



**Building Permit Application**  
 Howard County Maryland  
 Department of Inspections, Licenses and Permits  
 3430 Court House Drive  
 Permits: 410-313-2455  
 www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: **B17003019**

Building Address: **1475 OLD ANNAPOLIS RD.**  
 City: **WOODBINE** State: **MD** Zip Code: **21797**  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: **0000**  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: **0007** Parcel: **0297** Grid: **0014**  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Property Owner's Name: **MARCY WALKER**  
 Address: **1475 OLD ANNAPOLIS RD.**  
 City: **WOODBINE** State: **MD** Zip Code: **21797**  
 Phone: **410-940-0814** Fax: \_\_\_\_\_  
 Email: **MARCYW108@aol.com**

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Existing Use: **SINGLE FAMILY DWELING**  
 Proposed Use: **FUEL SUPPLY FOR GENERATOR**  
 Estimated Construction Cost: \$ **3300.00**  
 Description of Work: **INSTALL ABOVE GROUND 325 gal PROPANE TANK AND GAS LINE**

Contractor Company: **SUBURBAN PROPANE**  
 Contact Person: **BRENT STUBBS**  
 Address: **1475 OLD ANNAPOLIS RD.**  
 City: **WOODBINE** State: **MD** Zip Code: **21797**  
 License No.: **78263**  
 Phone: **301-251-0606** Fax: **301-251-0608**  
 Email: **bstubs@suburbanpropane.com**

Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
Use group:	<input type="checkbox"/> Finished Basement	
	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
	<input type="checkbox"/> Slab on Grade	
<b>Construction type:</b>	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Reinforced Concrete	No. of efficiency units:	
<input type="checkbox"/> Structural Steel	No. of 1 BR units:	
<input type="checkbox"/> Masonry	No. of 2 BR units:	
<input type="checkbox"/> Wood Frame	No. of 3 BR units:	
<input type="checkbox"/> State Certified Modular	Other Structure:	
	Dimensions:	
<b>Roadside Tree Project Permit</b>	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE DESCRIBED PROPERTY UNLESS SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: \_\_\_\_\_  
 Email Address: **BSTUBBS@SUBURBANPROPANE.COM**  
 Title/Company: **Suburban Propane**

Print Name: **Brent Stubbs**  
 Date: **8/9/17**

**AUG 10 2017**  
 LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

**\*\*PLEASE WRITE NEATLY & LEGIBLY\*\***  
**FOR OFFICE USE ONLY**

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<b>8/25/17</b>	<b>[Signature]</b>

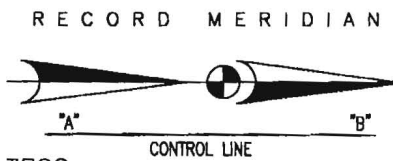
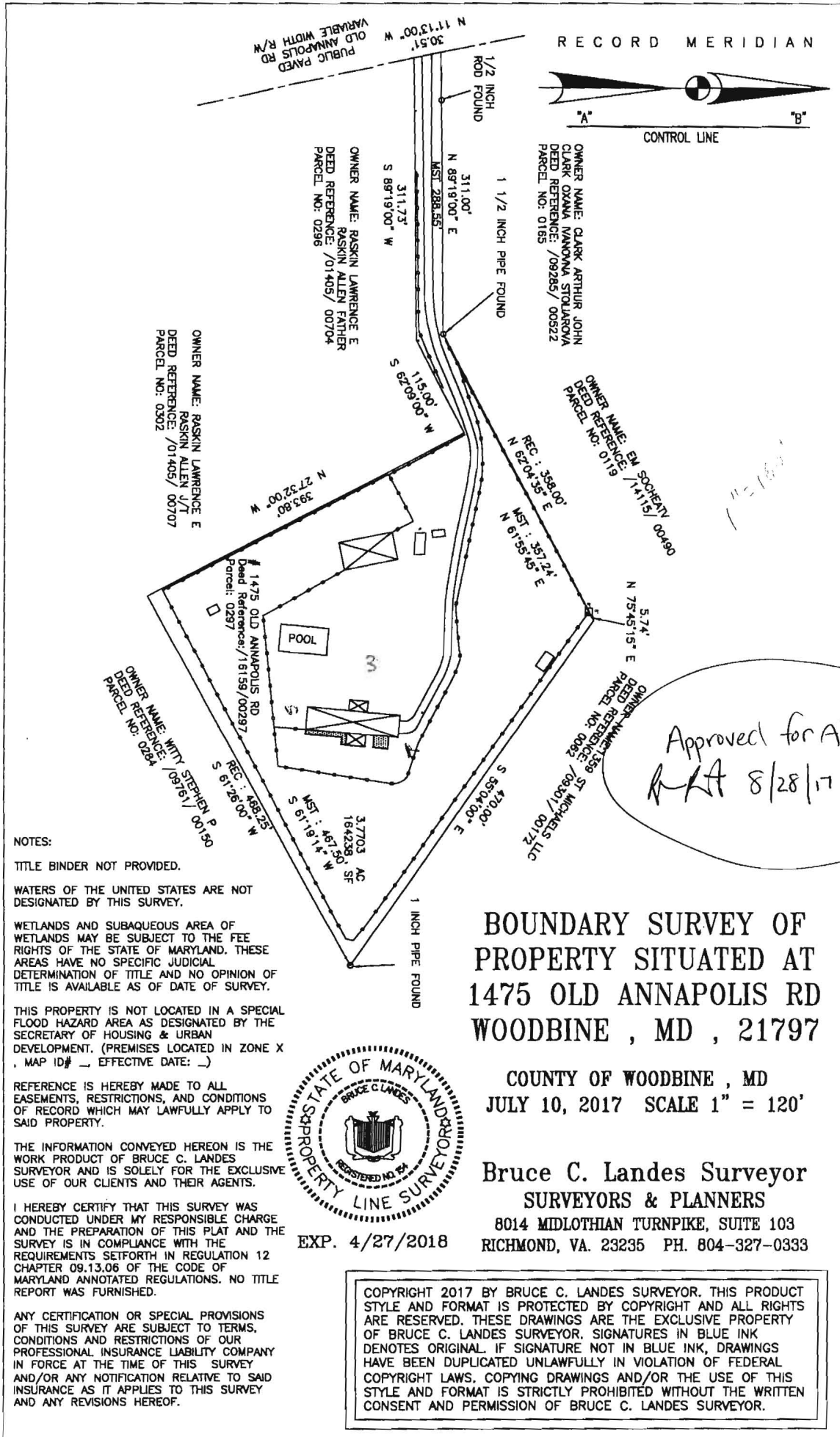
Is Sediment Control approval required for Issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <b>110</b>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$ <b>MO</b>
Check #	<b>MO</b>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA  
 T:\Operations\Updated Forms\Building applmp 8.2012.docx

WALKER



Approved for ART  
 RA 8/28/17

NOTES:

TITLE BINDER NOT PROVIDED.

WATERS OF THE UNITED STATES ARE NOT DESIGNATED BY THIS SURVEY.

WETLANDS AND SUBAQUEOUS AREA OF WETLANDS MAY BE SUBJECT TO THE FEES RIGHTS OF THE STATE OF MARYLAND. THESE AREAS HAVE NO SPECIFIC JUDICIAL DETERMINATION OF TITLE AND NO OPINION OF TITLE IS AVAILABLE AS OF DATE OF SURVEY.

THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AS DESIGNATED BY THE SECRETARY OF HOUSING & URBAN DEVELOPMENT. (PREMISES LOCATED IN ZONE X, MAP ID# - EFFECTIVE DATE: -)

REFERENCE IS HEREBY MADE TO ALL EASEMENTS, RESTRICTIONS, AND CONDITIONS OF RECORD WHICH MAY LAWFULLY APPLY TO SAID PROPERTY.

THE INFORMATION CONVEYED HEREON IS THE WORK PRODUCT OF BRUCE C. LANDES SURVEYOR AND IS SOLELY FOR THE EXCLUSIVE USE OF OUR CLIENTS AND THEIR AGENTS.

I HEREBY CERTIFY THAT THIS SURVEY WAS CONDUCTED UNDER MY RESPONSIBLE CHARGE AND THE PREPARATION OF THIS PLAT AND THE SURVEY IS IN COMPLIANCE WITH THE REQUIREMENTS SET FORTH IN REGULATION 12 CHAPTER 09.13.06 OF THE CODE OF MARYLAND ANNOTATED REGULATIONS. NO TITLE REPORT WAS FURNISHED.

ANY CERTIFICATION OR SPECIAL PROVISIONS OF THIS SURVEY ARE SUBJECT TO TERMS, CONDITIONS AND RESTRICTIONS OF OUR PROFESSIONAL INSURANCE LIABILITY COMPANY IN FORCE AT THE TIME OF THIS SURVEY AND/OR ANY NOTIFICATION RELATIVE TO SAID INSURANCE AS IT APPLIES TO THIS SURVEY AND ANY REVISIONS HEREOF.



EXP. 4/27/2018

# BOUNDARY SURVEY OF PROPERTY SITUATED AT 1475 OLD ANNAPOLIS RD WOODBINE, MD, 21797

COUNTY OF WOODBINE, MD  
 JULY 10, 2017 SCALE 1" = 120'

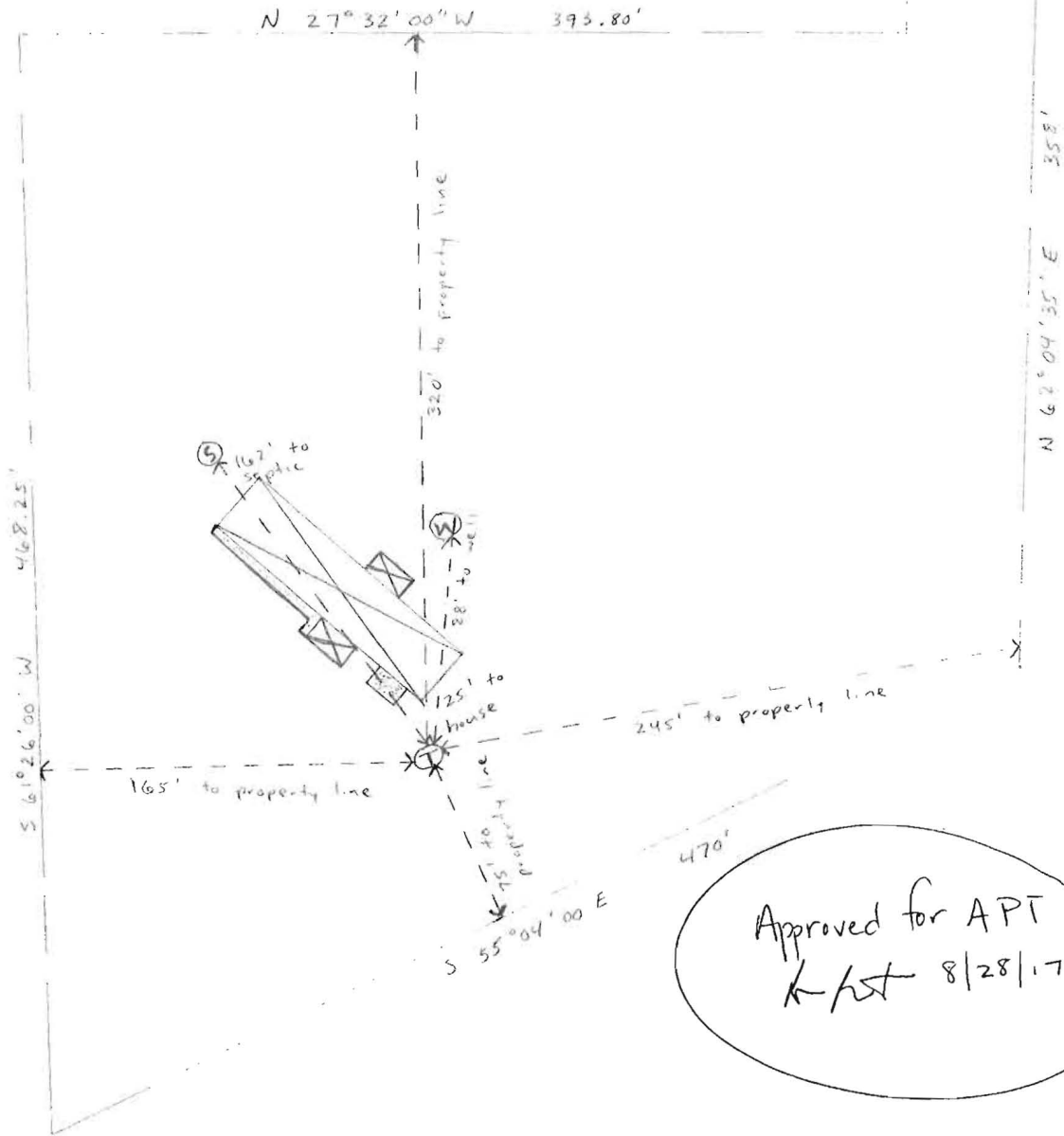
**Bruce C. Landes Surveyor**  
**SURVEYORS & PLANNERS**  
 8014 MIDLOTHIAN TURNPIKE, SUITE 103  
 RICHMOND, VA. 23235 PH. 804-327-0333

COPYRIGHT 2017 BY BRUCE C. LANDES SURVEYOR. THIS PRODUCT STYLE AND FORMAT IS PROTECTED BY COPYRIGHT AND ALL RIGHTS ARE RESERVED. THESE DRAWINGS ARE THE EXCLUSIVE PROPERTY OF BRUCE C. LANDES SURVEYOR. SIGNATURES IN BLUE INK DENOTES ORIGINAL. IF SIGNATURE NOT IN BLUE INK, DRAWINGS HAVE BEEN DUPLICATED UNLAWFULLY IN VIOLATION OF FEDERAL COPYRIGHT LAWS. COPYING DRAWINGS AND/OR THE USE OF THIS STYLE AND FORMAT IS STRICTLY PROHIBITED WITHOUT THE WRITTEN CONSENT AND PERMISSION OF BRUCE C. LANDES SURVEYOR.

FILE: XXXXXXXX

1415 Old Annapolis Road

Woodbine, MD 21797



Approved for APT  
K/ST 8/28/17

Legend



House

Property lines

Measurements

Ⓢ - Septic

Ⓦ - Well

Ⓣ - 325 gallon underground LP tank