



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 13611 FOX STREAM WAY
 City: W. FRIENDSHIP State: MD Zip Code: 21794
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: FOX MEADOW
 Section: _____ Area: _____ Lot: 7
 Tax Map: 15 Parcel: 147 Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: SINGLE FAMILY DWELLING
 Proposed Use: _____
 Estimated Construction Cost: \$ \$ 40 K
 Description of Work: NEW 20' x 30' DECK w/
12' x 15'-6" SCREENED PORCH

Occupant/Tenant Name: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: SAUMIL K. DESAI
 Address: 13611 FOX STREAM WAY
 City: W. FRIENDSHIP State: MD Zip Code: 21794
 Phone: 443 771-0697 Fax: _____
 Email: samdesai78@gmail.com

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: T.W. BOYS CO. INC.
 Address: 14777 Addison Way
 City: Woodbine State: MD Zip Code: 21797
 Phone: 410 489-6570 Fax: 410 489-6571
 Email: hgp@twboys.com

Contractor Company: T.W. BOYS CO. INC.
 Contact Person: HARRY PIRRUNG
 Address: SAME AS ABOVE
 City: _____ State: _____ Zip Code: _____
 License No.: MHIC LIC 127672
 Phone: 410 489-6570 Fax: 410-489-6571
 Email: hgp@twboys.com

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor: <u>34</u>	<u>58</u>
	2 nd floor: <u>34</u>	<u>58</u>
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input checked="" type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]
 Email Address: hgp@twboys.com
 Title/Company: PRESIDENT / T.W. BOYS CO. INC.

Print Name: HARRY G. PIRRUNG JR.
 Date: 7/10/17

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>7/12/17</u>	<u>[Signature]</u>

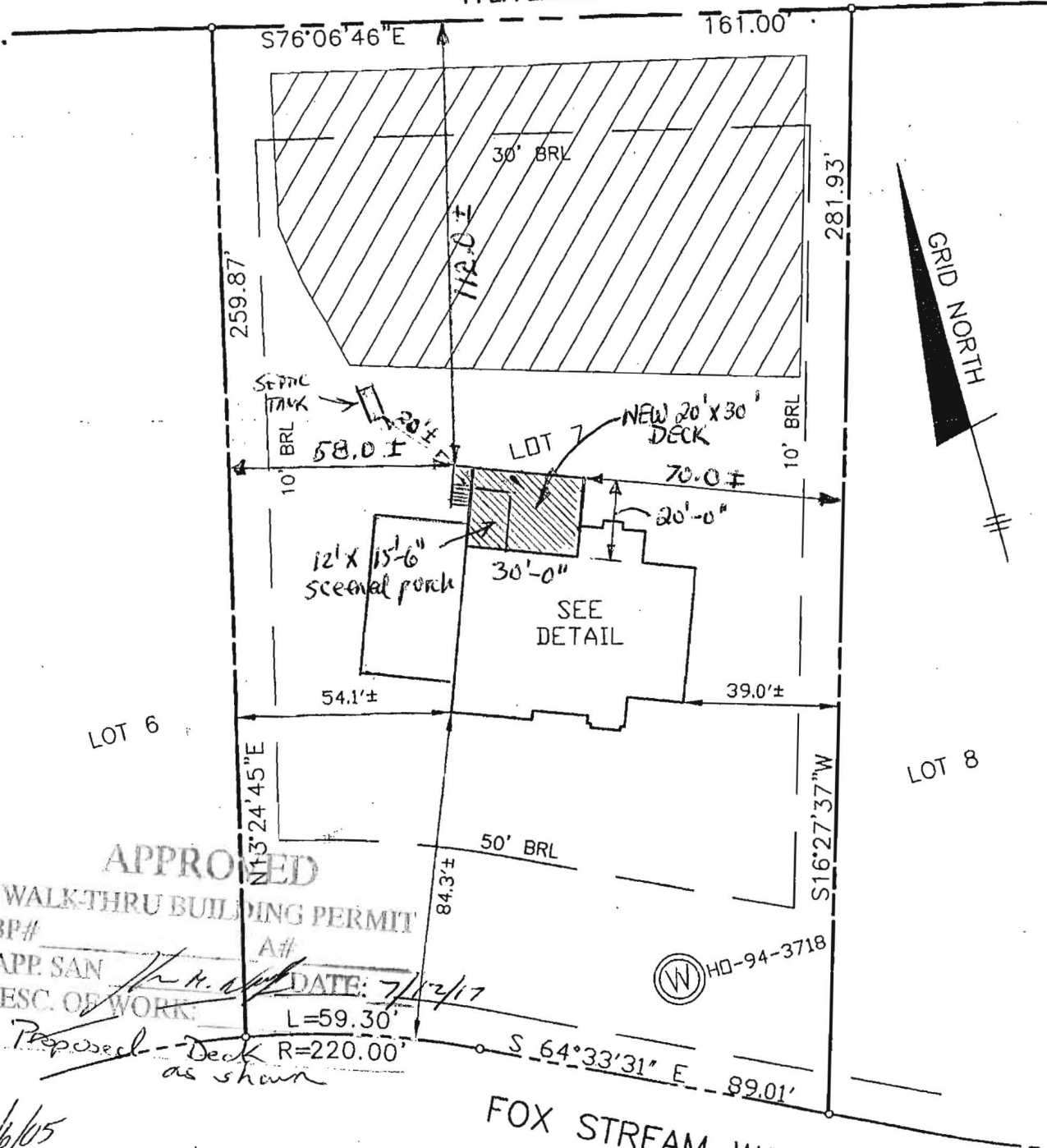
Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

N/F
WILLIAM ROBERTS
PFEFFERKORN



APPROVED
WALK-THRU BUILDING PERMIT
BP# _____ A# _____
APP. SAN *H. H. [Signature]* DATE: 7/12/17
DESC. OF WORK: *L=59.30'*
Proposed - Deck R=220.00'
as shown

5/6/05
will check CR
(KJB)

TOP OF FOUNDATION WALL = 556.4'
OFFSET DIMENSIONS TO PROPERTY LINES ARE ± 0.1

SURVEYOR'S CERTIFICATE

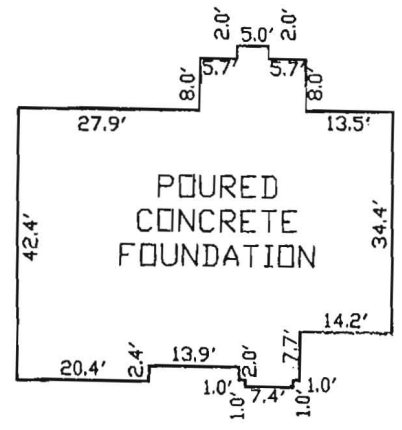
I HEREBY CERTIFY TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THAT THE DIMENSIONS OF THE BUILDING WALLS SHOWN HEREON ARE CORRECT; THAT THEY ARE BASED ON A FIELD RUN SURVEY PERFORMED BY BENCHMARK ENGINEERING, INC. ON 4-27-05; AND THAT THE PROPERTY OUTLINE SHOWN HEREON IS BASED ON THE PLAT PREPARED BY DAFT, McCUNE, WALKER, INC. ENTITLED "FOX MEADOW LOTS 1 THROUGH 12", AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY AS PLAT No.16865

David Harris
DAVID M. HARRIS
REGISTERED PROFESSIONAL LAND SURVEYOR
MD REG. No. 10978
FOR BENCHMARK ENGINEERING, INC.
MD REG. No. 351

RECORD PLAT No. 16865
FEMA FIRM No. 240044 0015 B
ZONE: C
DATED: 12/04/86

BENCHMARK
ENGINEERS • LAND SURVEYORS • PLANNERS
ENGINEERING, INC.

8480 BALTIMORE NATIONAL PIKE & SUITE 418
ELIJAH CITY, MARYLAND 21043
phone: 410-465-8105 & fax: 410-465-6644
email: Benchmark@ccia.com



FOUNDATION DETAIL
SCALE: 1"=30'

WALL CHECK
FOX MEADOW
LOTS 1 THROUGH 12
LOT No. 7

13611 FOX STREAM WAY
3rd ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
SCALE: 1" = 40' DATE: 4-27-05