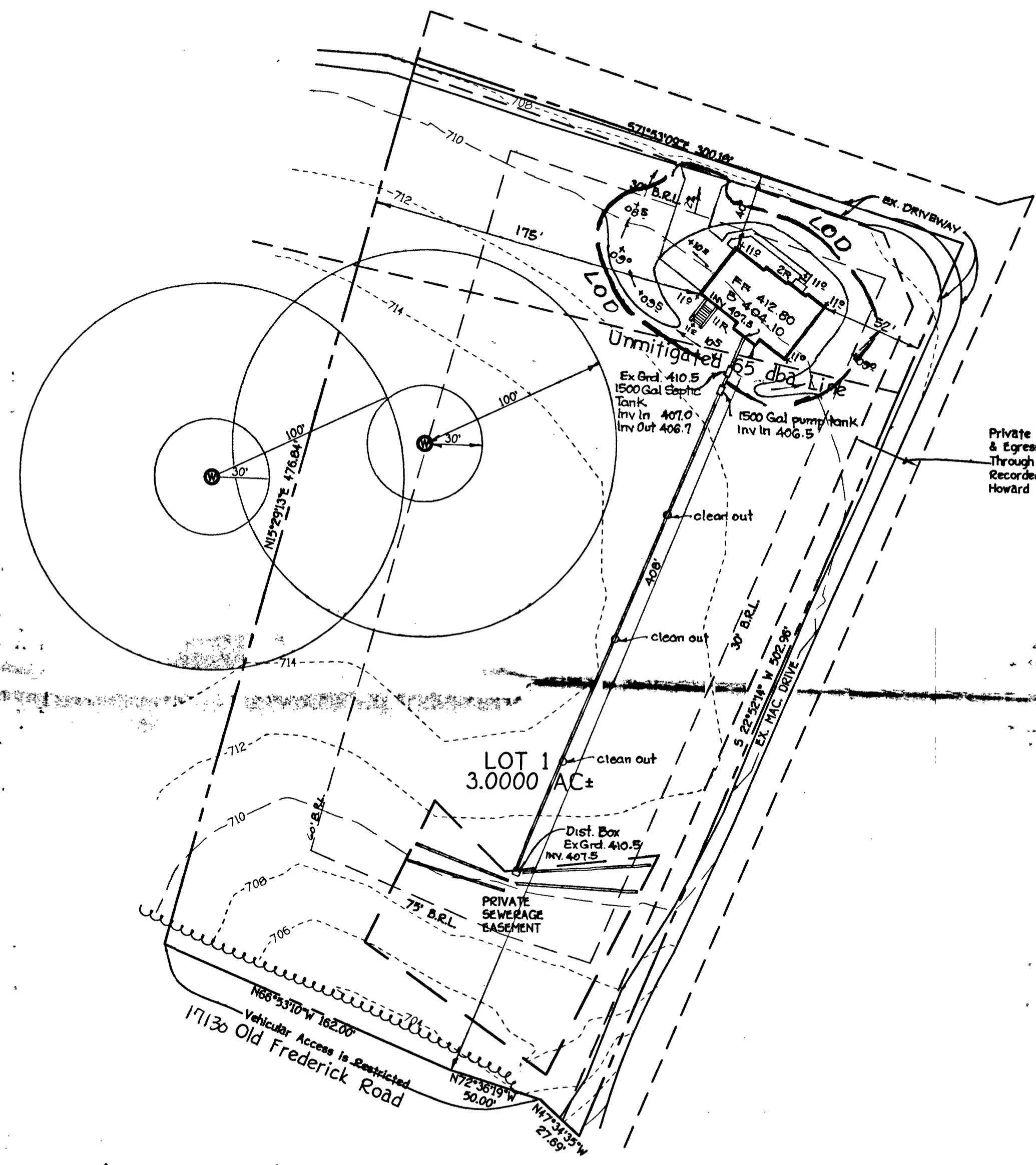
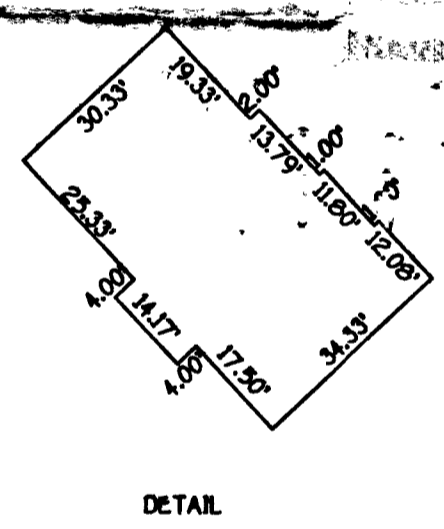
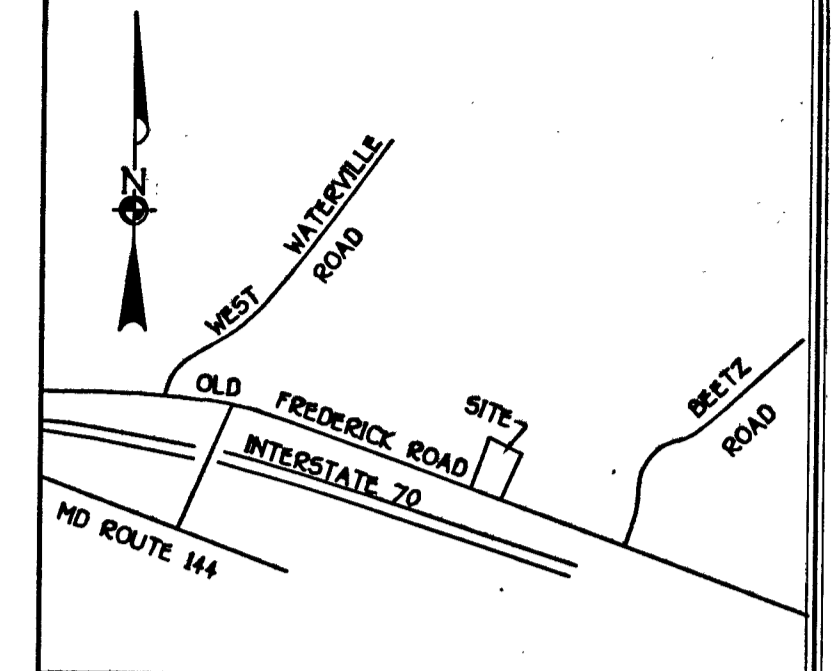
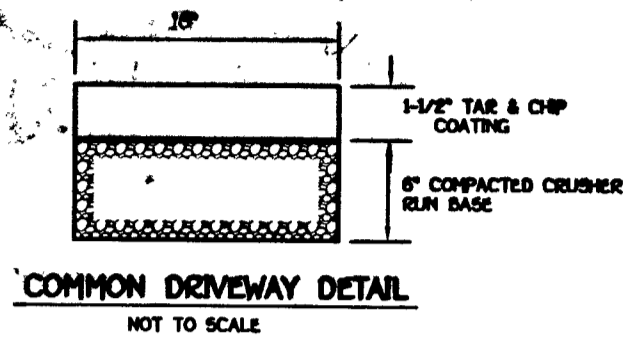
LOT 1
3.0000 AC±

PROPOSED
SOLLERS SUBDIVISION
LOTS 1-4
F-00-18



VEHICULAR ACCESS IS RESTRICTED

(TRANSFERRED TO
419832



Private Use-In-Common Ingress & Egress Easement For Lots 1 Through 4, Maintenance Agreement Recorded In Land Records Of Howard County.

General Notes

1. Subject Property Zoned RC-DEO
 2. Total Area Of Property 3.00 Acres
 3. Septic Easement Subject To Howard County Health Dept. Review
 4. Length Of Trench To Be Determined At Time Of Septic Permit Issuance.
 5. Contractor / Builder To Verify Elevation In The Field Before Beginning Any Construction.
 6. Field Run Topographic Survey Done By Fisher Collins & Carter Inc. On Nov. 1, 2001.
 7. No Wetlands Currently Exist On The Property.
 8. Basement will not sewer by gravity
- L.O.D. Limits of Disturbances = 12,750.00 sq. ft.

| LEGEND | |
|--------|------------------------------|
| Symbol | Description |
| --- | Existing Contour 2' Interval |
| --- | Proposed Contour 2' Interval |
| + 624 | Spot Elevation |
| ~~~~~ | Existing Tree Line |

Owner/ Builder
Alfieri Homes
9017 Red Branch Road
Columbia MD.
21045

SITE DEVELOPMENT SEDIMENT EROSION CONTROL PLAN
STIRN PROPERTY
LOT 1
4TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1"=50' DATE: NOVEMBER, 2001

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
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(410) 461 - 2895

W:\Drawings\6161594\Whispering Pines\61594 Plot plan Lot 1 Stirn Property.dwg, 11/08/01 02:57:32 PM